

The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"The tabernacle is a map showing us the way back home. So it is full of echoes of Eden. The clues are all embedded..."

—Tim Chester

"The ephod teaches that *Christ has the might to uphold His people.*"

—Michael P. V. Barrett

Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience...

—the Apostle Paul, Colossians 3:12

☒ CALL TO WORSHIP

Rev. Marty Crawford

☒ RESPONSIVE READING

Psalm 99

Leader: The LORD reigns; let the peoples tremble!
He sits enthroned upon the cherubim;
let the earth quake!

All: *The LORD is great in Zion;
he is exalted over all the peoples.*

Leader: Let them praise your great and awesome name!
Holy is he!
The King in his might loves justice.
You have established equity;
you have executed justice
and righteousness in Jacob.

All: *Exalt the LORD our God;
worship at his footstool!
Holy is he!*

Leader: Moses and Aaron were among his priests,
Samuel also was among those who called upon his name.
They called to the LORD, and he answered them.
In the pillar of the cloud he spoke to them;
they kept his testimonies and the statute that he gave them.

All: *O LORD our God, you answered them;
you were a forgiving God to them,
but an avenger of their wrongdoings.
Exalt the LORD our God,
and worship at his holy mountain;
for the LORD our God is holy!*

☒ *Congregation stand as able.*

☒ GLORIA PATRI

Glory be to the Father,
And to the Son, and to the Holy Ghost;
As it was in the beginning,
Is now, and ever shall be,
World without end.
Amen, amen.

☒ PRAYER OF ADORATION


HYMNS OF ADORATION
"The Heavens Declare Thy Glory"


1. The heav-ens de-clare Thy glo-ry, the fir-ma-ment Thy
 2. The sun with roy-al splen-dor goes forth to chant Thy
 3. How per-fect just and ho-ly the pre-cepts Thou hast
 4. All heav-en on high re-joic-es to do its Mak-er's



pow'r, 7 day un-to day the sto-ry
 praise, and moon beams soft and ten-der
 giv'n; still mak-ing wise the low-ly,
 will; the stars with sol-emn voic-es



re-peats from hour to hour; 7 night un-to night re-
 their gent-ler an-them raise; 7 o'er ev-'ry tribe and
 they lift the thoughts to heav'n: how pure, how soul-re-
 re-sound Thy prais-es still: 7 so let my whole be-
 (2x)



ply-ing, pro-claims in ev-'ry land,
 na-tion the mu-sic strange is poured,
 stor-ing Thy Gos-pel's heav'n-ly ray,
 hav-ior, thoughts, words and ac-tions be,



O Lord, with voice un-dy-ing, the won-ders of Thy hand.
 the song of all cre-a-tion, to Thee, cre-a-tion's Lord.
 a bright-er ra-diance pour-ing than noon of bright est day!
 O Lord, my strength, my Sav-ior, one cease-less song to Thee.

☒ "Immortal, Invisible"

Immortal, invisible,
God only wise,
In light inaccessible
Hid from our eyes,
Most blessed, most glorious,
The Ancient of Days,
Almighty, victorious,
Thy great name we praise.

Unresting, unhasting,
And silent as light,
Nor wanting, nor wasting,
Thou rulest in might;
Thy justice like mountains,
High soaring above
Thy clouds, which are fountains
Of goodness and love.

To all, life Thou givest,
To both great and small,
In all life thou livest,
The true life of all;
We blossom and flourish
As leaves on the tree,
And wither and perish,
But naught changeth Thee.

Great Father of glory,
Pure Father of light,
Thine angels adore Thee,
All veiling their sight;
All praise we would render,
O help us to see
'Tis only the splendor
Of light hideth Thee!

READING FROM THE EPISTLES

Hebrews 4:9-16

So then, there remains a Sabbath rest for the people of God, ¹⁰for whoever has entered God's rest has also rested from his works as God did from his.

¹¹Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹²For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

This is the Word of the Lord.

Thanks be to God.

PRAYER OF CONFESSION

Leader: Let us confess our sins to Almighty God.

