

# The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"Christ is the fulfillment of instances in the Old Testament where God's fire destroys evil and purifies his people. Christ is the fulfillment of Old Testament fire theophanies."

—Vern S. Poythress

"As by a prophet the Lord brought Israel out of Egypt, it is further to be observed that he acted the part of a mediator between God and Israel, both when they fought with Amalek, when they received the law, and when they made the calf in Horeb: in all which instances he may be viewed as a lively type of the one mediator between God and man, the man Christ Jesus."

—William McEwen

"...there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all..."

—Paul (from 1 Timothy 2:5-6)

**☒ CALL TO WORSHIP**

8:00 | *Rev. John Fountain*

10:30 | *Rev. Josh Johnson*

**☒ RESPONSIVE READING**

Psalm 145:1-9

Leader: I will extol you, my God and King,  
and bless your name forever and ever.  
Every day I will bless you  
and praise your name forever and ever.

All: *Great is the LORD, and greatly to be praised,  
and his greatness is unsearchable.  
One generation shall commend your works to another,  
and shall declare your mighty acts.*

Leader: On the glorious splendor of your majesty,  
and on your wondrous works, I will meditate.  
They shall speak of the might of your awesome deeds,  
and I will declare your greatness.

All: *They shall pour forth the fame of your abundant goodness  
and shall sing aloud of your righteousness.*

Leader: The LORD is gracious and merciful,  
slow to anger and abounding in steadfast love.

All: *The LORD is good to all,  
and his mercy is over all that he has made.*

☒ *Congregation stand as able.*

## ☒ PRAYER OF ADORATION

## ☒ HYMNS OF ADORATION

"O Worship the King"

O worship the King, all glorious above,  
O gratefully sing His power and His love;  
Our Shield and Defender, the Ancient of Days,  
Pavilioned in splendor, and girded with praise.

O tell of His might, O sing of His grace,  
Whose robe is the light, whose canopy space;  
His chariots of wrath the deep thunderclouds form,  
And dark is His path on the wings of the storm.

Thy bountiful care, what tongue can recite?  
It breathes in the air, it shines in the light;  
It streams from the hills, it descends to the plain,  
And sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,  
In Thee do we trust, nor find Thee to fail;  
Thy mercies how tender! How firm to the end!  
Our Maker, Defender, Redeemer and Friend.

O worship the King, all glorious above,  
O gratefully sing His power and His love;  
Our Shield and Defender, the Ancient of Days,  
Pavilioned in splendor, and girded with praise.

Our Shield and Defender, the Ancient of Days,  
Pavilioned in splendor, and girded with praise.

 "Behold Our God"


1. Who has held the o - ceans in His hands?  
 2. Who has giv - en coun - sel to the Lord?  
 3. Who has felt the nails up - on His hand,



Who has num - bered ev - 'ry grain of sand?  
 Who can ques - tion an - y of His words?  
 bear - ing all the guilt of sin - ful man?



Kings and na - tions trem - ble at His voice.  
 Who can teach the One who knows all things?  
 God e - ter - nal, hum - bled to the grave,



All cre - a - tion ris - es to re - joice.  
 Who can fath - om all His won - drous deeds?  
 Je - sus, Sav - ior, ris - en now to reign!



Be - hold our God, seat - ed on His throne. Come let us a -



dore Him. Be - hold our King, noth - ing can com



pare, come, let us a - dore \_\_\_\_\_ Him.

## READING FROM THE EPISTLES

2 Corinthians 3:7-4:6

<sup>3:7</sup>Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end, <sup>8</sup>will not the ministry of the Spirit have even more glory? <sup>9</sup>For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory. <sup>10</sup>Indeed, in this case, what once had glory has come to have no glory at all, because of the glory that surpasses it. <sup>11</sup>For if what was being brought to an end came with glory, much more will what is permanent have glory.

<sup>12</sup>Since we have such a hope, we are very bold, <sup>13</sup>not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. <sup>14</sup>But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. <sup>15</sup>Yes, to this day whenever Moses is read a veil lies over their hearts. <sup>16</sup>But when one turns to the Lord, the veil is removed. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

<sup>4:1</sup>Therefore, having this ministry by the mercy of God, we do not lose heart. <sup>2</sup>But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. <sup>3</sup>And even if our gospel is veiled, it is veiled to those who are perishing. <sup>4</sup>In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. <sup>5</sup>For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. <sup>6</sup>For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

This is the Word of the Lord.

