

The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"Jesus emerges as the suffering Son of Man...who saves by suffering... the intention of Jesus to redeem becomes confluent with the intention of his opponents to kill him."

—Dan O. Via, Jr.

"With God's servant...Israel, unable to fulfill its task, a new servant—the suffering servant—arises who will be God's lead agent."

—Andrew Abernathy

"The coming of the Kingdom of God hinges on the suffering of the servant."

—Jeremy R. Treat

"The prophet openly declares that the punishment of our sins was transferred to him."

—John Calvin

LIGHTING OF THE ADVENT CANDLE: PEACE

8:00 service | *The Cochrans*

10:30 service | *The Sandersons*

Luke told of the Angels singing, “Glory to God in the highest, and on earth peace among those with whom he is pleased!”

☒ CALL TO WORSHIP

8:00 service | *Rev. David Driskill*

10:30 service | *Rev. John Fountain*

☒ RESPONSIVE READING

from Isaiah 40

Leader: Comfort, comfort my people, says your God.
 Speak tenderly to Jerusalem,
 and cry to her
 that her warfare is ended,
 that her iniquity is pardoned,
 that she has received from the LORD's hand
 double for all her sins.

All: *“In the wilderness prepare the way of the LORD;
 make straight in the desert a highway for our God.
 Every valley shall be lifted up,
 and every mountain and hill be made low;
 the uneven ground shall become level,
 and the rough places a plain.
 And the glory of the LORD shall be revealed,
 and all flesh shall see it together,
 for the mouth of the LORD has spoken.”*

☒ Congregation stand as able.

Leader: "Cry!"

All: *"What shall I cry?"*

Leader: All flesh is grass,
and all its beauty is like the flower of the field.
The grass withers, the flower fades
when the breath of the LORD blows on it;
surely the people are grass.

All: *The grass withers, the flower fades,
but the word of our God will stand forever.*

☒ DOXOLOGY

Praise God from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.

☒ PRAYER OF ADORATION

 **HYMNS OF ADORATION**

"O Come, O Come Emmanuel"

O come, O come Emmanuel,
And ransom captive Israel;
That mourns in lonely exile here,
Until the Son of God appear;
Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.

O come, O come thou Lord of might,
Who to thy tribes, on Sinai's height,
In ancient times didst give the law,
In cloud and majesty and awe;
Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.

O come thou Dayspring, come and cheer
Our spirits by Thine advent here;
Disperse the gloomy clouds of night,
And death's dark shadows put to flight;
Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.

Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.

☒ "Joy to the World"

Joy to the world! The Lord is come;
Let earth receive her King;
Let every heart prepare Him room,
And heaven and nature sing,
And heaven and nature sing,
And heaven and heaven and nature sing.

Joy to the earth! The Savior reigns;
Let men their songs employ;
While fields and floods,
Rocks, hills, and plains
Repeat the sounding joy,
Repeat the sounding joy,
Repeat repeat the sounding joy.

No more let sins and sorrows grow,
Nor thorns infest the ground;
He comes to make His blessings flow;
Far as the curse is found,
Far as the curse is found,
Far as far as the curse is found.

He rules the world with truth and grace,
And makes the nations prove
The glories of His righteousness,
And wonders of His love,
And wonders of His love,
And wonders and wonders of His love.

READING FROM THE EPISTLES

Galatians 3:13-14; 4:4-7

^{3:13}Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”—¹⁴so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

^{4:4}But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

This is the Word of the Lord.

Thanks be to God.

PRAYER OF CONFESSION

*Father, Son, and Holy Spirit,
 We acknowledge and confess before you;
 Our sinful nature quick to do evil and slow to do good;
 All our shortcomings and offenses are before you at all times.
 You alone know how often we have sinned;
 In wandering from your ways;
 In wasting your gifts;
 In forgetting your love.
 O Lord, have mercy upon us;
 For in our sin we have displeased you.
 Turn us to yourself.
 Cleanse us from our secret faults;
 And forgive our sins;
 For the sake of your dear Son.
 And, most holy and loving Father,
 Cause us to live in your light and walk in your ways;
 In keeping with the commandments of Jesus Christ our Lord,
 According to the promised grace of the Holy Spirit.*

Leader: Hear us now as we silently confess our sins.

