

# The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



EASTERTIDE | APRIL 11, 2021 | 8:00 & 10:30 AM

“Does faith make a difference? Of course it does, but faith doesn’t insulate you from sorrow—in fact, the deeper the love, the closer the relation the more severe the grief may be.”

—Ralph Davis on losing a loved one to death

And he will swallow up...

the covering that is cast over all peoples,  
the veil that is spread over all nations.

He will swallow up death forever;

and the Lord GOD will wipe away tears from all faces...

—Isaiah 25:7-8a

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup>But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ.

—1 Corinthians 15:20-23

 **CALL TO WORSHIP**

Psalm 47

Leader: Clap your hands, all peoples!  
Shout to God with loud songs of joy!  
For the LORD, the Most High, is to be feared,  
a great king over all the earth.

All: *He subdued peoples under us,  
and nations under our feet.  
He chose our heritage for us,  
the pride of Jacob whom he loves.*

Leader: God has gone up with a shout,  
the LORD with the sound of a trumpet.  
Sing praises to God, sing praises!  
Sing praises to our King, sing praises!

All: *For God is the King of all the earth;  
sing praises with a psalm!  
God reigns over the nations;  
God sits on his holy throne.*

Leader: The princes of the peoples gather  
as the people of the God of Abraham.

All: *For the shields of the earth belong to God;  
he is highly exalted!*

 **PRAYER OF ADORATION**

 Congregation stand as able.

## ☒ HYMNS OF ADORATION

"Rejoice, the Lord is King"


Rejoice, the Lord is King:  
Your Lord and King adore!  
Rejoice, give thanks and sing,  
And triumph evermore.  
Lift up your heart;  
Lift up your voice!  
Rejoice, again I say, rejoice!

The Lord, our Savior, reigns,  
The God of truth and love.  
When He had purged our stains,  
He took his seat above.  
Lift up your heart;  
Lift up your voice!  
Rejoice, again I say, rejoice!

His kingdom cannot fail;  
He rules o'er earth and heav'n.  
The keys of death and hell  
Are to our Jesus giv'n.  
Lift up your heart;  
Lift up your voice!  
Rejoice, again I say, rejoice!

Rejoice in glorious hope!  
Our Lord, the Judge shall come  
And take His servants up  
To their eternal home.  
Lift up your heart;  
Lift up your voice!  
Rejoice, again I say, rejoice!

Words: Charles Wesley, 1744. Music: DARWALL.

 "Come, People of the Risen King"


1. Come, peo - ple of the Ri - sen King, who de -  
 2. Come, those whose joy is morn - ing sun, and those  
 3. Come, young and old from ev - ery land - men and

3



light to bring Him praise; come all and tune your  
 weep - ing through the night; come, those who tell of  
 wo - men of the faith; come, those with full or

6



hearts to sing to the Morn - ing Star of grace. From the  
 bat - tles won, and those strug - gling in the fight. For His  
 emp - ty hands - find the rich - es of His grace. Ov - er

9



shift - ing shad - ows of the earth we will  
 per - fect love will nev - er change, and His  
 all the world, His peo - ple sing - shore to

11



lift our eyes to Him, where stead - y arms of  
 mer - cies nev - er cease, but fol - low us through  
 shore we hear them call the Truth that cries through

14



mer - cy reach to — gath - er chil - dren in. Re -  
 all our days with the cer - tain hope of peace.  
 ev - ery age: "Our — God is all in all!"

17



joyce! Re - joyce! Let ev - 'ry tongue re - joyce! One

21



heart, one voice; O Church of Christ, re - joyce!

Words and Music: Keith and Kristyn Getty. CCLI 5232617.

## PRAYER OF CONFESSION

Leader: Let us confess our sins to Almighty God:

*All: Most Merciful God,  
 We confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 Grant us a holy grief that honors you.  
 Move us to genuine repentance for your Name's sake.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name.*

Leader: Hear us now, as we silently confess our sins.

## ☒ ASSURANCE OF PARDON

For the grace of God has appeared, bringing salvation for all people, <sup>12</sup>training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, <sup>13</sup>waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, <sup>14</sup>who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

—Titus 2:11-14

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

## ☒ CONGREGATIONAL RESPONSE

"Hallelujah! What a Savior"

Lifted up was he to die,  
"It is finished!" was His cry  
Now in heav'n exalted high  
Hallelujah, what a Savior!

Words and Music: Philip P. Bliss, 1875, alt.

