

# The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"There are two ways, one of life and one of death, and there is a great difference between the two ways."

—Didache 1.1

"Whatever in one's life tempts one to be untrue to God must be discarded, promptly and decisively, even as a surgeon amputates a hand or a leg in order to save a life."

—William L. Lane

"For nothing is hidden except to be made manifest; nor is anything secret except to come to light."

—Mark 4:22

 **CALL TO WORSHIP**

8:00 service | Rev. Dan Edwards

10:30 service | Rev. Henry Morris

 **RESPONSIVE READING**

Psalm 100

Leader: Make a joyful noise to the LORD, all the earth!  
Serve the LORD with gladness!  
Come into his presence with singing!

All: *Know that the LORD, he is God!*  
*It is he who made us, and we are his;*  
*we are his people, and the sheep of his pasture.*

Leader: Enter his gates with thanksgiving,  
and his courts with praise!  
Give thanks to him; bless his name!

All: *For the LORD is good;*  
*his steadfast love endures forever,*  
*and his faithfulness to all generations.*

 Congregation stand as able.

## ☒ CONGREGATIONAL RESPONSE

from "Holy God, We Praise Thy Name"



Ho - ly Fa - ther, Ho - ly Son,



Ho - ly Spir - it, Three\_ we name Thee;



while in es - sence on - ly One,



un - di - vid - ed God, \_ we claim Thee,



and, a - dor - ing, bend the knee,



while we sing\_ this mys - ter - y.

## ☒ PRAYER OF ADORATION


**HYMN OF ADORATION**

"Come Praise and Glorify (Ephesians 1:3-14)"



1. Come praise and glo - ri - fy our God,  
 2. Come praise and glo - ri - fy our God,  
 3. Come praise and glo - ri - fy our God,



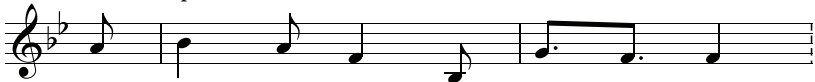
the Fa - ther of our Lord.  
 who gives His grace in Christ.  
 for we've be - lieved the Word.



In Christ, He has in heav'n - ly realms  
 In Him our sins are washed a - way,  
 And through our faith we have a seal,



His bless - ings on us poured.  
 re - deemed through sac - ri - fice.  
 the Spir - it of the Lord.



For pure and blame - less in His sight  
 In Him God has made known to us  
 The Spir - it guar - an - tees our hope



He des - tined us to be,  
 the mys - t'ry of His will,  
 un - til re - demp - tion's done,



And now we've been a - dopt - ed through  
 That Christ should be the head of all,  
 Un - til we join in end - less praise



His Son e - ter - nal - ly  
 His pur - pose to ful - fill  
 to God, the Three in One.

To the praise \_\_\_\_\_ of Your glo - ry, to the  
praise of Your mer - cy and grace, to the  
praise \_\_\_\_\_ of Your glo - ry, \_\_\_\_\_  
You are the God who saves!

The musical score is written in B-flat major (two flats) and 4/4 time. It consists of four staves. The first staff contains the lyrics "To the praise \_\_\_\_\_ of Your glo - ry, to the". The second staff contains "praise of Your mer - cy and grace, to the". The third staff contains "praise \_\_\_\_\_ of Your glo - ry, \_\_\_\_\_". The fourth staff contains "You are the God who saves!". The music is primarily composed of chords, with some melodic lines in the first and third staves. A B-flat clef is indicated above the fourth staff.

**READING FROM THE PROPHETS**

Isaiah 66:1-6, 18-24

Thus says Yahweh:

“Heaven is my throne,  
and the earth is my footstool;  
what is the house that you would build for me,  
and what is the place of my rest?

<sup>2</sup>All these things my hand has made,  
and so all these things came to be,  
declares Yahweh.

But this is the one to whom I will look:  
he who is humble and contrite in spirit  
and trembles at my word.

<sup>3</sup>“He who slaughters an ox is like one who kills a man;  
he who sacrifices a lamb, like one who breaks a dog's neck;  
he who presents a grain offering, like one who offers pig's blood;  
he who makes a memorial offering of frankincense,  
like one who blesses an idol.

These have chosen their own ways,  
and their soul delights in their abominations;

<sup>4</sup>I also will choose harsh treatment for them  
and bring their fears upon them,  
because when I called, no one answered,  
when I spoke, they did not listen;  
but they did what was evil in my eyes  
and chose that in which I did not delight.”

