

The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH

Season of Epiphany

February 2, 2020

He will tend his flock like a shepherd;
he will gather the lambs in his arms;
he will carry them in his bosom,
and gently lead those that are with young.

—Isaiah 40:11

a bruised reed he will not break,
and a faintly burning wick he will not quench;

—Isaiah 42:3

When he saw the crowds, he had compassion for them,
because they were harassed and helpless, like sheep without a shepherd.

—Matthew 9:36

No matter how low down you are; no matter what your disposition has been; you may be low in your thoughts, words, and actions; you may be selfish; your heart may be overflowing with corruption and wickedness; yet Jesus will have compassion upon you. He will speak comforting words to you; not treat you coldly or spurn you, as perhaps those of earth would, but will speak tender words, and words of love and affection and kindness. Just come at once. He is a faithful friend—a friend that sticketh closer than a brother.

—D.L. Moody

Biblical orthodoxy without compassion is surely the ugliest thing in the world.

—Francis Schaeffer

☒ **CALL TO WORSHIP**

David Driskill

Psalm 122:1

I was glad when they said to me,

"Let us go to the house of the LORD!"

☒ *Congregation stand as able.*

☒ HYMN OF PRAISE


"Made Me Glad"



1. I will bless the Lord, for-ev - er.



I will trust Him at all times.




He has de - liv-ered me from all fear.

2. Whom have I in heav'n but You?



He has set my feet up - on a rock.

There's none I de - sire be - sides You.



And I will not be moved, and I'll say of the Lord,

And You have made me glad. And I'll say of the Lord,



"You are my shield, my strength, my por - tion, De - liv



- er - er, my shel - ter, strong tow - er, my ver



- y pre - sent help in time of need." *FINE*

READING FROM THE PROPHETS

Stephanie Alonso

Isaiah 61:1-3, 10-11

The Spirit of the Lord GOD is upon me,
because the LORD has anointed me
to bring good news to the poor;
he has sent me to bind up the brokenhearted,
to proclaim liberty to the captives,
and the opening of the prison to those who are bound;
²to proclaim the year of the LORD's favor,
and the day of vengeance of our God;
to comfort all who mourn;
³to grant to those who mourn in Zion—
to give them a beautiful headdress instead of ashes,
the oil of gladness instead of mourning,
the garment of praise instead of a faint spirit;
that they may be called oaks of righteousness,
the planting of the LORD, that he may be glorified.

¹⁰I will greatly rejoice in the LORD;
my soul shall exult in my God,
for he has clothed me with the garments of salvation;
he has covered me with the robe of righteousness,
as a bridegroom decks himself like a priest with a beautiful headdress,
and as a bride adorns herself with her jewels.

¹¹For as the earth brings forth its sprouts,
and as a garden causes what is sown in it to sprout up,
so the Lord GOD will cause righteousness and praise
to sprout up before all the nations.

This is the Word of the Lord.

Thanks be to God.

☒ HYMN OF JOY

“O for a Thousand Tongues to Sing”

O for a thousand tongues to sing
My great Redeemer’s praise,
The glories of my God and King,
The triumphs of His grace.

Jesus! The name that charms our fears,
That bids our sorrows cease,
‘Tis music in the sinner’s ears,
‘Tis life, and health, and peace.

He breaks the power of canceled sin,
He sets the prisoner free;
His blood can make the foulest clean;
His blood availed for me.

Hear Him, ye deaf; His praise, ye dumb,
Your loosened tongues employ;
Ye blind, behold your Savior come;
And leap, ye lame, for joy.

My gracious Master and my God,
Assist me to proclaim,
To spread thro’ all the earth abroad,
The honors of Thy name.

He speaks and list’ning to his voice,
New life the dead receive;
The mournful, broken hearts rejoice;
The humble poor believe.

Words: Charles Wesley, 1739. Music: Carl G. Glazer, 1828; arr. Jeff Koonce, 2012.

☒ PRAYER OF ADORATION

☒ READING FROM THE EPISTLES

Hebrews 4:14-16

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

This is the Word of the Lord.

Thanks be to God.