## READING FROM THE EPISTLES

Romans 1:1-7

Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, <sup>2</sup>which he promised beforehand through his prophets in the holy Scriptures, <sup>3</sup>concerning his Son, who was descended from David according to the flesh <sup>4</sup>and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, <sup>5</sup>through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, <sup>6</sup>including you who are called to belong to Jesus Christ, <sup>7</sup>To all those in Rome who are loved by God and called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

This is the Word of the Lord.

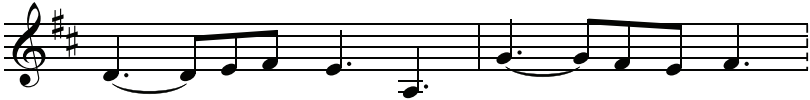
*Thanks be to God.*


**GIVING OF FIRST FRUITS**
**"See, What a Morning"**
*Congregational Hymn*


1. See, \_\_\_ what a morn - ing, glo - rious - ly bright,  
 2. See \_\_\_ Ma - ry weep ing, "Where \_\_\_ is He laid?"  
 3. One \_\_\_ with the Fa - ther, An - cient of Days,



with the dawn - ing of hope in Je - ru - sa - lem;  
 As in sor - row she turns from the emp - ty tomb.  
 through the Spir - it Who clothes faith with cer - tain - ty.



Fold - ed the grave clothes, tomb \_\_\_ filled with light,  
 Hears \_\_\_ a voice speak - ing, call - ing her name:  
 Ho - nor and bless - ing, glo - ry and praise



as the an - gels an - nounce, "Christ is ris - en!"  
 it's the Mas - ter, the Lord, raised to life \_\_\_ a - gain!  
 to the King crowned with pow'r and au - thor - i - ty!

**Refrain:**


See God's sal - va - tion \_\_\_ plan,  
 The voice that spans the \_\_\_ years,  
 And we are raised with \_\_\_ Him:



wrought in love, borne in pain, paid in sac - ri - fice,  
 speak - ing life, stir - ring hope, bring - ing peace \_\_\_ to us,  
 Death is dead, love has won, Christ has con - quered.





ful - filled in Christ the \_\_\_\_\_ Man,  
 will sound till He ap - pears,  
 And we shall reign with \_\_\_\_\_ Him,



for He lives: Christ is ri - sen from the dead!  
 for He lives: Christ is ri - sen from the dead!  
 for He lives: Christ is ri - sen from the dead! (repeat refrain)

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# *The Sacrament of Baptism*

10:30 AM

*Baker Delany Pearson*

SON OF HANNAH AND COLE PEARSON

*Beau Garrett Robinson*

SON OF MOLLY AND L.J. ROBINSON

*Ella Lee Robinson*

DAUGHTER OF MOLLY AND L.J. ROBINSON

## PARENTAL VOWS

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on your child's behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?
3. Do you now without reservation dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the truth and mystery of our holy faith, and that you will strive, by all the means which God has generously given up, to bring them up in the nurture and admonition of the Lord?

THE PRAYER OF CONSECRATION

THE BAPTISM

THE PRAYER OF BLESSING

CONGREGATIONAL VOW

Do you as a congregation undertake the responsibility of assisting the parents  
in the Christian nurture of this child?

“JESUS LOVES ME”

Words: Anna Bartlett Warner (1859). Music: William B. Bradbury.

## ☒ PASSING OF THE PEACE

Jesus Christ is risen from the dead!

*He is risen indeed!*

The peace of the LORD be with you.

*And also with you.*

### MINISTRY ANNOUNCEMENTS

*See page 22 for all of our Ministry Announcements. Please fill out the attendance sheet provided with your worship guide and leave it in your pew or at your table.*

**Children's Worship | 10:30 a.m.** Children ages 3 years old (by 9/1/2020) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to the Sanctuary and Fellowship Hall, prior to communion, to join their parents.

