

# The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



JULY 17, 2022 | 8:00 & 10:30 AM

"Like Adam and Eve before them, the Israelites rebel against God's authority over them...Rather than fearing Yahweh and submitting to his revealed wisdom, Israel walks the path of Adam's foolish rebellion."

—Matthew Harmon

"The grounds of Moses' appeal are concerned solely with the Lord's commitment to make himself known: as one who has a reputation to uphold, as one who has made promises he has sworn to keep, and as one who has embarked upon a plan to make himself known to the nations."

—W. Ross Blackburn

"What we revere is what we resemble, either for ruin or restoration."

—G. K. Beale

 **CALL TO WORSHIP**

8:00 | *Rev. John Fountain*

10:30 | *Rev. David Driskill*

 **RESPONSIVE READING**

from Psalm 131 & 132

Leader: O LORD, my heart is not lifted up;  
my eyes are not raised too high;  
I do not occupy myself with things  
too great and too marvelous for me.

All: *But I have calmed and quieted my soul,  
like a weaned child with its mother;  
like a weaned child is my soul within me.*

Leader: O Israel, hope in the LORD  
from this time forth and forevermore.

All: *"Let us go to his dwelling place;  
let us worship at his footstool!"*

Leader: Arise, O LORD, and go to your resting place,  
you and the ark of your might.  
Let your priests be clothed with righteousness,  
and let your saints shout for joy.

All: *Amen!*

 *Congregation stand as able.*

## ☒ DOXOLOGY

Praise God from Whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.  
Amen.

## ☒ PRAYER OF ADORATION

## ☒ HYMNS OF ADORATION


"Holy, Holy, Holy"

Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to Thee;  
Holy, holy, holy! Merciful and mighty!  
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before Thee,  
Who wert, and art and evermore shall be.

Holy, holy, holy! Though the darkness hide Thee,  
Though the eye of sinful man Thy glory may not see,  
Only Thou art holy; there is none beside Thee  
Perfect in pow'r, in love and purity.

Holy, holy, holy! Lord God Almighty!  
All Thy works shall praise Thy name, in earth and sky and sea;  
Holy, holy, holy! Merciful and mighty!  
God in three Persons, blessed Trinity!  
God in three Persons, blessed Trinity!

 "Praise the Lord! Sing Hallelujah (Psalm 146)"

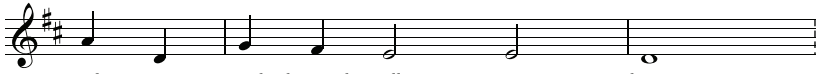

1.Praise the LORD! Sing hal - le - lu - jah!  
 2.Hap - py are the ones pro - fess - ing  
 3.Food He dai - ly gives the hun - gry,  
 4.Praise the LORD! Sing hal - le - lu - jah!



Come, our great Re - deem - er praise.  
 Ja - cob's God to be their aid.  
 sets the mourn - ing pris - 'ner free,  
 Come, our great Re - deem - er praise.



I will sing the glo - rious prais - es  
 They are blest whose hope of bless - ing  
 rais - es those bowed down with an - guish,  
 I will sing the glo - rious prais - es



of my God through all my days.  
 on the LORD their God is stayed.  
 makes the sight - less eyes to see.  
 of my God through all my days.



Put no con - fi - dence in princ - es,  
 Heav'n and earth the LORD cre - at - ed,  
 God our Sav - ior loves the right - eous,  
 O - ver all God reigns for - ev - er;



nor on hu - man help de - pend.  
 seas and all that they con - tain.  
 and the strang - er He be - friends,  
 through all a - ges He is King.



They shall die, to dust re - turn - ing;  
 He de - liv - ers from op - pres - sion;  
 helps the or - phan and the wid - ow,  
 Un - to Him, your God, O Zi - on,



all their thoughts and plans shall end.  
 right - eous - ness He will main - tain.  
 judg - ment on the wick - ed sends.  
 joy - ful hal - le - lu - jahs sing.

## READING FROM THE PROPHETS

Isaiah 48:1-11

Hear this, O house of Jacob,  
who are called by the name of Israel,  
and who came from the waters of Judah,  
who swear by the name of the LORD  
and confess the God of Israel,  
but not in truth or right.

