

The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



JUNE 26, 2022 | 8:00 & 10:30 AM

"The main purpose of the tabernacle was that the LORD might dwell among his people (Exod. 25:8), thereby giving a reality to the truth of his presence with them. That the LORD God was with them meant that he was near and approachable. However, the way that tabernacle was constructed to reflect his holiness and majesty also meant he could be approached only through divinely regulated procedures, for the tabernacle with its curtains and quarters restricted the people from free access to God. The tabernacle, therefore, was designed both to reveal and to conceal the holiness of God...The New Testament writers saw in the sanctuary a prophetic type of the access to God through Christ Jesus."

—Allen P. Ross

"When the glory of YHWH descends upon the tabernacle, therefore, a historic cataclysmic event takes place: the God of heaven in all his thunderous majesty has arrived—the Advent of YHWH—to dwell with his people on earth: Eden regained."

—L. Michael Morales

☒ CALL TO WORSHIP

8:00 | *Rev. John Fountain*

10:30 | *Rev. David Driskill*

☒ RESPONSIVE READING

Psalm 118:26-29

Leader: Blessed is he who comes in the name of the LORD!

All: *We bless you from the house of the LORD.*

Leader: The LORD is God,
and he has made his light to shine upon us.

All: *Bind the festal sacrifice with cords,
up to the horns of the altar!*

Leader: You are my God, and I will give thanks to you;
you are my God; I will extol you.

All: *Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!*

☒ PRAYER OF ADORATION

☒ *Congregation stand as able.*

"I Sing the Almighty Power of God"

I sing the Almighty pow'r of God
That made the mountains rise,
That spread the flowing seas abroad
And built the lofty skies.

I sing the wisdom that ordained the sun to rule the day;
The moon shines full at His command and all the stars obey.

I sing the goodness of the Lord
That filled the earth with food;
He formed the creatures with His word,
And then pronounced them good.
Lord, how Your wonders are displayed where'er I turn my eye,
If I survey the ground I tread or gaze upon the sky.

There's not a plant or flow'r below
But makes Your glories known;
And clouds arise and tempests blow
By order from Your throne;
While all that borrows life from You is ever in Your care,
And everywhere that man can be, You, God, are present there.

I sing the Almighty pow'r of God
That made the mountains rise,
That spread the flowing seas abroad
And built the lofty skies.
I sing the wisdom that ordained the sun to rule the day;
The moon shines full at His command and all the stars obey.

I sing the wisdom that ordained the sun to rule the day;
The moon shines full at His command and all the stars obey.

 "O Love That Will Not Let Me Go"

O Love that will not let me go,
I rest my weary soul in Thee;
I give Thee back the life I owe,
That in Thine ocean depths its flow
May richer, fuller be.

O Light that followest all my way,
I yield my flickering torch to Thee;
My heart restores its borrowed ray,
That in Thy sunshine's blaze its day
May brighter, fairer be.

O Joy that seekest me through pain,
I cannot close my heart to Thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.

O Cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

READING FROM THE EPISTLES

Hebrews 9:1-14

Now even the first covenant had regulations for worship and an earthly place of holiness. ²For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place. ³Behind the second curtain was a second section called the Most Holy Place, ⁴having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant. ⁵Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

⁶These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties, ⁷but into the second only the high priest goes, and he but once a year, and not without taking blood, which he offers for himself and for the unintentional sins of the people. ⁸By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing ⁹(which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, ¹⁰but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation.

¹¹But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹²he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

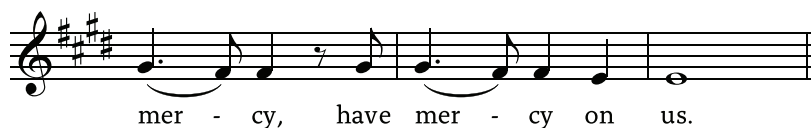
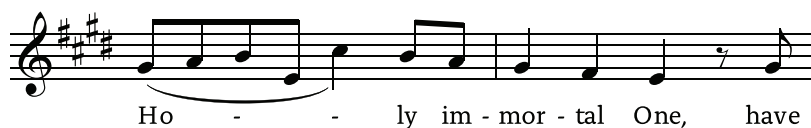
This is the Word of the Lord.