**Enfold Disability Ministry.** Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

### THE MORNING PRAYERS

## READING FROM THE PENTATEUCH

13

Genesis 23

Sarah lived 127 years; these were the years of the life of Sarah. <sup>2</sup>And Sarah died at Kiriath-arba (that is, Hebron) in the land of Canaan, and Abraham went in to mourn for Sarah and to weep for her. <sup>3</sup>And Abraham rose up from before his dead and said to the Hittites, <sup>4</sup>“I am a sojourner and foreigner among you; give me property among you for a burying place, that I may bury my dead out of my sight.” <sup>5</sup>The Hittites answered Abraham, <sup>6</sup>“Hear us, my lord; you are a prince of God among us. Bury your dead in the choicest of our tombs. None of us will withhold from you his tomb to hinder you from burying your dead.” <sup>7</sup>Abraham rose and bowed to the Hittites, the people of the land. <sup>8</sup>And he said to them, “If you are willing that I should bury my dead out of my sight, hear me and entreat for me Ephron the son of Zohar, <sup>9</sup>that he may give me the cave of Machpelah, which he owns; it is at the end of his field. For the full price let him give it to me in your presence as property for a burying place.”

<sup>10</sup>Now Ephron was sitting among the Hittites, and Ephron the Hittite answered Abraham in the hearing of the Hittites, of all who went in at the gate of his city, <sup>11</sup>“No, my lord, hear me: I give you the field, and I give you the cave that is in it. In the sight of the sons of my people I give it to you. Bury your dead.” <sup>12</sup>Then Abraham bowed down before the people of the land. <sup>13</sup>And he said to Ephron in the hearing of the people of the land, “But if you will, hear me: I give the price of the field. Accept it from me, that I may bury my dead there.” <sup>14</sup>Ephron answered Abraham, <sup>15</sup>“My lord, listen to me: a piece of land worth four hundred shekels of silver, what is that between you and me? Bury your dead.” <sup>16</sup>Abraham listened to Ephron, and Abraham weighed out for Ephron the silver that he had named in the hearing of the Hittites, four hundred shekels of silver, according to the weights current among the merchants.

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<sup>17</sup>So the field of Ephron in Machpelah, which was to the east of Mamre, the field with the cave that was in it and all the trees that were in the field, throughout its whole area, was made over <sup>18</sup>to Abraham as a possession in the presence of the Hittites, before all who went in at the gate of his city. <sup>19</sup>After this, Abraham buried Sarah his wife in the cave of the field of Machpelah east of Mamre (that is, Hebron) in the land of Canaan. <sup>20</sup>The field and the cave that is in it were made over to Abraham as property for a burying place by the Hittites.

All flesh is like grass,

And all its glory is like the flower of the field.

*The grass withers, the flower fades,*

*But the word of our God stands forever.*



## LITURGY OF THE TABLE

The congregation will read aloud the portions that are *italicized*.

### Words of Institution

*from* Mark 14:22-25; 1 Corinthians 11:23-26

### Prayer of Humble Access

Leader: In Jesus, the Son of God, we have a sympathetic, great high priest who lives for us. He was delivered up for our trespasses and raised for our justification. After making purification for sins, he sat down at the right hand of the Majesty on high. Let us, therefore, with confidence draw near to the throne of grace, that we may receive mercy and find grace to help us in our time of need.

All: *We come to your Table, Lord Jesus,  
not trusting in our own righteousness, but in your rich mercies.  
We are not worthy, O Great King,  
to gather up the crumbs under your Table,  
yet you are the King of mercy.  
Grant us therefore, gracious Lord,  
in this breaking of bread, a rich participation in your body,  
and in this cup, a stronger grasp of your grace,  
that by your Spirit, we may commune with you  
and you with us. Amen.*



## **Prayer of Consecration and the Lord's Prayer**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.*

*Thy kingdom come, Thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread,*

*and forgive us our debts as we forgive our debtors.*

*Lead us not into temptation, but deliver us from evil,*

*for Thine is the kingdom, and the power, and the glory, forever, Amen.*

## **Invitation to the Table**

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not communing but would like to participate, please come forward and cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

## HYMNS FOR THE EUCHARIST

*Congregation, please sing the Hymns for the Eucharist during Communion.*

## "Open Our Eyes"



1. When we see the ris - en Sav - ior with the  
 2. Je - sus, show Your - self the Au - thor and Per -  
 3. You're the Word that spoke cre - a - tion, You're the  
 4. Je - sus, show Your - self the Pro - phet, Je - sus,



bread that He has blessed, He be -  
 fect - er of our faith, in Your  
 end of Mos - es' Law, You're the  
 show Your - self the King, Je - sus,



comes the liv - ing Ser - vant, heav'n - ly  
 liv - ing and Your dy - ing, con - sum -  
 goal of A - bram's bless - ing, You're the  
 show Your - self the Priest, all in



food for ho - ly rest.  
 ma - tion of God's grace.  
 King whom Dav - id saw;  
 all, and ev - ery - thing.



