

The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



Come, O come, thou quick'ning Spirit,
God from all eternity!
May thy power never fail us;
Dwell within us constantly.
Then shall truth and life and light
Banish all the gloom of night.
—Heinrich Held, 1664

"Because Jesus has sent the Spirit, the Spirit's signs point to Jesus. Because Jesus has sent the Spirit, the Spirit's words (spoken by Peter) center on Jesus, whom God has made Lord and Christ. In these last days, the Messiah has taken the throne at the Father's right hand, and he is extending his dominion on earth through the power of his Spirit."
—Dennis Johnson

"Luke honestly shows that the early church, though healthy and growing, was far from flawless. Hypocrisy crept in to mar its purity, and interpersonal friction threatened its unity. Nevertheless, in the aftermath of the Spirit's coming, people who confessed that Jesus is Lord and Christ were molded into a fellowship that was both attractive in its love and terrifying in its holiness."
—Dennis Johnson

☒ CALL TO WORSHIP

8:00 service | Rev. Marty Crawford

10:30 service | Rev. David Driskill

☒ RESPONSIVE READING

Psalm 110:1-4

Leader: The LORD says to my Lord:

“Sit at my right hand,
until I make your enemies your footstool.”

All: *The LORD sends forth from Zion
your mighty scepter.
Rule in the midst of your enemies!*

Leader: Your people will offer themselves freely
on the day of your power,
in holy garments;
from the womb of the morning,
the dew of your youth will be yours.

All: *The LORD has sworn
and will not change his mind,
“You are a priest forever
after the order of Melchizedek.”*

 **CONGREGATIONAL RESPONSE**

from "All Hail the Power of Jesus' Name"

Let ev'ry kindred, ev'ry tribe,
On this terrestrial ball.
To Him all majesty ascribe,
And crown Him Lord of all;
To Him all majesty ascribe,
And crown Him Lord of all.

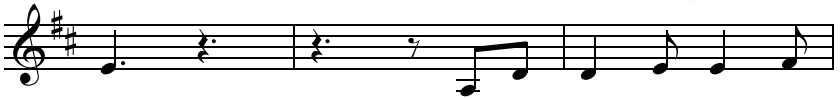
 **PRAYER OF ADORATION**


HYMN OF ADORATION
"Rejoice in All Your Works (Psalm 104)"


1. Ev - 'ry mouth that cries for food, ev - 'ry lung that yearns for
 2. Ev - 'ry tree that thirsts for rain, ev - 'ry bird that seeks its
 3. May the pon-d'rings of my heart and the song up - on my



breath, ev - 'ry eye that search - es through the dark for_
 nest, ev - 'ry heart that waits in hope to be made
 lips with the chor - us of cre - a - tion join in__



light, all cre - a - tion looks to
 glad, all cre - a - tion looks to
 praise to the God who made all



You for its breath and for its food; from the
 You for its breath and for its food; from the
 things, to the Spir - it who sus - tains, to the




good - ness of Your hand we're sa - tis - fied.
 good - ness of Your hand we're sa - tis - fied.
 Son who o - ver all cre - a - tion_ reigns.

Chorus:


Oh re - joice in all Your works, King of heav - en, King of earth!




Ev - 'ry crea - ture You have made de - clares Your praise.



We re-joice in all You've made, God of all-sus-tain-ing

The first line of musical notation is on a treble clef staff with a key signature of one sharp (F#). It contains four measures. The first measure has a quarter rest followed by two eighth notes. The second measure has a quarter note, a quarter rest, and a quarter note with a '2' above it. The third measure has a quarter rest followed by two eighth notes. The fourth measure has a quarter note, a quarter rest, and a quarter note with a '2' above it.



grace; with the moun-tain, sky, and sea we sing Your praise.

The second line of musical notation is on a treble clef staff with a key signature of one sharp (F#). It contains four measures. The first measure has a quarter rest followed by two eighth notes. The second measure has a quarter note, a quarter rest, and a quarter note. The third measure has a quarter note, a quarter rest, and a quarter note. The fourth measure has a quarter note, a quarter rest, and a quarter note with a '2' above it.