SONG OF TRUST

"Jesus is Better"



1. There is no o - ther, so sure and stead - y,
2. Your kind - ly rule has shat - tered and bro - ken



my hope is held in Your hand;___
the curse of sin's ty - ran - ny. ___



when cas - tles crum - ble, and breath is fleet - ing,
My life is hid - den 'neath Heav - en's shad - ow;



up - on this Rock I will stand,___
Your crim - son flood cov - ers me, ___



up - on this Rock I will stand. ___
Your crim - son flood cov - ers me. ___

CHORUS:



Glo - ry, glo - ry, ___ we have no o - ther ___ king



but Je - sus, Lord of ___ all. ___ We raise the an - them,

our loud-est prais-es__ ring, we crown Him Lord of__ all.

(verse 2)

BRIDGE:

1. In all my sor - rows, Je - sus is bet - ter;
 2. In ev - 'ry vic - 'try,
 3. Than an - y com - fort,
 4. More than all rich - es,

make my heart be - lieve.____

(soprano/tenor)

(alto/bass)
 5. Our souls de - clar - ing, Je - sus is bet - ter;
 6. Our song e - ter - nal,

(last time to chorus)
 make my heart be - lieve.____

GIVING OF FIRST FRUITS

"All Things News"

Chancel Choir

Come broken and weary, Come battered and bruised;
My Jesus makes all things new, All things new.

Come lost and abandoned, Come blown by the wind;
He'll bring you back home again, Home again.

Rise up, oh you sleeper, awake, (Rise up, oh you sleeper.)
The light of the dawn is upon you.
Rise up, oh you sleeper, awake, (Rise up, oh you sleeper.)
He makes all things new,
All things new.

Come frozen with shame, Come burning with guilt;
My Jesus, He loves you still, He loves you still.

So, rise up, oh you sleeper, awake, (Rise up, oh you sleeper.)
The light of the dawn is upon you.
Rise up, oh you sleeper, awake, (Rise up, oh you sleeper.)
He makes all things new,
He makes all things new.

The world was good, the world is fallen; The world will be redeemed.
The world was good, the world is fallen; The world will be redeemed.

So hold on to the promise;
The stories are true that Jesus makes all things new.
(The dawn is upon you.)

Words and Music: Andrew Peterson, Andy Gullahorn, Ben Shive (1); © The Bicycle Music Company, Music Services, Inc., Me Gusta Music.

PASSING OF THE PEACE

The peace of the LORD be with you.

And also with you.

Greet one another with words of peace and reconciliation.

Children's Worship Information:

Children ages 3 to 4 may attend Children's Worship for the entire worship service, while kindergarteners through 2nd graders are dismissed during the Passing of the Peace. Following the worship service, parents will find their children attending Children's Worship in the following rooms:

3K ▪ C224/C225 (*available for the entire worship hour*)

4K ▪ C221 (*available for the entire worship hour*)

Kindergarten ▪ C221 (*dismissed during the Passing of the Peace*)*

1st & 2nd Grades ▪ C316 (*dismissed during the Passing of the Peace*)*

**Children on the main level will dismiss through the door leading into the Fellowship Hall, and children in the balcony will dismiss through the door closest to the elevator.*

MINISTRY ANNOUNCEMENTS

Visitors and members, please take a moment to fill out the pew pad with your full name and names of any family members attending with you. You may read all of our ministry announcements on page 22.

THE MORNING PRAYERS

Eric Getty

☒ THIRD READING FROM THE GOSPELS

John 9:1-41

As he passed by, he saw a man blind from birth. ²And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud ⁷and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing.

⁸The neighbors and those who had seen him before as a beggar were saying, "Is this not the man who used to sit and beg?" ⁹Some said, "It is he." Others said, "No, but he is like him." He kept saying, "I am the man." ¹⁰So they said to him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud and anointed my eyes and said to me, 'Go to Siloam and wash.' So I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know."

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. ¹⁷So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

¹⁸The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son and that he was born blind. ²¹But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of

age. He will speak for himself." ²²(His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.)
²³Therefore his parents said, "He is of age; ask him."

²⁴So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner."