Silent Confession

ASSURANCE OF PARDON

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

—1 Peter 2:24

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

☒ CONFESSION OF FAITH: THE APOSTLES' CREED

*I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Spirit; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting.
Amen.*

☒ CONGREGATIONAL RESPONSE

Christ, to Thee, with God the Father,
And, O Holy Ghost, to Thee;
Hymn and chant and high thanksgiving,
And unwearied praises be.
Honor, glory, and dominion,
And eternal victory,
Evermore and evermore!

GIVING OF FIRST FRUITS

"Once in Royal David's City"

8:00 service | *Congregational Hymn*

Once in royal David's city
Stood a lowly cattle shed
Where a mother laid her baby
In a manger for His bed.
Mary was that mother mild,
Jesus Christ, her little Child.

He came down to earth from heaven,
Who is God and Lord of all,
And His shelter was a stable
And His cradle was a stall.
With the poor, and mean, and lowly,
Lived on earth our Savior, holy.

For He is our childhood's pattern;
Day by day, like us He grew.
He was little, weak and helpless,
Tears and smiles like us He knew;
And He feels for our sadness,
And He shares our gladness, too.

And our eyes at last shall see Him
Through His own redeeming love.
For that Child so dear and gentle
Is our Lord in heaven above;
And He leads His children on
To the place where He is gone.

"He Who Is Mighty"

10:30 service | Chancel Choir

Lauren Spiller, soloist

Oh, the mercy our God has shone
To those who sit in death's shadow.
The sun on high, pierced the night;
Born was the Cornerstone.
Unto us a Son is given,
Unto us a Child is born.

Chorus:

He Who is mighty has done a great thing;
Taken on flesh, conquered death's sting,
Shattered the darkness and lifted our shame.
Holy is His name.

Oh, the freedom our Savior won;
The yoke of sin has been broken.
Once a slave, now by grace
No more condemnation.
Unto us a Son is given,
Unto us a Child is born.

(Chorus)

Now my soul magnified the Lord.
I rejoice in the God who saves.
I will trust His unfailing love.
I will sing His praises all my days.

(Chorus)

❏ PASSING OF THE PEACE

The peace of the LORD be with you.

And also with you.

Greet one another with words of peace and reconciliation.

The “passing of the peace” precedes the Lord’s Supper as a liturgical reminder of our unity as members of Christ’s body. 1 Corinthians 11:18-19 implores us not to let factions and divisions remain in our midst. Thus, the peace calls us to move toward our brothers and sisters as Christ moves toward us in reconciling grace and mutual love.

MINISTRY ANNOUNCEMENTS

See page 22 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.

Children's Worship. Children in 3K (3 years old before 9/1/22) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children leave from the foyer of the Sanctuary and walk to C221 with staff and volunteers. Children will return to join their families for Communion, so please help your child find you by watching for him or her.

Enfold Disability Ministry. Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

THE MORNING PRAYERS

READING FROM THE PROPHETS

Isaiah 52:13-53:12

Behold, my servant shall act wisely;
he shall be high and lifted up,
and shall be exalted.

¹⁴As many were astonished at you—
his appearance was so marred, beyond human semblance,
and his form beyond that of the children of mankind—
¹⁵so shall he sprinkle many nations.

Kings shall shut their mouths because of him,
for that which has not been told them they see,
and that which they have not heard they understand.

^{53:1}Who has believed what he has heard from us?
And to whom has the arm of Yahweh been revealed?

²For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.

³He was despised and rejected by men,
a man of sorrows and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.

⁴Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.

⁵But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.

⁶All we like sheep have gone astray;
we have turned—every one—to his own way;
and Yahweh has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.

⁸By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?

⁹And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of Yahweh to crush him;
he has put him to grief;
when his soul makes an offering for guilt,
he shall see his offspring; he shall prolong his days;
the will of Yahweh shall prosper in his hand.

¹¹Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.

¹²Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

All flesh is like grass,
And all its glory is like the flower of the field.
*The grass withers, the flower fades,
But the word of our God stands forever.*

MESSAGE*Robby Holt*

The Servant's Role:	Isaiah 42 – Justice to the Nations Isaiah 49 – Light to the Nations
The Servant's Preparation:	Isaiah 50 – Listening & Obeying
The Servant's Central Task:	Isaiah 52:13-53:12

LITURGY OF THE TABLE

Congregation, please read aloud the portions that are *italicized*.