*Thanks be to God.*

## PRAYER OF CONFESSION

Almighty God,  
 Father of our Lord Jesus Christ,  
 Maker of all things,  
 Judge of all men;  
 We acknowledge with grief our many sins and our wickedness,  
 We have sinned by thought, word, and deed,  
 And we have done so against your divine majesty,  
 Justly provoking your anger and indignation against us.  
 We earnestly repent as we heartily grieve our many misdoings.  
 Have mercy upon us most merciful Father;  
 For the sake of your Son our Lord Jesus Christ,  
 Forgive us all that is past;  
 And grant that we may hereafter serve and please you in newness of life,  
 To the honor and glory of your name;  
 Through Jesus Christ our Lord.

## TRISAGION

Ho - - ly God,  
 Ho - ly and Might - y,  
 Ho - - ly im - mor - tal One,  
 have mer - cy, have mer - cy on us.  
 A - men, a - men, a - men.

## ☒ ASSURANCE OF PARDON

Beloved for we are the temple of the living God; as God said,

"I will make my dwelling among them and walk among them,  
and I will be their God,  
and they shall be my people."

Therefore let us separate ourselves from all corruption and compromise, and everything that defiles. For the Lord Almighty has said, "I will be a father to you, and you shall be sons and daughters to me."


Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, bringing holiness to completion in the fear of God.

—adapted from 2 Corinthians 6:16-7:1


The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

## GIVING OF FIRST FRUITS


### "Great High Priest" Congregational Hymn




1 Je - sus, my great High Priest, of-fered His blood and  
 2. To this dear Sure - ty's hand will I com - mit my  
 3. My Ad - vo - cate ap - pears for my de - fense on




died, of - fered His blood and died;  
 cause, will I com - mit my cause;  
 high, for my de - fense on high;



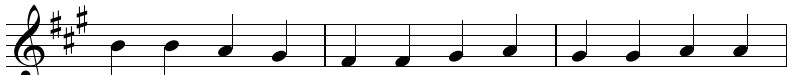
my guilt - y con - science seeks no sac - ri - fice be -  
 He an - swers and ful - fills His Fa - ther's bro - ken  
 our God, He bows His ear and lays His thun - der




side, no sac - ri - fice be - side. \_\_\_\_\_ 1 - Repeat v. 1  
 laws, His Fa - ther's bro - ken laws. \_\_\_\_\_ 2 - chorus  
 by, and lays His thun - der by. \_\_\_\_\_ 3 - repeat v. 3,  
 then chorus



His pow'r - ful blood did once a - tone, and now it pleads be -  
 Be - hold my soul at free - dom set; my Sure - ty paid the  
 Not all that hell or sin can say shall turn His heart, His



fore the throne; His pow'r - ful blood did once a - tone, and  
 dread - ful debt; be - hold my soul at free - dom set, my  
 love, a - way; not all that hell or sin can say shall



now it pleads be - fore the throne. \_\_\_\_\_ 1 - to v. 2  
 Sure - ty paid the dread - ful debt. \_\_\_\_\_ 2 - to v. 3  
 turn His heart His love a - way. \_\_\_\_\_ 3 - repeat chorus



## **RECOGNITION OF BROOKE STEWART**

*10:30*

We are deeply thankful to Brooke Stewart for 20 years of faithful service to Covenant Day School. Brooke has accepted a position at Samford University as their Director of Student Leadership Development. Under Brooke's leadership, CDS has flourished while blessing both Covenant and the surrounding community. Brooke's ministry here has touched countless children, families, and staff, and she will be truly missed!

Please join us for a drop-in going away party Tuesday, July 26, from 4:00 - 5:30 p.m. in the Commons.

## ☒ PASSING OF THE PEACE

The peace of the LORD be with you.

*And also with you.*

### MINISTRY ANNOUNCEMENTS

*See page 20 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.*

**Children's Worship.** Children ages 3 years old (by 9/1/2021) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to worship to join their parents for communion.