²⁵He answered, "Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸And they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. ³²Never since the world began has it been heard that anyone opened the eyes of a man born blind. ³³If this man were not from God, he could do nothing." ³⁴They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

³⁵Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir, that I may believe in him?" ³⁷Jesus said to him, "You have seen him, and it is he who is speaking to you." ³⁸He said, "Lord, I believe," and he worshiped him. ³⁹Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind." ⁴⁰Some of the Pharisees near him heard these things, and said to him, "Are we also blind?" ⁴¹Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains.

All flesh is like grass,
And all its glory is like the flower of the field.
*The grass withers, the flower fades,
But the word of our God stands forever.*

INVITATION TO THE TABLE

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not communing but would like to participate, please come forward and cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

The congregation will read aloud the portions that are *italicized*.

Prayer of Confession

Dan Edwards

*Lord Jesus Christ,
The Great I Am in human flesh,
the One Who has loved us and laid down Your life for us,
with deep sorrow we confess that we have not loved You with our whole heart,
nor have we obeyed Your command to love our neighbor as ourselves.
Please forgive us,
and grant that we may be renewed in our loving devotion to You,
in our affections for one another,
and in our care for our neighbor,
that we may glorify Your Name,
now and forever. Amen.*

☒ Assurance of Pardon

For our sake he made him to be sin who knew no sin,
so that in him we might become the righteousness of God.
—2 Corinthians 5:21

The almighty and merciful Lord grant you forgiveness of all your sins,
true repentance, amendment of life, and the grace and consolation of
His Holy Spirit.

☒ Apostles' Creed

*I believe in God the Father Almighty, Maker of heaven and earth.
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.*

☒ Congregational Response*

To Father, Son, and Holy Ghost,
The God whom heav'n and earth adore,
From men and from the angel host
Be praise and glory evermore.
Amen.

**to the tune of "Doxology" (Old One Hundredth)*

Words of Institution

from 1 Corinthians 11:23-26, Mark 14:22-25

Prayer of Humble Access

*We do not presume to come to this your Table, O merciful Lord,
trusting in our own righteousness, but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under your Table,
but you are the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to commemorate in this breaking of bread
the death of your dear Son Jesus Christ,
that we may feed on Him in our hearts by faith,
and that we may evermore dwell in Him,
and He in us. Amen.*

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

Our Father, who art in heaven, Hallowed be Thy Name.

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts as we forgive our debtors.

Lead us not into temptation, but deliver us from evil,

for Thine is the kingdom, and the power, and the glory, forever, Amen.

If you desire gluten free bread, please walk down the center aisle, either upstairs or down, and the server will provide it accordingly.

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

“Just As I Am”

Just as I am without one plea,
But that Thy blood was shed for me,
And that Thou bidst me come to Thee
O Lamb of God I come, I come.

Just as I am and waiting not,
To rid my soul of one dark blot;
To Thee whose blood can cleanse each spot,
O Lamb of God I come, I come.

Just as I am, though tossed about,
With many a conflict, many a doubt,
Fightings and fears within, without,
O Lamb of God I come, I come.

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind;
Yes, all I need, in Thee to find,
O Lamb of God I come, I come.

Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse relieve;
Because Thy promise I believe,
O Lamb of God I come, I come.

Words: Charlotte Elliot, 1836. Music: WOODWORTH, William Bradbury, 1849.

"Jesus, What a Friend for Sinners"

Jesus, what a friend for sinners!
Jesus! Lover of my soul;
Friends may fail me, foes assail me,
He, my Savior makes me whole.

Refrain:

Hallelujah! What a Savior!
Hallelujah! What a Friend!
Saving, helping, keeping, loving,
He is with me to the end.

Jesus, what a strength in weakness!
Let me hide myself in Him;
Tempted, tried, and sometimes failing,
He, my strength, my vict'ry wins.
(Refrain)

Jesus, what a help in sorrow!
While the billows o'er me roll,
Even when my heart is breaking,
He, my comfort, helps my soul.
(Refrain, twice)

Words: J. Wilbur Chapman, 1910. Music: *HYFRYDOL*; Rowland Hugh Pritchard, 1855.