<sup>2</sup>For they call themselves after the holy city,  
and stay themselves on the God of Israel;  
the LORD of hosts is his name.

<sup>3</sup>“The former things I declared of old;  
they went out from my mouth, and I announced them;  
then suddenly I did them, and they came to pass.

<sup>4</sup>Because I know that you are obstinate,  
and your neck is an iron sinew  
and your forehead brass,

<sup>5</sup>I declared them to you from of old,  
before they came to pass I announced them to you,  
lest you should say, ‘My idol did them,  
my carved image and my metal image commanded them.’

<sup>6</sup>“You have heard; now see all this;  
and will you not declare it?  
From this time forth I announce to you new things,  
hidden things that you have not known.

<sup>7</sup>They are created now, not long ago;  
before today you have never heard of them,  
lest you should say, ‘Behold, I knew them.’

<sup>8</sup>You have never heard, you have never known,  
from of old your ear has not been opened.  
For I knew that you would surely deal treacherously,  
and that from before birth you were called a rebel.

<sup>9</sup>“For my name's sake I defer my anger;  
for the sake of my praise I restrain it for you,  
that I may not cut you off.

<sup>10</sup>Behold, I have refined you, but not as silver;  
I have tried you in the furnace of affliction.

<sup>11</sup>For my own sake, for my own sake, I do it,  
for how should my name be profaned?  
My glory I will not give to another.

This is the Word of the Lord.

*Thanks be to God.*

## PRAYER OF CONFESSION

*Father, Son, and Holy Spirit,  
 We acknowledge and confess before you;  
 Our sinful nature quick to do evil and slow to do good;  
 All our shortcomings and offenses are before you at all times.  
 You alone know how often we have sinned;  
 In wandering from your ways;  
 In wasting your gifts;  
 In forgetting your love.  
 O Lord, have mercy upon us;  
 For in our sin we have displeased you.  
 Teach us to hate our errors;  
 Cleanse us from our secret faults;  
 And forgive our sins;  
 For the sake of your dear Son.  
 And, most holy and loving Father,  
 Cause us to live in your light and walk in your ways;  
 In keeping with the commandments of Jesus Christ our Lord,  
 According to the promised grace of the Holy Spirit, Amen.*

## ☒ ASSURANCE OF PARDON

Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

—Galatians 3:21-22

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

**GIVING OF FIRST FRUITS**

"We Draw Near"

*Congregational Hymn*

Solo:

Year by year in the temple,  
Blood was shed by the priest  
To atone for the people,  
But it could not make them clean.  
'Til He came, spotless Lamb,  
Offered Himself, put away sin  
Once and for all, once and for all  
It is finished.

(Chorus, with congregation)

Solo:

Our High Priest, Word made flesh,  
Worthy of the Holy Place;  
Curtain torn at His death,  
Christ the new and living way.  
Rising up, He entered in,  
He sat down at Your right hand,  
And He is alive, He is alive,  
Interceding!

(Chorus, with congregation)



**Chorus (Congregation):**

So we draw near, we bold - ly come;  
 Je - sus our right - eous - ness, washed by His blood.  
 We draw near to Your throne of grace;  
 Je - sus, our con - fi - dence, seek - ing Your face.

**Bridge (Congregation):**

Let our prais - es rise up as an in - cense  
 filled with re - v'rence and awe.  
 Let our lives be poured out for Your glo - ry,  
 pleas - ing to You God.

## ☒ PASSING OF THE PEACE

The peace of the LORD be with you.

*And also with you.*

### MINISTRY ANNOUNCEMENTS

*See page 20 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.*

**Children's Worship.** Children ages 3 years old (by 9/1/2021) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to worship to join their parents for communion.

**Enfold Disability Ministry.** Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

### THE MORNING PRAYERS

## READING FROM THE PENTATEUCH

Exodus 32:1-33:6

When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, "Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." <sup>2</sup>So Aaron said to them, "Take off the rings of gold that are in the ears of your wives, your sons, and your daughters, and bring them to me." <sup>3</sup>So all the people took off the rings of gold that were in their ears and brought them to Aaron. <sup>4</sup>And he received the gold from their hand and fashioned it with a graving tool and made a golden calf. And they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" <sup>5</sup>When Aaron saw this, he built an altar before it. And Aaron made a proclamation and said, "Tomorrow shall be a feast to Yahweh." <sup>6</sup>And they rose up early the next day and offered burnt offerings and brought peace offerings. And the people sat down to eat and drink and rose up to play.

