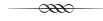


# The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"Why does [the Servant] 'set his face as flint'? Clearly, to face vicious suffering in store for Him. But more than that...He 'sets his face' precisely *because* He has complete confidence that Yahweh will carry Him through the suffering and vindicate Him."

—Dale Ralph Davis

"Often life requires looking past the slings and arrows of our opponents and seeing where love really is. No one models that reality better than Isaiah's Servant."

—Sandra L. Richter

"Amidst God's judgment of Israel and the nations in Isaiah 1-39, there was hope in the coming of the Messianic King who would establish God's kingdom on earth. Turning from the 'book of judgment' (Isaiah 1-39) to the 'book of comfort' (Isaiah 40-66), however, there is a notable shift in emphasis from a king establishing a kingdom to a servant bringing about a new exodus."

—Jeremy R. Treat

"The individual servant appears as someone who has experienced the opposite of hardening in order to achieve his mission: his ear is awakened and opened so that he can sustain the weary."

—Torsten Uhlig

## LIGHTING OF THE ADVENT CANDLE: JOY

8:00 service | *The Coffeys*

10:30 service | *The Halls*

Luke recounted the story, "And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them."

—Luke 2:20

### ☒ CALL TO WORSHIP

8:00 service | *Rev. Marty Crawford*

10:30 service | *Rev. David Driskill*

### ☒ RESPONSIVE READING

Psalm 29

Leader: Ascribe to the LORD, O heavenly beings,  
ascribe to the LORD glory and strength.  
Ascribe to the LORD the glory due his name;  
worship the LORD in the splendor of holiness.

All: *The voice of the LORD is over the waters;  
the God of glory thunders,  
the LORD, over many waters.  
The voice of the LORD is powerful;  
the voice of the LORD is full of majesty.*

☒ *Congregation stand as able.*

Leader: The voice of the LORD breaks the cedars;  
the LORD breaks the cedars of Lebanon.  
He makes Lebanon to skip like a calf,  
and Sirion like a young wild ox.  
The voice of the LORD flashes forth flames of fire.  
The voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.

*All: The voice of the LORD makes the deer give birth  
and strips the forests bare,  
and in his temple all cry, "Glory!"*

Leader: The LORD sits enthroned over the flood;  
the LORD sits enthroned as king forever.  
May the LORD give strength to his people!  
May the LORD bless his people with peace!

## PRAYER OF ADORATION

 **HYMN OF ADORATION**

"Come Thou Long-Expected Jesus"

Come, thou long expected Jesus,  
Born to set thy people free;  
From our fears and sins release us,  
Let us find our rest in Thee.  
Israel's strength and consolation,  
Hope of all the earth Thou art;  
Dear Desire of ev'ry nation,  
Joy of ev'ry longing heart.

Joy to those who long to see Thee,  
Dayspring from on high, appear.  
Come, thou promised Rod of Jesse,  
Of thy birth we long to hear;  
O'er the hills the angels singing  
News, glad tidings of a birth;  
"Go to him, your praises bringing  
Christ the Lord has come to earth."

Come to earth to taste our sadness,  
He whose glories knew no end;  
By His life He brings us gladness,  
Our Redeemer, Shepherd, Friend.  
Leaving riches without number,  
Born within a cattle stall;  
This the everlasting wonder,  
Christ was born the Lord of all.

Born thy people to deliver,  
Born a child and yet a king;  
Born to reign in us forever,  
Now thy gracious kingdom bring.  
By thine own eternal Spirit  
Rule in all our hearts alone;  
By thine all sufficient merit,  
Raise us to thy glorious throne.

## READING FROM THE GOSPELS

Luke 9:37-56

On the next day, when they had come down from the mountain, a great crowd met him. <sup>38</sup>And behold, a man from the crowd cried out, "Teacher, I beg you to look at my son, for he is my only child. <sup>39</sup>And behold, a spirit seizes him, and he suddenly cries out. It convulses him so that he foams at the mouth, and shatters him, and will hardly leave him. <sup>40</sup>And I begged your disciples to cast it out, but they could not." <sup>41</sup>Jesus answered, "O faithless and twisted generation, how long am I to be with you and bear with you? Bring your son here." <sup>42</sup>While he was coming, the demon threw him to the ground and convulsed him. But Jesus rebuked the unclean spirit and healed the boy, and gave him back to his father. <sup>43</sup>And all were astonished at the majesty of God.