Thanks be to God.

PRAYER OF CONFESSION

*Almighty God,
Father of our Lord Jesus Christ,
Maker of all things,
Judge of all men;
We acknowledge with grief our many sins and our wickedness,
We have sinned by thought, word, and deed,
And we have done so against your divine majesty,
Justly provoking your anger and indignation against us.
We earnestly repent as we heartily grieve our many misdoings.
Have mercy upon us most merciful Father;
For the sake of your Son our Lord Jesus Christ,
Forgive us all that is past;
And grant that we may hereafter serve and please you in newness of life,
To the honor and glory of your name;
Through Jesus Christ our Lord.*

TRISAGION



JUNE 26, 2022 | 8:00 & 10:30 AM

❏ ASSURANCE OF PARDON

The Lord Jesus Christ gave himself for our sins to deliver us from the present evil age.

I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

—from Galatians 1:3-4; 2:20

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

GIVING OF FIRST FRUITS

"O Great God"

Congregational Hymn



1.O great God of high - est heav'n, oc - cu -
 2.I was blind - ed by my sin, had no
 3.Help me now to live a life that's de -



py my low - ly heart. Own it all and reign su -
 ears to hear Your voice, did not know Your love with
 pend - ent on Your grace. Keep my heart and guard my



preme, con - quer ev - 'ry re - bel pow'r.
 in, had no taste for heav - en's joys.
 soul from the e - vils that I face.



Let no vice or sin re - main that re -
 Then Your Spir - it gave me life, o - pened
 You are wor - thy to be praised with my



sists your ho - ly war. You have loved and pur - chased
 up Your Word to me through the Gos - pel of Your
 ev - 'ry thought and deed; O great God of high - est



me; make me Yours for - ev - er - more.
 Son, gave me end - less hope and peace.
 heav'n, glo - ri - fy Your Name through me.

☒ PASSING OF THE PEACE

The peace of the LORD be with you.

And also with you.

MINISTRY ANNOUNCEMENTS

See page 20 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.

Children's Worship. Children ages 3 years old (by 9/1/2021) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to worship to join their parents for communion.

Enfold Disability Ministry. Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

THE MORNING PRAYERS

READING FROM THE PENTATEUCH

Exodus 26-27

“Moreover, you shall make the tabernacle with ten curtains of fine twined linen and blue and purple and scarlet yarns; you shall make them with cherubim skillfully worked into them. ²The length of each curtain shall be twenty-eight cubits, and the breadth of each curtain four cubits; all the curtains shall be the same size. ³Five curtains shall be coupled to one another, and the other five curtains shall be coupled to one another. ⁴And you shall make loops of blue on the edge of the outermost curtain in the first set. Likewise you shall make loops on the edge of the outermost curtain in the second set. ⁵Fifty loops you shall make on the one curtain, and fifty loops you shall make on the edge of the curtain that is in the second set; the loops shall be opposite one another. ⁶And you shall make fifty clasps of gold, and couple the curtains one to the other with the clasps, so that the tabernacle may be a single whole.

All flesh is like grass,

And all its glory is like the flower of the field.

The grass withers, the flower fades,

But the word of our God stands forever.

⁷“You shall also make curtains of goats' hair for a tent over the tabernacle; eleven curtains shall you make. ⁸The length of each curtain shall be thirty cubits, and the breadth of each curtain four cubits. The eleven curtains shall be the same size. ⁹You shall couple five curtains by themselves, and six curtains by themselves, and the sixth curtain you shall double over at the front of the tent.

¹⁰You shall make fifty loops on the edge of the curtain that is outermost in one set, and fifty loops on the edge of the curtain that is outermost in the second set.

¹¹“You shall make fifty clasps of bronze, and put the clasps into the loops, and couple the tent together that it may be a single whole.

¹²And the part that remains of the curtains of the tent, the half curtain that remains, shall hang over the back of the tabernacle.

