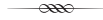


The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



So what, if anything, should the Church do about the state of Western culture? To deal cogently with that question, we must avoid an error that has confused much of the discussion. The question about “Christ and Culture,” as if Christ were one sort of reality and culture simply another, has generated much admirable thought but is nevertheless a category mistake. For the Church is herself manifestly a culture, and according to the New Testament the Church is the embodiment of Christ. The question then should be about “Christ and Other Cultures.”

Christ embodied as his Church does not swim in a homogeneous sea of “culture.” Rather, the Church makes a way through history between Pentecost and the End, encountering other cultures as she goes. Each newly encountered culture already has its own morale and worship, and given that the world is at once the good creature of the one God and fallen into evil, the encounter between the Church and any culture will be both appreciative and polemical. The Church will find practices and ideas she can adopt and transform for her own, and others which she must combat. Neither the Church nor the other culture will ever be the same.

—Robert Jenson

☒ CALL TO WORSHIP

8:00 service | Rev. Josh Johnson

10:30 service | Rev. Dan Edwards

☒ RESPONSIVE READING

Psalm 119:17-24

Leader: Deal bountifully with your servant,
that I may live and keep your word.

All: *Open my eyes, that I may behold
wondrous things out of your law.*

Leader: I am a sojourner on the earth;
hide not your commandments from me!

All: *My soul is consumed with longing
for your rules at all times.*

Leader: You rebuke the insolent, accursed ones,
who wander from your commandments.

All: *Take away from me scorn and contempt,
for I have kept your testimonies.*

Leader: Even though princes sit plotting against me,
your servant will meditate on your statutes.

All: *Your testimonies are my delight;
they are my counselors.*

☒ *Congregation stand as able.*

☒ CONGREGATIONAL RESPONSE

from "Holy God, We Praise Thy Name"

Holy Father, Holy Son,
Holy Spirit, Three we name Thee,
While in essence only One,
Undivided God, we claim Thee,
And, adoring, bend the knee
While we sing this mystery.

☒ PRAYER OF ADORATION


HYMNS OF ADORATION
"The Heavens Declare Thy Glory (Psalm 19)"


1. The heav - ens de - clare Thy glo - ry, the fir - ma - ment Thy
2. The sun with roy - al splen - dor goes forth to chant Thy
3. How per - fect just and ho - ly the pre - cepts Thou hast
4. All heav - en on high re - joic - es to do its Mak - er's



pow'r; 7 day un - to day the sto - ry
 praise, and moon beams soft and ten - der
 giv'n; still mak - ing wise the low - ly,
 will; the stars with sol - emn voic - es



re - peats from hour to hour; 7 night un - to night re -
 their gent - ler an - them raise; 7 o'er ev - 'ry tribe and
 they lift the thoughts to heav'n: how pure, how soul - re -
 re - sound Thy prais - es still; 7 so let my whole be -
 (2x)



ply - ing, pro - claims in ev - 'ry land,
 na - tion the mu - sic strange is poured,
 stor - ing Thy Gos - pel's heav'n - ly ray,
 hav - ior, thoughts, words and ac - tions be,



O Lord, with voice un - dy - ing, the won - ders of Thy hand.
 the song of all cre - a - tion, to Thee, cre - a - tion's Lord.
 a bright - er ra - diance pour - ing than noon of bright est day!
 O Lord, my strength, my Sav - ior, one cease - less song to Thee.

☒ "A Mighty Fortress"

A mighty fortress is our God,
A bulwark never failing;
Our helper He, amid the flood
Of mortal ills prevailing.
For still our ancient foe
Doth seek to work us woe;
His craft and power are great
And armed with cruel hate,
On earth is not his equal.

Did we in our own strength confide,
Our striving would be losing;
Were not the right Man on our side,
The Man of God's own choosing.
Dost ask who that may be?
Christ Jesus, it is He,
Lord Sabaoth His name,
From age to age the same,
And He must win the battle.

And though this world, with devils filled,
Should threaten to undo us,
We will not fear, for God hath willed
His truth to triumph through us.
The prince of darkness grim,
We tremble not for him;
His rage we can endure,
For lo! His doom is sure;
One little word shall fell him.