But while they were all marveling at everything he was doing, Jesus said to his disciples, <sup>44</sup>"Let these words sink into your ears: The Son of Man is about to be delivered into the hands of men." <sup>45</sup>But they did not understand this saying, and it was concealed from them, so that they might not perceive it. And they were afraid to ask him about this saying.

<sup>46</sup>An argument arose among them as to which of them was the greatest. <sup>47</sup>But Jesus, knowing the reasoning of their hearts, took a child and put him by his side <sup>48</sup>and said to them, "Whoever receives this child in my name receives me, and whoever receives me receives him who sent me. For he who is least among you all is the one who is great."

<sup>49</sup>John answered, "Master, we saw someone casting out demons in your name, and we tried to stop him, because he does not follow with us." <sup>50</sup>But Jesus said to him, "Do not stop him, for the one who is not against you is for you."

<sup>51</sup>When the days drew near for him to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. <sup>53</sup>But the people did not receive him, because his face was set toward Jerusalem. <sup>54</sup>And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" <sup>55</sup>But he turned and rebuked them. <sup>56</sup>And they went on to another village.

This is the Word of the Lord.

*Thanks be to God.*

## PRAYER OF CONFESSION

*Most Merciful God,  
 We confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 Grant us a holy grief that honors you.  
 Move us to genuine repentance for your Name's sake.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name.*

Leader: Hear us now, as we silently confess our sins.

### Silent Confession

## ❏ ASSURANCE OF PARDON

If you, O LORD, should mark iniquities,  
 O LORD, who could stand?  
 But with you there is forgiveness,  
 that you may be feared.  
 For with the LORD there is steadfast love,  
 and with him is plentiful redemption.  
 —from Psalm 130

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

**☒ CONFESSION OF FAITH: THE APOSTLES' CREED**

*I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, dead, and buried; he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Spirit; the holy catholic Church;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body; and the life everlasting.  
Amen.*

**☒ DOXOLOGY**

Praise God from Whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.  
Amen.



# GIVING OF FIRST FRUITS

"Joy Has Dawned"

8:00 service | Congregational Hymn

1.Joy has dawned up on the world,  
2.Sounds of won - der fill the sky,  
3.Shep - herds bow be - fore the Lamb,  
4.Son of A - dam, Son of Heav'n,

prom - ised from cre - a - tion:  
with the songs of an - gels,  
gaz - ing at the glo - ry;  
giv - en as a ran - som;

God's sal - va - tion now un - furled,  
as the might - y Prince dis - tant lands  
re - con - cil - ing God and man -

hope for ev - ery na - tion.  
shel - ters in a sta - ble.  
pro - phes - y a sto - ry.  
Christ our might - y Champ - ion!

Not with fan - fares from a - bove,  
Hands that set each star in place,  
Gold, a King is born to day;  
What a Sav - iour, what a Friend,

not shaped with scenes of glo - ry,  
in the earth in dark - ness,  
what a sense, God is with us;  
a glo - rious mys - t'ry:

but a hum - ble gift of love:  
cling now to a moth - er's breast,  
myrrh, His death will make a way and  
once a babe in Beth - le - hem,

Je - sus, born of Ma - ry.  
vul - n'ra - ble and help - less.  
by His blood He'll win us.  
now the Lord of his - t'ry.

"Spotless Rose"

*10:30 service | Chancel Choir*

Alleluia, alleluia alleluia.

A Spotless Rose is growing,  
Sprung from a tender root,  
A Spotless Rose is growing,  
Sprung from a tender root,  
Of ancient seers' foreshowing,  
Of Jesse promised fruit;  
It's fairest bud unfolds to light  
Amid the cold, cold winter,  
And in the dark midnight,  
And in the dark midnight.  
Alleluia, alleluia, alleluia.

The Rose which I am singing,  
Whereof Isaiah said,  
The Rose which I am singing,  
Whereof Isaiah said,  
Is from its sweet root springing  
In Mary purest Maid;  
Through God's great love and might  
The Blessed Babe she bare us  
In a cold, cold winter's night,  
In a cold, cold winter's night.  
Alleluia, alleluia, alleluia.  
Alleluia.

