

# The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"When the kingdom comes, human beings are restored to their rightful condition."

—Thomas R. Schreiner

"God's creative Word formed the world, and God's redemptive Word entered creation, even the constraints of creatureliness, to reclaim and renew it."

—Gregory R. Perry

"Did you hear about the rose that grew from a crack in the concrete?"

—Tupac Shakur

**☒ CALL TO WORSHIP**

8:00 service | Rev. Henry Morris

10:30 service | Rev. David Driskill

**☒ RESPONSIVE READING**

from Psalm 107

Leader: Oh give thanks to the LORD, for he is good,  
for his steadfast love endures forever!  
Let the redeemed of the LORD say so,  
whom he has redeemed from trouble  
and gathered in from the lands,  
from the east and from the west,  
from the north and from the south.

All: *Some went down to the sea in ships,  
doing business on the great waters;  
they saw the deeds of the LORD,  
his wondrous works in the deep.*

Leader: For he commanded and raised the stormy wind,  
which lifted up the waves of the sea.  
They mounted up to heaven; they went down to the depths;  
their courage melted away in their evil plight;  
they reeled and staggered like drunken men  
and were at their wits' end.

All: *Then they cried to the LORD in their trouble,  
and he delivered them from their distress.  
He made the storm be still,  
and the waves of the sea were hushed.*

☒ Congregation stand as able.

Leader: Then they were glad that the waters were quiet,  
and he brought them to their desired haven.

*All: Let us thank the LORD for his steadfast love,  
for his wondrous works to the children of man!  
Let us extol him in the congregation of the people,  
and praise him in the assembly of the elders.*

 **PRAYER OF ADORATION**

 **HYMNS OF ADORATION**

"Holy God, We Praise Thy Name"

Holy God, we praise Thy Name;  
Lord of all, we bow before Thee.  
All on earth your scepter claim;  
All in heav'n above adore Thee.  
Infinite Thy vast domain;  
Everlasting is Thy reign.

Hark! the loud celestial hymn,  
Angel choirs above are raising;  
Cherubim and seraphim,  
In unceasing chorus praising,  
Fill the heav'ns with sweet accord:  
"Holy, holy, holy, Lord!"

Lo! The apostolic train  
Join Thy sacred Name to hallow;  
Prophets swell the glad refrain,  
And the blessed martyrs follow;  
And from morn to set of sun,  
Through the church the song goes on.

Holy Father, Holy Son,  
Holy Spirit, Three we name Thee,  
While in essence only One,  
Undivided God, we claim Thee,  
And, adoring, bend the knee  
While we sing this mystery.

"The Heavens Declare Thy Glory"



1. The heav - ens de - clare Thy glo - ry, the fir - ma - ment Thy  
2. The sun with roy - al splen - dor goes forth to chant Thy  
3. How per - fect just and ho - ly the pre - cepts Thou hast  
4. All heav - en on high re - joic - es to do its Mak - er's



pow'r; day un - to day the sto - ry  
praise, and moon beams soft and ten - der  
giv'n; still mak - ing wise the low - ly,  
will; the stars with sol - emn voic - es



re - peats from hour to hour; night un - to night re -  
their gent - ler an - them raise; o'er ev - 'ry tribe and  
they lift the thoughts to heav'n: how pure, how soul - re -  
re - sound Thy prais - es still: so let my whole be -  
(2x)



ply - ing, pro - claims in ev - 'ry land,  
na - tion the mu - sic strange is poured,  
stor - ing Thy Gos - pel's heav'n - ly ray,  
hav - ior, thoughts, words and ac - tions be,



O Lord, with voice un - dy - ing, the won - ders of Thy hand.  
the song of all cre - a - tion, to Thee, cre - a - tion's Lord.  
a bright - er ra - diance pour - ing than noon of bright est day!  
O Lord, my strength, my Sav - ior, one cease - less song to Thee.

**READING FROM THE OLD TESTAMENT**

from Job 38

Then Yahweh answered Job out of the whirlwind and said:

<sup>2</sup>“Who is this that darkens counsel by words without knowledge?

<sup>3</sup>Dress for action like a man;

I will question you, and you make it known to me.

<sup>4</sup>“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

<sup>5</sup>Who determined its measurements—surely you know!

Or who stretched the line upon it?

<sup>6</sup>On what were its bases sunk,

or who laid its cornerstone,

<sup>7</sup>when the morning stars sang together

and all the sons of God shouted for joy?