Words of Institution

from Luke 22:14-23; 1 Corinthians 11:23-26

Prayer of Humble Access

*We come to your Table, Lord Jesus,
not trusting in our own righteousness, but in your rich mercies.
We are not worthy, O Great King, to gather up the crumbs under your Table,
yet you are the King of mercy.
Grant us therefore, gracious Lord,
in this breaking of bread, a rich participation in your body,
and in this cup, a stronger grasp of your grace,
that by your Spirit, we may commune with you
and you with us. Amen.*

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

Our Father, who art in heaven, Hallowed be Thy Name.

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil,

for Thine is the kingdom, and the power, and the glory, forever, Amen.

Invitation to the Table

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

"Revelation 22:20-21"

Verse:



He who tes - ti - fies to these things says,

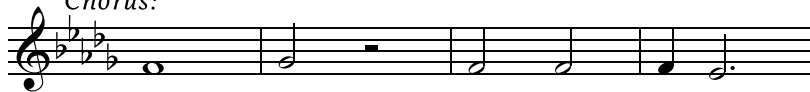


"Sure - ly I am com - ing__ soon."



"Sure - ly I am com - ing__ soon."__

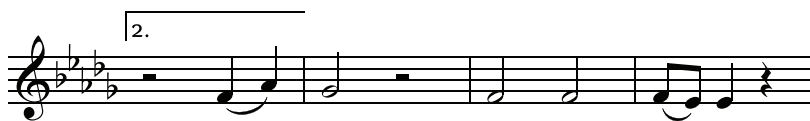
Chorus:



A - men. Come, Lord Je - sus!



A - men. Come, Lord Je - sus, come!



A - men. Come, Lord Je - sus!

Bridge:



The grace of__ the Lord Je - sus be with all.



The grace of__ the Lord Je - sus be with all.

"Angels We Have Heard On High"

Angels we have heard on high,
Sweetly singing o'er the plains,
And the mountains in reply
Echo back their joyous strains.

Glo...ria
In excelsis Deo,
Glo...ria
In excelsis Deo.

Shepherds, why this jubilee?
Why your joyous strains prolong?
Say what may the tidings be,
Which inspire your heav'nly song?

Glo...ria
In excelsis Deo,
Glo...ria
In excelsis Deo.

Come to Bethlehem, and see
Him whose birth the angels sing;
Come, adore on bended knee
Christ the Lord, the newborn King.

Glo...ria
In excelsis Deo,
Glo...ria
In excelsis Deo.

Glo...ria
In excelsis Deo,
Glo...ria
In excelsis Deo.

"God Rest Ye Merry Gentlemen"

God rest ye merry, gentlemen,
 Let nothing you dismay,
 Remember Christ our Savior
 Was born on Christmas day,
 To save us all from Satan's pow'r
 When we were gone astray;

Refrain:

O tidings of comfort and joy,
 Comfort and joy,
 O tidings of comfort and joy.

From God our heav'nly Father,
 A blessed angel came;
 And unto certain shepherds
 Brought tidings of the same;
 How that in Bethlehem was born
 The Son of God by name.
 (Refrain)

"Fear not, then," said the angel,
 "Let nothing you affright:
 This day is born a Savior
 Of a pure virgin bright,
 To free all those who trust in him
 From Satan's pow'r and might."
 (Refrain)

The shepherds at those tidings
 Rejoiced much in mind,
 And left their flocks a feeding,
 In tempest, storm, and wind:
 And went to Bethlehem straight-way,
 The Son of God to find.
 (Refrain)

THIS WEEK AT COVENANT: December 18 - 24, 2022

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SUNDAY, December 18

- 8:00 a.m. Gathered Worship
- 9:15 a.m. Sunday School Communities (see page 23)
- 10:15 a.m. Congregational Meeting (Sanctuary)
- 10:30 a.m. Gathered Worship

WEDNESDAY, December 20

- 10:00 a.m. Church-wide Prayer Time (104)

SATURDAY, December 24

- 11:00 a.m. Christmas Eve Candlelight Service (Sanctuary)
- 4:30 p.m. Christmas Eve Candlelight Service (Sanctuary)
- 6:00 p.m. Christmas Eve Candlelight Service (Sanctuary)

*Nursery childcare available at 11:00 and 4:30;
livestream available at 4:30*

DECEMBER 18, 2022 | FOURTH SUNDAY OF ADVENT | 8:00 & 10:30 AM

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Henry Morris, December 19 - 25).

MINISTRY ANNOUNCEMENTS

Congregational Meeting, December 18. Our congregational meeting is this morning at 10:15 a.m. in the Sanctuary. We will elect our slate of officers (class of 2025) and the members of our 2023 Nominating Committee.