# PRESENTATION OF NEW MEMBERS

10:30 service

Luke Biggs	Ruth Moore
Katherine and William Bondurant Lillian, Mary Cammack, and Selene	Zoe Myers Anastasia and Thomas Nelson Valentina and Victoria
Caitlyn and Jake Burchfield James	Spencer Newman
Abbie Lee and Patton Coon	Mary Evelyn and J.T. O'Neil James and Walker
Caroline and Stephen Denton Harris	Eleanor and Darrell Roberson
Joe Fleming	Rebecca and Gary Sheffer Emma, Lucy, and Maggie
Bonnie and Bill Hairrell	Sharon and Hartwell Smith
Kate and Jerame Hill Charlotte and Holt	Rex Snider
Catherine Masingill	Sally and Steven Thompson John, Molly, and Trey
Debra and David McIntosh	Katie and Jonathan Wohlwend Charlie and Dottie
Chaunte McLendon	
Annie and Hudson Moore Charlotte, Henry, and Olivia	

**MEMBERSHIP VOWS**

1. Do you acknowledge yourself to be a sinner in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourself to the government and discipline of the Church, and promise to study its purity and peace?

—Book of Church Order

## ☒ PASSING OF THE PEACE

The peace of the LORD be with you.

*And also with you.*

Greet one another with words of peace and reconciliation.

The “passing of the peace” precedes the Lord’s Supper as a liturgical reminder of our unity as members of Christ’s body. 1 Corinthians 11:18-19 implores us to not let factions and divisions remain in our midst. Thus, the peace calls us to move toward our brothers and sisters as Christ moves toward us in reconciling grace and mutual love.

### MINISTRY ANNOUNCEMENTS

*See page 23 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.*

**Children’s Worship.** Children in 3K (3 years old before 9/1/22) through Kindergarten are invited to Children’s Worship during the Passing of the Peace. Children leave from the foyer of the Sanctuary and walk to C221 with staff and volunteers. Children will return to join their families for Communion, so please help your child find you by watching for him or her.

**Enfold Disability Ministry.** Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

### THE MORNING PRAYERS

**READING FROM THE PROPHETS**

Isaiah 50:4-11

Lord Yahweh has given Me the tongue of disciples,  
That I may know how to sustain the weary one with a word.

He awakens Me morning by morning;

He awakens My ear to listen as a disciple.

<sup>5</sup>Lord Yahweh has opened My ear;

And I did not rebel

Nor did I turn back.

<sup>6</sup>I gave My back to those who strike Me,

And My cheeks to those who pluck out the beard;

I did not hide My face from dishonor and spitting.

<sup>7</sup>Even now Lord Yahweh helps Me,

Therefore, I am not dishonored;

Therefore, I have set My face like flint,

And I know that I will not be ashamed.

<sup>8</sup>He who vindicates Me is near;

Who will contend with Me?

Let us stand up to each other;

Who has a judgment against Me?

Let him approach Me.

<sup>9</sup>Behold, Lord Yahweh helps Me;

Who is he who condemns Me?

Behold, they will all wear out like a garment;

The moth will eat them.

<sup>10</sup>Who is among you that fears Yahweh,

That listens to the voice of His Servant,

That walks in darkness and has no light?

Let him trust in the name of Yahweh and rely on his God.

<sup>11</sup>Behold, all you who kindle a fire,

Who gird yourselves with firebrands,

Walk in the light of your fire

And among the brands you have set ablaze.

This you will have from My hand:

You will lie down in torment.

All flesh is like grass,

And all its glory is like the flower of the field.

*The grass withers, the flower fades,*

*But the word of our God stands forever.*





## LITURGY OF THE TABLE

Congregation, please read aloud the portions that are *italicized*.