¹³And the extra that remains in the length of the curtains, the cubit on the one side, and the cubit on the other side, shall hang over the sides of the tabernacle, on this side and that side, to cover it. ¹⁴And you shall make for the tent a covering of tanned rams' skins and a covering of goatskins on top.

¹⁵"You shall make upright frames for the tabernacle of acacia wood. ¹⁶Ten cubits shall be the length of a frame, and a cubit and a half the breadth of each frame. ¹⁷There shall be two tenons in each frame, for fitting together. So shall you do for all the frames of the tabernacle. ¹⁸You shall make the frames for the tabernacle: twenty frames for the south side; ¹⁹and forty bases of silver you shall make under the twenty frames, two bases under one frame for its two tenons, and two bases under the next frame for its two tenons; ²⁰and for the second side of the tabernacle, on the north side twenty frames, ²¹and their forty bases of silver, two bases under one frame, and two bases under the next frame. ²²And for the rear of the tabernacle westward you shall make six frames. ²³And you shall make two frames for corners of the tabernacle in the rear; ²⁴they shall be separate beneath, but joined at the top, at the first ring. Thus shall it be with both of them; they shall form the two corners. ²⁵And there shall be eight frames, with their bases of silver, sixteen bases; two bases under one frame, and two bases under another frame.

²⁶"You shall make bars of acacia wood, five for the frames of the one side of the tabernacle, ²⁷and five bars for the frames of the other side of the tabernacle, and five bars for the frames of the side of the tabernacle at the rear westward. ²⁸The middle bar, halfway up the frames, shall run from end to end. ²⁹You shall overlay the frames with gold and shall make their rings of gold for holders for the bars, and you shall overlay the bars with gold. ³⁰Then you shall erect the tabernacle according to the plan for it that you were shown on the mountain.

³¹"And you shall make a veil of blue and purple and scarlet yarns and fine twined linen. It shall be made with cherubim skillfully worked into it. ³²And you shall hang it on four pillars of acacia overlaid with gold, with hooks of gold, on four bases of silver. ³³And you shall hang

the veil from the clasps, and bring the ark of the testimony in there within the veil. And the veil shall separate for you the Holy Place from the Most Holy. ³⁴You shall put the mercy seat on the ark of the testimony in the Most Holy Place. ³⁵And you shall set the table outside the veil, and the lampstand on the south side of the tabernacle opposite the table, and you shall put the table on the north side.

³⁶“You shall make a screen for the entrance of the tent, of blue and purple and scarlet yarns and fine twined linen, embroidered with needlework. ³⁷And you shall make for the screen five pillars of acacia, and overlay them with gold. Their hooks shall be of gold, and you shall cast five bases of bronze for them.

^{27:1}“You shall make the altar of acacia wood, five cubits long and five cubits broad. The altar shall be square, and its height shall be three cubits. ²And you shall make horns for it on its four corners; its horns shall be of one piece with it, and you shall overlay it with bronze. ³You shall make pots for it to receive its ashes, and shovels and basins and forks and fire pans. You shall make all its utensils of bronze. ⁴You shall also make for it a grating, a network of bronze, and on the net you shall make four bronze rings at its four corners. ⁵And you shall set it under the ledge of the altar so that the net extends halfway down the altar. ⁶And you shall make poles for the altar, poles of acacia wood, and overlay them with bronze. ⁷And the poles shall be put through the rings, so that the poles are on the two sides of the altar when it is carried. ⁸You shall make it hollow, with boards. As it has been shown you on the mountain, so shall it be made.