<sup>8</sup>“Or who shut in the sea with doors

when it burst out from the womb,

<sup>9</sup>when I made clouds its garment

and thick darkness its swaddling band,

<sup>10</sup>and prescribed limits for it

and set bars and doors,

<sup>11</sup>and said, ‘Thus far shall you come, and no farther,

and here shall your proud waves be stayed?’

<sup>12</sup>“Have you commanded the morning since your days began,

and caused the dawn to know its place,

<sup>13</sup>that it might take hold of the skirts of the earth,

and the wicked be shaken out of it?

<sup>14</sup>It is changed like clay under the seal,

and its features stand out like a garment.

<sup>15</sup>From the wicked their light is withheld,

and their uplifted arm is broken.

<sup>16</sup>“Have you entered into the springs of the sea,

or walked in the recesses of the deep?

<sup>17</sup>Have the gates of death been revealed to you,  
or have you seen the gates of deep darkness?  
<sup>18</sup>Have you comprehended the expanse of the earth?  
Declare, if you know all this.

<sup>22</sup>"Have you entered the storehouses of the snow,  
or have you seen the storehouses of the hail,  
<sup>23</sup>which I have reserved for the time of trouble,  
for the day of battle and war?  
<sup>24</sup>What is the way to the place where the light is distributed,  
or where the east wind is scattered upon the earth?

<sup>25</sup>"Who has cleft a channel for the torrents of rain  
and a way for the thunderbolt,  
<sup>26</sup>to bring rain on a land where no man is,  
on the desert in which there is no man,  
<sup>27</sup>to satisfy the waste and desolate land,  
and to make the ground sprout with grass?

<sup>28</sup>"Has the rain a father,  
or who has begotten the drops of dew?  
<sup>29</sup>From whose womb did the ice come forth,  
and who has given birth to the frost of heaven?  
<sup>30</sup>The waters become hard like stone,  
and the face of the deep is frozen."

This is the Word of the Lord.  
*Thanks be to God.*

## PRAYER OF CONFESSION

*Father, Son, and Holy Spirit,  
We acknowledge and confess before you;  
Our sinful nature quick to do evil and slow to do good;  
All our shortcomings and offenses are before you at all times.  
You alone know how often we have sinned;  
In wandering from your ways; in wasting your gifts; in forgetting your love.  
O Lord, have mercy upon us; for in our sin we have displeased you.  
Turn us to yourself.  
Cleanse us from our secret faults; and forgive our sins;  
For the sake of your dear Son.  
And, most holy and loving Father,  
Cause us to live in your light and walk in your ways;  
In keeping with the commandments of Jesus Christ our Lord,  
According to the promised grace of the Holy Spirit, Amen.*

## ❏ ASSURANCE OF PARDON

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

—1 John 1:9

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.



## ☒ CONFESSION OF FAITH: THE APOSTLES' CREED

*I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, dead, and buried; he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Spirit; the holy catholic Church;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body; and the life everlasting. Amen.*

## ☒ DOXOLOGY

Praise God from Whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.  
Amen.

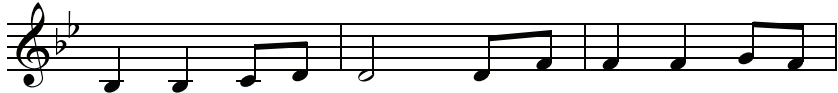
## GIVING OF FIRST FRUITS

"Christ is Mine Forevermore"

*Congregational Hymn*



1. Mine are days that God has num - bered; I was  
2. Mine are tears in times of sor - row, dark - ness  
3. Mine are days here as a stran - ger, pil - grim



made to walk with Him. Yet, I look for world - ly  
not yet un - der - stood. Through the val - ley I must  
on a nar - row way. One with Christ, I will en -



treas - ure and for - sake the King of kings.  
trav - el where I see no earth - ly good.  
coun - ter harm and ha - tred for His name.



But mine is hope in my Re - deem - er; though I  
But mine is peace that flows from heav - en, and the  
But mine is ar - mor for this bat - tle, strong e -

**TAG:** And mine are keys to Zi - on cit - y, where be -



fall, His love is sure. For Christ has paid for ev - 'ry  
strength in times of need. I know my pain will not be  
nough to last the war, and He has said He will de -  
side the King I walk. For there my heart has found its



fail - ing; I am His for - ev - er more. (to v. 2)  
wast - ed; Christ com - pletes His work in me. (to v. 3)  
liv - er safe - ly to the gold - en shore. (to "tag")  
treas - ure; Christ is mine for - ev - er - more. (to "bridge")  
(FINE)


**BRIDGE:**



Come re - joi - ce now, O my soul, for His



love is my re - ward! Fear is gone and hope is sure;



Christ is mine for - ev - er - more!

