

The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"I will make my dwelling among you, and my soul shall not abhor you. And I will walk among you and will be your God, and you shall be my people."

—Leviticus 26:11-12

"In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also."

—John 14:2-3

"O Lord, come quickly and reign on your throne, for now often something rises up within me, and tries to take possession of your throne: pride, covetousness, uncleanness, and sloth want to be my kings, and then evil-speaking, anger, hatred, and the whole train of vices join with me in warring against myself, and try to reign over me. I resist them; I cry out against them, and say, 'I have no other king than Christ.' O King of peace, come and reign in me, for I will have no king but you! Amen."

—Bernard of Clairvaux

☒ CALL TO WORSHIP

8:00 | *Rev. John Fountain*

10:30 | *Rev. Josh Johnson*

☒ RESPONSIVE READING

from Psalm 84

Leader: How lovely is your dwelling place,
O LORD of hosts!
My soul longs, yes, faints
for the courts of the LORD;
my heart and flesh sing for joy
to the living God.

All: *Even the sparrow finds a home,
and the swallow a nest for herself,
where she may lay her young,
at your altars, O LORD of hosts,
my King and my God.*

Leader: Blessed are those who dwell in your house,
ever singing your praise!
For a day in your courts is better
than a thousand elsewhere.
I would rather be a doorkeeper in the house of my God
than dwell in the tents of wickedness.

All: *For the Lord God is a sun and shield;
No good thing does he withhold
from those who walk uprightly.
O LORD of hosts,
blessed is the one who trusts in you!*

☒ *Congregation stand as able.*

☒ PRAYER OF ADORATION

☒ HYMNS OF ADORATION


"Immortal, Invisible"

Immortal, invisible, God only wise,
In light inaccessible, hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, Thy great name we praise.

Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, Thou rulest in might;
Thy justice like mountains, high soaring above
Thy clouds, which are fountains of goodness and love.

To all, life Thou givest, to both great and small,
In all life Thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish, but naught changeth Thee.

Great Father of glory, pure Father of light,
Thine angels adore Thee, all veiling their sight;
All praise we would render, O help us to see
'Tis only the splendor of light hideth Thee!

 "Praise to the Lord the Almighty"

Praise to the Lord the Almighty,
The King of creation;
O my soul praise Him
For He is thy health and salvation.
All ye who hear,
Now to His temple draw near;
Join me in glad adoration

Praise to the Lord Who o'er all things
So wondrously reigneth;
Shelters thee under His wings,
Yes so gently sustaineth.
Hast thou not seen
How all thy longings have been
Granted in what He ordaineth.

Praise to the Lord
Who doth prosper thy work
And defend thee.
Surely His goodness and mercy
Here daily attend thee;
Ponder anew
What the Almighty can do,
If with His love He befriend thee.

Praise to the Lord
O let all that is in me adore Him.
All that hath life and breath,
Come now with praises before Him.
Let the amen
Sound from His people again.
Gladly for aye we adore Him.

Let the amen
Sound from His people again.
Gladly for aye we adore Him.

READING FROM THE GOSPELS

John 21:1-19

After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ²Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, do you have any fish?" They answered him, "No." ⁶He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

⁹When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." ¹⁶He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon, son of John, do

you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." ¹⁹(This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

This is the Word of the Lord.

Thanks be to God.

PRAYER OF CONFESSION

*Lord Jesus Christ,
Mercifully cleanse us from all sin,
And continually keep us in your favor and love;
You, who gave your life for us that we might receive pardon and peace
and who lives and reigns with the Father and the Holy Spirit,
ever one God, world without end. Amen.*

☒ ASSURANCE OF PARDON

Now in a great house there are not only vessels of gold and silver but also of wood and clay, some for honorable use, some for dishonorable. Therefore, if anyone cleanses himself from what is dishonorable, he will be a vessel for honorable use, set apart as holy, useful to the master of the house, ready for every good work.

So flee youthful passions and pursue righteousness, faith, love, and peace, along with those who call on the Lord from a pure heart.