**Enfold Disability Ministry.** Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

### THE MORNING PRAYERS

## READING FROM THE PENTATEUCH

from Exodus 33:7-34:35

<sup>33:7</sup>Now Moses used to take the tent and pitch it outside the camp, far off from the camp, and he called it the tent of meeting. And everyone who sought Yahweh would go out to the tent of meeting, which was outside the camp. <sup>8</sup>Whenever Moses went out to the tent, all the people would rise up, and each would stand at his tent door, and watch Moses until he had gone into the tent. <sup>9</sup>When Moses entered the tent, the pillar of cloud would descend and stand at the entrance of the tent, and Yahweh would speak with Moses. <sup>10</sup>And when all the people saw the pillar of cloud standing at the entrance of the tent, all the people would rise up and worship, each at his tent door. <sup>11</sup>Thus Yahweh used to speak to Moses face to face, as a man speaks to his friend. When Moses turned again into the camp, his assistant Joshua the son of Nun, a young man, would not depart from the tent.

<sup>12</sup>Moses said to Yahweh, "See, you say to me, 'Bring up this people,' but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' <sup>13</sup>Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people." <sup>14</sup>And he said, "My presence will go with you, and I will give you rest." <sup>15</sup>And he said to him, "If your presence will not go with me, do not bring us up from here. <sup>16</sup>For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?"

<sup>17</sup>And Yahweh said to Moses, "This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name." <sup>18</sup>Moses said, "Please show me your glory." <sup>19</sup>And he said, "I will make all my goodness pass before you and will proclaim before you my name 'Yahweh.' And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. <sup>20</sup>But," he said, "you cannot see my face, for man shall not see me and live." <sup>21</sup>And Yahweh said, "Behold, there is a place by me where you shall stand on the rock, <sup>22</sup>and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by. <sup>23</sup>Then I will take away my hand, and you shall see my back, but my face shall not be seen."

<sup>34:1</sup>Yahweh said to Moses, "Cut for yourself two tablets of stone like the first, and I will write on the tablets the words that were on the first tablets, which you broke. <sup>2</sup>Be ready by the morning, and come up in the morning to Mount Sinai, and present yourself there to me on the top of the mountain. <sup>3</sup>No one shall come up with you, and let no one be seen throughout all the mountain. Let no flocks or herds graze opposite that mountain." <sup>4</sup>So Moses cut two tablets of stone like the first. And he rose early in the morning and went up on Mount Sinai, as Yahweh had commanded him, and took in his hand two tablets of stone. <sup>5</sup>Yahweh descended in the cloud and stood with him there, and proclaimed the name of Yahweh. <sup>6</sup>Yahweh passed before him and proclaimed, "Yahweh, Yahweh, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, <sup>7</sup>keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation." <sup>8</sup>And Moses quickly bowed his head toward the earth and worshiped. <sup>9</sup>And he said, "If now I have found favor in your sight, O Yahweh, please let Yahweh go in the midst of us, for it is a stiff-necked people, and pardon our iniquity and our sin, and take us for your inheritance."

<sup>10</sup>And he said, "Behold, I am making a covenant. Before all your people I will do marvels, such as have not been created in all the earth or in any nation. And all the people among whom you are shall see the work of Yahweh, for it is an awesome thing that I will do with you.

All flesh is like grass,  
 And all its glory is like the flower of the field.  
*The grass withers, the flower fades,  
 But the word of our God stands forever.*

<sup>11</sup>"Observe what I command you this day. Behold, I will drive out before you the Amorites, the Canaanites, the Hittites, the Perizzites, the Hivites, and the Jebusites. <sup>12</sup>Take care, lest you make a covenant with the inhabitants of the land to which you go, lest it become a snare in your midst. <sup>13</sup>You shall tear down their altars and break their pillars and cut down their Asherim <sup>14</sup>(for you shall worship no other god, for Yahweh, whose name is Jealous, is a jealous God)...

<sup>17</sup>"You shall not make for yourself any gods of cast metal.

<sup>18</sup>“You shall keep the Feast of Unleavened Bread. Seven days you shall eat unleavened bread, as I commanded you, at the time appointed in the month Abib, for in the month Abib you came out from Egypt. <sup>19</sup>All that open the womb are mine...