<sup>5</sup>Hear the word of Yahweh,  
you who tremble at his word:

“Your brothers who hate you  
and cast you out for my name's sake  
have said, ‘Let Yahweh be glorified,  
that we may see your joy’;  
but it is they who shall be put to shame.

<sup>6</sup>“The sound of an uproar from the city!  
A sound from the temple!  
The sound of Yahweh,  
rendering recompense to his enemies!

<sup>18</sup>“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, <sup>19</sup>and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands far away, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. <sup>20</sup>And they shall bring all your brothers from all the nations as an offering to Yahweh, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says Yahweh, just as the Israelites bring their grain offering in a clean vessel to the house of Yahweh. <sup>21</sup>And some of them also I will take for priests and for Levites, says Yahweh.

<sup>22</sup>“For as the new heavens and the new earth  
that I make  
shall remain before me, says Yahweh,  
so shall your offspring and your name remain.

<sup>23</sup>From new moon to new moon,  
and from Sabbath to Sabbath,  
all flesh shall come to worship before me,  
declares Yahweh.

<sup>24</sup>“And they shall go out and look on the dead bodies of the men who have rebelled against me. For their worm shall not die, their fire shall not be quenched, and they shall be an abhorrence to all flesh.”

This is the Word of the Lord.  
*Thanks be to God.*

## PRAYER OF CONFESSION

*Most Merciful God,  
We confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
Grant us a holy grief that honors you.  
Move us to genuine repentance for your Name's sake.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.*

Leader: Hear us now as we silently confess our sin.

### **Silent Confession**

## ASSURANCE OF PARDON

"I, I am he  
who blots out your transgressions for my own sake,  
and I will not remember your sins."

—Isaiah 43:25

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.



**☒ CONFESSION OF FAITH: THE APOSTLES' CREED**

*I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, dead, and buried; he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Spirit; the holy catholic Church;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body; and the life everlasting.  
Amen.*

## GIVING OF FIRST FRUITS

"Your Words Are Wonderful (Psalm 119)"

*Congregational Hymn*



1. Your words are won-der - ful, un - fold - ing like the dawn,  
2. Come write Your ho - ly truth up - on our long - ing hearts,



A well - spring and the rock we rest up - on.  
And streng - then us to shine a - gainst the dark.



We trust Your prom - is - es that keep our hope a - live,  
Lord, guard us from the lies the E - ne - my will speak,



They stead - y us through - out life's wea - ry climb.  
No guilt re - mains for those You have re - deemed.

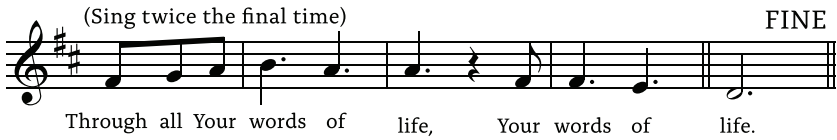
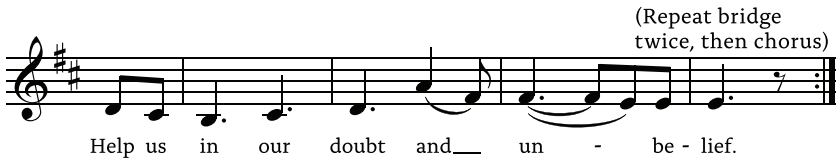
### Chorus:



Where else can we go, Where else can we go?



You have the words of life, the words of life. life.

**Bridge:**

# *The Sacrament of Baptism*

8:00 SERVICE

*Charlotte Kathryn Hill*

DAUGHTER OF KATE AND JERAME HILL

*Holt Russell Hill*

SON OF KATE AND JERAME HILL

*Jon Iver Liberto*

SON OF MAGGIE AND NATHAN LIBERTO

10:30 SERVICE

*Mary Eloise Adams*

DAUGHTER OF MARY GLENN AND CHARLIE ADAMS

*James Edward Burchfield*

SON OF CAITLYN AND JAKE BURCHFIELD

*Lillian Lauranne Krepps*

DAUGHTER OF ANNIE AND COLEMAN KREPPS

*Malcolm James Rush*

SON OF MALLORY AND HOLLINS RUSH

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on your child's behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?
3. Do you now without reservation dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the truth and mystery of our holy faith, and that you will strive, by all the means which God has graciously given us, to bring them up in the nurture and admonition of the Lord?

