

The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"Jesus shall reign where'er the sun does his successive journeys run;
His kingdom stretch from shore to shore, till moons shall wax and
wane no more."

—Isaac Watts

"God is king, and he reigns over his creation. But in a world marred
by sin, God's kingship is resisted, and the peace of the kingdom has
been shattered. After Adam and Eve's rebellion, God's reign is revealed
as a redemptive reign. He is the king who is reclaiming his creation.
The kingdom of God is not the culmination of human potential and
effort but the intervention of God's royal grace into a sinful and broken
world."

—Jeremy Treat

"The purpose of the church is to glorify God. The mission of the church
is to tell people what he did."

—Paul Kooistra

☒ CALL TO WORSHIP

8:00 service | *Rev. Marty Crawford*

10:30 service | *Rev. Josh Johnson*

☒ RESPONSIVE READING

from Psalm 104

Leader: Bless the LORD, O my soul!

O LORD my God, you are very great!

You are clothed with splendor and majesty,
covering yourself with light as with a garment,
stretching out the heavens like a tent.

*All: He lays the beams of his chambers on the waters;
he makes the clouds his chariot;
he rides on the wings of the wind;
he makes his messengers winds,
his ministers a flaming fire.
He set the earth on its foundations,
so that it should never be moved.*

Leader: You covered it with the deep as with a garment;
the waters stood above the mountains.
At your rebuke they fled;
at the sound of your thunder they took to flight.
The mountains rose, the valleys sank down
to the place that you appointed for them.
You set a boundary that they may not pass,
so that they might not again cover the earth.

*All: O LORD, how manifold are your works!
In wisdom have you made them all;
the earth is full of your creatures.
Here is the sea, great and wide,
which teems with creatures innumerable,
living things both small and great.
There go the ships,
and Leviathan, which you formed to play in it.*

Leader: May the glory of the LORD endure forever;
may the LORD rejoice in his works,
who looks on the earth and it trembles,
who touches the mountains and they smoke!

*All: I will sing to the LORD as long as I live;
I will sing praise to my God while I have being.
Bless the LORD, O my soul!
Praise the LORD!*

PRAYER OF ADORATION

 **HYMNS OF ADORATION**

"All Creatures of Our God and King"

All creatures of our God and King,
Lift up your voice and with us sing
Alleluia, alleluia!

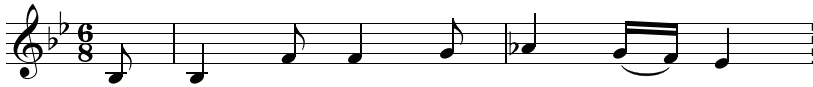
Thou burning sun with golden beam,
Thou silver moon with softer gleam,
O praise Him, O praise Him,
Alleluia, alleluia, alleluia!

Thou rushing wind that art so strong,
Ye clouds that sail in heav'n along,
O praise Him, alleluia!
Thou rising morn, in praise rejoice,
Ye lights of evening, find a voice,
O praise Him, O praise Him,
Alleluia, alleluia, alleluia!

And all ye men of tender heart,
Forgiving others, take your part,
O sing ye, alleluia!
Ye who long pain and sorrow bear,
Praise God and on Him cast your care,
O praise Him, O praise Him,
Alleluia, alleluia, alleluia!

Let all things their Creator bless
And worship Him in humbleness,
O praise Him, alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, Three in One,
O praise Him, O praise Him,
Alleluia, alleluia, allelu...
O praise Him, alleluia, alleluia!

"Come Praise and Glorify (Ephesians 1:3-14)"



1.Come praise and glo - ri - fy our God,
2.Come praise and glo - ri - fy our God,
3.Come praise and glo - ri - fy our God,



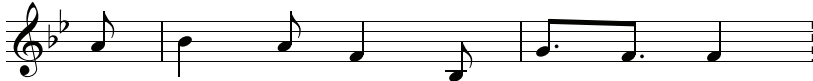
the Fa - ther of our Lord.
who gives His grace in Christ.
for we've be - lieved the Word.