<sup>21</sup>“Six days you shall work, but on the seventh day you shall rest. In plowing time and in harvest you shall rest. <sup>22</sup>You shall observe the Feast of Weeks, the firstfruits of wheat harvest, and the Feast of Ingathering at the year's end. <sup>23</sup>Three times in the year shall all your males appear before Yahweh God, the God of Israel. <sup>24</sup>For I will cast out nations before you and enlarge your borders; no one shall covet your land, when you go up to appear before Yahweh your God three times in the year.

<sup>27</sup>And Yahweh said to Moses, “Write these words, for in accordance with these words I have made a covenant with you and with Israel.” <sup>28</sup>So he was there with Yahweh forty days and forty nights. He neither ate bread nor drank water. And he wrote on the tablets the words of the covenant, the Ten Commandments.

<sup>29</sup>When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. <sup>31</sup>But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. <sup>32</sup>Afterward all the people of Israel came near, and he commanded them all that Yahweh had spoken with him in Mount Sinai. <sup>33</sup>And when Moses had finished speaking with them, he put a veil over his face.

<sup>34</sup>Whenever Moses went in before Yahweh to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, <sup>35</sup>the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.



## LITURGY OF THE TABLE

Congregation, please read aloud the portions that are *italicized*.

### **Words of Institution**

from Matthew 26:26-29; 1 Corinthians 11:23-26

### **Confession of Faith: Our Confident Access**

Leader: In Jesus, the Son of God, we have a sympathetic,  
great high priest who lives for us.

All: *He was delivered up for our trespasses  
and raised for our justification.  
After making purification for sins,  
he sat down at the right hand of the Majesty on high.*

Leader: Let us, therefore, with confidence draw near  
to the throne of grace, that we may receive mercy  
and find grace to help us in our time of need.

## **Prayer of Consecration and the Lord's Prayer**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.*

*Thy kingdom come, Thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread,*

*and forgive us our debts as we forgive our debtors.*

*And lead us not into temptation, but deliver us from evil,*

*for Thine is the kingdom, and the power, and the glory, forever, Amen.*

### **Invitation to the Table**

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.



## **HYMNS FOR THE EUCHARIST**

*Congregation, please sing the Hymns for the Eucharist during Communion.*

"It is Finished"

Hark, the voice of love and mercy  
Sounds aloud from Calvary!  
See, it rends the rocks asunder,  
Shakes the earth and veils the sky!  
"It is finished, It is finished,"  
Hear the dying Savior cry,  
"It is finished, it is finished,"  
Hear the dying Savior cry.

"It is finished," O what pleasure  
Do these charming words afford?  
Heavenly blessings without measure  
Flow to us from Christ the Lord;  
"It is finished, it is finished,"  
Saints, the dying words record.  
"It is finished, it is finished,"  
Saints, the dying words record.

Finished all the types and shadows  
Of the ceremonial law;  
Finished all that God had promised,  
Death and hell no more shall awe;  
"It is finished, it is finished,"  
Saints from hence your comfort draw.  
"It is finished, it is finished,"  
Saints from hence your comfort draw.

Tune your harps anew, ye seraphs,  
Join to sing the pleasing theme;  
Saints on earth and all in heaven  
Join to praise Immanuel's name.

Hallelujah! Hallelujah!  
Glory to the bleeding Lamb.  
Hallelujah! Hallelujah!  
Glory to the bleeding Lamb.  
(Repeat)

"Rock of Ages"

Rock of Ages, cleft for me,  
Let me hide myself in Thee;  
Let the water and the blood,  
From Thy riven side which flowed  
Be of sin the double cure,  
Cleanse me from its guilt and power.

Not the labors of my hands  
Can fulfill Thy law's demands;  
Could my zeal no respite know,  
Could my tears forever flow,  
All for sin could not atone;  
Thou must save, and Thou alone.

Nothing in my hand I bring,  
Simply to Thy cross I cling;  
Naked, come to Thee for dress;  
Helpless, look to Thee for grace;  
Foul, I to the Fountain fly;  
Wash me, Savior, or I die.