*(repeat twice, then to "tag")*

 **PASSING OF THE PEACE**

The peace of the LORD be with you.

*And also with you.*

**MINISTRY ANNOUNCEMENTS**

*See page 22 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.*

**Children's Worship | 8:00 a.m. & 10:30 a.m.** Children in 3K (3 years old before 9/1/22) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children leave from the foyer of the Sanctuary and walk to C221 with staff and volunteers. Children will return to join their families for Communion, so please help your child find you by watching for him or her.

**Enfold Disability Ministry.** Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

**THE MORNING PRAYERS**

## READING FROM THE GOSPELS

Mark 4:35-5:43

On that day, when evening had come, he said to them, "Let us go across to the other side." <sup>36</sup>And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. <sup>37</sup>And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. <sup>38</sup>But he was in the stern, asleep on the cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?" <sup>39</sup>And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. <sup>40</sup>He said to them, "Why are you so afraid? Have you still no faith?" <sup>41</sup>And they were filled with great fear and said to one another, "Who then is this, that even the wind and the sea obey him?"

<sup>5:1</sup>They came to the other side of the sea, to the country of the Gerasenes. <sup>2</sup>And when Jesus had stepped out of the boat, immediately there met him out of the tombs a man with an unclean spirit. <sup>3</sup>He lived among the tombs. And no one could bind him anymore, not even with a chain, <sup>4</sup>for he had often been bound with shackles and chains, but he wrenched the chains apart, and he broke the shackles in pieces. No one had the strength to subdue him. <sup>5</sup>Night and day among the tombs and on the mountains he was always crying out and cutting himself with stones. <sup>6</sup>And when he saw Jesus from afar, he ran and fell down before him. <sup>7</sup>And crying out with a loud voice, he said, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me." <sup>8</sup>For he was saying to him, "Come out of the man, you unclean spirit!" <sup>9</sup>And Jesus asked him, "What is your name?" He replied, "My name is Legion, for we are many." <sup>10</sup>And he begged him earnestly not to send them out of the country. <sup>11</sup>Now a great herd of pigs was feeding there on the hillside, <sup>12</sup>and they begged him, saying, "Send us to the pigs; let us enter them." <sup>13</sup>So he gave them permission. And the unclean spirits came out and entered the pigs; and the herd, numbering about two thousand, rushed down the steep bank into the sea and drowned in the sea.

<sup>14</sup>The herdsmen fled and told it in the city and in the country. And people came to see what it was that had happened. <sup>15</sup>And they came to Jesus and saw the demon-possessed man, the one who had had the legion, sitting there, clothed and in his right mind, and they were afraid. <sup>16</sup>And those who had seen it described to them what had happened to the demon-possessed man and to the pigs. <sup>17</sup>And they began to beg Jesus to depart from their region. <sup>18</sup>As he was getting into the boat, the man who had been possessed with demons begged him that he might be with him. <sup>19</sup>And he did not permit him but said to him, "Go home to your friends and tell them how much the Lord has done for you, and how he has had mercy on you." <sup>20</sup>And he went away and began to proclaim in the Decapolis how much Jesus had done for him, and everyone marveled.

All flesh is like grass,  
And all its glory is like the flower of the field.  
*The grass withers, the flower fades,*  
*But the word of our God stands forever.*

<sup>21</sup>And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup>Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." <sup>24</sup>And he went with him.

And a great crowd followed him and thronged about him. <sup>25</sup>And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup>and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup>She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup>For she said, "If I touch even his garments, I will be made well." <sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing around

you, and yet you say, 'Who touched me?'" <sup>32</sup>And he looked around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup>And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup>They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. <sup>41</sup>Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." <sup>42</sup>And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup>And he strictly charged them that no one should know this, and told them to give her something to eat.





## LITURGY OF THE TABLE

Congregation, please read aloud the portions that are *italicized*.