READING FROM THE GOSPELS

John 16:4-15

But I have said these things to you, that when their hour comes you may remember that I told them to you.

"I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me, and none of you asks me, 'Where are you going?' ⁶But because I have said these things to you, sorrow has filled your heart. ⁷Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. ⁸And when he comes, he will convict the world concerning sin and righteousness and judgment: ⁹concerning sin, because they do not believe in me; ¹⁰concerning righteousness, because I go to the Father, and you will see me no longer; ¹¹concerning judgment, because the ruler of this world is judged.

¹²"I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴He will glorify me, for he will take what is mine and declare it to you. ¹⁵All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

This is the Word of the Lord.

Thanks be to God.

PRAYER OF CONFESSION

Leader: Let us confess our sins to Almighty God.

*Almighty and most merciful Father,
We have erred, and strayed from your ways like lost sheep.
We have followed too much the devices and desires of our hearts.
We have rebelled against your holy laws.
We have left undone those things which we ought to have done;
And we have done those things which we ought not to have done;
Therefore we lack integrity.
Now, O Lord, have mercy upon us.
Spare those, O God, who confess their sins.
Restore those who are penitent;
According to your promises declared unto us
in Christ Jesus our Lord.
And grant, O most merciful Father, for his sake;
That we may live godly, righteous, and sober lives
in the power of the Holy Spirit.*

Leader: Hear us now as we silently confess our sins.

Silent Confession

 **ASSURANCE OF PARDON**

But he whom God raised up did not see corruption.
Let it be known to you therefore, that through Christ
Jesus forgiveness of sins is proclaimed to you.

—from Acts 13:37-38

The almighty and merciful Lord grant you forgiveness
of all your sins, true repentance, amendment of life, and
the grace and consolation of His Holy Spirit.

☒ CONFESSION OF FAITH: THE NICENE CREED

*We believe in one God the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds; God of God; Light of Light;
Very God of Very God; Begotten, not made;
being of one substance with the Father, by whom all things were made;
Who for us men, and for our salvation, came down from heaven;
And was incarnate by the Holy Spirit of the virgin Mary,
and was made man; And was crucified also for us under Pontius Pilate.
He suffered and was buried; And the third day He rose again,
according to the Scriptures; And ascended into heaven;
And sitteth on the right hand of the Father.
He shall come again with glory to judge the quick and the dead;
Whose kingdom shall have no end.
And we believe in the Holy Spirit; The Lord and Giver of Life;
Who proceeds from the Father and the Son;
Who with the Father and the Son together is worshiped and glorified;
Who spoke by the prophets.
And we believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the remission of sins.
And we look for the Resurrection of the dead;
And the Life of the world to come. Amen.*

 **GLORIA PATRI**

Glory be to the Father,
And to the Son, and to the Holy Ghost;
As it was in the beginning,
Is now, and ever shall be,
World without end.
Amen, amen.

GIVING OF FIRST FRUITS

"Come All Ye Pining"

Congregational Hymn



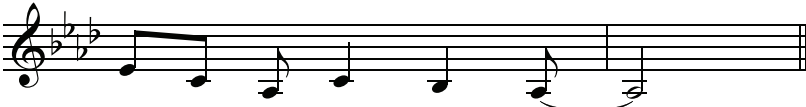
1. Lord, we a - dore Thy bound - less grace, _
2. O won drous gifts of love ___ di - vine, _
3. Here shall your num - rous wants ___ re - ceive; _



the heights and depths un - known, ___
Dear Source of ev - 'ry good. ___
a free, a full sup - ply. ___



of par - don, life, and joy, ___ and peace ___
Je - sus, in Thee, what glo - ries shine! _
He has un - meas - ured bliss ___ to give ___



in Thy be - lov - ed Son. ___
How rich Thy flow - ing blood! ___
and joys that nev - er die. ___



Come all ye pin - ing, hun - gry, poor, ___ the Sav ior's boun



- ty ___ taste. ___ Be hold a nev - er fail - ing store



___ for ev - 'ry will - ing ___ guest. ___

PRESENTATION OF NEW MEMBERS*10:30 service*

Katya Betina
Justin, Yara, and Lera

JoAnne and Rusty Dorr

Renee and Derek Richesin

MEMBERSHIP VOWS

1. Do you acknowledge yourself to be a sinner in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourself to the government and discipline of the Church, and promise to study its purity and peace?