<sup>7</sup>And Yahweh said to Moses, "Go down, for your people, whom you brought up out of the land of Egypt, have corrupted themselves. <sup>8</sup>They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" <sup>9</sup>And Yahweh said to Moses, "I have seen this people, and behold, it is a stiff-necked people. <sup>10</sup>Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you."

All flesh is like grass,  
And all its glory is like the flower of the field.  
*The grass withers, the flower fades,  
But the word of our God stands forever.*

<sup>11</sup>But Moses implored Yahweh his God and said, "O Yahweh, why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup>Why should the Egyptians say, 'With evil intent did he bring them out, to kill them in the mountains and to consume them from the face of the earth'? Turn from your burning anger and relent from this disaster against your people. <sup>13</sup>Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, 'I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they shall inherit it forever.'" <sup>14</sup>And Yahweh relented from the disaster that he had spoken of bringing on his people.

<sup>15</sup>Then Moses turned and went down from the mountain with the two tablets of the testimony in his hand, tablets that were written on both sides; on the front and on the back they were written. <sup>16</sup>The tablets were the work of God, and the writing was the writing of God, engraved on the tablets. <sup>17</sup>When Joshua heard the noise of the people as they shouted, he said to Moses, "There is a noise of war in the camp." <sup>18</sup>But he said, "It is not the sound of shouting for victory, or the sound of the cry of defeat, but the sound of singing that I hear." <sup>19</sup>And as soon as he came near the camp and saw the calf and the dancing, Moses' anger burned hot, and he threw the tablets out of his hands and broke them at the foot of the mountain. <sup>20</sup>He took the calf that they had made and burned it with fire and ground it to powder and scattered it on the water and made the people of Israel drink it.

<sup>21</sup>And Moses said to Aaron, "What did this people do to you that you have brought such a great sin upon them?" <sup>22</sup>And Aaron said, "Let not the anger of my lord burn hot. You know the people, that they are set on evil. <sup>23</sup>For they said to me, 'Make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.' <sup>24</sup>So I said to them, 'Let any who have gold take it off.' So they gave it to me, and I threw it into the fire, and out came this calf."

<sup>25</sup>And when Moses saw that the people had broken loose (for Aaron had let them break loose, to the derision of their enemies), <sup>26</sup>then Moses stood in the gate of the camp and said, "Who is on Yahweh's side? Come to me." And all the sons of Levi gathered around him.

<sup>27</sup>And he said to them, "Thus says Yahweh God of Israel, 'Put your sword on your side each of you, and go to and fro from gate to gate throughout the camp, and each of you kill his brother and his companion and his neighbor.'" <sup>28</sup>And the sons of Levi did according to the word of Moses. And that day about three thousand men of the people fell. <sup>29</sup>And Moses said, "Today you have been ordained for the service of Yahweh, each one at the cost of his son and of his brother, so that he might bestow a blessing upon you this day."

<sup>30</sup>The next day Moses said to the people, "You have sinned a great sin. And now I will go up to Yahweh; perhaps I can make atonement for your sin." <sup>31</sup>So Moses returned to Yahweh and said, "Alas, this people has sinned a great sin. They have made for themselves gods of gold. <sup>32</sup>But now, if you will forgive their sin—but if not, please blot me out of your book that you have written." <sup>33</sup>But Yahweh said to Moses, "Whoever has sinned against me, I will blot out of my book. <sup>34</sup>But now go, lead the people to the place about which I have spoken to you; behold, my angel shall go before you. Nevertheless, in the day when I visit, I will visit their sin upon them."

<sup>35</sup>Then Yahweh sent a plague on the people, because they made the calf, the one that Aaron made.

<sup>33:1</sup>Yahweh said to Moses, "Depart; go up from here, you and the people whom you have brought up out of the land of Egypt, to the land of which I swore to Abraham, Isaac, and Jacob, saying, 'To your offspring I will give it.' <sup>2</sup>I will send an angel before you, and I will drive out the Canaanites, the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites. <sup>3</sup>Go up to a land flowing with milk and honey; but I will not go up among you, lest I consume you on the way, for you are a stiff-necked people."