In Christ, He has in heav'n - ly realms
In Him our sins are washed a - way,
And through our faith we have a seal,



His bless - ings on us poured.
re - deemed through sac - ri - fice.
the Spir - it of the Lord.



For pure and blame - less in His sight
In Him God has made known to us
The Spir - it guar - an - tees our hope



He des - tined us to be, _____
the mys - t'ry of His will, _____
un - til re - demp - tion's done, _____



And now we've been a - dopt - ed through
That Christ should be the head of all,
Un - til we join in end - less praise




His Son e - ter - nal - ly _____
His pur - pose to ful - fill _____
to God, the Three in One _____


(continued on next page)



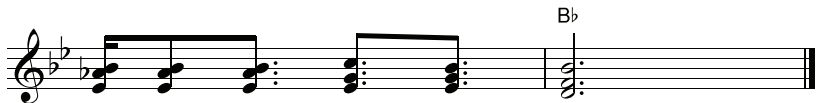
To the praise_____ of Your glo - ry, to the



praise of Your mer - cy and grace, to the



praise_____ of Your glo - ry,_____



You are the God who saves!

READING FROM THE OLD TESTAMENT

Jeremiah 11

The word that came to Jeremiah from Yahweh: ²“Hear the words of this covenant, and speak to the men of Judah and the inhabitants of Jerusalem. ³You shall say to them, Thus says Yahweh, the God of Israel: Cursed be the man who does not hear the words of this covenant ⁴that I commanded your fathers when I brought them out of the land of Egypt, from the iron furnace, saying, Listen to my voice, and do all that I command you. So shall you be my people, and I will be your God, ⁵that I may confirm the oath that I swore to your fathers, to give them a land flowing with milk and honey, as at this day.” Then I answered, “So be it, Yahweh.”

⁶And Yahweh said to me, “Proclaim all these words in the cities of Judah and in the streets of Jerusalem: Hear the words of this covenant and do them. ⁷For I solemnly warned your fathers when I brought them up out of the land of Egypt, warning them persistently, even to this day, saying, Obey my voice. ⁸Yet they did not obey or incline their ear, but everyone walked in the stubbornness of his evil heart. Therefore I brought upon them all the words of this covenant, which I commanded them to do, but they did not.”

⁹Again Yahweh said to me, “A conspiracy exists among the men of Judah and the inhabitants of Jerusalem. ¹⁰They have turned back to the iniquities of their forefathers, who refused to hear my words. They have gone after other gods to serve them. The house of Israel and the house of Judah have broken my covenant that I made with their fathers. ¹¹Therefore, thus says Yahweh, Behold, I am bringing disaster upon them that they cannot escape. Though they cry to me, I will not listen to them. ¹²Then the cities of Judah and the inhabitants of Jerusalem will go and cry to the gods to whom they make offerings, but they cannot save them in the time of their trouble. ¹³For your gods have become as many as your cities, O Judah, and as many as the streets of Jerusalem are the altars you have set up to shame, altars to make offerings to Baal.

¹⁴“Therefore do not pray for this people, or lift up a cry or prayer on their behalf, for I will not listen when they call to me in the time of their trouble. ¹⁵What right has my beloved in my house, when she has done many vile deeds? Can even sacrificial flesh avert your doom? Can you then exult? ¹⁶Yahweh once called you ‘a green olive tree, beautiful with good fruit.’ But with the roar of a great tempest he will set fire to it, and its branches will be consumed. ¹⁷Yahweh of hosts, who planted you, has decreed disaster against you, because of the evil that the house of Israel and the house of Judah have done, provoking me to anger by making offerings to Baal.”

¹⁸Yahweh made it known to me and I knew;
then you showed me their deeds.

¹⁹But I was like a gentle lamb
led to the slaughter.