⁹“You shall make the court of the tabernacle. On the south side the court shall have hangings of fine twined linen a hundred cubits long for one side. ¹⁰Its twenty pillars and their twenty bases shall be of bronze, but the hooks of the pillars and their fillets shall be of silver. ¹¹And likewise for its length on the north side there shall be hangings a hundred cubits long, its pillars twenty and their bases twenty, of bronze, but the hooks of the pillars and their fillets shall be of silver. ¹²And for the breadth of the court on the west side there shall be hangings for fifty cubits, with ten pillars and ten bases. ¹³The breadth

of the court on the front to the east shall be fifty cubits. ¹⁴The hangings for the one side of the gate shall be fifteen cubits, with their three pillars and three bases. ¹⁵On the other side the hangings shall be fifteen cubits, with their three pillars and three bases. ¹⁶For the gate of the court there shall be a screen twenty cubits long, of blue and purple and scarlet yarns and fine twined linen, embroidered with needlework. It shall have four pillars and with them four bases. ¹⁷All the pillars around the court shall be filleted with silver. Their hooks shall be of silver, and their bases of bronze. ¹⁸The length of the court shall be a hundred cubits, the breadth fifty, and the height five cubits, with hangings of fine twined linen and bases of bronze. ¹⁹All the utensils of the tabernacle for every use, and all its pegs and all the pegs of the court, shall be of bronze.

²⁰“You shall command the people of Israel that they bring to you pure beaten olive oil for the light, that a lamp may regularly be set up to burn. ²¹In the tent of meeting, outside the veil that is before the testimony, Aaron and his sons shall tend it from evening to morning before Yahweh. It shall be a statute forever to be observed throughout their generations by the people of Israel.

LITURGY OF THE TABLE

Congregation, please read aloud the portions that are *italicized*.

Words of Institution

from Luke 22:14; 1 Corinthians 11:23-26

Confession of Faith: The Nicene Creed

*We believe in one God the Father Almighty, Maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds; God of God; Light of Light;
Very God of Very God; Begotten, not made;
being of one substance with the Father, by whom all things were made;
Who for us men, and for our salvation, came down from heaven;
And was incarnate by the Holy Spirit of the virgin Mary,
and was made man; And was crucified also for us under Pontius Pilate.
He suffered and was buried; And the third day He rose again,
according to the Scriptures; And ascended into heaven;
And sitteth on the right hand of the Father.
He shall come again with glory to judge the quick and the dead;
Whose kingdom shall have no end.
And we believe in the Holy Spirit; The Lord and Giver of Life;
Who proceeds from the Father and the Son;
Who with the Father and the Son together is worshiped and glorified;
Who spoke by the prophets.
And we believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the remission of sins.
And we look for the Resurrection of the dead;
And the Life of the world to come. Amen.*

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

Our Father, who art in heaven, Hallowed be Thy Name.

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil,

for Thine is the kingdom, and the power, and the glory, forever, Amen.

Invitation to the Table

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

"How Deep the Father's Love for Us"

How deep the Father's love for us,
How vast beyond all measure;
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss,
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory.

Behold the Man upon a cross,
My sin upon His shoulders;
Ashamed I hear my mocking voice
Call out among the scoffers.
It was my sin that held Him there
Until it was accomplished;
His dying breath has brought me life,
I know that it is finished.

I will not boast in anything—
No gifts, no pow'r, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer.
But this I know with all my heart—
His wounds have paid my ransom.

"Come Behold the Wondrous Mystery"



1. Come be - hold the won-drous mys - t'ry, in the
 2. Come be - hold the won-drous mys - t'ry, He, the
 3. Come be - hold the wond-rous mys - t'ry, Christ, the
 4. Come be - hold the won-drous mys - t'ry, slain by



dawn - ing of the King. He, the theme of heav-en's
 per - fect Son of Man. In His liv - ing, in His
 Lord up - on the tree. In the stead of ru - ined
 death, the God of life. But no grave could e'er re -



prais - es, robed in frail hu - man - i - ty.
 suf - fring, nev - er trace nor stain of sin.
 sin - ners, hangs the Lamb in vic - tor - y.
 strain Him praise the Lord! - He is a - live!



In our long - ing, in our dark - ness, now the
 See the true and bet - ter A - dam come to
 See the price of our re - demp - tion, see the
 What a fore - taste of de - liv - 'rance, how un -



light of life has come. Look to Christ, who con-de-
 save the hell-bound man; Christ, the great and sure ful-
 Fa - ther's plan un - fold; bring - ing ma - ny sons to
 wav - er - ing our hope; Christ, in pow - er, re-sur-



scend - ed, took on flesh to ran-som us.
 fill - ment of the law, in Him we stand.
 Glo - ry: grace un - mea - sured, love un - told.
 rect - ed, as we will be when He comes.