THE PRAYER OF CONSECRATION

THE BAPTISM

THE PRAYER OF BLESSING

CONGREGATIONAL VOW

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of these children?

“JESUS LOVES ME”

 **PASSING OF THE PEACE**

The peace of the LORD be with you.

*And also with you.*

Greet one another with words of peace and reconciliation.

The “passing of the peace” plays a significant role in our liturgy. It precedes our coming to the Lord’s Table because this sacrament manifests and celebrates our unity in Christ as one body. 1 Corinthians 11:18-19 implores us not to let factions and divisions remain in our midst. Thus, the peace calls us to move toward our brothers and sisters as Christ moves toward us in reconciling grace and mutual love.

## MINISTRY ANNOUNCEMENTS

*See page 24 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.*

**Children's Worship.** Children in 3K (3 years old before 9/1/22) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children leave from the foyer of the Sanctuary and walk to C221 with staff and volunteers. Children will return to join their families for Communion, so please help your child find you by watching for him or her.

**Enfold Disability Ministry.** Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

## THE MORNING PRAYERS

**READING FROM THE GOSPELS**

Mark 9:40-50

"For whoever is not against us is for us. <sup>41</sup>Truly I tell you, anyone who gives you a cup of water in my name because you belong to the Messiah will certainly not lose their reward.

<sup>42</sup>"If anyone causes one of these little ones—those who believe in me—to stumble, it would be better for them if a large millstone were hung around their neck and they were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off. It is better for you to enter life maimed than with two hands to go into hell, where the fire never goes out. <sup>45</sup>And if your foot causes you to stumble, cut it off. It is better for you to enter life crippled than to have two feet and be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, pluck it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell, <sup>48</sup>where 'their worm does not die, and the fire is not quenched.' <sup>49</sup>Everyone will be salted with fire. <sup>50</sup>Salt is good, but if it loses its saltiness, how can you make it salty again? Have salt among yourselves, and be at peace with each other."

All flesh is like grass,

And all its glory is like the flower of the field.

*The grass withers, the flower fades,*

*But the word of our God stands forever.*





**LITURGY OF THE TABLE**

Congregation, please read aloud the portions that are *italicized*.

**Words of Institution**

Matthew 26:26-29; 1 Corinthians 11:23-26

**Prayer of Humble Access**

*We come to your Table, Lord Jesus,  
not trusting in our own righteousness, but in your rich mercies.  
We are not worthy, O Great King,  
to gather up the crumbs under your Table,  
yet you are the King of mercy.  
Grant us therefore, gracious Lord, in this breaking of bread,  
a rich participation in your body,  
and in this cup, a stronger grasp of your grace,  
that by your Spirit, we may commune with you and you with us.  
Amen.*

## **Prayer of Consecration and the Lord's Prayer**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil,  
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

## **Invitation to the Table**

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshippers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

**HYMNS FOR THE EUCHARIST**

*Congregation, please sing the Hymns for the Eucharist during Communion.*

"Take My Life and Let It Be"

Take my life and let it be  
Consecrated, Lord, to Thee.  
Take my moments and my days;  
Let them flow in ceaseless praise,  
Let them flow in ceaseless praise.

Take my hands and let them move  
At the impulse of Thy love.  
Take my feet and let them be  
Swift and beautiful for Thee,  
Swift and beautiful for Thee.

Take my silver and my gold;  
Not a mite would I withhold.  
Take my intellect and use  
Every power as Thou shalt choose,  
Every power as Thou shalt choose.

Take my will and make it Thine;  
It shall be no longer mine.  
Take my heart it is Thine own;  
It shall be Thy royal throne,  
It shall be Thy royal throne.

Take my love; my Lord, I pour  
At Thy feet its treasure-store.  
Take myself, and I will be  
Ever, only, all for Thee,  
Ever, only, all for Thee.

"Yet Not I, But Through Christ in Me"



1. What gift of grace is Je - sus my Re - deem - er!  
2. The night is dark, but I am not for - sak - en,  
3. No fate I dread, I know I am for - giv - en.  
4. With ev - 'ry breath I long to fol - low Je - sus,



There is no more for heav - en now to give.  
for by my side the Sav - ior, He will stay.  
The fu - ture sure, the price, it has been paid.  
for He has said that He will bring me home.