I did not know it was against me
they devised schemes, saying,

“Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
that his name be remembered no more.”

²⁰But, O Yahweh of hosts, who judges righteously,
who tests the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.

²¹Therefore thus says Yahweh concerning the men of Anathoth, who seek your life, and say, “Do not prophesy in the name of Yahweh, or you will die by our hand” — ²²therefore thus says Yahweh of hosts: “Behold, I will punish them. The young men shall die by the sword, their sons and their daughters shall die by famine, ²³and none of them shall be left. For I will bring disaster upon the men of Anathoth, the year of their punishment.”

This is the Word of the Lord.

Thanks be to God.

PRAYER OF CONFESSION

*Almighty God,
 Father of our Lord Jesus Christ,
 Maker of all things,
 Judge of all men;
 We acknowledge with grief our many sins and our wickedness,
 We have sinned by thought, word, and deed,
 And we have done so against your divine majesty,
 Justly provoking your anger and indignation against us.
 We earnestly repent as we heartily grieve our many misdoings.
 Have mercy upon us most merciful Father;
 For the sake of your Son our Lord Jesus Christ,
 Forgive us all that is past;
 And grant that we may hereafter serve and please you in newness of life,
 To the honor and glory of your name;
 Through Jesus Christ our Lord, Amen.*

☒ ASSURANCE OF PARDON

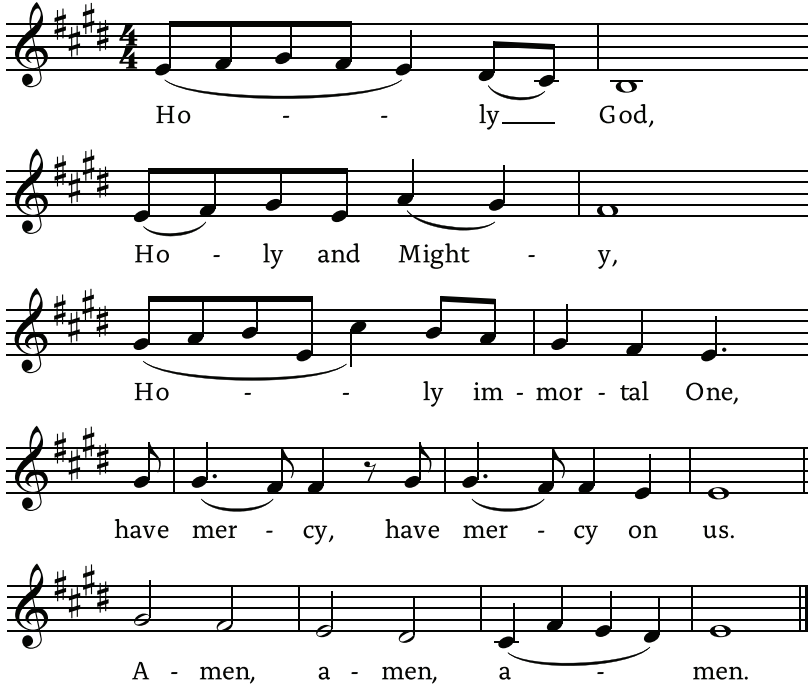
Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

—1 John 3:2-3

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

*I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Spirit; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting.*

☒ TRISAGION



Ho - - ly God,

Ho - ly and Might - y,

Ho - - ly im - mor - tal One,

have mer - cy, have mer - cy on us.

A - men, a - men, a - - men.

GIVING OF FIRST FRUITS

"Bless the Lord O My Soul (Psalm 103)"

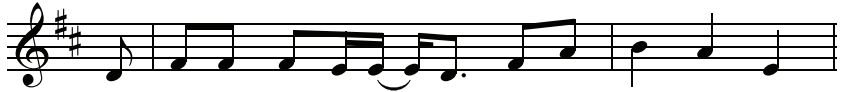
Congregational Hymn



1. My God is slow to an - ger when I go a - stray;
 2. He saved me from the pit when I had lost all hope;
 3. Mer - ci - ful and gra - cious is my God to me;



Bless the Lord, O my soul.
 Bless the Lord, O my soul.
 Bless the Lord, O my soul.