 **PRAYER OF THANKSGIVING**

 **CONGREGATIONAL RESPONSE**

Glory, glory,
We have no other king
But Jesus, Lord of all.
We raise the anthem,
Our loudest praises ring,
We crown Him Lord of all.

 **BENEDICTION**

THIS WEEK AT COVENANT: February 2 - 8, 2020

SUNDAY, February 2

- 8:45 a.m. Coffee Fellowship (Commons)
- 9:15 a.m. Sunday School for all ages and stages
(see page 22)
- 10:30 a.m. Gathered Worship (Sanctuary)
Children's Worship | Rising 3k through 2nd grades
- 12:00 p.m. College Ministry lunch at the Grays' home
(309 Malaga Avenue, 35209)
- 5:00 p.m. Jr. & Sr. High Small Groups
- 5:00 p.m. Women's Study: God of Covenant

MONDAY, February 3

- 8:15 a.m. Women's Prayer Time (Ingram Link's Office)

TUESDAY, February 4

- 10:00 a.m. Women's Study: Divine Design Discipleship (S104)
- 11:15 a.m. Women's Study: God of Covenant (E201)

WEDNESDAY, February 5

- 5:30 - 7:15 p.m. Wednesdays@Covenant
 - 5:30-7:15 KidConnection (3K-6th grades; 3rd floor)
 - 5:30 Dinner (Fellowship Hall; Menu: pot roast)
 - 5:30 Jr. High Activities (bring dinner to Youth Area)
 - 6:00-7:30 Chancel Choir Rehearsal
 - 6:15 Bible Study Options:
 1. Women's Study: God of Covenant (E303)
 2. "A Heart & Mind for God: THE-ologies of Christianity" with Josh Johnson (E201)
 - 6:45 Sr. High Activities (Youth Area)
 - 7:45 Band Rehearsal (Sanctuary)

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (John Fountain, February 3-9).

MINISTRIES AND SPECIAL EVENTS

Please see our full calendar of Covenant events at covpres.com/calendar.

Class of 2023 Officer Recommendations. We are accepting recommendations for our class of 2023 Elders, Deacons, and Trustees. Please complete the nomination form at the back of this worship guide by February 16, and place it in the basket in the sanctuary foyer.

Wednesdays@Covenant. Join us this Wednesday for dinner at 5:30, choir rehearsal at 6:00, and studies at 6:15. KidConnection is 5:30-7:15 on the third floor. This semester we are offering two study options: a women's study of "God of Covenant" by Jen Wilkin and "A Heart & Mind for God: THE-ologies of Christianity" with Josh Johnson. Topics for this study include "Who is the Holy Spirit, and is He at work today?" and "What happens at the end of the story?"

Sacred Studio 2020. Sacred Studio, the adult version of Created for a Purpose, is February 28 and 29. Abby Hutto, author of *God for Us*, will be our conference speaker. Connie Skellie, of Act of Congress, will lead worship. Visit sacredstudio.org for more information and to register.

College Ministry February Schedule. For the month of February, we have several Sunday lunches scheduled for our college ministry. Today, we will have lunch at the home of Susan and David Gray (309 Malaga Avenue, 35209) immediately following gathered worship. On February 9 we will have lunch at the home of Elizabeth and Josh Johnson (1437 Linda Vista Lane, 35226), and then we will have lunch at Covenant on February 16. Finally, on February 23, students will have lunch with their adopted families.

Missions Festival 2020. Our annual Missions Festival is scheduled for March 15-18, and there are many ways that you can volunteer. Please visit covpres.com/missions to sign up. Our guest speaker will be Dr. Lloyd Kim, coordinator of Mission to the World (MTW). Dr. Kim graduated from UC Berkeley with a degree in engineering and worked as a consultant with Ernst & Young before getting his M.Div. at Westminster Seminary in California and his doctorate in New Testament Studies at Fuller Theological Seminary. He was associate pastor with New Life Mission Church (PCA) before joining MTW. Dr. Kim and his wife Eda served as missionaries with MTW beginning in 2004 in the Philippines and then in Cambodia. Lloyd served as MTW's international director of the Asia-Pacific region before his nomination as MTW coordinator in July of 2014. The Kims have three children: Kaelyn, Christian, and Katy. They reside in Lilburn, GA.