### **Words of Institution**

from Luke 22:14-23; 1 Corinthians 11:23-26

### **Prayer of Humble Access**

*We come to your Table, Lord Jesus,  
not trusting in our own righteousness, but in your rich mercies.  
We are not worthy, O Great King, to gather up the crumbs under your Table,  
yet you are the King of mercy.  
Grant us therefore, gracious Lord,  
in this breaking of bread, a rich participation in your body,  
and in this cup, a stronger grasp of your grace,  
that by your Spirit, we may commune with you  
and you with us. Amen.*

## **Prayer of Consecration and the Lord's Prayer**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.*

*Thy kingdom come, Thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread,*

*and forgive us our debts as we forgive our debtors.*

*And lead us not into temptation, but deliver us from evil,*

*for Thine is the kingdom, and the power, and the glory, forever, Amen.*

### **Invitation to the Table**

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshippers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

## **HYMNS FOR THE EUCHARIST**

*Congregation, please sing the Hymns for the Eucharist during Communion.*

"Lo, How A Rose E'er Blooming"

Lo, how a rose e'er blooming,  
From tender stem hath sprung;  
Of Jesse's lineage coming,  
As men of old have sung;  
It came a flow'ret bright,  
Amid the cold of winter,  
When half-spent was the night.

This flow'r whose fragrance tender  
With sweetness fills the air;  
Dispels with glorious splendor,  
The darkness everywhere;  
True man, yet very God,  
From sin and death He saves us,  
And lightens every load.

O Savior, child of Mary,  
Who felt our human woe;  
O Savior, King of glory,  
Who dost our weakness know;  
Bring us at length, we pray,  
To the bright courts of heaven,  
And to the endless day.

Bring us at length, we pray,  
To the bright courts of heaven,  
And to the endless day.

## "Thou Who Wast Rich"



1. Thou who wast rich be - yond all splen - dor,  
 2. Thou who art God be - yond all prais - ing,  
 3. Thou who art love be - yond all tell - ing,



all for love's sake be - cam - est poor;  
 all for love's sake be - cam - est man;  
 Sav - ior and King, we wor - ship thee.



thrones for a man - ger didst sur - ren - der,  
 stoop - ing so low, but sin - ners rais - ing,  
 Em - man - u - el, with - in us dwell - ing,



sap - phire - paved courts for sta - ble floor.  
 heav'n - ward by thine e - ter - nal plan.  
 make us what thou wouldst have us be.



Thou who wast rich be - yond all splen - dor,  
 Thou who art God be - yond all prais - ing,  
 Thou who art love be - yond all tell - ing,



all for love's sake be - cam - est poor.  
 all for love's sake be - cam - est man.  
 Sav - ior and King, we wor - ship thee.

"Hark! The Herald Angels Sing"

Hark! the herald angels sing,  
 "Glory to the newborn King!  
 Peace on earth, and mercy mild,  
 God and sinners reconciled."  
 Joyful, all ye nations, rise,  
 Join the triumph of the skies;  
 With th'angelic hosts proclaim,  
 "Christ is born in Bethlehem."  
 Hark! the herald angels sing,  
 "Glory to the newborn King!"

Christ, by highest heav'n adored;  
 Christ, the everlasting Lord;  
 Late in time behold Him come,  
 Offspring of a virgin's womb.  
 Veiled in flesh, the Godhead see;  
 Hail th'incarnate Deity:  
 Pleased, as man, with men to dwell,  
 Jesus, our Emmanuel!  
 Hark! the herald angels sing,  
 "Glory to the newborn King!"

Hail the heav'n born Prince of Peace!  
 Hail the Son of Righteousness!  
 Light and life to all He brings,  
 Ris'n with healing in His wings.  
 Mild He lays His glory by,  
 Born that man no more may die;  
 Born to raise the sons of earth,  
 Born to give them second birth.  
 Hark! the herald angels sing,  
 "Glory to the newborn King!"

**THIS WEEK AT COVENANT: December 11 - 17, 2022****SUNDAY, December 11**

- 8:00 a.m. Gathered Worship  
9:15 a.m. Sunday School Communities (see page 24)  
10:30 a.m. Gathered Worship  
6:00 p.m. Lessons & Carols Service  
*dessert fellowship immediately following*

**MONDAY, December 12**

- 8:15 a.m. Women's Prayer Time (Parlor)

**TUESDAY, December 13**

- 5:00 p.m. Lovelady Dinner & Concert

**WEDNESDAY, December 14**

- 10:00 a.m. Church-wide Prayer Time (104)

*Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (David Driskill, December 12 - 18).*

## MINISTRY ANNOUNCEMENTS

**Lessons & Carols.** Join us tonight at 6:00 p.m. for our Lessons & Carols service, presented by our Chancel and Children's Choirs. We will have a dessert fellowship in the Fellowship Hall immediately following the service. Nursery childcare available for ages 3 and under during the service.