For all of my be - tray - als, He will not re - pay;
 From end - less springs of kind - ness all His bless - ings flow;
 And I will tell His good - ness through e - ter - ni - ty;



Bless the Lord, O my soul.
 Bless the Lord, O my soul.
 Bless the Lord, O my soul.



Through mer - cy and com - pas - sion His great love is proved,
 Our days will fade like flow - ers and are quick - ly spent,
 Bless the Lord you an - gels, all you heav - 'nly hosts,



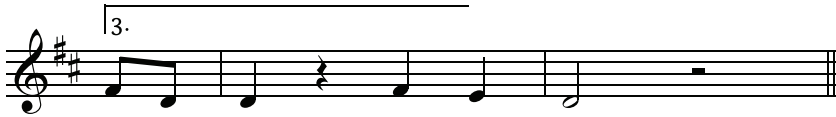
He co - vers my trans - gres - sions like the snow.
 and like the wind, our years will come and go.
 and ev - 'ry liv - ing crea - ture here be - low.



As far as east from west are all my sins re - moved;
 Ev - er - last - ing fa - vor is His cov - e - nant;
 Praise the Fa - ther, praise the Son and Ho - ly Ghost;



Bless the Lord, O my soul.
Bless the Lord, O my soul.



Bless the Lord, O my soul.



Bless the Lord, you an - gels, all you heav - 'nly hosts,



and ev - 'ry liv - ing crea - ture here be - low.



Praise the Fa - ther, praise the Son and Ho - ly Ghost;



Bless the Lord, O my soul.



Bless the Lord, O my soul.

 **PASSING OF THE PEACE**

The peace of the LORD be with you.

And also with you.

MINISTRY ANNOUNCEMENTS

See page 23 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.

Children's Worship | 8:00 a.m. & 10:30 a.m. Children in 3K (3 years old before 9/1/22) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children leave from the foyer of the Sanctuary and walk to C221 with staff and volunteers. Children will return to join their families for Communion, so please help your child find you by watching for him or her.

Enfold Disability Ministry. Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

THE MORNING PRAYERS

READING FROM THE GOSPELS

Mark 6:1-29

He went away from there and came to his hometown, and his disciples followed him. ²And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, "Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him. ⁴And Jesus said to them, "A prophet is not without honor, except in his hometown and among his relatives and in his own household." ⁵And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. ⁶And he marveled because of their unbelief.

And he went about among the villages teaching.

⁷And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts— ⁹but to wear sandals and not put on two tunics. ¹⁰And he said to them, "Whenever you enter a house, stay there until you depart from there. ¹¹And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them." ¹²So they went out and proclaimed that people should repent. ¹³And they cast out many demons and anointed with oil many who were sick and healed them.

¹⁴King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." ¹⁵But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised." ¹⁷For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. ¹⁸For John had been saying to Herod, "It is

not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him and wanted to put him to death. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

²¹But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. ²²For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." ²³And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." ²⁴And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." ²⁵And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." ²⁶And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. ²⁷And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison ²⁸and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. ²⁹When his disciples heard of it, they came and took his body and laid it in a tomb.

All flesh is like grass,
And all its glory is like the flower of the field.
The grass withers, the flower fades,
But the word of our God stands forever.

LITURGY OF THE TABLE

Congregation, please read aloud the portions that are *italicized*.