THIS WEEK AT COVENANT: June 26 - July 2, 2022

SUNDAY, June 26

- 8:00 a.m. Gathered Worship
- 9:15 a.m. Sunday School for all ages (see page 21)
- 10:30 a.m. Gathered Worship
- 6:00 - 7:30 p.m. Women's Study: Covenantal Life

WEDNESDAY, June 29

- 10:00 - 11:00 a.m. Church-wide Prayer Time (101)
- 11:00 a.m. - 1:00 p.m. Women's Study: The Lord's Prayer
- 11:00 a.m. - 1:00 p.m. Women's Study: Read It, See It, Say It, Sing it
- 6:30 - 8:30 p.m. Women's Summer Salad Supper (Commons)
with speaker Martha Hansen

JUNE 26, 2022 | 8:00 & 10:30 AM

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (John Fountain, June 27 - July 3).

MINISTRY ANNOUNCEMENTS

Sunday, July 3. We will have one worship service on Sunday, July 3, at 10:30 a.m., and we will not have Sunday School.

July Sunday School. All Sunday School Communities, of all ages, will be joining together for Sunday School in the Fellowship Hall beginning July 10. This is a great way to meet people outside of your class and life stage!

Women's Summer Salad Suppers. Our last Summer Salad Supper is Wednesday, June 29, and we will hear from Martha Hansen. You do not want to miss this time of food, fellowship, and stories of God's faithfulness from our Covenant sisters. Meet at 6:30 p.m. in the Commons/Fellowship Hall. The cost is \$8 per supper, and you can RSVP at covpres.com/summer-salad-suppers.

Summer Choir. Come try the choir this summer! On July 17 and July 24, we will have a pop-up choir during the 10:30 service. Just show up in the Sanctuary at 9:55 for a read-through of the hymns. The choir will then lead the opening hymns and be dismissed during the Passing of the Peace. Everyone is welcome to join us!

Church-wide Memory Verse. Our memory verse for the Summer (Ordinary Time, June 6 - August 13) is 1 Peter 2:9:

*But you are a chosen race, a royal priesthood, a holy nation,
a people for his own possession, that you may proclaim the excellencies of him
who called you out of darkness into his marvelous light.*

ADULT SUNDAY SCHOOL COMMUNITIES

9:15 a.m.

Directional signs are located around the church.

THRESHOLD 304	<i>Singles, college students, and young marrieds; 20s and 30s</i>
KING'S TABLE 301	30s (Pastor: Josh Johnson)
CROSSPOINTE 100	<i>mid 30s to mid 40s</i> (Pastor: John Fountain)
CORNERSTONE 104	<i>late 30s to late 40s</i>
LIGHTHOUSE 305	<i>late 30s to early 50s</i>
FOUNDATIONS DINING ROOM	<i>early 40s to early 50s</i> (Pastor: David Driskill)
LIVING STONES 303	<i>late 40s to late 50s</i>
KINGDOM BUILDERS 201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
COMMUNITY 300	<i>All ages and life stages</i>
OPEN DOORS & UPPER ROOM 101	<i>late 60s and above</i> (Pastor: Marty Crawford)
YOUTH YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

STAFF CONTACT INFORMATION

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BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2022.

JUNE READING PLAN

	JOB	ACTS
25/26	<input type="checkbox"/> 7-11	<input type="checkbox"/> 8:4-25
27	<input type="checkbox"/> 12-14	<input type="checkbox"/> 8:26-9:9
28	<input type="checkbox"/> 15-17	<input type="checkbox"/> 9:10-31
29	<input type="checkbox"/> 18-20	<input type="checkbox"/> 9:32-10:8
30	<input type="checkbox"/> 21-23	<input type="checkbox"/> 10:9-48

