

# The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"Christians possess resources in Christ to pursue harmony between individuals and groups who could not possibly come together, let alone love one another, outside of Christ. In Christ, dividing walls of hostility between male and female, Jew and Gentile, slave and free were torn down in early church communities. If Christ could accomplish this in ancient times, could he not also accomplish it right now? This might be our best current opportunity for compelling, persuasive witness—to simply be kind to one another in Christ, especially across the lines of difference. To opt out of the modern culture of biting, devouring, blaming, shaming, and attacking in the name and for the sake of love."

—Scott Sauls

"We are selfish, vain creatures who naturally compare ourselves to one another and strive to dominate. Even so, doesn't the way our current society is ordered encourage our innate desire to compete? ...Yes, we have always been selfish, but when you are constantly reminded and pressured to improve, do better, overcome, and beat your neighbor or classmate, it will shape our desires. And it has. We are taught from an early age that there are winner and losers, and only those who can compete will survive and flourish, whether on the field of athletics, Accelerated Reading scores, or romance."

—Alan Noble

 **CALL TO WORSHIP**

8:00 service | Rev. Henry Morris

10:30 service | Rev. Marty Crawford

 **RESPONSIVE READING**

Psalm 104:24-35

Leader: O LORD, how manifold are your works!  
In wisdom have you made them all;  
the earth is full of your creatures.

All: *Here is the sea, great and wide,  
which teems with creatures innumerable,  
living things both small and great.  
There go the ships,  
and Leviathan, which you formed to play in it.*

Leader: These all look to you,  
to give them their food in due season.  
When you give it to them, they gather it up;  
when you open your hand, they are filled with good things.  
When you hide your face, they are dismayed;  
when you take away their breath, they die  
and return to their dust.  
When you send forth your Spirit, they are created,  
and you renew the face of the ground.

All: *May the glory of the LORD endure forever;  
may the LORD rejoice in his works,  
who looks on the earth and it trembles,  
who touches the mountains and they smoke!*

 Congregation stand as able.

Leader: I will sing to the LORD as long as I live;  
I will sing praise to my God while I have being.  
May my meditation be pleasing to him,  
for I rejoice in the LORD.

*All: Let sinners be consumed from the earth,  
and let the wicked be no more!  
Bless the LORD, O my soul!  
Praise the LORD!*

### ☒ CONGREGATIONAL RESPONSE

from "Come, Thou Almighty King"

To Thee, great One in Three,  
Eternal praises be  
Hence evermore.  
Thy sovereign majesty,  
May we in glory see,  
And to eternity  
Love and adore.

### ☒ PRAYER OF ADORATION


**HYMNS OF ADORATION**
**"Give to Our God Immortal Praise"**


1. Give to our God im - mor - tal\_\_ praise;  
 2. He built the earth, He\_\_ spread the\_\_ sky,  
 3. He fills the sun with\_ morn - ing\_\_ light;  
 4. He sent His Son with\_ pow'r to\_\_ save



mer - cy and truth are all His ways;  
 and fixed the star - ry lights on high:  
 He bids the moon di - rect the night;  
 from guilt and dark - ness and the grave;



won - ders of grace to\_\_ God\_ be - long;  
 won - ders of grace to\_\_ God\_ be - long;  
 His mer - cies ev - er\_\_ shall\_ en - dure,  
 won - ders of grace to\_\_ God\_ be - long;



re - peat His mer - cies in your song.  
 re - peat His mer - cies in your song.  
 when suns and moons shall shine no more.  
 re - peat His mer - cies in your song.