He is my joy, my right - eous - ness and free - dom,  
I lab - or on in weak - ness and re - joic - ing,  
For Je - sus bled and suf - fered for my par - don,  
And day by day I know He will re - new me



my stead - fast love, my deep and bound - less peace.  
for in my need, His pow - er is dis - played.  
and He was raised to o - ver - throw the grave!  
un - til I stand with joy be - fore the throne!



To this I hold: my hope is on - ly Je - sus.  
To this I hold: my Shep - herd will de - fend me.  
To this I hold: my sin has been de - feat - ed.  
To this I hold: my hope is on - ly Je - sus.



For my life is whol - ly bound to His.  
Through the deep - est val - ley He will lead.  
Je - sus now, and ev - er, is my plea.  
All the glo - ry ev - er - more to Him.

(continued on next page)



Oh how strange and di - vine, I can sing, "All is mine!"  
Oh the night has been won, and I shall o - ver - come!  
Oh the chains are re - leased, I can sing, "I am free!"  
When the race is com - plete, still my lips shall re - peat:



Yet not I, but through Christ in me.

## ☒ BENEDICTION

## THIS WEEK AT COVENANT: February 12 - 18, 2023

23

### SUNDAY, February 12

8:00 a.m.	Gathered Worship
9:15 a.m.	Sunday School Communities (see page 25)
10:30 a.m.	Gathered Worship
5:00 p.m.	4th/5th Grades Faith & Fun (3rd floor)
5:00 p.m.	Youth Small Groups
5:00 p.m.	Women's Study: Revelation

### MONDAY, February 13

8:15 a.m.	Women's Prayer Time (Parlor)
6:00 - 7:00 p.m.	Women's Beatitude Living: Christ-Centered 12-Step Group (Tower Room)

### TUESDAY, February 14

6:15 a.m.	Men's Breakfast (Fellowship Hall)
10:00 a.m.	Women's Study: Divine Design Discipleship (100)
11:00 a.m.	Women's Study: Revelation (Sanctuary)

### WEDNESDAY, February 15

10:00 a.m.	Church-wide Prayer Time (104)
5:15 - 7:15 p.m.	Wednesdays@Covenant
5:15 p.m.	Dinner (Fellowship Hall)
6:15 p.m.	<i>Adult Options:</i> <ul style="list-style-type: none"><li>- Choir (Sanctuary)</li><li>- Growing Together in the Grace of Prayer (Fellowship Hall)</li><li>- Women's Study: Revelation (303, 304, 305)</li></ul>
	<i>KidConnection</i> (3k - 5th grades, 3rd floor)
	<i>Youth Activities</i> (6th - 12th grades; Youth Rooms)

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Josh Johnson, February 13 - 19).

## MINISTRY ANNOUNCEMENTS

**Men's Breakfast.** All men are invited to breakfast this Tuesday, February 14, at 6:15 a.m. in the Fellowship Hall. Invite your friends, family, neighbors, co-workers to this time of fellowship and teaching.

**Class of 2026 Officer Recommendations.** We are accepting recommendations for our class of 2026 Elders, Deacons, and Trustees. Please complete the form at the back of this worship guide by February 19, and place it in the basket in the foyer.

**Ash Wednesday.** Please join us on February 22 for a church-wide dinner at 5:30 p.m. in the Fellowship Hall and our Ash Wednesday Service at 6:30 p.m. in the Sanctuary. Nursery care will be available, as well as Children's Worship (ages 3-K).

**Global Missions Festival 2023.** Our annual Global Missions Festival is February 26 - 28! We will welcome missions partners from around the world, and hear from guest speaker Chris Wright, well-known missiologist and International Ministries Director of Langham Partnership International. Find all the details, sign up to serve, and sign up for our 24 Hours of Prayer at [covpres.com/missions-festival](http://covpres.com/missions-festival).

**Women's Missions Festival Brunch.** All women are invited to our Global Missions Festival Women's Brunch on Tuesday, February 28, 10:30 a.m. - 12:30 p.m. at 2980 Mountain Brook Parkway. We will hear from Cristie Mansfield with Thirdmill. We also need volunteers to bring food, donate items for the missionaries, and give monetary contributions for the gift bags. Please visit [covpres.com/missions-festival](http://covpres.com/missions-festival) to sign up.