*Almighty and most merciful Father,
We have erred, and strayed from your ways like lost sheep.
We have followed too much the devices and desires of our hearts.
We have rebelled against your holy laws.
We have left undone those things which we ought to have done;
And we have done those things which we ought not to have done;
Therefore we lack integrity.
Now, O Lord, have mercy upon us.
Spare those, O God, who confess their sins.
Restore those who are penitent;
According to your promises declared unto us
in Christ Jesus our Lord.
And grant, O most merciful Father, for his sake;
That we may live godly, righteous, and sober lives
in the power of the Holy Spirit.*

Silent Confession

Leader: Hear us now as we silently confess our sins.

❏ ASSURANCE OF PARDON

We have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens, who has no need to offer up sacrifices for himself but has offered up himself, who has been appointed a Son, made perfect forever.

—adapted from Hebrews 7:26-28

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

GIVING OF FIRST FRUITS

"Before the Throne of God Above"

Congregational Hymn

Before the throne of God above,
I have a strong, and perfect plea;
A great High priest Whose name is "Love,"
Who ever lives and pleads for me.
My name is graven on His hands.
My name is written on His heart.
I know that while in heav'n He stands
No tongue can bid me thence depart.
No tongue can bid me thence depart.

When Satan tempts me to despair,
And tells me of the guilt within,
Upward I look and see Him there,
Who made an end to all my sin.
Because the sinless Savior died,
My sinful soul is counted free;
For God the Just is satisfied
To look on Him and pardon me.
To look on Him and pardon me.

Behold Him there the Risen Lamb,
My perfect spotless Righteousness.
The great unchangeable I AM,
The King of glory and of grace.
One with Himself I cannot die.
My soul is purchased by His blood.
My life is hid with Christ on high,
With Christ my Savior and my God,
With Christ my Savior and my God.

One with Himself I cannot die.
My soul is purchased by His blood.
My life is hid with Christ on high,
With Christ my Savior and my God,
With Christ my Savior and my God.

☒ PASSING OF THE PEACE

The peace of the LORD be with you.

And also with you.

MINISTRY ANNOUNCEMENTS

See page 20 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.

Children's Worship. Children ages 3 years old (by 9/1/2021) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to worship to join their parents for communion.

Enfold Disability Ministry. Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

THE MORNING PRAYERS

READING FROM THE PENTATEUCH

from Exodus 28-29

^{28:1}“Then bring near to you Aaron your brother, and his sons with him, from among the people of Israel, to serve me as priests—Aaron and Aaron's sons, Nadab and Abihu, Eleazar and Ithamar. ²And you shall make holy garments for Aaron your brother, for glory and for beauty. ³You shall speak to all the skillful, whom I have filled with a spirit of skill, that they make Aaron's garments to consecrate him to serve me as priest. ⁴These are the garments that they shall make: a breastpiece, an ephod, a robe, a coat of checker work, a turban, and a sash. They shall make holy garments for Aaron your brother and his sons to serve me as priests. ⁵They shall receive gold, blue and purple and scarlet yarns, and fine twined linen.

⁶“And they shall make the ephod of gold, of blue and purple and scarlet yarns, and of fine twined linen, skillfully worked...⁹You shall take two onyx stones, and engrave on them the names of the sons of Israel, ¹⁰six of their names on the one stone, and the names of the remaining six on the other stone, in the order of their birth.

¹¹As a jeweler engraves signets, so shall you engrave the two stones with the names of the sons of Israel. You shall enclose them in settings of gold filigree. ¹²And you shall set the two stones on the shoulder pieces of the ephod, as stones of remembrance for the sons of Israel. And Aaron shall bear their names before Yahweh on his two shoulders for remembrance.