☒ "The Heavens Declare Thy Glory (Psalm 19)"



1. The heav - ens de - clare Thy glo - ry, the fir - ma - ment Thy  
 2. The sun with roy - al splen - dor goes forth to chant Thy  
 3. How per - fect just and ho - ly the pre - cepts Thou hast  
 4. All heav - en on high re - joic - es to do its Mak - er's



pow'r; day un - to day the sto - ry  
 praise, and moon beams soft and ten - der  
 giv'n; still mak - ing wise the low - ly,  
 will; the stars with sol - emn voic - es



re - peats from hour to hour; night un - to night re -  
 their gent - ler an - them raise; o'er ev - 'ry tribe and  
 they lift the thoughts to heav'n: how pure, how soul - re -  
 re - sound Thy prais - es still: so let my whole be -  
 (2x)



ply - ing, pro - claims in ev - 'ry land,  
 na - tion the mu - sic strange is poured,  
 stor - ing Thy Gos - pel's heav'n - ly ray,  
 hav - ior, thoughts, words and ac - tions be,



O Lord, with voice un - dy - ing, the won - ders of Thy hand.  
 the song of all cre - a - tion, to Thee, cre - a - tion's Lord.  
 a bright - er ra - diance pour - ing than noon of bright est day!  
 O Lord, my strength, my Sav - ior, one cease - less song to Thee.

**READING FROM THE PENTATEUCH**

Numbers 11:16-30

Then Yahweh said to Moses, "Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. <sup>17</sup>And I will come down and talk with you there. And I will take some of the Spirit that is on you and put it on them, and they shall bear the burden of the people with you, so that you may not bear it yourself alone. <sup>18</sup>And say to the people, 'Consecrate yourselves for tomorrow, and you shall eat meat, for you have wept in the hearing Yahweh, saying, "Who will give us meat to eat? For it was better for us in Egypt." Therefore Yahweh will give you meat, and you shall eat. <sup>19</sup>You shall not eat just one day, or two days, or five days, or ten days, or twenty days, <sup>20</sup>but a whole month, until it comes out at your nostrils and becomes loathsome to you, because you have rejected Yahweh who is among you and have wept before him, saying, "Why did we come out of Egypt?"'" <sup>21</sup>But Moses said, "The people among whom I am number six hundred thousand on foot, and you have said, 'I will give them meat, that they may eat a whole month!' <sup>22</sup>Shall flocks and herds be slaughtered for them, and be enough for them? Or shall all the fish of the sea be gathered together for them, and be enough for them?" <sup>23</sup>And Yahweh said to Moses, "Is Yahweh's hand shortened? Now you shall see whether my word will come true for you or not."

<sup>24</sup>So Moses went out and told the people the words of Yahweh. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then Yahweh came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

<sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they

prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all Yahweh's people were prophets, that Yahweh would put his Spirit on them!” <sup>30</sup>And Moses and the elders of Israel returned to the camp.

This is the Word of the Lord.

*Thanks be to God.*

**PRAYER OF CONFESSION**

*Almighty and most merciful Father,  
We have erred, and strayed from your ways like lost sheep.  
We have followed too much the devices and desires of our hearts.  
We have rebelled against your holy laws.  
We have left undone those things which we ought to have done;  
And we have done those things which we ought not to have done;  
Therefore we lack integrity.  
Now, O Lord, have mercy upon us.  
Spare those, O God, who confess their sins.  
Restore those who are penitent;  
According to your promises declared unto us  
in Christ Jesus our Lord.  
And grant, O most merciful Father, for his sake;  
That we may live godly, righteous, and sober lives  
in the power of the Holy Spirit. Amen.*

**☒ ASSURANCE OF PARDON**

"To the Lord our God belong mercy and forgiveness, for we have rebelled against him."

—Daniel 9:9

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.