**Church-wide Prayer.** Our church body is invited to pray with our officers before their meetings on February 20, April 17, and September 18. Please join us for dinner in the Fellowship Hall at 5:15 p.m. with prayer following.

**Discover Covenant Class.** Our next Discover Covenant Class is March 17 - 19. This class is a great way to learn about our church and what it means to become a member of Covenant. The class meets on Friday evening, Saturday morning, and during Sunday School on Sunday morning. Please visit [covpres.com/new-members](http://covpres.com/new-members) to sign up.

**Women's Beach Retreat.** Ladies, please join us for our Women's Beach Retreat April 13-17! We will stay in two adjacent beachfront homes in Fort Morgan, AL, and you are welcome to come for two, three, or all four nights. The registration fee includes your room and meals at the house. We are looking forward to a wonderful weekend of fellowship, relaxation, and encouragement! Register at [covpres.com/womens-ministry](http://covpres.com/womens-ministry).



# ADULT SUNDAY SCHOOL COMMUNITIES

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9:15 a.m.

*Directional signs are located around the church.*

<b>THRESHOLD</b>   304	<i>20s and 30s</i>
<b>KING'S TABLE</b>   301	<i>30s</i> (Pastor: Josh Johnson)
<b>CROSSPOINTE</b>   100	<i>mid 30s to mid 40s</i>
<b>CORNERSTONE</b>   104	<i>late 30s to late 40s</i> (Pastor: John Fountain)
<b>LIGHTHOUSE</b>   305	<i>late 30s to early 50s</i> (Pastor: David Driskill)
<b>FOUNDATIONS</b>   DINING ROOM	<i>early 40s to early 50s</i>
<b>LIVING STONES</b>   303	<i>late 40s to early 60s</i> (Pastor: Henry Morris)
<b>KINGDOM BUILDERS</b>   201	<i>late 50s to early 70s</i> (Pastor: Dan Edwards)
<b>COMMUNITY</b>   300	<i>All ages and life stages</i>
<b>OPEN DOORS &amp; UPPER ROOM</b>   101	<i>late 60s and above</i> (Pastor: Marty Crawford)
<b>YOUTH</b>   YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

## STAFF CONTACT INFORMATION

### EXECUTIVE STAFF

Marty Crawford, Assistant Pastor (Church Administrator, Senior Adults, Missions)	mrcrawford@covpres.com
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### ADMINISTRATIVE STAFF

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## RULING ELDERS

2023	2024	2025
Will Brooke	Dave Gray	Bill Bennett
Nathan Collums	Heath Henderson	Mark Hogewood
Jeff Dyess	Paul Loyless	Cy Huffman
Michael Latta	Tyler O'Connor	Daniel Murray
Charlie Logan	Jason Peevy	David O'Dell
Bob Schaffeld	Charlie Regan	Kurt Senn
John Smith T	Charles White	Clay Wheeler
Steve Stigler		

## DEACONS

2023	2024	2025
Tripp Alexander	Samuel Bragg	Will Bennett
Joseph Cascio	Paul Darden	William Edwards
Richard Cox	Joe Fante	Will Graham
Jay Evans	Steve Killgore	John David Gray
Bryan Flores	Robert Luttrell	John Harrelson
Gary Gorham	Steve Pfitzer	Merrill Johnston Jr.
Jeff Hayes	Brent Powell	Jack Russell
John Shults	Matt Searson	Greg Tomlinson
Joe Strickland		
Darrell Tucker		

## STEERING COMMITTEE

Will Brooke, Member At-large	Mark Hogewood, Personnel Committee Chair
Tyler O'Connor, Family Ministry Chair	Robby Holt, Moderator of the Session
Marty Crawford, Pastoral Liaison (Missions)	Ingram Link, Ministry Liaison (Women)
David Driskill, Pastoral Liaison (Shepherding)	Bob Schaffeld, Missions Ministry Chair
John Fountain, Pastoral Liaison (Family)	Darrell Tucker, Finance Committee Chair
Gary Gorham, Chair of the Diaconate	John Smith T, Clerk of the Session
Heath Henderson, Shepherding Ministry Chair	

## 2023 SCRIPTURE MEMORY

As a church body, we are memorizing scripture together throughout the year beginning during Christmastide and ending during Advent.

### **Advent & Christmas Season (November 27, 2022 - January 5, 2023)**

“Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.”

