

The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"The Sabbath reminds God's image that they are regents to serve him...A person who feels inclined to work seven days a week should examine what god he or she worships."

—Bruce Waltke

"Sabbath is a school for our desires."

—Walter Brueggemann

"I am the bread of life. Your fathers ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

—John 6:48-51

☒ CALL TO WORSHIP

8:00 | *Rev. Josh Johnson*

10:30 | *Rev. Dan Edwards*

☒ RESPONSIVE READING

Psalm 78:1-4

Leader: Give ear, O my people, to my teaching;
incline your ears to the words of my mouth!
I will open my mouth in a parable;
I will utter dark sayings from of old,
things that we have heard and known,
that our fathers have told us.

All: *We will not hide them from their children,
but tell to the coming generation
the glorious deeds of the LORD, and his might,
and the wonders that he has done.*

☒ GLORIA PATRI

Glory be to the Father,
And to the Son, and to the Holy Ghost;
As it was in the beginning,
Is now, and ever shall be,
World without end.
Amen, amen.

Words: 2nd century. Music: Henry W. Greatorex, 1851.

☒ PRAYER OF ADORATION

☒ *Congregation stand as able.*

☒ HYMNS OF ADORATION

"Crown Him With Many Crowns"

Crown Him with many crowns, The Lamb upon His throne.
Hark! How the heavenly anthem drowns
All music but its own!
Awake, my soul, and sing Of Him who died for thee,
And hail Him as thy matchless King
Through all eternity.

Crown Him the Lord of life, Who triumphed o'er the grave,
And rose victorious in the strife
For those He came to save.
His glories now we sing, Who died and rose on high,
Who died, eternal life to bring
And lives that death may die.

Crown Him the Lord of peace, Whose power a scepter sways;
From pole to pole, that wars may cease,
And all be prayer and praise.
His reign shall know no end, And round his pierced feet
Fair flow'rs of paradise extend,
Their fragrance ever sweet.

Crown Him the Lord of love! Behold His hands and side,
Rich wounds, yet visible above
In beauty glorified.
All hail, Redeemer, hail! For Thou hast died for me;
Thy praise and glory shall not fail
Throughout eternity!

Thy praise and glory shall not fail
Throughout eternity!

Words: Matthew Bridges, 1851, and Godfrey Thring, 1874 (Rev. 19:12).
Music: George J. Elvey, 1868.

 "All Hail the Power of Jesus' Name"

All hail the pow'r of Jesus' name,
Let angels prostrate fall;
Bring forth the royal diadem,
And crown him Lord of all;
Bring forth the royal diadem,
And crown Him Lord of all.

Ye chosen seed of Israel's race,
Ye ransomed from the fall;
Hail Him who saves you by His grace,
And crown Him Lord of all;
Hail Him who saves you by His grace,
And crown Him Lord of all.

Let ev'ry kindred, ev'ry tribe,
On this terrestrial ball.
To Him all majesty ascribe,
And crown Him Lord of all;
To Him all majesty ascribe,
And crown Him Lord of all.

O that with yonder sacred throng,
We at His feet may fall;
We'll join the everlasting song,
And crown Him Lord of all;
We'll join the everlasting song,
And crown Him Lord of all.

We'll join the everlasting song,
And crown Him Lord of all.

Words: Edward Perronet, 1779; alt / John Rippon, 1787.
Music: Oliver Holden, 1793.

READING FROM THE EPISTLES

1 Corinthians 15:12-19

Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³But if there is no resurrection of the dead, then not even Christ has been raised. ¹⁴And if Christ has not been raised, then our preaching is in vain and your faith is in vain. ¹⁵We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, not even Christ has been raised. ¹⁷And if Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have fallen asleep in Christ have perished. ¹⁹If in Christ we have hope in this life only, we are of all people most to be pitied.

This is the Word of the Lord.

Thanks be to God.

PRAYER OF CONFESSION

Leader: Let us confess our sins to Almighty God.