## ☒ CONFESSION OF FAITH: THE NICENE CREED

*We believe in one God the Father Almighty,  
 Maker of heaven and earth,  
 and of all things visible and invisible;  
 And in one Lord Jesus Christ, the only-begotten Son of God,  
 begotten of the Father before all worlds; God of God; Light of Light;  
 Very God of Very God; Begotten, not made;  
 being of one substance with the Father, by whom all things were made;  
 Who for us men, and for our salvation, came down from heaven;  
 And was incarnate by the Holy Spirit of the virgin Mary,  
 and was made man; And was crucified also for us under Pontius Pilate.  
 He suffered and was buried; And the third day He rose again,  
 according to the Scriptures; And ascended into heaven;  
 And sitteth on the right hand of the Father.  
 He shall come again with glory to judge the quick and the dead;  
 Whose kingdom shall have no end.  
 And we believe in the Holy Spirit; The Lord and Giver of Life;  
 Who proceeds from the Father and the Son;  
 Who with the Father and the Son together is worshiped and glorified;  
 Who spoke by the prophets.  
 And we believe in one holy catholic and apostolic Church.  
 We acknowledge one Baptism for the remission of sins.  
 And we look for the Resurrection of the dead;  
 And the Life of the world to come. Amen.*

## ☒ GLORIA PATRI

*Glory be to the Father,  
 And to the Son, and to the Holy Ghost;  
 As it was in the beginning,  
 Is now, and ever shall be,  
 World without end.  
 Amen, amen.*

**GIVING OF FIRST FRUITS**

"Thy Mercy My God"

*Congregational Hymn*

Thy mercy, my God, is the theme of my song,  
The joy of my heart, and the boast of my tongue;  
Thy free grace alone, from the first to the last  
Hath won my affection, and bound my soul fast.

Without thy sweet mercy, I could not live here;  
Sin would reduce me to utter despair,  
But through Thy free goodness, my spirits revive,  
And He that first made me still keeps me alive.

Thy mercy is more than a match for my heart,  
Which wonders to feel its own hardness depart;  
Dissolved by Thy goodness, I fall to the ground,  
And weep for the praise of the mercy I've found.

Hallelujah!

Great Father of mercy, Thy goodness I own,  
And the covenant love of Thy crucified Son!  
All praise to the Spirit whose whisper, divine,  
His mercy and pardon and righteousness mine!  
His mercy and pardon and righteousness mine!

Hallelujah!

## ☒ PASSING OF THE PEACE

The peace of the LORD be with you.

*And also with you.*

Greet one another with words of peace and reconciliation.

The “passing of the peace” plays a significant role in our liturgy. It precedes our coming to the Lord’s Table because this sacrament manifests and celebrates our unity in Christ as one body. 1 Corinthians 11:18-19 implores us not to let factions and divisions remain in our midst. Thus, the peace calls us to move toward our brothers and sisters as Christ moves toward us in reconciling grace and mutual love.

### MINISTRY ANNOUNCEMENTS

*See page 20 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.*

**Children’s Worship.** Children in 3K (3 years old before 9/1/22) through Kindergarten are invited to Children’s Worship during the Passing of the Peace. Children leave from the foyer of the Sanctuary and walk to C221 with staff and volunteers. Children will return to join their families for Communion, so please help your child find you by watching for him or her.

**Enfold Disability Ministry.** Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

### THE MORNING PRAYERS

**READING FROM THE GOSPELS**

Mark 9:38-41

John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." <sup>39</sup>But Jesus said, "Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. <sup>40</sup>For the one who is not against us is for us. <sup>41</sup>For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

All flesh is like grass,  
And all its glory is like the flower of the field.  
*The grass withers, the flower fades,  
But the word of our God stands forever.*



**LITURGY OF THE TABLE**

Congregation, please read aloud the portions that are *italicized*.

**Words of Institution**

Matthew 26:26-29; 1 Corinthians 11:23-26

**Confession: Our Confident Access in Jesus Christ**

Leader: In Jesus, the Son of God, we have a sympathetic,  
great high priest who lives for us.

All: *He was delivered up for our trespasses  
and raised for our justification.  
After making purification for sins,  
he sat down at the right hand of the Majesty on high.*

Leader: Let us, therefore, with confidence draw near  
to the throne of grace, that we may receive mercy  
and find grace to help us in our time of need.