¹⁵“You shall make a breastpiece of judgment, in skilled work. In the style of the ephod you shall make it—of gold, blue and purple and scarlet yarns, and fine twined linen shall you make it. ¹⁶It shall be square and doubled, a span its length and a span its breadth. ¹⁷You shall set in it four rows of stones. A row of sardius, topaz, and carbuncle shall be the first row; ¹⁸and the second row an emerald, a sapphire, and a diamond; ¹⁹and the third row a jacinth, an agate, and an amethyst; ²⁰and the fourth row a beryl, an onyx, and a jasper. They shall be set in gold filigree. ²¹There shall be twelve stones with their names according to the names of the sons of Israel. They shall be like signets, each engraved with its name, for the twelve tribes...

²⁹So Aaron shall bear the names of the sons of Israel in the breastpiece

of judgment on his heart, when he goes into the Holy Place, to bring them to regular remembrance before Yahweh. ³⁰And in the breastpiece of judgment you shall put the Urim and the Thummim, and they shall be on Aaron's heart, when he goes in before Yahweh. Thus Aaron shall bear the judgment of the people of Israel on his heart before Yahweh regularly.

³¹“You shall make the robe of the ephod all of blue...³³On its hem you shall make pomegranates of blue and purple and scarlet yarns, around its hem, with bells of gold between them, ^{34a}a golden bell and a pomegranate, a golden bell and a pomegranate, around the hem of the robe. ³⁵And it shall be on Aaron when he ministers, and its sound shall be heard when he goes into the Holy Place before Yahweh, and when he comes out, so that he does not die.

³⁶“You shall make a plate of pure gold and engrave on it, like the engraving of a signet, ‘Holy to Yahweh.’...³⁸It shall be on Aaron's forehead, and Aaron shall bear any guilt from the holy things that the people of Israel consecrate as their holy gifts. It shall regularly be on his forehead, that they may be accepted before Yahweh...

⁴⁰“For Aaron's sons you shall make coats and sashes and caps. You shall make them for glory and beauty. ⁴¹And you shall put them on Aaron your brother, and on his sons with him, and shall anoint them and ordain them and consecrate them, that they may serve me as priests...

All flesh is like grass,
 And all its glory is like the flower of the field.
*The grass withers, the flower fades,
 But the word of our God stands forever.*

^{29:1}“Now this is what you shall do to them to consecrate them, that they may serve me as priests. Take one bull of the herd and two rams without blemish, ²and unleavened bread, unleavened cakes mixed with oil, and unleavened wafers smeared with oil. You shall make them of fine wheat flour. ³You shall put them in one basket and bring them in the basket, and bring the bull and the two rams. ⁴You shall bring Aaron and his sons to the entrance of the tent of meeting and

wash them with water. ⁵Then you shall take the garments, and put on Aaron the coat and the robe of the ephod, and the ephod, and the breastpiece, and gird him with the skillfully woven band of the ephod. ⁶And you shall set the turban on his head and put the holy crown on the turban. ⁷You shall take the anointing oil and pour it on his head and anoint him...

¹⁰“Then you shall bring the bull before the tent of meeting. Aaron and his sons shall lay their hands on the head of the bull. ¹¹Then you shall kill the bull before Yahweh at the entrance of the tent of meeting, ¹²and shall take part of the blood of the bull and put it on the horns of the altar with your finger, and the rest of the blood you shall pour out at the base of the altar...¹⁴But the flesh of the bull and its skin and its dung you shall burn with fire outside the camp; it is a sin offering.

¹⁵“Then you shall take one of the rams, and Aaron and his sons shall lay their hands on the head of the ram, ¹⁶and you shall kill the ram and shall take its blood and throw it against the sides of the altar. ¹⁷Then you shall cut the ram into pieces, and wash its entrails and its legs, and put them with its pieces and its head, ¹⁸and burn the whole ram on the altar. It is a burnt offering to Yahweh. It is a pleasing aroma, a food offering to Yahweh.

¹⁹“You shall take the other ram, and Aaron and his sons shall lay their hands on the head of the ram, ²⁰and you shall kill the ram and take part of its blood and put it on the tip of the right ear of Aaron and on the tips of the right ears of his sons, and on the thumbs of their right hands and on the great toes of their right feet, and throw the rest of the blood against the sides of the altar. ²¹Then you shall take part of the blood that is on the altar, and of the anointing oil, and sprinkle it on Aaron and his garments, and on his sons and his sons' garments with him. He and his garments shall be holy, and his sons and his sons' garments with him.