*Almighty and most merciful Father,
 We have erred, and strayed from your ways like lost sheep.
 We have followed too much the devices and desires of our hearts.
 We have rebelled against your holy laws.
 We have left undone those things which we ought to have done;
 And we have done those things which we ought not to have done;
 Therefore we lack integrity.
 Now, O Lord, have mercy upon us.
 Spare those, O God, who confess their sins.
 Restore those who are penitent;
 According to your promises declared unto us
 in Christ Jesus our Lord.
 And grant, O most merciful Father, for his sake;
 That we may live godly, righteous, and sober lives
 in the power of the Holy Spirit.*

Leader: Hear us now as we silently confess our sins.

Silent Confession

☒ ASSURANCE OF PARDON

He was delivered over to death for our sins and was raised to life for our justification.

—Romans 4:25 NIV

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

GIVING OF FIRST FRUITS

"In Christ Alone"
Congregational Hymn

In Christ alone my hope is found, He is my light my strength my song;
This Cornerstone, this solid ground,
Firm through the fiercest drought and storm;
What heights of love, what depths of peace,
When fears are stilled, when strivings cease;
My comforter, my all in all, Here in the love of Christ I stand.

In Christ alone who took on flesh, Fullness of God in helpless Babe;
This gift of love and righteousness,
Scorned by the ones He came to save.
'Til on that cross as Jesus died,
The wrath of God was satisfied;
For ev'ry sin on Him was laid, Here in the death of Christ I live.

There in the ground His body lay, Light of the world by darkness slain;
Then bursting forth in glorious day,
Up from the grave He rose again;
And as He stands in victory,
Sin's curse has lost its grip on me;
For I am His and He is mine, Bought with the precious blood of Christ.

No guilt in life, no fear in death, This is the pow'r of Christ in me;
From life's first cry to final breath
Jesus commands my destiny;
No pow'r of hell, no scheme of man
Can ever pluck me from His hand;
'Til He returns or calls me home, Here in the pow'r of Christ I'll stand!

'Til He returns or calls me home, Here in the pow'r of Christ I'll stand!

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PRESENTATION OF NEW MEMBERS

10:30 a.m.

Ivy and Luis Aponte

Kassey and Jacob Hulsey

Hannah and Brett Basik
Juliette

Cassie and Colin Hutto

Sarah and Jake Callahan

Deidre and Brandon Lackey
James and John Brooks

Allie and Matthew Clay

Kathryn Lamb

Carrie and Stuart Clay
Rory

Minette and Scott Loveless

Julie and Clay Cochran
George, Billy, Johnny,
and MarianneAudrey McDonald
Meredith and William McLemore
Eliza and ViviAmy and Mitch Cole
Laura Kate, Carson,
and Josh

Betsy and Cole Moffett

Kelly and Justin Cooke
Eva and Ethan

Sandra and Jerry Norman

Rhonda Everett

Daniel Simmons

Coco Greene

Martha Ryburn Stainton

Katie and Jordan Hand
Lulu and NoelKira and John Strid
Ryan, Anna, and Molly

Jake Walker

Katie and Scott Howell
Rogers, Frannie, and Bennett

Andrew M. Wilson

MEMBERSHIP VOWS

1. Do you acknowledge yourself to be a sinner in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourself to the government and discipline of the Church, and promise to study its purity and peace?

—Book of Church Order

PASSING OF THE PEACE

Christ is Risen!

He is Risen indeed!

The peace of the LORD be with you.

And also with you.

MINISTRY ANNOUNCEMENTS

See page 19 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.

Children's Worship. Children ages 3 years old (by 9/1/2021) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to worship to join their parents for communion.

Enfold Disability Ministry. Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

THE MORNING PRAYERS

GUEST PREACHER

Matt Terrell, RUF Campus Minister (New York)

Matt is from Atlanta, GA, and is married to Megan. The Terrells have three children—Eliot, Zoey, and Margaret. After graduating from Clemson University, Matt worked in the business world for a year and a half before moving to St. Louis where he and Megan both earned graduate degrees in theology. Before moving to New York, they lived and worked in Birmingham, AL, where Matt ministered at Samford University.

READING FROM THE PENTATEUCH

Exodus 16:1-5, 14-35

They set out from Elim, and all the congregation of the people of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. ²And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, "Would that we had died by the hand of Yahweh in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴Then Yahweh said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily."

¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground.

¹⁵When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that Yahweh has given you to eat. ¹⁶This is what Yahweh has commanded: 'Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.'" ¹⁷And the people of Israel did so. They gathered, some more, some less. ¹⁸But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. ¹⁹And Moses said to them, "Let no one leave any of it over till the morning." ²⁰But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. ²¹Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

²²On the sixth day they gathered twice as much bread, two omers each. And when all the leaders of the congregation came and told Moses, ²³he said to them, "This is what Yahweh has commanded: 'Tomorrow is a day of solemn rest, a holy Sabbath to Yahweh; bake what you will bake and boil what you will boil, and all that is left over lay aside to be kept till the morning.'" ²⁴So they laid it aside till the morning, as Moses commanded them, and it did not stink, and there were no worms in it. ²⁵Moses said, "Eat it today, for today is a Sabbath to Yahweh; today you will not find it in the field. ²⁶Six days you shall gather it, but on the seventh day, which is a Sabbath, there will be none."

²⁷On the seventh day some of the people went out to gather, but they found none. ²⁸And Yahweh said to Moses, "How long will you refuse to keep my commandments and my laws? ²⁹See! Yahweh has given you the Sabbath; therefore on the sixth day he gives you bread for two days. Remain each of you in his place; let no one go out of his place on the seventh day." ³⁰So the people rested on the seventh day.

³¹Now the house of Israel called its name manna. It was like coriander seed, white, and the taste of it was like wafers made with honey.

³²Moses said, "This is what Yahweh has commanded: 'Let an omer of it be kept throughout your generations, so that they may see the bread with which I fed you in the wilderness, when I brought you out of the land of Egypt.'" ³³And Moses said to Aaron, "Take a jar, and put an omer of manna in it, and place it before Yahweh to be kept throughout your generations." ³⁴As Yahweh commanded Moses, so Aaron placed it before the testimony to be kept. ³⁵The people of Israel ate the manna forty years, till they came to a habitable land. They ate the manna till they came to the border of the land of Canaan.

All flesh is like grass,

And all its glory is like the flower of the field.

The grass withers, the flower fades,

But the word of our God stands forever.

LITURGY OF THE TABLE

Congregation, please read aloud the portions that are *italicized*.

Words of Institution

from Mark 14:22-25; 1 Corinthians 11:23-26

Confession of Faith: Our Confident Access

In Jesus, the Son of God, we have a sympathetic, great high priest who lives for us. He was delivered up for our trespasses and raised for our justification. After making purification for sins, he sat down at the right hand of the Majesty on high. Let us, therefore, with confidence draw near to the throne of grace, that we may receive mercy and find grace to help us in our time of need.

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil,
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

Invitation to the Table

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

"There Is a Fountain"

There is a fountain filled with blood
Drawn from Immanuel's veins,
And sinners plunged beneath that flood
Lose all their guilty stains,
Lose all their guilty stains,
Lose all their guilty stains,
And sinners plunged beneath that flood,
Lose all their guilty stains.

The dying thief rejoiced to see
That fountain in his day,
And there have I though vile as he
Wash all my sins away,
Wash all my sins away,
Wash all my sins away,
And there may I though vile as he
Wash all my sins away.

Dear dying Lamb Thy precious blood
Shall never lose its power;
Till all the ransomed church of God,
Be saved to sin no more,
Be saved to sin no more,
Be saved to sin no more,
Till all the ransomed church of God
Be saved to sin no more.

E'er since by faith I saw the stream,
Thy flowing wounds supply;
Redeeming love has been my theme,
And shall be till I die,
And shall be till I die,
And shall be till I die,
Redeeming love has been my theme,
And shall be till I die.

Words: William Cowper. Music: traditional American melody; arr. by Lowell Mason.

"We Will Feast"

Refrain:

We will feast in the house of Zion,
We will sing with our hearts restored.
"He has done great things,"
We will say together,
We will feast and weep no more.