## **Prayer of Consecration and the Lord's Prayer**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil,  
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

## **Invitation to the Table**

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

## HYMNS FOR THE EUCHARIST

*Congregation, please sing the Hymns for the Eucharist during Communion.*

### "Your Words are Wonderful (Psalm 119)"



1. Your words are won-der - ful, un - fold - ing like the dawn,  
2. Come write Your ho - ly truth up - on our long - ing hearts,



A well - spring and the rock we rest up - on.  
And streng - then us to shine a - gainst the dark.



We trust Your prom - is - es that keep our hope a - live,  
Lord, guard us from the lies the E - ne - my will speak,



They stead - y us through - out life's wea - ry climb.  
No guilt re - mains for those You have re - deemed.

### Chorus:



Where else can we go, Where else can we go?



You have the words of life, the words of life. life.



2 2 2 2

Make Your glo - ry known, Make Your glo - ry known,

(Sing twice the final time) FINE

Through all Your words of life, Your words of life.

**Bridge:**

Give us ears to hear and eyes to see,

(Repeat bridge twice, then chorus)

Help us in our doubt and un - be - lief.

"When I Survey (The Wondrous Cross)"

When I survey the wondrous cross,  
On which the Prince of Glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,  
Save in the death of Christ my God;  
All the vain things that charm me most,  
I sacrifice them to His blood.

See from His head, His hands, His feet,  
Sorrow and love flow mingled down;  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?

Were the whole realm of nature mine,  
That were a present far too small;  
Love so amazing, so divine  
Demands my soul, my life, my all.

Love so amazing, so divine  
Demands my soul, my life, my all.

 **BENEDICTION**

## THIS WEEK AT COVENANT: February 5 - 11, 2023

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SEASON OF EPIPHANY | FEBRUARY 5, 2023 | 8:00 & 10:30 AM

### SUNDAY, February 5

8:00 a.m.	Gathered Worship
9:15 a.m.	Sunday School Communities (see page 22)
10:30 a.m.	Gathered Worship
12:00 p.m.	College Student Lunch
5:00 p.m.	4th/5th Grades Faith & Fun (3rd floor)
5:00 p.m.	Youth Small Groups
5:00 p.m.	Women's Study: Revelation

### MONDAY, February 6

8:15 a.m.	Women's Prayer Time (Parlor)
6:00 - 7:00 p.m.	Women's Beatitude Living: Christ-Centered 12-Step Group (Tower Room)

### TUESDAY, February 7

10:00 a.m.	Women's Study: Divine Design Discipleship (100)
11:00 a.m.	Women's Study: Revelation (Sanctuary)
1:30 p.m.	Women's Prayer for Prodigals (Parlor)

### WEDNESDAY, February 8

10:00 a.m.	Church-wide Prayer Time (104)
5:15 - 7:15 p.m.	Wednesdays@Covenant
5:15 p.m.	Dinner (Fellowship Hall)
6:15 p.m.	<i>Adult Options:</i> <ul style="list-style-type: none"><li>- Choir (Sanctuary)</li><li>- Growing Together in the Grace of Prayer (Fellowship Hall)</li><li>- Women's Study: Revelation (303, 304, 305)</li></ul>
	<i>KidConnection</i> (3k - 5th grades, 3rd floor)
	<i>Youth Activities</i> (6th - 12th grades; Youth Rooms)

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Marty Crawford, February 6 - 12).

## MINISTRY ANNOUNCEMENTS

**Class of 2026 Officer Recommendations.** We are accepting recommendations for our class of 2026 Elders, Deacons, and Trustees. Please complete the nomination form at the back of this worship guide by February 19, and place it in the basket in the Sanctuary foyer.

**College Student Sunday School.** We are hosting a spring Sunday School class for college students through April 23. We are meeting in the Tower Room at 9:15 for fellowship and teaching. Also, there is a lunch for college students today following the 10:30 service. Please pray for this initiative, and if you see any college students around Covenant please greet them and get to know them!

**Ash Wednesday.** Please join us on February 22 for a church-wide dinner at 5:30 p.m. in the Fellowship Hall and our Ash Wednesday Service at 6:30 p.m. in the Sanctuary.