²²“You shall also take the fat from the ram and the fat tail and the fat that covers the entrails, and the long lobe of the liver and the two kidneys with the fat that is on them, and the right thigh (for it is a ram of ordination), ²³and one loaf of bread and one cake of bread made with oil, and one wafer out of the basket of unleavened

bread that is before Yahweh. ²⁴You shall put all these on the palms of Aaron and on the palms of his sons, and wave them for a wave offering before Yahweh. ²⁵Then you shall take them from their hands and burn them on the altar on top of the burnt offering, as a pleasing aroma before Yahweh. It is a food offering to Yahweh...

³⁵“Thus you shall do to Aaron and to his sons, according to all that I have commanded you. Through seven days shall you ordain them, ³⁶and every day you shall offer a bull as a sin offering for atonement. Also you shall purify the altar, when you make atonement for it, and shall anoint it to consecrate it. ³⁷Seven days you shall make atonement for the altar and consecrate it, and the altar shall be most holy. Whatever touches the altar shall become holy.

³⁸“Now this is what you shall offer on the altar: two lambs a year old day by day regularly. ³⁹One lamb you shall offer in the morning, and the other lamb you shall offer at twilight...for a pleasing aroma, a food offering to Yahweh. ⁴²*It shall be a regular burnt offering throughout your generations at the entrance of the tent of meeting before Yahweh, where I will meet with you, to speak to you there.* ⁴³*There I will meet with the people of Israel, and it shall be sanctified by my glory.* ⁴⁴*I will consecrate the tent of meeting and the altar. Aaron also and his sons I will consecrate to serve me as priests.* ⁴⁵*I will dwell among the people of Israel and will be their God.* ⁴⁶*And they shall know that I am Yahweh their God, who brought them out of the land of Egypt that I might dwell among them. I am Yahweh their God.*

John 1:14

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

LITURGY OF THE TABLE

Congregation, please read aloud the portions that are *italicized*.

Words of Institution

from Matthew 26:26-29; 1 Corinthians 11:23-26

Confession of Faith: The Nicene Creed

*We believe in one God the Father Almighty, Maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds; God of God; Light of Light;
Very God of Very God; Begotten, not made;
being of one substance with the Father, by whom all things were made;
Who for us men, and for our salvation, came down from heaven;
And was incarnate by the Holy Spirit of the virgin Mary,
and was made man; And was crucified also for us under Pontius Pilate.
He suffered and was buried; And the third day He rose again,
according to the Scriptures; And ascended into heaven;
And sitteth on the right hand of the Father.
He shall come again with glory to judge the quick and the dead;
Whose kingdom shall have no end.
And we believe in the Holy Spirit; The Lord and Giver of Life;
Who proceeds from the Father and the Son;
Who with the Father and the Son together is worshiped and glorified;
Who spoke by the prophets.
And we believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the remission of sins.
And we look for the Resurrection of the dead;
And the Life of the world to come. Amen.*

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

Our Father, who art in heaven, Hallowed be Thy Name.

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil,

for Thine is the kingdom, and the power, and the glory, forever, Amen.

Invitation to the Table

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

"Throne of Grace (Approach My Soul, the Mercy Seat)"



1. Ap - proach, my soul, the mer - cy seat where Je - sus an - swers prayer;
2. Thy prom - ise is my on - ly plea; with this I ven - ture nigh:
3. Bowed down be - neath a load of sin, by Sa - tan sore - ly pressed,
4. Be Thou my shield and hid - ing place, that, shel - tered near Thy side,



there hum - bly fall be - fore his feet, for none can per - ish there. *(to v. 2)*
Thou call - est bur - dened souls to Thee, and such, O Lord, am I. *(chorus)*
by war with - out and fears with - in, I come to Thee for rest. *(chorus)*
I may my fierce ac - cus - er face, and tell him Thou hast died. *(to v. 5)*

CHORUS:



Let us_ come, _ and draw near_ to the throne of grace



where Je - sus_ waits_ with op - en_ arms, _



at the throne of grace. _



5. O won - drous love! to bleed and die, to bear the cross and shame.



that guilt - y sin - ners such as I, might plead Thy gra - cious name. *(chorus)*

"Arise, My Soul, Arise"

Arise, my soul, arise, shake off your guilty fears;
 The bleeding Sacrifice on my behalf appears:
 Before the throne my Surety stands,
 Before the throne my Surety stands,
 My name is written on His hands.