We will not be burned by the fire,
He is the Lord our God.
We are not consumed by the flood,
Upheld, protected, gathered up.
(Refrain)

In the dark of night before the dawn,
My soul be not afraid.
For the promised morning, oh how long?
O God of Jacob, be my strength.
(Refrain)

Every vow we've broken and betrayed,
You are the faithful One
And from the garden to the grave,
Bind us together, bring shalom.
(Refrain)

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 **BENEDICTION**

THIS WEEK AT COVENANT: May 1 - 7, 2022**SUNDAY, May 1**

8:00 a.m. Gathered Worship
9:15 a.m. Sunday School for all ages (see page 20)
10:30 a.m. Gathered Worship

MONDAY, May 2

8:15 a.m. Women's Prayer Time (Parlor)
12:00 - 1:00 p.m. Eastertide Day of Prayer & Feasting
(lunch in the Fellowship Hall)
1:00 - 1:30 p.m. Campus Prayer Walk

TUESDAY, May 3

11:00 a.m. - 12:00 p.m. Women's Study: God, His People, and the Poor
(Fellowship Hall; lunch following)

WEDNESDAY, May 4

10:00 a.m. Church-wide Prayer Time (101)

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Marty Crawford, May 2 - 8).

MINISTRY ANNOUNCEMENTS

Women's Spring Study. Ladies, you're invited to come study scripture with Robby May 3, 11:00 a.m. - 12:00 p.m. (with lunch following) in the Fellowship Hall. "God, His People, and the Poor" is an introductory study about understanding and responding to poverty as the people of God.

Family Fest. Six local churches, including Covenant, are joining together to sponsor a Family Fest event at Crestline Elementary on May 8, from 5:00 - 7:00 pm. Family Fest is admission-free and will feature inflatables and crafts/games for children and youth. Local Mountain Brook vendors, such as Post Office Pies and Craft's, will also be available. All are invited!

Women's Summer Studies. We have a number of Summer Studies coming up:

- *The Covenant Life* on Sundays, 6:00 - 7:30 p.m. (podcast and book study) in June.
- *Breathe: The Life Giving Oxygen of the Lord's Prayer* on Wednesdays, 11:00 a.m. - 1:00 p.m. (childcare and children's lesson included) in June and July.
- *Seek First* on Mondays, 9:30 - 10:30, in May and June.

Visit covpres.com/womens-bible-studies for details and registration.

Spring Hymn Sing. Mark your calendars! Our Spring Hymn Sing is May 15 at 5:00 p.m. with dinner following.

Children's Summer Activities. Our Children's Ministry has lots of fun planned for this summer! Please visit covpres.com/childrens-summer-activities for details and registration for everything from VBS to Game On.

Covenant Communications. Stay updated on all of our Covenant news by visiting covpres.com, and sign up for our weekly email, Covenant Chronicles, by sending your email address to chronicles@covpres.com.

Church-wide Memory Verse. Our scripture memory for the Eastertide (April 17 - June 5) is 1 Corinthians 15:20-22.

ADULT SUNDAY SCHOOL COMMUNITIES

9:15 a.m.

Directional signs are located around the church.

THRESHOLD 304	<i>Singles, college students, and young marrieds; 20s and 30s</i>
KING'S TABLE 301	30s (Pastor: Josh Johnson)
CROSSPOINTE 100	<i>mid 30s to mid 40s</i> (Pastor: John Fountain)
CORNERSTONE 104	<i>late 30s to late 40s</i>
LIGHTHOUSE 305	<i>late 30s to early 50s</i>
FOUNDATIONS DINING ROOM	<i>early 40s to early 50s</i> (Pastor: David Driskill)
LIVING STONES 303	<i>late 40s to late 50s</i>
KINGDOM BUILDERS 201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
COMMUNITY 300	<i>All ages and life stages</i>
OPEN DOORS & UPPER ROOM 101	<i>late 60s and above</i> (Pastor: Marty Crawford)
YOUTH YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

STAFF CONTACT INFORMATION

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RULING ELDERS

2022	2023	2024
Ty Dedmon	Will Brooke	Dave Gray
John Hamilton	Nathan Collums	Heath Henderson
Mark Hogewood	Jeff Dyess	Paul Loyless
John James	Michael Latta	Tyler O'Connor
David O'Dell	Charlie Logan	Jason Peevy
Norman Pless	Bob Schaffeld	Charlie Regan
Kurt Senn	John Smith T	Charles White
	Steve Stigler	