While I draw this fleeting breath,  
When mine eyelids close in death,  
When I soar to worlds unknown,  
See Thee on Thy judgment throne,  
Rock of Ages, cleft for me,  
Let me hide myself in Thee.

 **BENEDICTION**

**THIS WEEK AT COVENANT: July 24 - 30, 2022**

**SUNDAY, July 24**

- 8:00 a.m. Gathered Worship
- 9:15 a.m. All Ages Sunday School (Fellowship Hall)
- 10:30 a.m. Gathered Worship

**WEDNESDAY, July 27**

- 10:00 - 11:00 a.m. Church-wide Prayer Time (101)
- 11:00 a.m. - 1:00 p.m. Women's Study: The Lord's Prayer

JULY 24, 2022 | 8:00 & 10:30 AM

*Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Marty Crawford, July 25 - 31).*

## MINISTRY ANNOUNCEMENTS

**Crates for Ukraine.** At the request of the Ukrainian Church, MTW is seeking to provide personal and humanitarian aid from the hands of churches in the US to the hands of churches and displaced communities in Ukraine through Crates for Ukraine. There are three categories of supplies needed—basic care, basic wound care, and basic meds—and we would like to fill two crates per category. The drop off point for supplies is in the Fellowship Hall. We will collect supplies through August 7 and pack the crates on August 13. For all of the details and to sign up to donate supplies, please visit [covpres.com/crates-for-ukraine](http://covpres.com/crates-for-ukraine).

**Sunday School.** We believe that Jesus delights in the whole community of saints, from children to older adults, gathering for food and fellowship and to hear and engage with God's Word together. So over the next five weeks, we will be studying the majesty of God's story of redemption through several threads that span the whole Bible and when woven together give a beautiful picture of our Savior, Jesus. Come enjoy wonderful cross-generational fellowship!

- July 24 — Beautiful, snake-gut crusted feet
- July 31 — Anyone heard this new song?!
- August 7 — To the feast!
- August 14 — 2022/2023 Kick-Off Sunday

**Discover Covenant Class.** If you would like to consider joining Covenant, our Discover Covenant Class, scheduled for October 14 - 16, is a great way to learn about our church and what it means to be a member. The class consists of three sessions: Friday from 6:00-8:00 p.m., Saturday from 9:00 a.m.-12:00 noon, and Sunday during Sunday School (9:15-10:15 a.m.). Nursery childcare (ages 5 and under) will be provided for each session. Please register any children 7th grade and older for the class. Visit [covpres.com/new-members](http://covpres.com/new-members) to register.

**Church-wide Memory Verse.** Our memory verse for the Summer (Ordinary Time, June 6 - August 13) is 1 Peter 2:9:

*But you are a chosen race, a royal priesthood, a holy nation,  
a people for his own possession, that you may proclaim the excellencies  
of him who called you out of darkness into his marvelous light.*

# ADULT SUNDAY SCHOOL COMMUNITIES

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9:15 a.m.

*Directional signs are located around the church.*

<b>THRESHOLD</b>   304	<i>Singles, college students, and young marrieds; 20s and 30s</i>
<b>KING'S TABLE</b>   301	30s (Pastor: Josh Johnson)
<b>CROSSPOINTE</b>   100	<i>mid 30s to mid 40s</i>
<b>CORNERSTONE</b>   104	<i>late 30s to late 40s</i> (Pastor: John Fountain)
<b>LIGHTHOUSE</b>   305	<i>late 30s to early 50s</i> (Pastor: David Driskill)
<b>FOUNDATIONS</b>   DINING ROOM	<i>early 40s to early 50s</i>
<b>LIVING STONES</b>   303	<i>late 40s to late 50s</i> (Pastor: Henry Morris)
<b>KINGDOM BUILDERS</b>   201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
<b>COMMUNITY</b>   300	<i>All ages and life stages</i>
<b>OPEN DOORS &amp; UPPER ROOM</b>   101	<i>late 60s and above</i> (Pastor: Marty Crawford)
<b>YOUTH</b>   YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

## STAFF CONTACT INFORMATION

### EXECUTIVE STAFF

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## BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2022.