—2 Timothy 2:20-22

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

GIVING OF FIRST FRUITS

"Let Us Love and Sing and Wonder"

Congregational Hymn



1. Let us love and sing ___ and won - der,
 2. Let us love the Lord ___ who bought us,
 3. Let us sing, though fierce ___ temp - ta - tions
 4. Let us won - der; grace ___ and jus - tice
 5. Let us praise and join ___ the chor - us



let us praise the Sav - ior's name!
 pit - ied us when en - e - mies, ___
 threat - en hard to bring ___ us down!
 join and point to mer - cy's store; ___
 of the saints en - throned ___ on high; ___



He has hushed the law's ___ loud thun - der,
 called us by His grace ___ and taught us,
 For the Lord, our strong ___ sal - va - tion,
 when through grace in Christ ___ our trust is,
 here they trust - ed Him ___ be - fore us,



He has quenched Mt. Si - nai's flame ___ (v. 2)
 gave us ears and gave ___ us eyes: (refrain)
 holds in view the con - qu'ror's crown ___ (v. 4)
 just - ice smiles and asks ___ no more: (refrain)
 now their prais - es fill ___ the sky: (refrain)

Refrain:



He has washed us with His blood, ___
 He who washed us with His blood, ___
 He has washed us with His blood, ___



He has washed us with His blood,___
 He who washed us with His blood,___
 He has washed us with His blood,___



He has washed us with His blood,___
 He who washed us with His blood,___
 He has washed us with His blood,___



He pre - sents our souls_ to God___ (v. 3)
 has se - cured our way_ to God___ (v. 5)
 He will bring us home_ to God___ (bridge)

Bridge:



He has washed us with His blood,___



He has washed us with His blood,___

 **PASSING OF THE PEACE**

The peace of the LORD be with you.

And also with you.

MINISTRY ANNOUNCEMENTS

See page 19 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.

Children's Worship. Children ages 3 years old (by 9/1/2021) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to worship to join their parents for communion.

Enfold Disability Ministry. Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

THE MORNING PRAYERS

READING FROM THE PENTATEUCH

from Exodus 35-38

^{35:1}Moses assembled all the congregation of the people of Israel and said to them, "These are the things that Yahweh has commanded you to do. ²Six days work shall be done, but on the seventh day you shall have a Sabbath of solemn rest, holy to Yahweh. Whoever does any work on it shall be put to death. ³You shall kindle no fire in all your dwelling places on the Sabbath day."

⁴Moses said to all the congregation of the people of Israel, "This is the thing that Yahweh has commanded. ⁵Take from among you a contribution to Yahweh.

¹⁰"Let every skillful craftsman among you come and make all that Yahweh has commanded...

²⁰Then all the congregation of the people of Israel departed from the presence of Moses. ²¹And they came, everyone whose heart stirred him, and everyone whose spirit moved him, and brought Yahweh's contribution to be used for the tent of meeting, and for all its service, and for the holy garments. ²²So they came, both men and women. All who were of a willing heart brought brooches and earrings and signet rings and armlets, all sorts of gold objects, every man dedicating an offering of gold to Yahweh.

²⁹All the men and women, the people of Israel, whose heart moved them to bring anything for the work that Yahweh had commanded by Moses to be done brought it as a freewill offering to Yahweh.

^{36:1}"Bezalel and Oholiab and every craftsman in whom Yahweh has put skill and intelligence to know how to do any work in the construction of the sanctuary shall work in accordance with all that Yahweh has commanded."

²And Moses called Bezalel and Oholiab and every craftsman in whose mind Yahweh had put skill, everyone whose heart stirred him up to come to do the work. ³And they received from Moses all the contribution that the people of Israel had brought for doing the work

on the sanctuary. They still kept bringing him freewill offerings every morning, ⁴so that all the craftsmen who were doing every sort of task on the sanctuary came, each from the task that he was doing, ⁵and said to Moses, "The people bring much more than enough for doing the work that Yahweh has commanded us to do." ⁶So Moses gave command, and word was proclaimed throughout the camp, "Let no man or woman do anything more for the contribution for the sanctuary." So the people were restrained from bringing, ⁷for the material they had was sufficient to do all the work, and more.

All flesh is like grass,

And all its glory is like the flower of the field.

The grass withers, the flower fades,

But the word of our God stands forever.

35:1-3 Sabbath Regulations

35:4-29 Contributions for the Tabernacle

35:30-36:38 Construction of the Tabernacle

37:1-9 Making the Ark

37:10-16 Making the Table

37:17-24 Making the Lampstand

37:25-29 Making the Altar of Incense

38:1-7 Making the Altar of Burnt Offering

38:8 Making the Bronze Basin

38:9-20 Making the Court

38:21-31 Materials for the Tabernacle

LITURGY OF THE TABLE

Congregation, please read aloud the portions that are *italicized*.

Words of Institution

from Matthew 26:26-29; 1 Corinthians 11:23-26

Confession of Faith: The Apostles' Creed

*I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Spirit; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.*

Prayer of Humble Access

*We come to your Table, Lord Jesus,
not trusting in our own righteousness, but in your rich mercies.
We are not worthy, O Great King, to gather up the crumbs under your Table,
yet you are the King of mercy.
Grant us therefore, gracious Lord,
in this breaking of bread, a rich participation in your body,
and in this cup, a stronger grasp of your grace,
that by your Spirit, we may commune with you
and you with us. Amen.*

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil,
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

Invitation to the Table

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

"Nothing But the Blood"

What can wash away my sins?
Nothing but the blood of Jesus.
What can make me whole again?
Nothing but the blood of Jesus.