Words of Institution

from Matthew 26:26-29; 1 Corinthians 11:23-26

Prayer of Humble Access

*We come to your Table, Lord Jesus,
not trusting in our own righteousness, but in your rich mercies.
We are not worthy, O Great King,
to gather up the crumbs under your Table,
yet you are the King of mercy.
Grant us therefore, gracious Lord, in this breaking of bread,
a rich participation in your body,
and in this cup, a stronger grasp of your grace,
that by your Spirit, we may commune with you and you with us.
Amen.*

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil,
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

Invitation to the Table

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

"There Is a Fountain"

There is a fountain filled with blood
Drawn from Immanuel's veins,
And sinners plunged beneath that flood
Lose all their guilty stains,
Lose all their guilty stains,
Lose all their guilty stains,
And sinners plunged beneath that flood,
Lose all their guilty stains.

The dying thief rejoiced to see
That fountain in his day,
And there have I though vile as he
Wash all my sins away,
Wash all my sins away,
Wash all my sins away,
And there may I though vile as he
Wash all my sins away.

Dear dying Lamb Thy precious blood
Shall never lose its power;
Till all the ransomed church of God,
Be saved to sin no more,
Be saved to sin no more,
Be saved to sin no more,
Till all the ransomed church of God
Be saved to sin no more.

E'er since by faith I saw the stream,
Thy flowing wounds supply;
Redeeming love has been my theme,
And shall be till I die,
And shall be till I die,
And shall be till I die,
Redeeming love has been my theme,
And shall be till I die.

"Until He Comes Again"



1.By this we re - mem - ber in faith as we
2.By this we re - mem - ber in hope as we
3.By love we re - mem - ber in love as we



ga - ther with bread and wine; we re - mem - ber
ga - ther with bread and wine; we re - mem - ber
ga - ther with bread and wine; we re - mem - ber



un - til He comes a - gain. (v. 2)
un - til He comes a - gain. (chorus)
un - til He comes a - gain. (chorus)

Chorus:



When He comes a - gain, like a thief in the



night. When He comes a - gain, all the wrongs will be



right. Oh, the earth lift-ed up as heav-en comes down;



we re - mem - ber un - til He comes a - gain.

THIS WEEK AT COVENANT: October 23 - 29, 2022

SUNDAY, October 23

8:00 a.m.	Gathered Worship
9:15 a.m.	Sunday School for all ages (see page 23)
10:30 a.m.	Gathered Worship
5:00 p.m.	Hymn Sing
	<i>BBQ dinner immediately following</i>

MONDAY, October 24

8:15 a.m.	Women's Prayer Time (Parlor)
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TUESDAY, October 25

10:00 a.m.	Women's Study: Divine Design Discipleship (100)
11:00 a.m.	Women's Study: Revelation (Sanctuary)
1:30 p.m.	Women's Ministry: Prayer for Prodigals (Parlor)

WEDNESDAY, October 26

10:00 - 11:00 a.m.	Church-wide Prayer Time (104)
5:15 - 7:15 p.m.	Wednesdays@Covenant
5:15 p.m.	Dinner (Fellowship Hall)
6:15 p.m.	<i>Adult Options:</i>
	- Choir (Sanctuary)
	- Because You Asked (201)
	- Women's Study: Revelation (303, 304, 305)
	- Grief Support Group (300)
	<i>KidConnection</i> (3k - 5th grades, 3rd floor)
	<i>Youth Activities</i> (6th - 12th grades; Youth Rooms)

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Josh Johnson, October 24 - 30).

MINISTRY ANNOUNCEMENTS

Hymn Sing. Our Fall Hymn Sing is this evening at 5:00 p.m. in the parking lot outside the Sanctuary. We will have a church-wide BBQ dinner immediately following in the Youth parking lot (\$5 per person/\$20 family max; pay at the event or at covpres.com). Everyone is invited—you don't want to miss this night of worship and fellowship!

Local Missions Sunday. Local Missions Sunday: Serving Our City is November 6! We will host our local ministry partners and learn how we can pray for them and serve alongside them in Birmingham. Sunday's schedule:

9:15 a.m. – Ministry Partners share in Sunday School Communities

10:30 a.m. – Ministry Partners introduced in Gathered Worship

12:00 p.m. – Covenant members host missionaries for lunch

5:00 p.m. – Church-wide Dinner (Fellowship Hall)

5:30 - 7:00 p.m. – Local Missions Program: Jason Williams (Aspire Movement)

Visit covpres.com/missions-festival for a list of our local missions partners and to sign up to host a missionary for lunch.