Stay with us, for day is fad - ing, feast with  
 From cre - a - tion to the ex - ile, in - car -  
 You're the Day the proph - ets longed for, You're the



us, O se - cret King, show to  
 na - tion to the grave, res - ur -  
 cov - e - nant of grace, You're the



us how Scrip - ture's sto - ry speaks of  
 rec - tion to a - scen - sion; come, O  
 he - ro of the Scrip - tures, now we



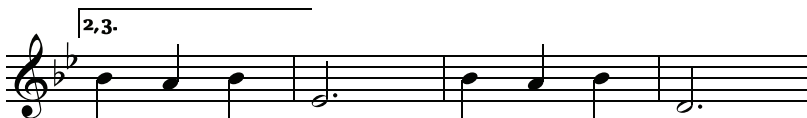
You in ev - ery - thing.  
 Je - sus, come to save.  
 see You face to face.



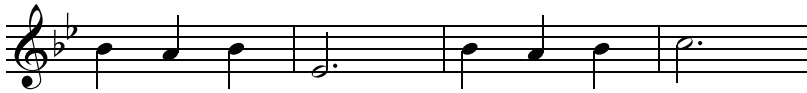
Do not our hearts burn now? For you're



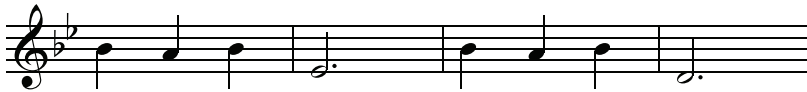
here in pow'r.



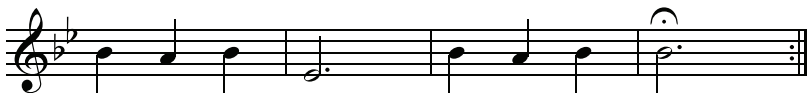
Op - en our eyes, shine on our sight,



O ris - en Lord, reign - ing on high;



give us Your life, bread from the skies;



lift up our hearts, op - en our eyes.

## "My Worth is Not in What I Own"



1. My worth is not in what I \_\_\_ own, not  
 2. My worth is not in skill or \_\_\_ name, in  
 3. As sum - mer flow'rs we fade and \_\_\_ die, fame,  
 4. I will not boast in wealth or \_\_\_ might, or  
 5. Two won - ders here that I con - fess: my



in the strength of flesh and bone, but  
 win or lose, in pride or shame, but  
 youth and beau - ty hur - ry by, but  
 hu - man wis - dom's fleet - ing light, but  
 worth and my un - worth - i - ness, my



in the cost - ly wounds of \_\_\_ love at the cross. *(to verse 2)*  
 in the blood of Christ that flowed at the cross. *(refrain)*  
 life e - ter - nal calls to \_\_\_ us at the cross. *(to verse 4)*  
 I will boast in know - ing \_\_\_ Christ at the cross. *(refrain)*  
 val - ue fixed - my ran - som\_ paid at the cross. *(refrain)*

**Refrain:**

I re joice in my Re - deem - er, great est Treas - ure, well spring



of my soul. I will trust in Him, no oth - er, my soul is



sa - tis - fied in Him a - lone.

Words and Music: Keith Getty, Kristyn Getty, and Graham Kendrick. ©2014 Getty Music Publishing (BMI) / Makeway Music (admin by musicservices.org).

## THIS WEEK AT COVENANT: April 11 - 17, 2021

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### SUNDAY, April 11

8:00 a.m.	Gathered Worship
9:15 a.m.	Sunday School (see page 23)
10:30 a.m.	Gathered Worship
4:00 p.m.	6th Grade Small Groups
5:00 p.m.	9th-12 Grade Small Groups

### MONDAY, April 12

8:15 a.m.	Women's Prayer Time (Parlor)
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### TUESDAY, April 13

10:00 a.m.-12:00 p.m.	Women's Study: Divine Design Discipleship (Fellowship Hall)
10:30 a.m.-12:00 p.m.	Women's Study: Esther, The Hidden Hand of God (Sanctuary)

### WEDNESDAY, April 14

6:00-7:30 p.m.	7th-8th Grade Small Groups
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*Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (John Fountain, April 12-18).*

## MINISTRY ANNOUNCEMENTS

**Scripture Memory.** During this seven-week Season of Easter, since we are God’s “chosen, holy, and beloved” people, we invite you to memorize Colossians 3:12-14:

*Put on then, as God’s chosen ones, holy and beloved,  
compassionate hearts, kindness, humility, meekness, and patience,  
<sup>13</sup>bearing with one another and, if one has a complaint against another,  
forgiving each other; as the Lord has forgiven you, so you also must forgive.*

*<sup>14</sup>And above all these put on love, which binds everything together  
in perfect harmony.*

Also, please pick a memory verse pack from the Sanctuary foyer. These beautiful cards will help you learn our Epiphany, Lent, and Easter season verses!