That word above all earthly pow'rs,
No thanks to them abideth;
The Spirit and the gifts are ours
Through Him who with us sideth.
Let goods and kindred go,
This mortal life also,
The body they may kill,
God's truth abideth still;
His Kingdom is forever.

READING FROM THE PROPHETS

Jeremiah 29:4-14

“Thus says Yahweh of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: ⁵Build houses and live in them; plant gardens and eat their produce. ⁶Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. ⁷But seek the welfare of the city where I have sent you into exile, and pray to Yahweh on its behalf, for in its welfare you will find your welfare. ⁸For thus says Yahweh of hosts, the God of Israel: Do not let your prophets and your diviners who are among you deceive you, and do not listen to the dreams that they dream, ⁹for it is a lie that they are prophesying to you in my name; I did not send them, declares Yahweh.

¹⁰“For thus says Yahweh: When seventy years are completed for Babylon, I will visit you, and I will fulfill to you my promise and bring you back to this place. ¹¹For I know the plans I have for you, declares Yahweh, plans for welfare and not for evil, to give you a future and a hope. ¹²Then you will call upon me and come and pray to me, and I will hear you. ¹³You will seek me and find me, when you seek me with all your heart. ¹⁴I will be found by you, declares Yahweh, and I will restore your fortunes and gather you from all the nations and all the places where I have driven you, declares Yahweh, and I will bring you back to the place from which I sent you into exile.

This is the Word of the Lord.

Thanks be to God.

PRAYER OF CONFESSION

Leader: Let us confess our sins together.

*Most Merciful God,
We confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
Grant us a holy grief that honors you.
Move us to genuine repentance for your Name's sake.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.*

Leader: Hear us now, as we silently confess our sins.

Silent Confession

 **ASSURANCE OF PARDON**

"I, I am he
who blots out your transgressions for my own sake,
and I will not remember your sins."

—Isaiah 43:25

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

☒ CONFESSION OF FAITH: THE APOSTLES' CREED

*I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Spirit; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting.
Amen.*

☒ DOXOLOGY

Praise God from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.

GIVING OF FIRST FRUITS

"Your Words Are Wonderful (Psalm 119)"

Congregational Hymn



1. Your words are won-der - ful, un - fold - ing like the dawn,
2. Come write Your ho - ly truth up - on our long - ing hearts,



A well - spring and the rock we rest up - on.
And streng - then us to shine a - gainst the__ dark.



We trust Your prom - is - es that keep our hope a - live,
Lord, guard us from the lies the E - ne - my will speak,



They stead - y us through - out life's wea - ry__ climb.
No guilt re - mains for those You have re - deemed.

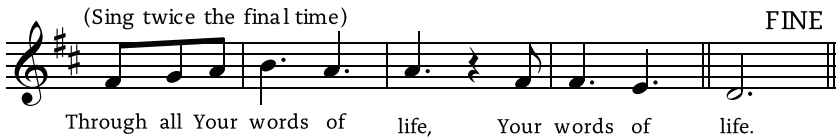
Chorus:



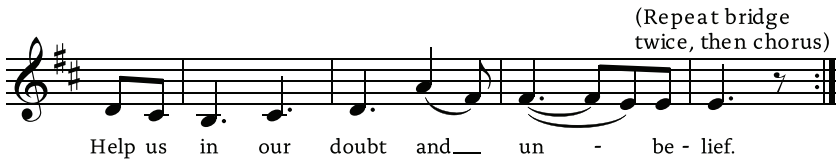
Where else can we go, Where else can we go?



You have the words of life, the words of life. life.



Bridge:



 **PASSING OF THE PEACE**

Christ is Risen!

He is Risen, indeed!

The peace of the LORD be with you.

And also with you.

Greet one another with words of peace and reconciliation.

The "passing of the peace" plays a significant role in our liturgy. It precedes our coming to the Lord's Table because this sacrament manifests and celebrates our unity in Christ as one body. 1 Corinthians 11:18-19 implores us not to let factions and divisions remain in our midst. Thus, the peace calls us to move toward our brothers and sisters as Christ moves toward us in reconciling grace and mutual love.