### JULY READING PLAN

	<b>JOB</b>	<b>ACTS</b>
1	<input type="checkbox"/> 24-25	<input type="checkbox"/> 11
2/3	<input type="checkbox"/> 26-31	<input type="checkbox"/> 12
4	<input type="checkbox"/> 32-33	<input type="checkbox"/> 13
5	<input type="checkbox"/> 34-36	<input type="checkbox"/> 14
6	<input type="checkbox"/> 37-38	<input type="checkbox"/> 15
7	<input type="checkbox"/> 39-40	<input type="checkbox"/> 16:1-15
8	<input type="checkbox"/> 41-Psalm 1	<input type="checkbox"/> 16:16-40
	<b>PSALMS</b>	
9/10	<input type="checkbox"/> 2-7	<input type="checkbox"/> 17:1-15
11	<input type="checkbox"/> 8-9	<input type="checkbox"/> 17:16-34
12	<input type="checkbox"/> 10-12	<input type="checkbox"/> 18
13	<input type="checkbox"/> 13-15	<input type="checkbox"/> 19
14	<input type="checkbox"/> 16-18	<input type="checkbox"/> 20:1-16
15	<input type="checkbox"/> 19-22	<input type="checkbox"/> 20:17-38
16/17	<input type="checkbox"/> 23-27	<input type="checkbox"/> 21:1-16
18	<input type="checkbox"/> 28-29	<input type="checkbox"/> 21:17-36
19	<input type="checkbox"/> 30-32	<input type="checkbox"/> 21:37-23:11
20	<input type="checkbox"/> 33-35	<input type="checkbox"/> 23:12-35
21	<input type="checkbox"/> 36-38	<input type="checkbox"/> 24
22	<input type="checkbox"/> 39-41	<input type="checkbox"/> 25
23/24	<input type="checkbox"/> 42-47	<input type="checkbox"/> 26
25	<input type="checkbox"/> 48-49	<input type="checkbox"/> 27:1-32
26	<input type="checkbox"/> 50-52	<input type="checkbox"/> 27:33-28:10
27	<input type="checkbox"/> 53-55	<input type="checkbox"/> 28:11-31
		<b>ROMANS</b>
28	<input type="checkbox"/> 56-58	<input type="checkbox"/> 1
29	<input type="checkbox"/> 59-61	<input type="checkbox"/> 2
30/31	<input type="checkbox"/> 62-66	<input type="checkbox"/> 3

## SERMON RESOURCES

*Our pastors are using the following resources as they study and prepare for their sermons.*

*Exodus*, T. Desmond Alexander

*The Gospel of Exodus*, Michael P. V. Barrett

*The God who Makes Himself Known*, W. Ross Blackburn

*Exodus Old and New*, L. Michael Morales

*The Message of Exodus*, J. A. Motyer

*Exploring Exodus*, Nahum M. Sarna

*From Bondage to Liberty*, Anthony T. Selvaggio

*Exodus*, Christopher J. H. Wright

ESV Study Bible

Lexham English Translation

NIV Study Bible

## HYMN CREDITS

*"O Worship the King"*

Words: Based on Psalm 104; Robert Grant, 1833. Music: Johann Michael Haydn, 1737-1806; arr. in William Gardiner's Sacred Melodies, 1815.

*"Behold Our God"*

Words: Jonathan Baird, Meghan Baird, Ryan Baird and Stephen Altrogge  
CCLI Song # 5937510 / © 2011 Sovereign Grace Praise.

*"Trisagion"*

Words: unknown, medieval Gallican church. CCLI Song #6513081  
(c) 2004 Cerdo Verde Music | Curb Songs. Music: Fernando Ortega  
CCLI License #147209. 3-Fold Amen: DANISH, anonymous.

*"Great High Priest"*

Words: Isaac Watts, 1709. Music: Rick Barnes, 2010.

*"It is Finished"*

Words: attributed to Jonathan Evans, 1784 and Benjamin Francis, 1787.  
Music: Jeff Koonce, 2005.

*"Rock of Ages"*

Words: Augustus M. Toplady, 1776; alt. by Thomas Cotterill, 1815. Music:  
TOPLADY; Thomas Hastings, 1830.