(Matthew 1:20b-21)

### **Season of Epiphany (January 6 - February 21, 2023)**

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

(Hebrew 4:14-16)

## BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2023.

### FEBRUARY READING PLAN

	<b>EXODUS</b>	<b>MATTHEW</b>
1	□ 29-30	□ 22:1-22
2	□ 31-33	□ 22:23-46
3	□ 34-36	□ 23:1-22
4/5	□ 37-Leviticus 1	□ 23:23-39
	<b>LEVITICUS</b>	
6	□ 2-3	□ 24
7	□ 4-6	□ 25:1-30
8	□ 7-9	□ 25:31-46
9	□ 10-12	□ 26:1-16
10	□ 13	□ 26:17-56
11/12	□ 14-16	□ 26:57-75
13	□ 17	□ 27
14	□ 18-20	□ 28
		<b>MARK</b>
15	□ 21-23	□ 1:1-28
16	□ 24-25	□ 1:29-45
17	□ 26-27	□ 2
	<b>NUMBERS</b>	
18/19	□ 1-3	□ 3
20	□ 4-5	□ 4
21	□ 6-7	□ 5:1-20
22	□ 8-10	□ 5:21-43
23	□ 11-13	□ 6:1-29
24	□ 14-15	□ 6:30-56
25/26	□ 16-20	□ 7:1-13
27	□ 21-22	□ 7:14-37
28	□ 23-25	□ 8:1-21

**SERMON RESOURCES**

Our pastors are using the following resources as they study and prepare for their sermons.

*A Theology of Mark*, Hans F. Bayer

*Let's Study Mark*, Sinclair B. Ferguson

*The Gospel of Mark*, R. T. France

*The NIV Application Commentary: Mark*, David E. Garland

*Handbook on the Gospels*, Benjamin Gladd

*Mark (A Biblical-Theological Guide to the New Testament –The Gospel Realized)*,  
Benjamin Gladd

*Loosing the Lion*, Leroy A. Huizenga

*King's Cross*, Timothy Keller

*The Gospel of Mark*, William L. Lane

*Tyndale New Testament Commentaries: Mark*, Eckhard J. Schnabel

*Exegetical Commentary on the New Testament: Mark*, Mark L. Strauss

## HYMN CREDITS

Find our gathered worship playlist at [covpres.com/music-worship](https://covpres.com/music-worship).

*"Holy God, We Praise Thy Name"*

Words: from Te Deum, 4th century, attr. Ignaz Franz (1719-1790); tr. Clarence A. Walworth (1820-1900). Music: Katholisches Gesangbuch, 1774 (GROSSER GOTT).

*"Come Praise and Glorify (Ephesians 1:3-14)"*

Words and Music: CCLI Song # 6167664. Bob Kauflin, Tim Chester. © 2011 Sovereign Grace Praise (Admin. by Integrity Music) CCLI License # 147209.

*"Your Words Are Wonderful (Psalm 119)"*

Words and Music: CCLI Song # 7190359. David Zimmer, Nathan Stiff. Based on John 6:66-69. © 2021 Sovereign Grace Praise (Admin. by Integrity Music) Sovereign Grace Worship (Admin. by Integrity Music). CCLI License # 147209.

*"Gloria Patri"*

Words: 2nd century. Music: Henry W. Greatorex, 1851.

*"Jesus Loves Me"*

Words: Anna Bartlett Warner (1859). Music: William B. Bradbury.

*"Take My Life and Let It Be"*

Words: Frances R. Havergal, 1874. Music: H. A. Cesar Malan, 1827.

*"Yet Not I, But Through Christ in Me"*

Words and Music: CCLI Song # 7121852. Jonny Robinson, Michael Farren, Rich Thompson. © 2018 CityAlight Music (Admin. by Integrity Music). Farren Love And War Publishing (Admin. by Integrity Music). Integrity's Alleluia! Music (Admin. by Integrity Music). CCLI License # 147209.

# OFFICER RECOMMENDATIONS

## FOR THE CLASS OF 2026

Elected officers serve a three-year term.

*Please submit your recommendations by Sunday, February 19.  
You may place this form in the boxes provided in the Sanctuary  
Foyer or the Church Office.*

► Recommendations for the Office of **ELDER:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

► Recommendations for the Office of **DEACON:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

► Recommendations for the Office of **TRUSTEE:**

1. \_\_\_\_\_
2. \_\_\_\_\_

Note: Those elders and deacons currently serving in the classes of 2024 and 2025 should not be recommended.