WEDNESDAYS@COVENANT

January 8 - March 11, 2020

Join your Covenant family each week for a time of food, fellowship, and study. Like any family, we need to spend time together, check in with each other, and break bread together. As we study God's word and pray with each other, this midweek time plays an important role in our growth as a church family. We have something for everyone! See covpres.com/schedule for all the details.

SCHEDULE

- 5:30-6:15 p.m.** **Fellowship Dinner** (Fellowship Hall)
serving lines remain open until 6:00;
\$6/adult, \$4/child with a \$25 family max
- 5:30-7:15 p.m.** **Nursery Activities**
infants through 2 year olds; Nursery Level
KidConnection* Dinner, Worship, & Activities
3 year olds through 6th graders; 3rd Floor
Jr. High Dinner & Activities (Youth Rooms)
6th-8th grades; bring dinner down to Youth Rooms
- 6:00-7:30 p.m.** **Chancel Choir** (S103)
- 6:15-7:15 p.m.** **Adult Options:**
Women's Study: "God of Covenant"*** (E305)
Small group discussion of this study by Jen Wilkin
**All Adult Study: "A Heart & Mind For God:
THE-ologies of Christianity"** (E201)
This study with Josh Johnson will enable us to have a deeper understanding of Scripture, and thereby know our God and our Savior Jesus Christ in a deeper way. Topics include "Who is the Holy Spirit, and is He at work today?" and "What happens at the end of the story?"
- 6:45 p.m.** **Sr. High Activities (Youth Rooms)**

*Please register at covpres.com/weekly-activities.

**Please register at covpres.com/womens-studies.

ADULT SUNDAY SCHOOL COMMUNITIES

9:15 a.m.

Directional signs are located around the church.

COLLEGE | COMMONS *College students**
CROSSPOINTE | S100 *Young families; 30s*
THRESHOLD | E304 *Singles and young marrieds;
20s and 30s*
(Pastor: Josh Johnson)

COMMUNITY | E305 *All ages and life stages*
OPEN DOORS | S105 *70s and above*
UPPER ROOM | S101 *60s and 70s*
(Pastor: Marty Crawford)

CORNERSTONE | S104 *30s and 40s*
FOUNDATIONS | DINING ROOM *30s and 40s*
LIGHTHOUSE | E301 *30s and 40s*
(Pastor: David Driskill)

LIVING STONES | E303 *40s and 50s*
KINGDOM BUILDERS | E201 *50s and 60s*
(Pastor: Dan Edwards)

YOUTH | YOUTH AREA *Students grades 7-12*
(Pastor: John Fountain)

**College students gather in Commons Area at 12:00 for class and lunch.*

STAFF CONTACT INFORMATION

EXECUTIVE STAFF

Marty Crawford, Assistant Pastor (Church Administrator, Senior Adults, Missions)	mcrawford@covpres.com
David Driskill, Assistant Pastor (Middle Adults, Shepherding)	ddriskill@covpres.com
Dan Edwards, Assistant Pastor (Children)	dedwards@covpres.com
Ingram Link, Director of Women's Ministries	ilink@covpres.com
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Justin Richardson, Assistant to the Church Administrator	jrichardson@covpres.com
Karan Stuart, Receptionist	kstuart@covpres.com
Victoria Williams, Ministry Assistant (Women, Shepherding)	vwilliams@covpres.com

RULING ELDERS

2020

Bill Bennett
Will Brooke
Michael Latta
Charlie Logan
Paul Loyless
Bob Schaffeld
Lee Sheppard
Steve Stigler
Mark Taylor
John Wood

2021

Eric Getty
Russell Martin
Daniel Murray
Warren Norville
Sandy Stradtman
Clay Wheeler

2022

Ty Dedmon
John Hamilton
Mark Hogewood
John James
David O'Dell
Norman Pless
Kurt Senn

DEACONS

2020

Tripp Alexander
Paul Darden
Jay Evans
Bryan Flores
John Gant
John David Gray
Marty Martin
Bud Miller
Tyler O'Connor
John Shults
Danny Smith
Robert Stephens
Clark Worrell

2021

Nick Baggett
Ward Bailey
Samuel Bragg
Trey Clegg
Will Graham
Jeff Hicks
Jim Jenkins
Alan Spooner
Patrick Strong

2022

Jim Bennett
William Edwards
Merrill Johnston
Randall Lancaster
Mark Midyette
Stephen Mince
Clyde Prather
John Shank
Matt Thomas
Greg Tomlinson

BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. Use them along with your worship guide as resources for readings, prayers, and hymns. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2020.