**Global Missions Festival 2023.** Our annual Global Missions Festival is February 26 - 28! We will welcome missions partners from around the world, and hear from guest speaker Chris Wright, well-known missiologist and International Ministries Director of Langham Partnership International. Find all the details, sign up to serve, and sign up for our 24 Hours of Prayer at [covpres.com/missions-festival](http://covpres.com/missions-festival).

**Church-wide Prayer.** Our church body is invited to pray with our officers before their meetings on February 20, April 17, and September 18. Please join us for dinner in the Fellowship Hall at 5:15 p.m. with prayer following.

**Discover Covenant Class.** Our next Discover Covenant Class is March 17 - 19. This class is a great way to learn about our church and what it means to become a member of Covenant. The class meets on Friday evening, Saturday morning, and during Sunday School on Sunday morning. Please visit [covpres.com/new-members](http://covpres.com/new-members) to sign up.

**Women's Beach Retreat.** Ladies, please join us for our Women's Beach Retreat April 13-17! We will stay in two adjacent beachfront homes in Fort Morgan, AL, and you are welcome to come for two, three, or all four nights. The registration fee includes your room and meals at the house. We are looking forward to a wonderful weekend of fellowship, relaxation, and encouragement! Register at [covpres.com/womens-ministry](http://covpres.com/womens-ministry).

# ADULT SUNDAY SCHOOL COMMUNITIES

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9:15 a.m.

*Directional signs are located around the church.*

<b>THRESHOLD</b>   304	<i>20s and 30s</i>
<b>KING'S TABLE</b>   301	<i>30s</i> (Pastor: Josh Johnson)
<b>CROSSPOINTE</b>   100	<i>mid 30s to mid 40s</i>
<b>CORNERSTONE</b>   104	<i>late 30s to late 40s</i> (Pastor: John Fountain)
<b>LIGHTHOUSE</b>   305	<i>late 30s to early 50s</i> (Pastor: David Driskill)
<b>FOUNDATIONS</b>   DINING ROOM	<i>early 40s to early 50s</i>
<b>LIVING STONES</b>   303	<i>late 40s to early 60s</i> (Pastor: Henry Morris)
<b>KINGDOM BUILDERS</b>   201	<i>late 50s to early 70s</i> (Pastor: Dan Edwards)
<b>COMMUNITY</b>   300	<i>All ages and life stages</i>
<b>OPEN DOORS &amp; UPPER ROOM</b>   101	<i>late 60s and above</i> (Pastor: Marty Crawford)
<b>YOUTH</b>   YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

## STAFF CONTACT INFORMATION

### EXECUTIVE STAFF

Marty Crawford, Assistant Pastor (Church Administrator, Senior Adults, Missions)	mrcrawford@covpres.com
David Driskill, Assistant Pastor (Shepherding, Middle Adults)	ddriskill@covpres.com
John Fountain, Assistant Pastor (Family Ministries, Young Adults)	jfountain@covpres.com
Robby Holt, Senior Pastor	rholt@covpres.com
Ingram Link, Director of Women's Ministries	ilink@covpres.com
Henry Morris, Assistant Pastor (Missions, Middle Adults)	hmorris@covpres.com

### MINISTRY STAFF

Rick Barnes, Director of Music	rbarnes@covpres.com
Jami Bennett, Director of MDO and Nursery Ministries	jbennett@covpres.com
Madelyn Cheshire, Director of Girls' Ministries	mcheshire@covpres.com
Rachel Davis, Assistant Director of Girls' Ministries	shields.rachel.c@gmail.com
Dan Edwards, Assistant Pastor (Middle Adults)	dedwards@covpres.com
Katie Flores, Interim Director, Enfold Disability Ministry	floreskatie1@gmail.com
Nancy Hall, Interim Director, Covenant Day School	nhall@covpres.com
Bill Hay, Pastor Emeritus	bhay@covpres.com
Josh Johnson, Assistant Pastor (Young Adults, Adult Discipleship, Missions)	jjohnson@covpres.com
Scott Leveille, Teacher in Residence (Curriculum)	scottleveille@gmail.com
Sara Litten, Director of Youth Ministries	slitten@covpres.com
Caroline Royal, Director of Young Women's Discipleship	croyal@covpres.com
Daniel Sluis, Director of Guys' Ministries	dsluis@covpres.com
Laura Tucker, Director of Children's Ministries	ltucker@covpres.com