—Book of Church Order

☒ PASSING OF THE PEACE

The peace of the LORD be with you.

And also with you.

Greet one another with words of peace and reconciliation.

The "passing of the peace" plays a significant role in our liturgy. It precedes our coming to the Lord's Table because this sacrament manifests and celebrates our unity in Christ as one body. 1 Corinthians 11:18-19 implores us not to let factions and divisions remain in our midst. Thus, the peace calls us to move toward our brothers and sisters as Christ moves toward us in reconciling grace and mutual love.

MINISTRY ANNOUNCEMENTS

See page 24 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.

Children's Worship. Children in 3K (3 years old before 9/1/22) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children leave from the foyer of the Sanctuary and walk to C221 with staff and volunteers. Children will return to join their families for Communion, so please help your child find you by watching for him or her.

Enfold Disability Ministry. Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

THE MORNING PRAYERS

READING FROM THE BOOK OF ACTS

Acts 2:22-41

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
“Sit at my right hand,
³⁵until I make your enemies your footstool.”

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

³⁷Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?”

³⁸And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” ⁴⁰And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” ⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

All flesh is like grass,

And all its glory is like the flower of the field.

The grass withers, the flower fades,

But the word of our God stands forever.

LITURGY OF THE TABLE

Congregation, please read aloud the portions that are *italicized*.

Words of Institution

Mark 14:22-25; 1 Corinthians 11:23-26

Confession: Our Confident Access in Jesus Christ

Leader: In Jesus, the Son of God, we have a sympathetic,
great high priest who lives for us.

All: *He was delivered up for our trespasses
and raised for our justification.
After making purification for sins,
he sat down at the right hand of the Majesty on high.*

Leader: Let us, therefore, with confidence draw near
to the throne of grace, that we may receive mercy
and find grace to help us in our time of need.

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil,
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

Invitation to the Table

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

"Come Behold the Wondrous Mystery"



1. Come be - hold the won-drous mys - t'ry, in the
 2. Come be - hold the won-drous mys - t'ry, He, the
 3. Come be - hold the wond-rous mys - t'ry, Christ, the
 4. Come be - hold the won-drous mys - t'ry, slain by



dawn - ing of the King. He, the theme of heav-en's
 per - fect Son of Man. In His liv - ing, in His
 Lord up - on the tree. In the stead of ru - ined
 death, the God of life. But no grave could e'er re -



prais - es, robed in frail hu - man - i - ty.
 suf - fring, nev - er trace nor stain of sin.
 sin - ners, hangs the Lamb in vic - tor - y.
 strain Him praise the Lord! - He is a - live!



In our long - ing, in our dark - ness, now the
 See the true and bet - ter A - dam come to
 See the price of our re - demp - tion, see the
 What a fore - taste of de - liv - 'rance, how un -



light of life has come. Look to Christ, who con - de -
 save the hell-bound man; Christ, the great and sure ful -
 Fa - ther's plan un - fold; bring - ing ma - ny sons to
 wav - er - ing our hope; Christ, in pow - er, re - sur -



scend - ed, took on flesh to ran - som us.
 fill - ment of the law, in Him we stand.
 Glo - ry: grace un - mea - sured, love un - told.
 rect - ed, as we will be when He comes.

"Crown Him With Many Crowns"

Crown Him with many crowns,
The Lamb upon His throne.
Hark! How the heavenly anthem drowns
All music but its own:
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as thy matchless King
Through all eternity.