JANUARY READING PLAN

	EXODUS	MATTHEW
25/26	<input type="checkbox"/> 7-10	<input type="checkbox"/> 17:1-18:20
27	<input type="checkbox"/> 11-13	<input type="checkbox"/> 18:21-35
28	<input type="checkbox"/> 14-16	<input type="checkbox"/> 19:1-15
29	<input type="checkbox"/> 17-19	<input type="checkbox"/> 19:16-30
30	<input type="checkbox"/> 20-22	<input type="checkbox"/> 20:1-16
31	<input type="checkbox"/> 23-25	<input type="checkbox"/> 20:17-34

FEBRUARY READING PLAN

	EXODUS	MATTHEW
1/2	<input type="checkbox"/> 26-28	<input type="checkbox"/> 21
3	<input type="checkbox"/> 29-30	<input type="checkbox"/> 22:1-22
4	<input type="checkbox"/> 31-33	<input type="checkbox"/> 22:23-46
5	<input type="checkbox"/> 34-36	<input type="checkbox"/> 23:1-22
6	<input type="checkbox"/> 37-38	<input type="checkbox"/> 23:23-39
7	<input type="checkbox"/> 39-40	<input type="checkbox"/> 24:1-22
	LEVITICUS	
8/9	<input type="checkbox"/> 1-2	<input type="checkbox"/> 24:23-25:30
10	<input type="checkbox"/> 3-4	<input type="checkbox"/> 25:31-46
11	<input type="checkbox"/> 5-6	<input type="checkbox"/> 26:1-19
12	<input type="checkbox"/> 7-9	<input type="checkbox"/> 26:20-56
13	<input type="checkbox"/> 10-12	<input type="checkbox"/> 26:57-75
14	<input type="checkbox"/> 13-15	<input type="checkbox"/> 27:1-31
15/16	<input type="checkbox"/> 16-18	<input type="checkbox"/> 27:32-28:20
		MARK
17	<input type="checkbox"/> 19-20	<input type="checkbox"/> 1:1-22
18	<input type="checkbox"/> 21-23	<input type="checkbox"/> 1:23-45
19	<input type="checkbox"/> 24-26	<input type="checkbox"/> 2
20	<input type="checkbox"/> 27-Numbers 1	<input type="checkbox"/> 3:1-21
	NUMBERS	
21	<input type="checkbox"/> 2-3	<input type="checkbox"/> 3:22-35
22/23	<input type="checkbox"/> 4-7	<input type="checkbox"/> 4
24	<input type="checkbox"/> 8-9	<input type="checkbox"/> 5:1-20
25	<input type="checkbox"/> 10-12	<input type="checkbox"/> 5:21-43
26	<input type="checkbox"/> 13-15	<input type="checkbox"/> 6:1-32
27	<input type="checkbox"/> 16-18	<input type="checkbox"/> 6:33-56
28	<input type="checkbox"/> 19-21	<input type="checkbox"/> 7:1-13
29/March 1	<input type="checkbox"/> 22-25	<input type="checkbox"/> 7:14-8:21

OFFICER RECOMMENDATIONS

FOR THE CLASS OF 2023

Elected officers serve a three-year term.

*Please submit your recommendations by Sunday, February 16.
You may place this form in the baskets provided in the sanctuary
foyer or the church office.*

► Recommendations for the Office of **ELDER**:

1. _____
2. _____
3. _____
4. _____

► Recommendations for the Office of **DEACON**:

1. _____
2. _____
3. _____
4. _____

► Recommendations for the Office of **TRUSTEE**:

1. _____
2. _____

Note: Those elders and deacons currently serving in the classes of 2021 and 2022 should not be recommended