Women's Ministry: Feast Not Famine. Ladies, Feast Not Famine is Wednesday, November 16! This event provides us with a time to focus on the feast that God has set before us during the holiday season. Our Holiday Market will open at 5:00 p.m. with dinner, worship, and our guest speaker beginning at 6:30. Make your reservations today at covpres.com/feastnotfamine. Nursery childcare will be available by reservation (infants - 5 years old); email nursery@covpres.com.

Christmas in Fairfield. Christmas in Fairfield is Covenant's church-wide outreach event in partnership with Hope Health Center. There are two ways to get involved with this event:

- 1) Sponsor a child and provide them with at least three items of clothing.
- 2) Donate money to help fund the Toy Shop for participants to buy Christmas gifts for their children at a highly discounted price.

By sponsoring a child and donating to the Toy Shop, you will be helping families experience the joy of giving on Christmas. Please stop by one of our information tables in the Sanctuary Foyer and Commons for all of the details!

Lighthouse Family Retreat. Lighthouse Family Retreat provides summer beach retreats for families living through childhood cancer. You and your family can learn more about serving with this ministry on Sunday, October 30 in the Fellowship Hall immediately following the 10:30 service. Pizza and salad will be served. Join us and learn how you can be the hands and feet of Christ to hurting families this summer!

ADULT SUNDAY SCHOOL COMMUNITIES

9:15 a.m.

Directional signs are located around the church.

THRESHOLD 304	<i>Singles, college students, and young marrieds; 20s and 30s</i>
KING'S TABLE 301	<i>30s</i> (Pastor: Josh Johnson)
CROSSPOINTE 100	<i>mid 30s to mid 40s</i>
CORNERSTONE 104	<i>late 30s to late 40s</i> (Pastor: John Fountain)
LIGHTHOUSE 305	<i>late 30s to early 50s</i> (Pastor: David Driskill)
FOUNDATIONS DINING ROOM	<i>early 40s to early 50s</i>
LIVING STONES 303	<i>late 40s to late 50s</i> (Pastor: Henry Morris)
KINGDOM BUILDERS 201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
COMMUNITY 300	<i>All ages and life stages</i>
OPEN DOORS & UPPER ROOM 101	<i>late 60s and above</i> (Pastor: Marty Crawford)
YOUTH YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

STAFF CONTACT INFORMATION

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Phyllis Hamm, Ministry Assistant (Missions, Member Care)	phamm@covpres.com
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RULING ELDERS

2022	2023	2024
Ty Dedmon	Will Brooke	Dave Gray
John Hamilton	Nathan Collums	Heath Henderson
Mark Hogewood	Jeff Dyess	Paul Loyless
John James	Michael Latta	Tyler O'Connor
David O'Dell	Charlie Logan	Jason Peevy
Norman Pless	Bob Schaffeld	Charlie Regan
Kurt Senn	John Smith T	Charles White
	Steve Stigler	

DEACONS

2022	2023	2024
Jim Bennett	Tripp Alexander	Samuel Bragg
William Edwards	Joseph Cascio	Paul Darden
Merrill Johnston	Richard Cox	Joe Fante
Randall Lancaster	Jay Evans	Steve Killgore
Mark Midyette	Bryan Flores	Robert Luttrell
Stephen Mince	Gary Gorham	Steve Pfitzer
Clyde Prather	Jeff Hayes	Brent Powell
John Shank	John Shults	Matt Searson
Matt Thomas	Joe Strickland	
Greg Tomlinson	Darrell Tucker	

STEERING COMMITTEE

Will Brooke, Member At-large	Mark Hogewood, Personnel Committee Chair
Nathan Collums, Family Ministry Chair	Robby Holt, Moderator of the Session
Marty Crawford, Pastoral Liaison (Missions)	Ingram Link, Ministry Liaison (Women)
David Driskill, Pastoral Liaison (Shepherding)	Bob Schaffeld, Missions Ministry Chair
John Fountain, Pastoral Liaison (Family)	John Shank, Finance Committee Chair
Gary Gorham, Chair of the Diaconate	John Smith T, Clerk of the Session
Heath Henderson, Shepherding Ministry Chair	

BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2022.