### **Words of Institution**

from Matthew 26:26-29; 1 Corinthians 11:23-26

### **Prayer of Humble Access**

*We come to your Table, Lord Jesus,  
not trusting in our own righteousness, but in your rich mercies.  
We are not worthy, O Great King,  
to gather up the crumbs under your Table,  
yet you are the King of mercy.  
Grant us therefore, gracious Lord, in this breaking of bread,  
a rich participation in your body,  
and in this cup, a stronger grasp of your grace,  
that by your Spirit, we may commune with you and you with us.  
Amen.*

**Prayer of Consecration and the Lord's Prayer**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.*

*Thy kingdom come, Thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread,*

*and forgive us our debts as we forgive our debtors.*

*And lead us not into temptation, but deliver us from evil,*

*for Thine is the kingdom, and the power, and the glory, forever, Amen.*

**Invitation to the Table**

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshippers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

## **HYMNS FOR THE EUCHARIST**

*Congregation, please sing the Hymns for the Eucharist during Communion.*

"Jesus I Come"

Out of my bondage, sorrow, and night,  
Jesus, I come, Jesus, I come.  
Into Thy freedom, gladness, and light,  
Jesus, I come to Thee.

Out of my sickness and into Thy health,  
Out of my wanting and into Thy wealth,  
Out of my sin and into Thyself,  
Jesus, I come to Thee.

Out of my shameful failure and loss,  
Jesus, I come, Jesus, I come.  
Into the glorious gain of Thy cross,  
Jesus, I come to Thee.  
Out of earth's sorrows and into Thy balm,  
Out of life's storms and into Thy calm,  
Out of distress into jubilant psalm,  
Jesus, I come to Thee.

Out of the fear and dread of the tomb,  
Jesus, I come, Jesus, I come.  
Into the joy and light of Thy home,  
Jesus, I come to Thee.  
Out of the depths of ruin untold,  
Into the peace of Thy sheltering fold,  
Ever Thy glorious face to behold,  
Jesus, I come to Thee.  
Jesus, I come to Thee.

## "Jesus Shall Reign"



1. Je - sus shall reign wher - e'er the sun  
 2. To Him shall end - less prayer be made,  
 3. Peo - ple and realms of ev - ery tongue  
 4. Where He dis - plays His heal - ing pow'r;  
 5. Let ev - 'ry crea - ture rise and bring



does His suc - ces - sive jour - neys run;  
 and prais - es throng to crown His head;  
 dwell on His love with sweet - est song;  
 death and the curse are known no more;  
 pe - cu - liar hon - ors to our King;



His king - dom stretch from shore to shore,  
 His name like sweet per - fume shall rise  
 and in - fant voic - es shall pro - claim  
 in Him the tribes of A - dam boast  
 an - gels de - scend with songs a - gain,



till moons shall wax and wane no more.  
 with ev - ery morn - ing sac - ri - fice.  
 their ear - ly bless - ings on His name.  
 more bless - ings than their fa - ther lost.  
 and earth re - peat the loud a - men!


**BENEDICTION**

# THIS WEEK AT COVENANT: October 16 - 22, 2022

## SUNDAY, October 16

- 8:00 a.m. Gathered Worship
- 9:15 a.m. Sunday School for all ages (see page 23)
- 10:30 a.m. Gathered Worship
- 4:00 p.m. 6th Grade Small Groups (Youth Rooms)
- 5:00 p.m. 4th/5th Grade Faith & Fun (3rd floor)
- 5:00 p.m. Jr. & Sr. High Small Groups (Youth Rooms)
- 5:00 p.m. Women's Study: Revelation

## MONDAY, October 17

- 8:15 a.m. Women's Prayer Time (Parlor)

## TUESDAY, October 18

- 10:00 a.m. Women's Study: Divine Design Discipleship (100)
- 11:00 a.m. Women's Study: Revelation (Sanctuary)

## WEDNESDAY, October 19

- 10:00 - 11:00 a.m. Church-wide Prayer Time (104)
- 5:15 - 7:15 p.m. Wednesdays@Covenant
- 5:15 p.m. Dinner (Fellowship Hall)
- 6:15 p.m. *Adult Options:*
  - Choir (Sanctuary)
  - Because You Asked (201)
  - Women's Study: Revelation (303, 304, 305)
  - Grief Support Group (300)
- KidConnection* (3k - 5th grades, 3rd floor)
- Youth Activities* (6th - 12th grades; Youth Rooms)

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (David Driskill, October 17 - 23).

## MINISTRY ANNOUNCEMENTS

**Hymn Sing.** Our Fall Hymn Sing is Sunday, October 23 at 5:00 p.m. in the parking lot outside the Sanctuary. We will have a church-wide BBQ dinner immediately following in the Youth parking lot (\$5 per person/\$20 family max; pay online at [covpres.com](http://covpres.com)). Everyone is invited—you don't want to miss this night of worship and fellowship!