Crown Him the Lord of life
Who triumphed o'er the grave,
And rose victorious in the strife
For those He came to save.
His glories now we sing,
Who died and rose on high,
Who died eternal life to bring
And lives that death may die.

Crown Him the Lord of peace,
Whose power a scepter sways
From pole to pole, that wars may cease
And all be prayer and praise.
His reign shall know no end,
And 'round his pierced feet,
Fair flow'rs of paradise extend
Their fragrance ever sweet.

Crown Him the Lord of love!
Behold His hands and side;
Rich wounds yet visible above
In beauty glorified!
All hail, Redeemer, hail!
For Thou hast died for me!
Thy praise and glory shall not fail
Throughout eternity!

"The Church's One Foundation"

The Church's one Foundation
 Is Jesus Christ her Lord;
 She is His new creation,
 By water and the Word:
 From heaven He came and sought her
 To be His holy bride;
 With His own blood He bought her,
 And for her life He died.

Elect from every nation,
 Yet one o'er all the earth,
 Her charter of salvation
 One Lord, one faith, one birth;
 One holy name she blesses,
 Partakes one holy food,
 And to one hope she presses,
 With every grace endued.

'Mid toil and tribulation
 And tumult of her war,
 She waits the consummation
 Of peace forevermore;
 Till with the vision glorious
 Her longing eyes are blest,
 And the great Church victorious
 Shall be the Church at rest.

Yet she on earth hath union
 With God the Three in One,
 And mystic sweet communion
 With those whose rest is won:
 O happy ones and holy!
 Lord, give us grace that we,
 Like them, the meek and lowly,
 On high may dwell with Thee.

THIS WEEK AT COVENANT: June 4 - 10, 2023

SUNDAY, June 4

- 8:00 a.m. Gathered Worship
- 9:15 a.m. Sunday School Communities (see page 25)
- 10:30 a.m. Gathered Worship

MONDAY, June 5

- 8:15 a.m. Women's Prayer Time (Parlor)
- 9:00 a.m. - 1:00 p.m. VBS Prep
- 6:00 p.m. Women's Beatitude Living: Christ-Centered 12-Step Group (Tower Room)

TUESDAY, June 6

- 9:00 a.m. Sr. High Trip (Gatlinburg, TN; return June 9)
- 9:00 a.m. - 1:00 p.m. VBS Prep
- 6:00 p.m. College Fellowship
(at the Schaffelds' home: 3416 Water Oak Drive, 35243)

WEDNESDAY, June 7

- 9:00 a.m. - 1:00 p.m. VBS Prep
- 10:00 a.m. Church-wide Prayer Time (104)
- 7:00 p.m. College Girls Book Study
at the Stephens' home (601 Eastwood Place, 35243)

THURSDAY, June 8

- 9:00 a.m. - 1:00 p.m. VBS Prep

FRIDAY, June 9

- 9:00 a.m. - 1:00 p.m. VBS Prep

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (David Driskill, June 5 - 11).

MINISTRY ANNOUNCEMENTS

June Sunday School Communities. Beginning today several of our Sunday School Communities are combining for the Sunday School hour throughout the month of June. Please see page 25 for details.

College Fellowship. Our first college fellowship dinner and discussion is this Tuesday, June 6, at 6:00 p.m. at the Schaffelds' home (3416 Water Oak Drive, 35243). All college students are welcome!

VBS Prep Week. Join us June 5-9 from 9:00 a.m. - 1:00 p.m. for our VBS prep week. You can bring your children (they can help with the prep and nursery is available for younger children) and help us get the church ready to welcome 300 children to an awesome four days of learning about Jesus. Contact Laura Tucker at ltucker@covpres.com with questions.

VBS Kick-Off Dinner. Join us Sunday, June 11 from 5:00 - 7:00 p.m. to kick off VBS at Covenant—we'll have dinner, water slides, and snow cones! Please RSVP at covpres.com/childrens-summer-activities.