Christmas Eve & Christmas Services. Make plans to join us for our Christmas Eve and Christmas services:

CHRISTMAS EVE SERVICES

December 24 | 11:00 a.m., 4:30 p.m., and 6:00 p.m.
(nursery childcare available at 11:00 and 4:30; we will livestream at 4:30)

CHRISTMAS GATHERED WORSHIP

December 25 | 10:30 a.m. (no Sunday School, Children's Worship, or Nursery)

Financial Stewardship. It is not too late to contribute to the 2023 General Fund. Our December goal is \$1.1 million. If you are considering a year-end gift, our church office will be open December 30 until 5:00 p.m. If you would like information about making a gift of stock or other securities, please contact Marty Crawford at 205-871-7002 or mcrawford@covpres.com. Also, in November we asked our congregation to make 2023 financial commitments to Covenant's General Fund. If you have not yet made your pledge, please take a moment to consider how the Lord is leading you to give in the coming year. You may mail in your commitment card, bring it by the office, or drop it in the offering plate.

Scripture Memory. Our church-wide scripture memory verse for the Season of Advent and Christmas (November 27 - January 5) is Matthew 1:20b-21:

*"Joseph, son of David, do not fear to take Mary as your wife,
for that which is conceived in her is from the Holy Spirit.
She will bear a son, and you shall call his name Jesus,
for he will save his people from their sins."*

ADULT SUNDAY SCHOOL COMMUNITIES

9:15 a.m.

Directional signs are located around the church.

THRESHOLD 304	<i>Singles, college students, and young marrieds; 20s and 30s</i>
KING'S TABLE 301	<i>30s</i> (Pastor: Josh Johnson)
CROSSPOINTE 100	<i>mid 30s to mid 40s</i>
CORNERSTONE 104	<i>late 30s to late 40s</i> (Pastor: John Fountain)
LIGHTHOUSE 305	<i>late 30s to early 50s</i> (Pastor: David Driskill)
FOUNDATIONS DINING ROOM	<i>early 40s to early 50s</i>
LIVING STONES 303	<i>late 40s to late 50s</i> (Pastor: Henry Morris)
KINGDOM BUILDERS 201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
COMMUNITY 300	<i>All ages and life stages</i>
OPEN DOORS & UPPER ROOM 101	<i>late 60s and above</i> (Pastor: Marty Crawford)
YOUTH YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

STAFF CONTACT INFORMATION

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RULING ELDERS

2022	2023	2024
Ty Dedmon	Will Brooke	Dave Gray
John Hamilton	Nathan Collums	Heath Henderson
Mark Hogewood	Jeff Dyess	Paul Loyless
John James	Michael Latta	Tyler O'Connor
David O'Dell	Charlie Logan	Jason Peevy
Norman Pless	Bob Schaffeld	Charlie Regan
Kurt Senn	John Smith T	Charles White
	Steve Stigler	

DEACONS

2022	2023	2024
Jim Bennett	Tripp Alexander	Samuel Bragg
William Edwards	Joseph Cascio	Paul Darden
Merrill Johnston	Richard Cox	Joe Fante
Randall Lancaster	Jay Evans	Steve Killgore
Mark Midyette	Bryan Flores	Robert Luttrell
Stephen Mince	Gary Gorham	Steve Pfitzer
Clyde Prather	Jeff Hayes	Brent Powell
John Shank	John Shults	Matt Searson
Matt Thomas	Joe Strickland	
Greg Tomlinson	Darrell Tucker	

STEERING COMMITTEE

Will Brooke, Member At-large	Mark Hogewood, Personnel Committee Chair
Nathan Collums, Family Ministry Chair	Robby Holt, Moderator of the Session
Marty Crawford, Pastoral Liaison (Missions)	Ingram Link, Ministry Liaison (Women)
David Driskill, Pastoral Liaison (Shepherding)	Bob Schaffeld, Missions Ministry Chair
John Fountain, Pastoral Liaison (Family)	John Shank, Finance Committee Chair
Gary Gorham, Chair of the Diaconate	John Smith T, Clerk of the Session
Heath Henderson, Shepherding Ministry Chair	

BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2022.