### ADMINISTRATIVE STAFF

Katie Caldwell, Director of Design and Production	kcaldwell@covpres.com
Meg Cotney, Director of Finance	mcotney@covpres.com
Abbie Lee Coon, Ministry Assistant (Children's)	acoon@covpres.com
Tyler Cuidon, Director of Technical Services	tcuidon@covpres.com
Anne Hall, Assistant Director of Nursery Ministries	nursery@covpres.com
Phyllis Hamm, Ministry Assistant (Missions, Member Care)	phamm@covpres.com
Jeff Herbert, Director of Facilities	jherbert@covpres.com
Deidre Lackey, Ministry Assistant (Students and Families)	dlackey@covpres.com
Stacey Loyless, Director of Communications and Media	sloyless@covpres.com
Jocelyn Martin, Ministry Assistant (Children's)	jmartin@covpres.com
Beth Neuroth, Interim Director of Food Services	bneuroth@covpres.com
Casey O'Dell, Ministry Assistant (Children's Choir, Worship)	caseys.odell@gmail.com
Kim Oliver, Assistant to the Senior Pastor	koliver@covpres.com
Justin Richardson, Assistant to the Church Administrator	jrichardson@covpres.com
Karan Stuart, Receptionist	kstuart@covpres.com
Victoria Williams, Ministry Assistant (Women, Shepherding)	vwilliams@covpres.com

## RULING ELDERS

2023	2024	2025
Will Brooke	Dave Gray	Bill Bennett
Nathan Collums	Heath Henderson	Mark Hogewood
Jeff Dyess	Paul Loyless	Cy Huffman
Michael Latta	Tyler O'Connor	Daniel Murray
Charlie Logan	Jason Peevy	David O'Dell
Bob Schaffeld	Charlie Regan	Kurt Senn
John Smith T	Charles White	Clay Wheeler
Steve Stigler		

## DEACONS

2023	2024	2025
Tripp Alexander	Samuel Bragg	Will Bennett
Joseph Cascio	Paul Darden	William Edwards
Richard Cox	Joe Fante	Will Graham
Jay Evans	Steve Killgore	John David Gray
Bryan Flores	Robert Luttrell	John Harrelson
Gary Gorham	Steve Pfitzer	Merrill Johnston Jr.
Jeff Hayes	Brent Powell	Jack Russell
John Shults	Matt Searson	Greg Tomlinson
Joe Strickland		
Darrell Tucker		

## STEERING COMMITTEE

Will Brooke, Member At-large	Mark Hogewood, Personnel Committee Chair
Tyler O'Connor, Family Ministry Chair	Robby Holt, Moderator of the Session
Marty Crawford, Pastoral Liaison (Missions)	Ingram Link, Ministry Liaison (Women)
David Driskill, Pastoral Liaison (Shepherding)	Bob Schaffeld, Missions Ministry Chair
John Fountain, Pastoral Liaison (Family)	Darrell Tucker, Finance Committee Chair
Gary Gorham, Chair of the Diaconate	John Smith T, Clerk of the Session
Heath Henderson, Shepherding Ministry Chair	

## 2023 SCRIPTURE MEMORY

As a church body, we are memorizing scripture together throughout the year beginning during Christmastide and ending during Advent.

### **Advent & Christmas Season (November 27, 2022 - January 5, 2023)**

“Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.”