Summer Choir. If you've ever wanted to sing in the choir, this summer is your chance! Join us on June 18, July 16, and August 27 as we lead the hymns in the 10:30 service. We will meet in the choir loft at 9:55 to rehearse the hymns, and you will be dismissed during the Passing of the Peace. Summer choir is open to anyone age 6th grade and up!

Women's Summer Studies. We have two women's studies available this summer: a book study on "World on Fire" and a moms and kids study on "Knowing His Great Name." Find all the details and register at covpres.com/womens-bible-studies.

Summer Salad Suppers. Ladies, Summer Salad Suppers is a time of fellowship, feasting, and hearing about the faithfulness of our heavenly Father. Join us in the Commons on June 14, 21, and 28 at 6:00 p.m. for dinner and hear one of our sisters share about Covenant's mission to Gather, Grow, and Go in Christ Jesus into all things. Invite friends and enjoy an evening with your Covenant sisters! Dinner is \$10.00, and you may RSVP and pay online at covpres.com/summer-salad-suppers.

Church-wide Scripture Memory. Our memory passage for Summer (June 4 - September 13) is 1 Peter 3:8-12.

ADULT SUNDAY SCHOOL COMMUNITIES

9:15 a.m. | Sundays in June

These class combinations and locations are for the month of June.

Directional signs are located around the church.

**COLLEGE, THRESHOLD,
& KING'S TABLE** | 301 *college students, 20s, and 30s*
(Pastor: Josh Johnson)

**CROSSPOINTE &
CORNERSTONE** | 100 *mid 30s to mid 40s*
late 30s to late 40s
(Pastor: John Fountain)

LIGHTHOUSE | 305 *late 30s to early 50s*
(Pastor: David Driskill)

**FOUNDATIONS &
LIVING STONES** | 304 *early 40s to early 50s*
late 40s to early 60s
(Pastor: Henry Morris)

KINGDOM BUILDERS | 201 *late 50s to early 70s*
(Pastor: Dan Edwards)

COMMUNITY | 300 *All ages and life stages*
(Pastor: Marty Crawford)

OPEN DOORS & UPPER ROOM | 101 *late 60s and above*
(Pastor: Marty Crawford)

YOUTH | YOUTH AREA *Students grades 7-12*
(Pastor: John Fountain)

STAFF CONTACT INFORMATION

EXECUTIVE STAFF

Marty Crawford, Assistant Pastor (Church Administrator, Senior Adults, Missions)	mrcrawford@covpres.com
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Matt Wood, Director of Food Services	mwood@covpres.com

RULING ELDERS

2023	2024	2025
Will Brooke	Dave Gray	Bill Bennett
Nathan Collums	Heath Henderson	Mark Hogewood
Jeff Dyess	Paul Loyless	Cy Huffman
Michael Latta	Tyler O'Connor	Daniel Murray
Charlie Logan	Jason Peevy	David O'Dell
Bob Schaffeld	Charlie Regan	Kurt Senn
John Smith T	Charles White	Clay Wheeler
Steve Stigler		

DEACONS

2023	2024	2025
Tripp Alexander	Samuel Bragg	Will Bennett
Joseph Cascio	Paul Darden	William Edwards
Richard Cox	Joe Fante	Will Graham
Jay Evans	Steve Killgore	John David Gray
Bryan Flores	Robert Luttrell	John Harrelson
Gary Gorham	Steve Pfitzer	Merrill Johnston Jr.
Jeff Hayes	Brent Powell	Mark Midyette
John Shults	Matt Searson	Jack Russell
Joe Strickland		Greg Tomlinson
Darrell Tucker		

STEERING COMMITTEE

Will Brooke, Member At-large	Mark Hogewood, Personnel Committee Chair
Tyler O'Connor, Family Ministry Chair	Robby Holt, Moderator of the Session
Marty Crawford, Pastoral Liaison	Ingram Link, Ministry Liaison (Women)
David Driskill, Pastoral Liaison (Shepherding)	Henry Morris, Pastoral Liaison (Missions)
John Fountain, Pastoral Liaison (Family)	Steve Stigler, Missions Ministry Chair
Gary Gorham, Chair of the Diaconate	Darrell Tucker, Finance Committee Chair
Heath Henderson, Shepherding Ministry Chair	John Smith T, Clerk of the Session

BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2023.