**Lovelady Dinner & Concert. You can still volunteer!** Tuesday night, December 13, beginning at 5:00 p.m., we are hosting the women and children of The Lovelady Center for dinner, a concert with Charles Billingsley, and a Christmas VBS for the kids. We need LOTS of volunteers to make this night special, so please sign up at [covpres.com/lovelady](http://covpres.com/lovelady). For information about The Lovelady Center, visit [loveladycenter.org](http://loveladycenter.org).

**Congregational Meeting, December 18.** On Sunday, December 18, we will hold a congregational meeting at 10:15 a.m. in the Sanctuary to elect our slate of officers (class of 2025) and the members of our 2023 Nominating Committee. Please note, this is a date correction for this meeting.

**Christmas Eve & Christmas Services.** Make plans to join us for Christmas Eve and Christmas services:

- Christmas Eve Services | December 24, 11:00 a.m., 4:30 p.m., and 6:00 p.m. (nursery childcare available at 11:00 and 4:30; we will livestream at 4:30)
- Christmas Gathered Worship | December 25, 10:30 a.m. (no Sunday School, Children's Worship, or Nursery)

**Scripture Memory.** Our church-wide scripture memory verse for the Season of Advent and Christmas (November 27 - January 5) is Matthew 1:20b-21:

*“Joseph, son of David, do not fear to take Mary as your wife,  
for that which is conceived in her is from the Holy Spirit.  
She will bear a son, and you shall call his name Jesus,  
for he will save his people from their sins.”*

## ADULT SUNDAY SCHOOL COMMUNITIES

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9:15 a.m.

*Directional signs are located around the church.*

<b>THRESHOLD</b>   304	<i>Singles, college students, and young marrieds; 20s and 30s</i>
<b>KING'S TABLE</b>   301	30s (Pastor: Josh Johnson)
<b>CROSSPOINTE</b>   100	<i>mid 30s to mid 40s</i>
<b>CORNERSTONE</b>   104	<i>late 30s to late 40s</i> (Pastor: John Fountain)
<b>LIGHTHOUSE</b>   305	<i>late 30s to early 50s</i> (Pastor: David Driskill)
<b>FOUNDATIONS</b>   DINING ROOM	<i>early 40s to early 50s</i>
<b>LIVING STONES</b>   303	<i>late 40s to late 50s</i> (Pastor: Henry Morris)
<b>KINGDOM BUILDERS</b>   201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
<b>COMMUNITY</b>   300	<i>All ages and life stages</i>
<b>OPEN DOORS &amp; UPPER ROOM</b>   101	<i>late 60s and above</i> (Pastor: Marty Crawford)
<b>YOUTH</b>   YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)



## STAFF CONTACT INFORMATION

### EXECUTIVE STAFF

Marty Crawford, Assistant Pastor (Church Administrator, Senior Adults, Missions)	mrcrawford@covpres.com
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Ingram Link, Director of Women's Ministries	ilink@covpres.com
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Bill Hay, Pastor Emeritus	bhay@covpres.com
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Victoria Williams, Ministry Assistant (Women, Shepherding)	vwilliams@covpres.com

## RULING ELDERS

2022

Ty Dedmon

John Hamilton

Mark Hogewood

John James

David O'Dell

Norman Pless

Kurt Senn

2023

Will Brooke

Nathan Collums

Jeff Dyess

Michael Latta

Charlie Logan

Bob Schaffeld

John Smith T

Steve Stigler

2024

Dave Gray

Heath Henderson

Paul Loyless

Tyler O'Connor

Jason Peevy

Charlie Regan

Charles White

## DEACONS

2022

Jim Bennett

William Edwards

Merrill Johnston

Randall Lancaster

Mark Midyette

Stephen Mince

Clyde Prather

John Shank

Matt Thomas

Greg Tomlinson

2023

Tripp Alexander

Joseph Cascio

Richard Cox

Jay Evans

Bryan Flores

Gary Gorham

Jeff Hayes

John Shults

Joe Strickland

Darrell Tucker

2024

Samuel Bragg

Paul Darden

Joe Fante

Steve Killgore

Robert Luttrell

Steve Pfitzer

Brent Powell

Matt Searson

## STEERING COMMITTEE

Will Brooke, Member At-large

Nathan Collums, Family Ministry Chair

Marty Crawford, Pastoral Liaison (Missions)