<sup>4</sup>When the people heard this disastrous word, they mourned, and no one put on his ornaments. <sup>5</sup>For Yahweh had said to Moses, "Say to the people of Israel, 'You are a stiff-necked people; if for a single moment I should go up among you, I would consume you. So now take off your ornaments, that I may know what to do with you.'"

<sup>6</sup>Therefore the people of Israel stripped themselves of their ornaments, from Mount Horeb onward.



## LITURGY OF THE TABLE

Congregation, please read aloud the portions that are *italicized*.

### Words of Institution

from Matthew 26:26-29; 1 Corinthians 11:23-26

### Confession of Faith: The Apostles' Creed

*I believe in God the Father Almighty,  
 Maker of heaven and earth.  
 And in Jesus Christ his only Son our Lord;  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary, suffered under Pontius Pilate,  
 was crucified, dead, and buried; he descended into hell;  
 the third day he rose again from the dead;  
 he ascended into heaven,  
 and sitteth on the right hand of God the Father Almighty;  
 from thence he shall come to judge the quick and the dead.  
 I believe in the Holy Spirit; the holy catholic Church;  
 the communion of saints; the forgiveness of sins;  
 the resurrection of the body; and the life everlasting. Amen.*

### Prayer of Humble Access

*We come to your Table, Lord Jesus,  
 not trusting in our own righteousness, but in your rich mercies.  
 We are not worthy, O Great King, to gather up the crumbs under your Table,  
 yet you are the King of mercy.  
 Grant us therefore, gracious Lord,  
 in this breaking of bread, a rich participation in your body,  
 and in this cup, a stronger grasp of your grace,  
 that by your Spirit, we may commune with you  
 and you with us. Amen.*

## **Prayer of Consecration and the Lord's Prayer**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.*

*Thy kingdom come, Thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread,*

*and forgive us our debts as we forgive our debtors.*

*And lead us not into temptation, but deliver us from evil,*

*for Thine is the kingdom, and the power, and the glory, forever, Amen.*

### **Invitation to the Table**

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.



## **HYMNS FOR THE EUCHARIST**

*Congregation, please sing the Hymns for the Eucharist during Communion.*

"God Be Merciful to Me"

God, be merciful to me, on Thy grace I rest my plea;  
Plenteous in compassion Thou, blot out my transgressions now;  
Wash me, make me pure within, cleanse, O cleanse me from my sin.

My transgressions I confess, grief and guilt my soul oppress;  
I have sinned against Thy grace, and provoked Thee to Thy face.  
I confess Thy judgment just, speechless, I Thy mercy trust.

I am evil, born in sin; Thou desires truth within.  
Thou alone my Savior art, teach Thy wisdom to my heart;  
Make me pure, Thy grace bestow, wash me whiter than the snow.

Broken, humbled to the dust, by Thy wrath and judgment just,  
Let my contrite heart rejoice and in gladness hear Thy voice;  
From my sins O hide Thy face, blot them out in boundless grace.

Gracious God, my heart renew, make my spirit right and true;  
Cast me not away from Thee, let Thy Spirit dwell in me;  
Thy salvation's joy impart, steadfast make my willing heart.

Sinners then shall learn from me and return, O God, to Thee;  
Savior, all my guilt remove, and my tongue shall sing Thy love;  
Touch my silent lips, O Lord, and my mouth shall praise accord.

Touch my silent lips, O Lord, and my mouth shall praise accord.

"Come, Ye Sinners, Poor And Needy"

Come, ye sinners, poor and needy,  
Weak and wounded, sick and sore;  
Jesus ready stands to save you,  
Full of pity, love and pow'r

Refrain:

I will arise and go to Jesus,  
He will embrace me in His arms;  
In the arms of my dear Savior,  
Oh, there are ten-thousand charms.

Come, ye weary, heavy-laden,  
Lost and ruined by the fall;  
If you tarry 'til you're better,  
You will never come at all.

(Refrain)

View Him prostrate in the garden,  
On the ground your Maker lies;  
On the bloody tree behold Him,  
Sinner, will this not suffice?