(Matthew 1:20b-21)

### **Season of Epiphany (January 6 - February 21, 2023)**

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

(Hebrew 4:14-16)



## BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2023.

### FEBRUARY READING PLAN

	<b>EXODUS</b>	<b>MATTHEW</b>
1	□ 29-30	□ 22:1-22
2	□ 31-33	□ 22:23-46
3	□ 34-36	□ 23:1-22
4/5	□ 37-Leviticus 1	□ 23:23-39
	<b>LEVITICUS</b>	
6	□ 2-3	□ 24
7	□ 4-6	□ 25:1-30
8	□ 7-9	□ 25:31-46
9	□ 10-12	□ 26:1-16
10	□ 13	□ 26:17-56
11/12	□ 14-16	□ 26:57-75
13	□ 17	□ 27
14	□ 18-20	□ 28
		<b>MARK</b>
15	□ 21-23	□ 1:1-28
16	□ 24-25	□ 1:29-45
17	□ 26-27	□ 2
	<b>NUMBERS</b>	
18/19	□ 1-3	□ 3
20	□ 4-5	□ 4
21	□ 6-7	□ 5:1-20
22	□ 8-10	□ 5:21:43
23	□ 11-13	□ 6:1-29
24	□ 14-15	□ 6:30-56
25/26	□ 16-20	□ 7:1-13
27	□ 21-22	□ 7:14-37
28	□ 23-25	□ 8:1-21

## SERMON RESOURCES

Our pastors are using the following resources as they study and prepare for their sermons.

*A Theology of Mark*, Hans F. Bayer

*Let's Study Mark*, Sinclair B. Ferguson

*The Gospel of Mark*, R. T. France

*The NIV Application Commentary: Mark*, David E. Garland

*Handbook on the Gospels*, Benjamin Gladd

*Mark (A Biblical-Theological Guide to the New Testament —The Gospel Realized)*, Benjamin Gladd

*Loosing the Lion*, Leroy A. Huizenga

*King's Cross*, Timothy Keller

*The Gospel of Mark*, William L. Lane

*Tyndale New Testament Commentaries: Mark*, Eckhard J. Schnabel

*Exegetical Commentary on the New Testament: Mark*, Mark L. Strauss

## HYMN CREDITS

Find our gathered worship playlist at [covpres.com/music-worship](http://covpres.com/music-worship).

*"Come, Thou Almighty King"*

Words: Anonymous. Music: ITALIAN HYMN, Felice de Giardini, 1716-1796.

*"Give to Our God Immortal Praise"*

Words: Isaac Watts. Music: DUKE STREET; John Hatton.

*"The Heavens Declare Thy Glory (Psalm 19)"*

Words: Psalm 19:1-6; 14; Thomas R. Birks, 1874. Music: Rick Barnes, 2011.

*"Gloria Patri"*

Words: 2nd century. Music: Henry W. Greatorex, 1851.

*"Thy Mercy My God"*

Words and Music: CCLI Song # 3422560. John Stocker, Sandra McCracken

© Words: Public Domain. Music: 2001 Integrity Worship Music (Admin. by

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License # 147209.

*"Your Words are Wonderful (Psalm 119)"*

Words and Music: CCLI Song # 7190359. David Zimmer, Nathan Stiff. © 2021

Sovereign Grace Praise (Admin. by Integrity Music). Sovereign Grace Worship

(Admin. by Integrity Music). CCLI License # 147209.

*"When I Survey (The Wondrous Cross)"*

Words: Isaac Watts, 1707, 1709. Music: Gregorian chant; arr. by Lowell Mason, 1824.

# OFFICER RECOMMENDATIONS

## FOR THE CLASS OF 2026

Elected officers serve a three-year term.

*Please submit your recommendations by Sunday, February 19.  
You may place this form in the boxes provided in the Sanctuary  
Foyer or the Church Office.*

► Recommendations for the Office of **ELDER:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

► Recommendations for the Office of **DEACON:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

► Recommendations for the Office of **TRUSTEE:**

1. \_\_\_\_\_
2. \_\_\_\_\_

Note: Those elders and deacons currently serving in the classes of 2024 and 2025 should not be recommended