**Local Missions Sunday.** Local Missions Sunday: Serving Our City is November 6! We will host our local ministry partners and learn how we can pray for them and serve alongside them in Birmingham. Sunday's schedule:

9:15 a.m. – Ministry Partners share in Sunday School Communities

10:30 a.m. – Ministry Partners introduced in Gathered Worship

12:00 p.m. – Covenant members host missionaries for lunch

5:00 p.m. – Church-wide Dinner (Fellowship Hall)

5:30 - 7:00 p.m. – Local Missions Program: Jason Williams (Aspire Movement)

Visit [covpres.com/missions-festival](http://covpres.com/missions-festival) for a list of our local missions partners and to sign up to host a missionary for lunch.

**Women's Ministry: Feast Not Famine.** Ladies, Feast Not Famine is Wednesday, November 16! This event provides us with a time to focus on the feast that God has set before us during the holiday season. Our Holiday Market will open at 5:00 p.m. with dinner, worship, and our guest speaker beginning at 6:30. Make your reservations today at [covpres.com/feastnotfamine](http://covpres.com/feastnotfamine). Nursery childcare will be available by reservation (infants - 5 years old); email [nursery@covpres.com](mailto:nursery@covpres.com).

**Christmas in Fairfield.** Christmas in Fairfield is Covenant's church-wide outreach event in partnership with Hope Health Center. Beginning October 23, you will have two ways to get involved with this event:

1) Sponsor a child and provide them with at least three items of clothing.

2) Donate money to help fund the Toy Shop for participants to buy Christmas gifts for their children at a highly discounted price.

By sponsoring a child and donating to the Toy Shop, you will be helping families experience the joy of giving on Christmas. Please stop by one of our information tables in the Sanctuary Foyer and Commons on October 23 for all of the details!

**Lighthouse Family Retreat.** Lighthouse Family Retreat provides summer beach retreats for families living through childhood cancer. You and your family can learn more about serving with this ministry on Sunday, October 30 in the Fellowship Hall immediately following the 10:30 service. Pizza and salad will be served. Join us and learn how you can be the hands and feet of Christ to hurting families this summer!

# ADULT SUNDAY SCHOOL COMMUNITIES

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9:15 a.m.

*Directional signs are located around the church.*

<b>THRESHOLD</b>   304	<i>Singles, college students, and young marrieds; 20s and 30s</i>
<b>KING'S TABLE</b>   301	<i>30s</i> (Pastor: Josh Johnson)
<b>CROSSPOINTE</b>   100	<i>mid 30s to mid 40s</i>
<b>CORNERSTONE</b>   104	<i>late 30s to late 40s</i> (Pastor: John Fountain)
<b>LIGHTHOUSE</b>   305	<i>late 30s to early 50s</i> (Pastor: David Driskill)
<b>FOUNDATIONS</b>   DINING ROOM	<i>early 40s to early 50s</i>
<b>LIVING STONES</b>   303	<i>late 40s to late 50s</i> (Pastor: Henry Morris)
<b>KINGDOM BUILDERS</b>   201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
<b>COMMUNITY</b>   300	<i>All ages and life stages</i>
<b>OPEN DOORS &amp; UPPER ROOM</b>   101	<i>late 60s and above</i> (Pastor: Marty Crawford)
<b>YOUTH</b>   YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

## STAFF CONTACT INFORMATION

### EXECUTIVE STAFF

Marty Crawford, Assistant Pastor (Church Administrator, Senior Adults, Missions)	mrcrawford@covpres.com
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### MINISTRY STAFF

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## RULING ELDERS

2022	2023	2024
Ty Dedmon	Will Brooke	Dave Gray
John Hamilton	Nathan Collums	Heath Henderson
Mark Hogewood	Jeff Dyess	Paul Loyless
John James	Michael Latta	Tyler O'Connor
David O'Dell	Charlie Logan	Jason Peevy
Norman Pless	Bob Schaffeld	Charlie Regan
Kurt Senn	John Smith T	Charles White
	Steve Stigler	

## DEACONS

2022	2023	2024
Jim Bennett	Tripp Alexander	Samuel Bragg
William Edwards	Joseph Cascio	Paul Darden
Merrill Johnston	Richard Cox	Joe Fante
Randall Lancaster	Jay Evans	Steve Killgore
Mark Midyette	Bryan Flores	Robert Luttrell
Stephen Mince	Gary Gorham	Steve Pfitzer
Clyde Prather	Jeff Hayes	Brent Powell
John Shank	John Shults	Matt Searson
Matt Thomas	Joe Strickland	
Greg Tomlinson	Darrell Tucker	