Chorus:

Oh precious is the flow
That makes me white as snow!
No other fount I know,
Nothing but the blood of Jesus.

Nothing can for sin atone.
Nothing but the blood of Jesus.
Naught of good that I have done.
Nothing but the blood of Jesus.
(Chorus)

This is all my hope and peace.
Nothing but the blood of Jesus.
This is all my righteousness.
Nothing but the blood of Jesus.
(Chorus, twice)

"His Mercy Is More"



1. What love could re - mem - ber no wrongs we have done; om -
2. What pa - tience would wait as we con - stant - ly roam? What
3. What rich - es of kind ness He lav - ished on us; His



ni - sient, all - know - ing, He counts not their sum; thrown
Fa - ther so ten - der is cal - ling us home? He
blood was the pay - ment, His life was the cost. We



in - to a sea with - out bot - tom or shore, our
wel - comes the weak - est, the vil - est, the poor;
stood 'neath a debt we could nev - er af - ford;



sins, they are man - y, His mer - cy is more.

CHORUS:



Praise the Lord! His mer - cy is more!



Strong - er than dark - ness, new ev - ery morn; our



sins they are man - y, His mer - cy is more!

JULY 31, 2022 | 8:00 & 10:30 AM

THIS WEEK AT COVENANT: July 31 - August 6, 2022**SUNDAY, July 31**

8:00 a.m.	Gathered Worship
9:15 a.m.	All Ages Sunday School (Fellowship Hall)
10:30 a.m.	Gathered Worship

WEDNESDAY, August 3

10:00 - 11:00 a.m.	Church-wide Prayer Time (101)
11:00 a.m. - 1:00 p.m.	Women's Study: The Lord's Prayer
11:00 a.m. - 1:00 p.m.	Women's Study: Read It, See It, Say It, Sing It

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Dan Edwards, August 1 - 7).

MINISTRY ANNOUNCEMENTS

UPDATE: Crates for Ukraine. Thank you to everyone who has donated to Crates for Ukraine—we have room for more items! We have updated our sign up links with the additional quantities needed in each category of donations. You can sign up to donate specific items at covpres.com/crates-for-ukraine. You may drop off your donations any time in the Fellowship Hall through August 7. Please place the items in the designated boxes for each category. Thank you!

Sunday School. We believe that Jesus delights in the whole community of saints gathering for food and fellowship and to hear and engage with God's Word. Before our Fall Kick-Off on August 14, we will be studying the majesty of God's story of redemption through several threads that span the whole Bible and, when woven together, give a beautiful picture of our Savior, Jesus. Come enjoy wonderful cross-generational fellowship!

- July 31 — Anyone heard this new song?!
- August 7 — To the feast!
- August 14 — 2022/2023 Kick-Off Sunday

Women's Bible Studies. We have two Bible study options beginning in September, "Revelation" and Divine Design Discipleship's "Learning to Lean." Registration is now open for the studies, nursery reservations, and to volunteer in the nursery! We will need volunteers to serve in the nursery on the first Tuesday of the month during the Tuesday studies. Please visit covpres.com/womens-bible-studies for details.

Pray for Me. The vision of the Pray for Me Campaign is that every young person at Covenant would have a team of adult believers serving as their prayer champions. When you sign up to pray, we will match you with a 6th-12th grade student that you will commit to praying for the 2022-2023 school year. Please email Rachel Davis at shields.rachel.c@gmail.com for details and to sign up.

Discover Covenant Class. If you would like to consider joining Covenant, our Discover Covenant Class, scheduled for October 14 - 16, is a great way to learn about our church and what it means to be a member. The class consists of three sessions: Friday from 6:00-8:00 p.m., Saturday from 9:00 a.m.-12:00 noon, and Sunday during Sunday School (9:15-10:15 a.m.). Nursery childcare (ages 5 and under) will be provided for each session. Please register any children 7th grade and older for the class. Visit covpres.com/new-members to register.

Church-wide Memory Verse. Our memory verse for the Summer (Ordinary Time, June 6 - August 13) is 1 Peter 2:9.

ADULT SUNDAY SCHOOL COMMUNITIES

9:15 a.m.

Directional signs are located around the church.