OCTOBER READING PLAN

	ISAIAH
1/2	□ 24-27
3	□ 28-30
4	□ 31-32
5	□ 33-34
6	□ 35-37
7	□ 38-40
8/9	□ 41-46
10	□ 47-48
11	□ 49-50
12	□ 51-53
13	□ 54-55
14	□ 56-58
15/16	□ 59-63
17	□ 64-66
	JEREMIAH
18	□ 1-3
19	□ 4-5
20	□ 6-7
21	□ 8-9
22/23	□ 10-13
24	□ 14-15
25	□ 16-17
26	□ 18-20
27	□ 21-23
28	□ 24-26
29/30	□ 27-32
31	□ 33-34

EPHESIANS

□ 6-Philippians 1

PHILIPPIANS

□ 2

□ 3

□ 4

COLOSSIANS

□ 1:1-2:5

□ 2:6-3:17

□ 3:18-1 Thessalonians 1:10

1 THESSALONIANS

□ 2:1-12

□ 2:13-3:5

□ 3:6-13

□ 4

□ 5

2 THESSALONIANS

□ 1-2

□ 3

1 TIMOTHY

□ 1

□ 2

□ 3

□ 4

□ 5:1-6:2a

□ 6:2b-2 Timothy 1:18

2 TIMOTHY

□ 2

□ 3

□ 4

TITUS

□ 1

□ 2-3

□ Philemon

SERMON RESOURCES

Our pastors are using the following resources as they study and prepare for their sermons.

A Theology of Mark, Hans F. Bayer

Let's Study Mark, Sinclair B. Ferguson

The Gospel of Mark, R. T. France

The NIV Application Commentary: Mark, David E. Garland

Handbook on the Gospels, Benjamin Gladd

Mark (A Biblical-Theological Guide to the New Testament - The Gospel Realized), Benjamin Gladd

Loosing the Lion, Leroy A. Huizenga

King's Cross, Timothy Keller

The Gospel of Mark, William L. Lane

Tyndale New Testament Commentaries: Mark, Eckhard J. Schnabel

Exegetical Commentary on the New Testament: Mark, Mark L. Strauss

HYMN CREDITS

Find our gathered worship playlist at covpres.com/music-worship.

"All Creatures of Our God and King"

Words: St. Francis of Assisi, ca. 1225; tr. by William H. Draper, 1926. Music: LASST UNS ERFREUEN.

"Come Praise and Glorify (Ephesians 1:3-14)"

Words and Music: CCLI Song # 6167664. Bob Kauflin, Tim Chester. © 2011 Sovereign Grace Praise (Admin. by Integrity Music). CCLI License # 147209.

"Trisagion"

Words and Music: text unknown, medieval Gallican church. CCLI Song #6513081. © 2004 Cerdo Verde Music, Curb Songs. Music by Fernando Ortega. CCLI License #147209. 3-Fold Amen: DANISH, anonymous.

"Bless the Lord O My Soul (Psalm 103)"

Words and Music: CCLI Song # 7190360. David Fournier, David Zimmer. © 2021 Sovereign Grace Praise (Admin. by Integrity Music). Sovereign Grace Worship (Admin. by Integrity Music). CCLI License # 147209.

"There Is a Fountain"

Words: William Cowper. Music: traditional American melody; arr. by Lowell Mason.

"Until He Comes Again"

Words and Music: Sandra McCracken.