(Refrain)

Lo! The incarnate God ascended,  
Pleads the merit of His blood;  
Venture on Him, venture wholly,  
Let no other trust intrude.

(Refrain, twice)

 **BENEDICTION**

**THIS WEEK AT COVENANT: July 17 - 23, 2022**

**SUNDAY, July 17**

- 8:00 a.m. Gathered Worship
- 9:15 a.m. All Ages Sunday School (Fellowship Hall)
- 10:30 a.m. Gathered Worship

**MONDAY, July 18 -  
FRIDAY, July 22**

Created for a Purpose

**MONDAY, July 18 -  
FRIDAY, July 22**

New Hampshire Explorer Camp  
(Covenant team with Church of the Redeemer  
in New Hampshire)

**WEDNESDAY, July 20**

- 10:00 - 11:00 a.m. Church-wide Prayer Time (101)
- 11:00 a.m. - 1:00 p.m. Women's Study: The Lord's Prayer

JULY 17, 2022 | 8:00 & 10:30 AM

*Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Marty Crawford, July 18 - 24).*

## MINISTRY ANNOUNCEMENTS

**Crates for Ukraine.** At the request of the Ukrainian Church, MTW is seeking to provide personal and humanitarian aid from the hands of churches in the US to the hands of churches and displaced communities in Ukraine through Crates for Ukraine. There are three categories of supplies needed—basic care, basic wound care, and basic meds—and we would like to fill two crates per category. The drop off point for supplies is in the Fellowship Hall. We will collect supplies through August 7 and pack the crates on August 13. For all of the details and to sign up to donate supplies, please visit [covpres.com/crates-for-ukraine](http://covpres.com/crates-for-ukraine).

**July Sunday School.** We believe that Jesus delights in the whole community of saints, from children to older adults, gathering for food and fellowship and to hear and engage with God's Word together. So over the next five weeks, we will be studying the majesty of God's story of redemption through several threads that span the whole Bible and when woven together give a beautiful picture of our Savior, Jesus. Come enjoy wonderful cross-generational fellowship!

- July 17 — Walking in the wilderness places
- July 24 — Beautiful, snake-gut crusted feet
- July 31 — Anyone heard this new song?!
- August 7 — To the feast!

**Summer Choir.** Our next Summer Choir opportunity is July 24, we will have a pop-up choir during the 10:30 service. Just show up in the Sanctuary at 9:55 for a read-through of the hymns. The choir will then lead the opening hymns and be dismissed during the Passing of the Peace. Everyone is welcome to join us!

**Discover Covenant Class.** If you would like to consider joining Covenant, our Discover Covenant Class, scheduled for October 14 - 16, is a great way to learn about our church and what it means to be a member. The class consists of three sessions: Friday from 6:00-8:00 p.m., Saturday from 9:00 a.m.-12:00 noon, and Sunday during Sunday School (9:15-10:15 a.m.). Nursery childcare (ages 5 and under) will be provided for each session. Please register any children 7th grade and older for the class. Visit [covpres.com/new-members](http://covpres.com/new-members) to register.

**Church-wide Memory Verse.** Our memory verse for the Summer (Ordinary Time, June 6 - August 13) is 1 Peter 2:9.

## ADULT SUNDAY SCHOOL COMMUNITIES

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9:15 a.m.

*Directional signs are located around the church.*

<b>THRESHOLD</b>   304	<i>Singles, college students, and young marrieds; 20s and 30s</i>
<b>KING'S TABLE</b>   301	30s (Pastor: Josh Johnson)
<b>CROSSPOINTE</b>   100	<i>mid 30s to mid 40s</i>
<b>CORNERSTONE</b>   104	<i>late 30s to late 40s</i> (Pastor: John Fountain)
<b>LIGHTHOUSE</b>   305	<i>late 30s to early 50s</i> (Pastor: David Driskill)
<b>FOUNDATIONS</b>   DINING ROOM	<i>early 40s to early 50s</i>
<b>LIVING STONES</b>   303	<i>late 40s to late 50s</i> (Pastor: Henry Morris)
<b>KINGDOM BUILDERS</b>   201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
<b>COMMUNITY</b>   300	<i>All ages and life stages</i>
<b>OPEN DOORS &amp; UPPER ROOM</b>   101	<i>late 60s and above</i> (Pastor: Marty Crawford)
<b>YOUTH</b>   YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

## STAFF CONTACT INFORMATION

### EXECUTIVE STAFF

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## BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2022.