JUNE READING PLAN

	2 CHRONICLES	JOHN
1	<input type="checkbox"/> 4-6	<input type="checkbox"/> 12:20-50
2	<input type="checkbox"/> 7-9	<input type="checkbox"/> 13:1-20
3/4	<input type="checkbox"/> 10-15	<input type="checkbox"/> 13:21-14:31
5	<input type="checkbox"/> 16-18	<input type="checkbox"/> 15:1-17
6	<input type="checkbox"/> 19-22	<input type="checkbox"/> 15:18-16:15
7	<input type="checkbox"/> 23-25	<input type="checkbox"/> 16:16-33
8	<input type="checkbox"/> 26-28	<input type="checkbox"/> 17
9	<input type="checkbox"/> 29-31	<input type="checkbox"/> 18:1-24
10/11	<input type="checkbox"/> 32-36	<input type="checkbox"/> 18:25-19:16a
	EZRA	
12	<input type="checkbox"/> 1-2	<input type="checkbox"/> 19:16b-42
13	<input type="checkbox"/> 3-5	<input type="checkbox"/> 20
14	<input type="checkbox"/> 6-8	<input type="checkbox"/> 21
		ACTS
15	<input type="checkbox"/> 9-10	<input type="checkbox"/> 1
	NEHEMIAH	
16	<input type="checkbox"/> 1-3	<input type="checkbox"/> 2:1-13
17/18	<input type="checkbox"/> 4-8	<input type="checkbox"/> 2:14-3:10
19	<input type="checkbox"/> 9-11	<input type="checkbox"/> 3:11-4:22
20	<input type="checkbox"/> 12-13	<input type="checkbox"/> 4:23-37
	ESTHER	
21	<input type="checkbox"/> 1-3	<input type="checkbox"/> 5:1-16
22	<input type="checkbox"/> 4-6	<input type="checkbox"/> 5:17-42
23	<input type="checkbox"/> 7-10	<input type="checkbox"/> 6
	JOB	
24/25	<input type="checkbox"/> 1-6	<input type="checkbox"/> 7:1-34
26	<input type="checkbox"/> 7-9	<input type="checkbox"/> 7:35-8:3
27	<input type="checkbox"/> 10-12	<input type="checkbox"/> 8:4-25
28	<input type="checkbox"/> 13-15	<input type="checkbox"/> 8:26-40
29	<input type="checkbox"/> 16-18	<input type="checkbox"/> 9:1-22
30	<input type="checkbox"/> 19-20	<input type="checkbox"/> 9:23-43

HYMN CREDITS

Find our gathered worship playlist at covpres.com/music-worship.

"All Hail the Power of Jesus' Name"

Words: Edward Perronet, 1779; alt. John Rippon, 1787. Music: Oliver Holden, 1793.

"Rejoice in All Your Works (Psalm 104)"

Words and Music: CCLI Song # 7064725. Wendell Kimbrough. © 2014 Kimbrough, Wendell. CCLI License # 147209.

"Gloria Patri"

Words: 2nd century. Music: Henry W. Greatorex, 1851.

"Come All Ye Pining"

Words: Anne Steele, 1716-1778. Music: Brian T. Murphy.

"Come Behold the Wondrous Mystery"

Words and Music: CCLI Song # 7026028. Matt Boswell, Matt Papa, Michael Bleecker © 2012 Bleecker Publishing, Getty Music Hymns and Songs, Getty Music Publishing, Love Your Enemies Publishing, McKinney Music, Inc. CCLI License # 147209.

"Crown Him With Many Crowns"

Words: Matthew Bridges, 1851, and Godfrey Thring, 1874 (Rev. 19:12). Music: George J. Elvey, 1868.

"The Church's One Foundation"

Words: Samuel J. Stone (1839-1900). Music: Samuel S. Wesley (1810-1876).