DEACONS

2022	2023	2024
Jim Bennett	Tripp Alexander	Samuel Bragg
William Edwards	Joseph Cascio	Paul Darden
Merrill Johnston	Richard Cox	Joe Fante
Randall Lancaster	Jay Evans	Steve Killgore
Mark Midyette	Bryan Flores	Robert Luttrell
Stephen Mince	Gary Gorham	Steve Pfitzer
Clyde Prather	Jeff Hayes	Brent Powell
John Shank	John Shults	Matt Searson
Matt Thomas	Joe Strickland	
Greg Tomlinson	Darrell Tucker	

STEERING COMMITTEE

Will Brooke, Member At-large	Mark Hogewood, Personnel Committee Chair
Nathan Collums, Family Ministry Chair	Robby Holt, Moderator of the Session
Marty Crawford, Pastoral Liaison (Missions)	Ingram Link, Ministry Liaison (Women)
David Driskill, Pastoral Liaison (Shepherding)	Bob Schaffeld, Missions Ministry Chair
John Fountain, Pastoral Liaison (Family)	John Shank, Finance Committee Chair
Gary Gorham, Chair of the Diaconate	John Smith T, Clerk of the Session
Heath Henderson, Shepherding Ministry Chair	

BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2022.

MAY READING PLAN

	1 KINGS	LUKE
Apr. 30/May 1	<input type="checkbox"/> 2-6	<input type="checkbox"/> 23:1-25
2	<input type="checkbox"/> 7-8	<input type="checkbox"/> 23:26-56
3	<input type="checkbox"/> 9-10	<input type="checkbox"/> 24:1-12
4	<input type="checkbox"/> 11-12	<input type="checkbox"/> 24:13-35
5	<input type="checkbox"/> 13-14	<input type="checkbox"/> 24:36-53
6	<input type="checkbox"/> 15-16	JOHN
7/8	<input type="checkbox"/> 17-22	<input type="checkbox"/> 1
	2 KINGS	<input type="checkbox"/> 2:1-3:21
9	<input type="checkbox"/> 1-2	<input type="checkbox"/> 3:22-4:26
10	<input type="checkbox"/> 3-4	<input type="checkbox"/> 4:27-42
11	<input type="checkbox"/> 5-6	<input type="checkbox"/> 4:43-54
12	<input type="checkbox"/> 7-9	<input type="checkbox"/> 5:1-29
13	<input type="checkbox"/> 10-11	<input type="checkbox"/> 5:30-47
14/15	<input type="checkbox"/> 12-16	<input type="checkbox"/> 6:1-51
16	<input type="checkbox"/> 17-19	<input type="checkbox"/> 6:52-71
17	<input type="checkbox"/> 20-22	<input type="checkbox"/> 7:1-36
18	<input type="checkbox"/> 23-24	<input type="checkbox"/> 7:37-52
19	<input type="checkbox"/> 25-1 Chronicles 2	<input type="checkbox"/> 7:53-8:11
	1 CHRONICLES	<input type="checkbox"/> 8:12-38
20	<input type="checkbox"/> 3-5	<input type="checkbox"/> 8:39-59
21/22	<input type="checkbox"/> 6-9	<input type="checkbox"/> 9
23	<input type="checkbox"/> 10-11	<input type="checkbox"/> 10:1-21
24	<input type="checkbox"/> 12-14	<input type="checkbox"/> 10:22-42
25	<input type="checkbox"/> 15-17	<input type="checkbox"/> 11:1-27
26	<input type="checkbox"/> 18-20	<input type="checkbox"/> 11:28-44
27	<input type="checkbox"/> 21-23	<input type="checkbox"/> 11:45-12:36a
28/29	<input type="checkbox"/> 24-29	
	2 CHRONICLES	
30	<input type="checkbox"/> 1-3	<input type="checkbox"/> 12:36b-50
31	<input type="checkbox"/> 4-6	<input type="checkbox"/> 13:1-20