Chorus:

Arise, arise, arise, arise my soul arise!
 Arise, arise, arise, arise my soul arise—
 Shake off your guilty fears and rise!

He ever lives above for me to intercede,
 His all redeeming love, His precious blood to plead;
 His blood atoned for ev'ry race,
 His blood atoned for ev'ry race,
 and sprinkles now the throne of grace.

(Chorus)

Five bleeding wounds He bears, received on Calvary;
 They pour effectual prayers, they strongly plead for me.
 "Forgive him, O forgive," they cry,
 "Forgive him, O forgive," they cry,
 "Don't let that ransomed sinner die!"

(Chorus)

My God is reconciled, His pardoning voice I hear;
 He owns me for His child, I can no longer fear;
 With confidence I now draw nigh,
 With confidence I now draw nigh,
 And "Father, Abba, Father!" cry.

(Chorus, twice)

THIS WEEK AT COVENANT: July 3 - 9, 2022

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SUNDAY, July 3

10:30 a.m. Gathered Worship

MONDAY, July 4

Church office closed

WEDNESDAY, July 6

10:00 - 11:00 a.m. Church-wide Prayer Time (101)
11:00 a.m. - 1:00 p.m. Women's Study: The Lord's Prayer
11:00 a.m. - 1:00 p.m. Women's Study: Read It, See It, Say It, Sing it

JULY 3, 2022 | 10:30 AM

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Josh Johnson, July 4 - 10).

MINISTRY ANNOUNCEMENTS

July Sunday School. We believe that Jesus delights in the whole community of saints, from children to older adults, gathering for food and fellowship and to hear and engage with God's Word together. So over the next five weeks, we will be studying the majesty of God's story of redemption through several threads that span the whole Bible and when woven together give a beautiful picture of our Savior, Jesus. Come enjoy wonderful cross-generational fellowship!

- July 10 — I need new clothes!
- July 17 — Walking in the wilderness places
- July 24 — Beautiful, snake-gut crusted feet
- July 31 — Anyone heard this new song?!
- August 7 — To the feast!

Summer Choir. Come try the choir this summer! On July 17 and July 24, we will have a pop-up choir during the 10:30 service. Just show up in the Sanctuary at 9:55 for a read-through of the hymns. The choir will then lead the opening hymns and be dismissed during the Passing of the Peace. Everyone is welcome to join us!

Church-wide Memory Verse. Our memory verse for the Summer (Ordinary Time, June 6 - August 13) is 1 Peter 2:9:

*But you are a chosen race, a royal priesthood, a holy nation,
a people for his own possession, that you may proclaim the excellencies of him
who called you out of darkness into his marvelous light.*

ADULT SUNDAY SCHOOL COMMUNITIES

9:15 a.m.

Directional signs are located around the church.

THRESHOLD 304	<i>Singles, college students, and young marrieds; 20s and 30s</i>
KING'S TABLE 301	<i>30s</i> (Pastor: Josh Johnson)
CROSSPOINTE 100	<i>mid 30s to mid 40s</i> (Pastor: John Fountain)
CORNERSTONE 104	<i>late 30s to late 40s</i>
LIGHTHOUSE 305	<i>late 30s to early 50s</i>
FOUNDATIONS DINING ROOM	<i>early 40s to early 50s</i> (Pastor: David Driskill)
LIVING STONES 303	<i>late 40s to late 50s</i>
KINGDOM BUILDERS 201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
COMMUNITY 300	<i>All ages and life stages</i>
OPEN DOORS & UPPER ROOM 101	<i>late 60s and above</i> (Pastor: Marty Crawford)
YOUTH YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

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BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2022.