## STEERING COMMITTEE

Will Brooke, Member At-large	Mark Hogewood, Personnel Committee Chair
Nathan Collums, Family Ministry Chair	Robby Holt, Moderator of the Session
Marty Crawford, Pastoral Liaison (Missions)	Ingram Link, Ministry Liaison (Women)
David Driskill, Pastoral Liaison (Shepherding)	Bob Schaffeld, Missions Ministry Chair
John Fountain, Pastoral Liaison (Family)	John Shank, Finance Committee Chair
Gary Gorham, Chair of the Diaconate	John Smith T, Clerk of the Session
Heath Henderson, Shepherding Ministry Chair	

## BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2022.

### OCTOBER READING PLAN

	<b>ISAIAH</b>
1/2	☐ 24-27
3	☐ 28-30
4	☐ 31-32
5	☐ 33-34
6	☐ 35-37
7	☐ 38-40
8/9	☐ 41-46
10	☐ 47-48
11	☐ 49-50
12	☐ 51-53
13	☐ 54-55
14	☐ 56-58
15/16	☐ 59-63
17	☐ 64-66
	<b>JEREMIAH</b>
18	☐ 1-3
19	☐ 4-5
20	☐ 6-7
21	☐ 8-9
22/23	☐ 10-13
24	☐ 14-15
25	☐ 16-17
26	☐ 18-20
27	☐ 21-23
28	☐ 24-26
29/30	☐ 27-32
31	☐ 33-34

### EPHESIANS

☐ 6-Philippians 1

### PHILIPPIANS

☐ 2

☐ 3

☐ 4

### COLOSSIANS

☐ 1:1-2:5

☐ 2:6-3:17

☐ 3:18-1 Thessalonians 1:10

### 1 THESSALONIANS

☐ 2:1-12

☐ 2:13-3:5

☐ 3:6-13

☐ 4

☐ 5

### 2 THESSALONIANS

☐ 1-2

☐ 3

### 1 TIMOTHY

☐ 1

☐ 2

☐ 3

☐ 4

☐ 5:1-6:2a

☐ 6:2b-2 Timothy 1:18

### 2 TIMOTHY

☐ 2

☐ 3

☐ 4

### TITUS

☐ 1

☐ 2-3

☐ Philemon

## SERMON RESOURCES

Our pastors are using the following resources as they study and prepare for their sermons.

*A Theology of Mark*, Hans F. Bayer

*Let's Study Mark*, Sinclair B. Ferguson

*The Gospel of Mark*, R. T. France

*The NIV Application Commentary: Mark*, David E. Garland

*Handbook on the Gospels*, Benjamin Gladd

*Mark (A Biblical-Theological Guide to the New Testament - The Gospel Realized)*,  
Benjamin Gladd

*Loosing the Lion*, Leroy A. Huizenga

*King's Cross*, Timothy Keller

*The Gospel of Mark*, William L. Lane

*Tyndale New Testament Commentaries: Mark*, Eckhard J. Schnabel

*Exegetical Commentary on the New Testament: Mark*, Mark L. Strauss

## HYMN CREDITS

Find our gathered worship playlist at [covpres.com/music-worship](http://covpres.com/music-worship).

*"Holy God, We Praise Thy Name"*

Words: from Te Deum, 4th century, attr. Ignaz Franz (1719-1790); tr. Clarence A. Walworth (1820-1900). Music: Katholisches Gesangbuch, 1774 (GROSSER GOTT).

*"The Heavens Declare Thy Glory"*

Words: Psalm 19:1-6; 14; Thomas R. Birks, 1874. Music: Rick Barnes, 2011.

*"Doxology"*

Words: Thomas Ken, 1674. Music: OLD HUNDREDTH, attr. to Louis Bourgeois (1551).

*"Christ is Mine Forevermore"*

Words and Music: CCLI Song # 7036096. Jonny Robinson, Rich Thompson. © 2016 CityAight Music (Admin. by Integrity Music). CCLI License # 147209.

*"Jesus I Come"*

Words: W.T. Sleeper, 1887. Music: Greg Thompson, 2000.

*"Jesus Shall Reign"*

Words: Based on Psalm 72, Isaac Watts, 1719. Music: John Hatton, 1793.