David Driskill, Pastoral Liaison (Shepherding)

John Fountain, Pastoral Liaison (Family)

Gary Gorham, Chair of the Diaconate

Heath Henderson, Shepherding Ministry Chair

Mark Hogewood, Personnel Committee Chair

Robby Holt, Moderator of the Session

Ingram Link, Ministry Liaison (Women)

Bob Schaffeld, Missions Ministry Chair

John Shank, Finance Committee Chair

John Smith T, Clerk of the Session

## BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2022.

### DECEMBER READING PLAN

	<b>EZEKIEL</b>	<b>1 JOHN</b>
1	□ 47-48	□ 3
	<b>DANIEL</b>	
2	□ 1-2	□ 4
3/4	□ 3-8	□ 5-2 John
5	□ 9-10	□ 3 John
6	□ 11-12	□ Jude
	<b>HOSEA</b>	<b>REVELATION</b>
7	□ 1-2	□ 1
8	□ 3-4	□ 2
9	□ 5-6	□ 3
10/11	□ 7-12	□ 4
12	□ 13-Joel 2	□ 5
13	□ 3-Amos 3	□ 6
	<b>AMOS</b>	
14	□ 4-6	□ 7
15	□ 7-9	□ 8
16	□ Obadiah-Jonah 3	□ 9
17/18	□ 4-Micah 4	□ 10
19	□ 5-7	□ 11
	<b>NAHUM</b>	
20	□ 1	□ 12
21	□ 2-3	□ 13
	<b>HABAKKUK</b>	
22	□ 1-2	□ 14
23	□ 3-Zephaniah 2	□ 15
24/25	□ 3-Zechariah 3	□ 16
	<b>ZECHARIAH</b>	
26	□ 4-6	□ 17
27	□ 7-9	□ 18
28	□ 10-12	□ 19
29	□ 13-14	□ 20
	<b>MALACHI</b>	
30	□ 1-2	□ 21
31	□ 3-Genesis 1	□ 22-Matthew 1

## SERMON RESOURCES

Our pastors are using the following resources as they study and prepare for their sermons.

*The Book of Isaiah and God's Kingdom*, Andrew T. Abernathy

*Isaiah*, David W. Baker

*Calvin's Commentaries Volume VIII: Isaiah 33-66*, John Calvin

*Isaiah Vol 2: A Mentor Commentary*, Paul R. House

*The Prophecy of Isaiah*, J. Alec Motyer

*The Epic of Eden: Isaiah*, Sandra L. Richter

*Legacy Standard Bible*

## HYMN CREDITS

Find our gathered worship playlist at [covpres.com/music-worship](http://covpres.com/music-worship).

*"Come Thou Long-Expected Jesus"*

Words: Charles Wesley, 1744. Music: Rowland H. Prichard, 1830.

*"Doxology"*

Words: Thomas Ken, 1674. Music: Old Hundredth, attr. to Louis Bourgeois.

*"Joy Has Dawned"*

Words and Music: CCLI Song # 4408246. Keith Getty, Stuart Townend

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*"Spotless Rose"*

Words: 16th century German, translated by C. Winkworth (1869). Music: Ola Gjeilo.

*"Lo, How a Rose E'er Blooming"*

Words: 5th century carol, Theodore Baker, 1894; Harriett R. Spaeth, 1875;

John C. Mattes, 1914. Music: German melody, 15th cent. / arr. by Michael Praetorius, 1609.

*"Thou Who Wast Rich"*

Words and Music: CCLI Song # 6224284. Frank Houghton. © 1934 OMF International (UK) (Admin. by Music Services, Inc.). CCLI License # 147209.

*"Hark! The Herald Angels Sing"*

Words: Charles Wesley (1707-1788), alt. Music: Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915).