JULY READING PLAN

	JOB	ACTS
1	<input type="checkbox"/> 24-25	<input type="checkbox"/> 11
2/3	<input type="checkbox"/> 26-31	<input type="checkbox"/> 12
4	<input type="checkbox"/> 32-33	<input type="checkbox"/> 13
5	<input type="checkbox"/> 34-36	<input type="checkbox"/> 14
6	<input type="checkbox"/> 37-38	<input type="checkbox"/> 15
7	<input type="checkbox"/> 39-40	<input type="checkbox"/> 16:1-15
8	<input type="checkbox"/> 41-Psalm 1	<input type="checkbox"/> 16:16-40
	PSALMS	
9/10	<input type="checkbox"/> 2-7	<input type="checkbox"/> 17:1-15
11	<input type="checkbox"/> 8-9	<input type="checkbox"/> 17:16-34
12	<input type="checkbox"/> 10-12	<input type="checkbox"/> 18
13	<input type="checkbox"/> 13-15	<input type="checkbox"/> 19
14	<input type="checkbox"/> 16-18	<input type="checkbox"/> 20:1-16
15	<input type="checkbox"/> 19-22	<input type="checkbox"/> 20:17-38
16/17	<input type="checkbox"/> 23-27	<input type="checkbox"/> 21:1-16
18	<input type="checkbox"/> 28-29	<input type="checkbox"/> 21:17-36
19	<input type="checkbox"/> 30-32	<input type="checkbox"/> 21:37-23:11
20	<input type="checkbox"/> 33-35	<input type="checkbox"/> 23:12-35
21	<input type="checkbox"/> 36-38	<input type="checkbox"/> 24
22	<input type="checkbox"/> 39-41	<input type="checkbox"/> 25
23/24	<input type="checkbox"/> 42-47	<input type="checkbox"/> 26
25	<input type="checkbox"/> 48-49	<input type="checkbox"/> 27:1-32
26	<input type="checkbox"/> 50-52	<input type="checkbox"/> 27:33-28:10
27	<input type="checkbox"/> 53-55	<input type="checkbox"/> 28:11-31
		ROMANS
28	<input type="checkbox"/> 56-58	<input type="checkbox"/> 1
29	<input type="checkbox"/> 59-61	<input type="checkbox"/> 2
30/31	<input type="checkbox"/> 62-66	<input type="checkbox"/> 3

SERMON RESOURCES

Our pastors are using the following resources as they study and prepare for their sermons.

Exodus, T. Desmond Alexander

The Gospel of Exodus, Michael P. V. Barrett

The God who Makes Himself Known, W. Ross Blackburn

Exodus Old and New, L. Michael Morales

The Message of Exodus, J. A. Motyer

Exploring Exodus, Nahum M. Sarna

From Bondage to Liberty, Anthony T. Selvaggio

Exodus, Christopher J. H. Wright

ESV Study Bible

Lexham English Translation

NIV Study Bible

HYMN CREDITS

"Gloria Patri"

Words: 2nd century. Music: Henry W. Greatorex, 1851.

"The Heavens Declare Thy Glory"

Words: Psalm 19:1-6; 14; Thomas R. Birks, 1874. Music: Rick Barnes, 2011.

"Immortal, Invisible"

Words: Walter Chalmers Smith (1824-1908). Music: Welsh melody.

"Before the Throne of God Above"

Words and Music: CCLI Song # 2306412. Charitie Lees Bancroft, Vikki Cook

© 1997 Sovereign Grace Worship (Admin. by Integrity Music). CCLI License

147209.

"Throne of Grace (Approach My Soul, the Mercy Seat)"

Words: John Newton, 1779; chorus lyrics by Rick Barnes, 2012. Music: Rick Barnes,

2012.

"Arise, My Soul, Arise"

Words and Music: CCLI Song # 2570138. Charles Wesley, Kevin Twit. © 1996

Kevin Twit. CCLI License # 147209.