**COVID-19 Policy.** At this time, the Re-Entry Committee, along with our pastoral staff, have decided to maintain our current COVID protocols. We expect our members and visitors to continue to wear masks and practice social distancing, both in worship and as we gather in our Sunday School classrooms. These decisions were made in consultation with local health officials. While we are encouraged greatly by the distribution of vaccines and the reduction in COVID cases, we still believe that these measures are a primary way for us to continue to love and respect one another as we come together to worship God and study His Word.

**Spring Hymn Sing.** Plan to join us Sunday, April 25, at 5:00 p.m. in the parking lot for a Hymn Sing! There will be a few spots designated for cars to park and tailgate. If you would like a tailgate spot, please park your car in a designated spot by 4:30 on April 25. We will have seating set up and parking blocked off, or you can bring your own chairs. There also will be boxed pizzas available after the Hymn Sing. We are asking that you RSVP and reserve a pizza at [covpres.com/hymn-sing](http://covpres.com/hymn-sing) so that we can plan accordingly. You do not want to miss this fun night of worship and fellowship!

**Connect with Covenant.** There are many ways to stay connected with Covenant! If you are not already subscribed to our weekly email, Covenant Chronicles, please send your email address to [chronicles@covpres.com](mailto:chronicles@covpres.com). You also can follow us on Instagram (@covpresbham, @covpreswomen, @covpreschildren, and @covpresyouth), Facebook (Covenant Presbyterian Church), and our YouTube channel (Covenant Presbyterian Church).

# ADULT SUNDAY SCHOOL COMMUNITIES

SUNDAYS, 9:15-10:15 A.M. | APRIL 11 - JUNE 27, 2021

Nursery available; Children's and Youth Sunday School classes  
will meet together weekly during this time.

## GROUP A

*April 11, 25; May 9, 23; June 6, 20*

<b>CROSSPOINTE</b> (FELLOWSHIP HALL)	Young families; 30s
<b>LIGHTHOUSE</b> (E301)	30s and 40s
<b>LIVING STONES</b> (E201)	40s and 50s
<b>OPEN DOORS &amp; UPPER ROOM</b> (S100)	60s, 70s and above

## GROUP B

*April 18; May 2, 16, 30; June 13, 27*

<b>COMMUNITY</b> (E201)	All ages and life stages
<b>CORNERSTONE</b> (S100)	30s and 40s
<b>FOUNDATIONS</b> (E301)	30s and 40s
<b>KINGDOM BUILDERS</b> (FELLOWSHIP HALL)	50s and 60s
<b>THRESHOLD</b> (E304)	Singles and young marrieds; 20s and 30s

### Teaching Elders by Sunday School Community:

*Community, Open Doors, Upper Room | Marty Crawford*

*Cornerstone, Foundations, Lighthouse | David Driskill*

*Living Stones, Kingdom Builders | Dan Edwards*

*College, Crosspointe, Threshold | Josh Johnson*

## STAFF CONTACT INFORMATION

### EXECUTIVE STAFF

Robby Holt, Senior Pastor	rholt@covpres.com
Marty Crawford, Assistant Pastor (Church Administrator, Senior Adults, Missions)	mcrawford@covpres.com
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John Fountain, Assistant Pastor (Students and Families)	jfountain@covpres.com
Ingram Link, Director of Women's Ministries	ilink@covpres.com

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Victoria Williams, Ministry Assistant (Women, Shepherding)	vwilliams@covpres.com



**RULING ELDERS**

2021	2022	2023
Eric Getty	Ty Dedmon	Will Brooke
Daniel Murray	John Hamilton	Nathan Collums
Warren Norville	Mark Hogewood	Jeff Dyess
Sandy Stradtman	John James	Michael Latta
Clay Wheeler	David O'Dell	Charlie Logan
	Norman Pless	Bob Schaffeld
	Kurt Senn	John Smith T
		Steve Stigler