THRESHOLD 304	<i>Singles, college students, and young marrieds; 20s and 30s</i>
KING'S TABLE 301	<i>30s</i> (Pastor: Josh Johnson)
CROSSPOINTE 100	<i>mid 30s to mid 40s</i>
CORNERSTONE 104	<i>late 30s to late 40s</i> (Pastor: John Fountain)
LIGHTHOUSE 305	<i>late 30s to early 50s</i> (Pastor: David Driskill)
FOUNDATIONS DINING ROOM	<i>early 40s to early 50s</i>
LIVING STONES 303	<i>late 40s to late 50s</i> (Pastor: Henry Morris)
KINGDOM BUILDERS 201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
COMMUNITY 300	<i>All ages and life stages</i>
OPEN DOORS & UPPER ROOM 101	<i>late 60s and above</i> (Pastor: Marty Crawford)
YOUTH YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

STAFF CONTACT INFORMATION

EXECUTIVE STAFF

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BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2022.

AUGUST READING PLAN

	PSALMS	ROMANS
1	<input type="checkbox"/> 67-69	<input type="checkbox"/> 4
2	<input type="checkbox"/> 70-72	<input type="checkbox"/> 5
3	<input type="checkbox"/> 73-74	<input type="checkbox"/> 6
4	<input type="checkbox"/> 75-76	<input type="checkbox"/> 7
5	<input type="checkbox"/> 77-79	<input type="checkbox"/> 8
6/7	<input type="checkbox"/> 80-86	<input type="checkbox"/> 9
8	<input type="checkbox"/> 87-90	<input type="checkbox"/> 10:1-11:12
9	<input type="checkbox"/> 91-93	<input type="checkbox"/> 11:13-36
10	<input type="checkbox"/> 94-95	<input type="checkbox"/> 12
11	<input type="checkbox"/> 96-98	<input type="checkbox"/> 13
12	<input type="checkbox"/> 99-101	<input type="checkbox"/> 14
13/14	<input type="checkbox"/> 102-105	<input type="checkbox"/> 15:1-16:16
15	<input type="checkbox"/> 106-108	<input type="checkbox"/> 16:17-1 Corinthians 1:17
		1 CORINTHIANS
16	<input type="checkbox"/> 109-110	<input type="checkbox"/> 1:18-31
17	<input type="checkbox"/> 111-112	<input type="checkbox"/> 2
18	<input type="checkbox"/> 113-115	<input type="checkbox"/> 3
19	<input type="checkbox"/> 116-119:48	<input type="checkbox"/> 4
20/21	<input type="checkbox"/> 119:49-136	<input type="checkbox"/> 5
22	<input type="checkbox"/> 119:137-176	<input type="checkbox"/> 6
23	<input type="checkbox"/> 120-124	<input type="checkbox"/> 7
24	<input type="checkbox"/> 125-127	<input type="checkbox"/> 8
25	<input type="checkbox"/> 128-130	<input type="checkbox"/> 9
26	<input type="checkbox"/> 131-133	<input type="checkbox"/> 10:1-22
27/28	<input type="checkbox"/> 134-138	<input type="checkbox"/> 10:23-11:16
29	<input type="checkbox"/> 139-142	<input type="checkbox"/> 11:17-34
30	<input type="checkbox"/> 143-145	<input type="checkbox"/> 12:1-11
31	<input type="checkbox"/> 146-148	<input type="checkbox"/> 12:12-31

SERMON RESOURCES

Our pastors are using the following resources as they study and prepare for their sermons.

Exodus, T. Desmond Alexander

The Gospel of Exodus, Michael P. V. Barrett

The God who Makes Himself Known, W. Ross Blackburn

Exodus Old and New, L. Michael Morales

The Message of Exodus, J. A. Motyer

Exploring Exodus, Nahum M. Sarna

From Bondage to Liberty, Anthony T. Selvaggio

Exodus, Christopher J. H. Wright

ESV Study Bible

Lexham English Translation

NIV Study Bible

HYMN CREDITS

"Immortal, Invisible"

Words: Walter Chalmers Smith (1824-1908). Music: Welsh melody.

"Praise to the Lord the Almighty"

Words: based on Psalm 103, Joachim Neander, 1680; tr. by Catherine Winkworth, 1863; alt. 1990. Music: LOBE DEN HERREN.

"Let Us Love and Sing and Wonder"

Words and Music: CCLI Song # 5834479. John Newton, Laura Taylor

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"Nothing But the Blood"

Words and Music: Robert Lowry, 1876.

"His Mercy Is More"

Words and Music: Matt Boswell and Matt Papa. © 2016 Messenger Hymns (ASCAP)/Getty Music Publishing (ASCAP)/Love Your Enemies Publishing (ASCAP). Admin at MusicServices.org. All rights reserved. Used by permission. CCLI License # 147209.