DECEMBER READING PLAN

1	EZEKIEL <input type="checkbox"/> 47-48	1 JOHN <input type="checkbox"/> 3
2	DANIEL <input type="checkbox"/> 1-2	<input type="checkbox"/> 4
3/4	<input type="checkbox"/> 3-8	<input type="checkbox"/> 5-2 John
5	<input type="checkbox"/> 9-10	<input type="checkbox"/> 3 John
6	<input type="checkbox"/> 11-12	<input type="checkbox"/> Jude
7	HOSEA <input type="checkbox"/> 1-2	REVELATION <input type="checkbox"/> 1
8	<input type="checkbox"/> 3-4	<input type="checkbox"/> 2
9	<input type="checkbox"/> 5-6	<input type="checkbox"/> 3
10/11	<input type="checkbox"/> 7-12	<input type="checkbox"/> 4
12	<input type="checkbox"/> 13-Joel 2	<input type="checkbox"/> 5
13	<input type="checkbox"/> 3-Amos 3	<input type="checkbox"/> 6
14	AMOS <input type="checkbox"/> 4-6	<input type="checkbox"/> 7
15	<input type="checkbox"/> 7-9	<input type="checkbox"/> 8
16	<input type="checkbox"/> Obadiah-Jonah 3	<input type="checkbox"/> 9
17/18	<input type="checkbox"/> 4-Micah 4	<input type="checkbox"/> 10
19	<input type="checkbox"/> 5-7	<input type="checkbox"/> 11
20	NAHUM <input type="checkbox"/> 1	<input type="checkbox"/> 12
21	<input type="checkbox"/> 2-3	<input type="checkbox"/> 13
22	HABAKKUK <input type="checkbox"/> 1-2	<input type="checkbox"/> 14
23	<input type="checkbox"/> 3-Zephaniah 2	<input type="checkbox"/> 15
24/25	<input type="checkbox"/> 3-Zechariah 3	<input type="checkbox"/> 16
26	ZECHARIAH <input type="checkbox"/> 4-6	<input type="checkbox"/> 17
27	<input type="checkbox"/> 7-9	<input type="checkbox"/> 18
28	<input type="checkbox"/> 10-12	<input type="checkbox"/> 19
29	<input type="checkbox"/> 13-14	<input type="checkbox"/> 20
30	MALACHI <input type="checkbox"/> 1-2	<input type="checkbox"/> 21
31	<input type="checkbox"/> 3-Genesis 1	<input type="checkbox"/> 22-Matthew 1

SERMON RESOURCES

Our pastors are using the following resources as they study and prepare for their sermons.

Discovering Isaiah, Andrew T. Abernathy

The Book of Isaiah and God's Kingdom, Andrew T. Abernathy

Isaiah, David W. Baker

Calvin's Commentaries Volume VIII: Isaiah 33-66, John Calvin

Isaiah Vol 2: A Mentor Commentary, Paul R. House

The Prophecy of Isaiah, J. Alec Motyer

The Epic of Eden: Isaiah, Sandra L. Richter

Legacy Standard Bible

HYMN CREDITS

Find our gathered worship playlist at covpres.com/music-worship.

"Doxology"

Words: Thomas Ken, 1674. Music: Old Hundredth, attr. to Louis Bourgeois.

"O Come, O Come Emmanuel"

Words: Latin Hymn, 9th century, Psalteriolum Cantionum Catholicarum, 1710; translated by John M. Neale. Music: adapted from Plainsong by Thomas Helmore.

"Joy to the World"

Words: Isaac Watts (1674-1748). Music: George Frederick Handel, arr. Lowell Mason, 1848.

"Of the Father's Love Begotten"

Words: Marcus Aurelius C. Prudentius, 4th century; tr. John M. Neale (1818-1866). Music: Plainsong, 13th century.

"Once in Royal David's City"

Words: Cecil Frances Alexander, 1848. Music: Henry J. Gauntlett, 1849; arr. Andy Gullahorn, 2010.

"He Who Is Mighty"

Words and Music: CCLI Song # 7031870. Kate DeGraide, Rebecca Elliott © 2014 Sovereign Grace Praise (Admin. by Integrity Music). Sovereign Grace Worship (Admin. by Integrity Music). CCLI License # 147209. Arr. Joe Brownlee.

"Revelation 22:20-21"

Words: Revelation 22:20-21. Music: Adam Wright ©2020 Corner Room Music.

"Angels We Have Heard On High"

Words: traditional French carol. Music: traditional French melody; arr. by Edward S. Barnes, 1937.

"God Rest Ye Merry Gentlemen"

Words and Music: traditional English carol.