**DEACONS**

2021	2022	2023
Nick Baggett	Jim Bennett	Tripp Alexander
Ward Bailey	William Edwards	Joseph Cascio
Samuel Bragg	Merrill Johnston	Richard Cox
Trey Clegg	Randall Lancaster	Jay Evans
Will Graham	Mark Midyette	Bryan Flores
Jeff Hicks	Stephen Mince	Gary Gorham
Jim Jenkins	Clyde Prather	Jeff Hayes
Alan Spooner	John Shank	John Shults
Patrick Strong	Matt Thomas	Joe Strickland
	Greg Tomlinson	Darrell Tucker

**STEERING COMMITTEE**

Will Brooke, Member At-large	Michael Latta, Clerk of the Session
Nathan Collums, Family Ministry Chair	Ingram Link, Ministry Liaison (Women)
Marty Crawford, Pastoral Liaison (Missions)	Stephen Mince, Chair of the Diaconate
Ty Dedmon, Shepherding Ministry Chair	Bob Schaffeld, Missions Ministry Chair
David Driskill, Pastoral Liaison (Shepherding)	John Shank, Finance Committee Chair
Robby Holt, Moderator of the Session	Lee Sheppard, Personnel Committee Chair
John Fountain, Pastoral Liaison (Family)	John Smith T, Assistant Clerk of the Session

## BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2021.

### APRIL READING PLAN

	<b>JUDGES</b>	<b>LUKE</b>
1	<input type="checkbox"/> 8-10	<input type="checkbox"/> 9:1-27
2	<input type="checkbox"/> 11-12	<input type="checkbox"/> 9:28-62
3/4	<input type="checkbox"/> 13-17	<input type="checkbox"/> 10
5	<input type="checkbox"/> 18-19	<input type="checkbox"/> 11:1-36
6	<input type="checkbox"/> 20-21	<input type="checkbox"/> 11:37-12:3
	<b>RUTH</b>	
7	<input type="checkbox"/> 1-2	<input type="checkbox"/> 12:4-34
8	<input type="checkbox"/> 3-4	<input type="checkbox"/> 12:35-59
	<b>1 SAMUEL</b>	
9	<input type="checkbox"/> 1-2	<input type="checkbox"/> 13:1-21
10/11	<input type="checkbox"/> 3-8	<input type="checkbox"/> 13:22-14:6
12	<input type="checkbox"/> 9-12	<input type="checkbox"/> 14:7-24
13	<input type="checkbox"/> 13-14	<input type="checkbox"/> 14:25-15:10
14	<input type="checkbox"/> 15-17	<input type="checkbox"/> 15:11-32
15	<input type="checkbox"/> 18-19	<input type="checkbox"/> 16:1-13
16	<input type="checkbox"/> 20-21	<input type="checkbox"/> 16:14-31
17/18	<input type="checkbox"/> 22-26	<input type="checkbox"/> 17:1-18:14
19	<input type="checkbox"/> 27-28	<input type="checkbox"/> 18:15-34
20	<input type="checkbox"/> 29-31	<input type="checkbox"/> 18:35-19:10
	<b>2 SAMUEL</b>	
21	<input type="checkbox"/> 1-3	<input type="checkbox"/> 19:11-27
22	<input type="checkbox"/> 4-5	<input type="checkbox"/> 19:28-48
23	<input type="checkbox"/> 6-8	<input type="checkbox"/> 20:1-26
24/25	<input type="checkbox"/> 9-13	<input type="checkbox"/> 20:27-21:19
26	<input type="checkbox"/> 14-16	<input type="checkbox"/> 21:20-38
27	<input type="checkbox"/> 17-19	<input type="checkbox"/> 22:1-23
28	<input type="checkbox"/> 20-22	<input type="checkbox"/> 22:24-38
29	<input type="checkbox"/> 23-1 Kings 1	<input type="checkbox"/> 22:39-71
	<b>1 KINGS</b>	
30	<input type="checkbox"/> 2-3	<input type="checkbox"/> 23:1-25
May 1-2	<input type="checkbox"/> 4-8	<input type="checkbox"/> 23:26-56

God underwent three great humiliations in  
his efforts to rescue the human race.

The first was the incarnation, when he took on  
the confines of a human body. The second was the  
Cross, when he suffered the ignominy of public  
execution. The third humiliation is the church.  
In an awesome act of self-denial, God entrusted  
his reputation to ordinary people.

—Dorothy Sayers