### JULY READING PLAN

	<b>JOB</b>	<b>ACTS</b>
1	<input type="checkbox"/> 24-25	<input type="checkbox"/> 11
2/3	<input type="checkbox"/> 26-31	<input type="checkbox"/> 12
4	<input type="checkbox"/> 32-33	<input type="checkbox"/> 13
5	<input type="checkbox"/> 34-36	<input type="checkbox"/> 14
6	<input type="checkbox"/> 37-38	<input type="checkbox"/> 15
7	<input type="checkbox"/> 39-40	<input type="checkbox"/> 16:1-15
8	<input type="checkbox"/> 41-Psalm 1	<input type="checkbox"/> 16:16-40
	<b>PSALMS</b>	
9/10	<input type="checkbox"/> 2-7	<input type="checkbox"/> 17:1-15
11	<input type="checkbox"/> 8-9	<input type="checkbox"/> 17:16-34
12	<input type="checkbox"/> 10-12	<input type="checkbox"/> 18
13	<input type="checkbox"/> 13-15	<input type="checkbox"/> 19
14	<input type="checkbox"/> 16-18	<input type="checkbox"/> 20:1-16
15	<input type="checkbox"/> 19-22	<input type="checkbox"/> 20:17-38
16/17	<input type="checkbox"/> 23-27	<input type="checkbox"/> 21:1-16
18	<input type="checkbox"/> 28-29	<input type="checkbox"/> 21:17-36
19	<input type="checkbox"/> 30-32	<input type="checkbox"/> 21:37-23:11
20	<input type="checkbox"/> 33-35	<input type="checkbox"/> 23:12-35
21	<input type="checkbox"/> 36-38	<input type="checkbox"/> 24
22	<input type="checkbox"/> 39-41	<input type="checkbox"/> 25
23/24	<input type="checkbox"/> 42-47	<input type="checkbox"/> 26
25	<input type="checkbox"/> 48-49	<input type="checkbox"/> 27:1-32
26	<input type="checkbox"/> 50-52	<input type="checkbox"/> 27:33-28:10
27	<input type="checkbox"/> 53-55	<input type="checkbox"/> 28:11-31
		<b>ROMANS</b>
28	<input type="checkbox"/> 56-58	<input type="checkbox"/> 1
29	<input type="checkbox"/> 59-61	<input type="checkbox"/> 2
30/31	<input type="checkbox"/> 62-66	<input type="checkbox"/> 3

## SERMON RESOURCES

*Our pastors are using the following resources as they study and prepare for their sermons.*

*Exodus*, T. Desmond Alexander

*The Gospel of Exodus*, Michael P. V. Barrett

*The God who Makes Himself Known*, W. Ross Blackburn

*Exodus Old and New*, L. Michael Morales

*The Message of Exodus*, J. A. Motyer

*Exploring Exodus*, Nahum M. Sarna

*From Bondage to Liberty*, Anthony T. Selvaggio

*Exodus*, Christopher J. H. Wright

ESV Study Bible

Lexham English Translation

NIV Study Bible

## HYMN CREDITS

*"Doxology"*

Words: Thomas Ken, 1674. Music: OLD HUNDREDTH, attr. to Louis Bourgeois (1551).

*"Holy, Holy, Holy"*

Words: Reginald Heber (1783-1826). Music: John B. Dykes (1823-1876).

*"Praise the Lord! Sing Hallelujah (Psalm 146)"*

Words: Psalter, 1887, alt. P.D., Psalm 146. Music: Lowell Mason (1792-1872), 1839, P.D.

*"We Draw Near"*

Words and Music: Caroline Cobb.

*"God Be Merciful to Me"*

Words and Music: CCLI Song # 754678. Richard Redhead. Christopher Miner, 1997.

CCLI License # 147209.

*"Come, Ye Sinners, Poor And Needy"*

Words: Joseph Hart; refrain: source unknown. Music: traditional American melody;

Walker's Southern Harmony, 1835, arr. Fernando Ortega.