JULY READING PLAN

	JOB	ACTS
1	<input type="checkbox"/> 24-25	<input type="checkbox"/> 11
2/3	<input type="checkbox"/> 26-31	<input type="checkbox"/> 12
4	<input type="checkbox"/> 32-33	<input type="checkbox"/> 13
5	<input type="checkbox"/> 34-36	<input type="checkbox"/> 14
6	<input type="checkbox"/> 37-38	<input type="checkbox"/> 15
7	<input type="checkbox"/> 39-40	<input type="checkbox"/> 16:1-15
8	<input type="checkbox"/> 41-Psalm 1	<input type="checkbox"/> 16:16-40
	PSALMS	
9/10	<input type="checkbox"/> 2-7	<input type="checkbox"/> 17:1-15
11	<input type="checkbox"/> 8-9	<input type="checkbox"/> 17:16-34
12	<input type="checkbox"/> 10-12	<input type="checkbox"/> 18
13	<input type="checkbox"/> 13-15	<input type="checkbox"/> 19
14	<input type="checkbox"/> 16-18	<input type="checkbox"/> 20:1-16
15	<input type="checkbox"/> 19-22	<input type="checkbox"/> 20:17-38
16/17	<input type="checkbox"/> 23-27	<input type="checkbox"/> 21:1-16
18	<input type="checkbox"/> 28-29	<input type="checkbox"/> 21:17-36
19	<input type="checkbox"/> 30-32	<input type="checkbox"/> 21:37-23:11
20	<input type="checkbox"/> 33-35	<input type="checkbox"/> 23:12-35
21	<input type="checkbox"/> 36-38	<input type="checkbox"/> 24
22	<input type="checkbox"/> 39-41	<input type="checkbox"/> 25
23/24	<input type="checkbox"/> 42-47	<input type="checkbox"/> 26
25	<input type="checkbox"/> 48-49	<input type="checkbox"/> 27:1-32
26	<input type="checkbox"/> 50-52	<input type="checkbox"/> 27:33-28:10
27	<input type="checkbox"/> 53-55	<input type="checkbox"/> 28:11-31
		ROMANS
28	<input type="checkbox"/> 56-58	<input type="checkbox"/> 1
29	<input type="checkbox"/> 59-61	<input type="checkbox"/> 2
30/31	<input type="checkbox"/> 62-66	<input type="checkbox"/> 3

SERMON RESOURCES

Our pastors are using the following resources as they study and prepare for their sermons.

Exodus, T. Desmond Alexander

The Gospel of Exodus, Michael P. V. Barrett

The God who Makes Himself Known, W. Ross Blackburn

Exodus Old and New, L. Michael Morales

The Message of Exodus, J. A. Motyer

Exploring Exodus, Nahum M. Sarna

From Bondage to Liberty, Anthony T. Selvaggio

Exodus, Christopher J. H. Wright

ESV Study Bible

Lexham English Translation

NIV Study Bible

HYMN CREDITS

"I Sing the Almighty Power of God"

Words: Isaac Watts, 1715. Music: traditional English melody; arr. by Ralph Vaughan Williams, 1906.

"O Love That Will Not Let Me Go"

Words: George Matheson, 1882. Music: Christopher Miner, 1997.

"Trisagion"

Word: unknown, medieval Gallican church. CCLI Song #6513081. © 2004 Cerdo Verde Music, Curb Songs. Music: Fernando Ortega. CCLI License #147209
3-Fold Amen: DANISH, Anonymous.

"O Great God"

Words and Music: CCLI Song #4804015. Bob Kauflin. © 2006 Sovereign Grace Praise (Admin. by Capitol CMG Publishing (IMI).

"How Deep the Father's Love for Us"

Words and Music: CCLI Song # 1558110. Stuart Townend. © 1995 Thankyou Music (Admin. by Capitol CMG Publishing). CCLI License # 147209.

"Come Behold the Wondrous Mystery"

Words and Music: CCLI Song # 7026028. Matt Boswell, Matt Papa, Michael Bleeker. © 2012 Bleeker Publishing, Getty Music Hymns and Songs, Getty Music Publishing, Love Your Enemies Publishing, McKinney Music, Inc. CCLI License # 147209.