MINISTRY ANNOUNCEMENTS

See page 22 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.

Children's Worship. Children in 3K (3 years old before 9/1/22) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children leave from the foyer of the Sanctuary and walk to C221 with staff and volunteers. Children will return to join their families for Communion, so please help your child find you by watching for him or her.

Enfold Disability Ministry. Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

THE MORNING PRAYERS

READING FROM THE EPISTLES

1 Peter 2:9-12

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

¹¹Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. ¹²Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

All flesh is like grass,

And all its glory is like the flower of the field.

The grass withers, the flower fades,

But the word of our God stands forever.

LITURGY OF THE TABLE

Congregation, please read aloud the portions that are *italicized*.

Words of Institution

Matthew 26:26-29; 1 Corinthians 11:23-26

Prayer of Humble Access

*We come to your Table, Lord Jesus,
not trusting in our own righteousness, but in your rich mercies.
We are not worthy, O Great King,
to gather up the crumbs under your Table,
yet you are the King of mercy.
Grant us therefore, gracious Lord, in this breaking of bread,
a rich participation in your body,
and in this cup, a stronger grasp of your grace,
that by your Spirit, we may commune with you and you with us.
Amen.*

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil,
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

Invitation to the Table

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

"He Will Hold Me Fast"



1. When I fear my faith will fail, Christ will hold me fast;

2. Those he saves are his de - light,

3. For my life he bled and died,

5



when the tempt - er would pre - vail, He will hold me fast.

pre - cious in his ho - ly sight,

just - ice has been sa - tis - fied,

9



I could nev - er keep my hold_ through life's fear - ful path,

He'll not let my soul be lost, _ his pro - mis - es shall last,

Raised with him to end - less life, ___ He will hold me fast.

13

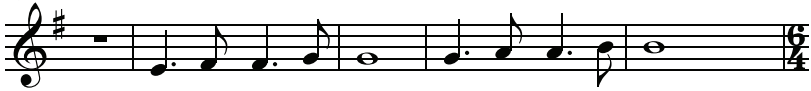


for my love is oft - en cold, He must hold me fast.

bought by him at such a cost, He will hold me fast.

'Till our faith is turned to sight when he comes at last.

17



He will hold me fast, He will hold me fast,

22



for my Sav - ior loves me so, He will hold me fast.

"O Love That Will Not Let Me Go"

O Love that will not let me go,
I rest my weary soul in Thee;
I give Thee back the life I owe,
That in Thine ocean depths its flow
May richer, fuller be.

O Light that followest all my way,
I yield my flickering torch to Thee;
My heart restores its borrowed ray,
That in Thy sunshine's blaze its day
May brighter, fairer be.

O Joy that seekest me through pain,
I cannot close my heart to Thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.

O Cross that liftest up my head,
I dare not ask to fly from Thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

"Come, Thou Fount"

Come, Thou Fount of every blessing,
 Tune my heart to sing Thy grace;
 Streams of mercy, never ceasing,
 Call for songs of loudest praise.
 Teach me some melodious sonnet,
 Sung by flaming tongues above.
 Praise the mount! I'm fixed upon it,
 Mount of God's unchanging love.

Here I raise mine Ebenezer;*
 Hither by Thy help I'm come;
 And I hope, by Thy good pleasure,
 Safely to arrive at home.
 Jesus sought me when a stranger,
 Wandering from the fold of God:
 He, to rescue me from danger,
 Interposed His precious blood.

O to grace how great a debtor
 Daily I'm constrained to be;
 Let Thy goodness, like a fetter,
 Bind my wandering heart to Thee.
 Prone to wander—Lord I feel it—
 Prone to leave the God I love:
 Here's my heart, O take and seal it,
 Seal it for Thy courts above.

Here's my heart, O take and seal it,
 Seal it for Thy courts above.

*"The stone of help" (1 Samuel 7:12-14)

THIS WEEK AT COVENANT: May 14 - 20, 2023

SUNDAY, May 14

- 8:00 a.m. Gathered Worship
- 9:15 a.m. Sunday School Communities (see page 23)
- 10:30 a.m. Gathered Worship
- 5:00 p.m. Women's Study: Prayer

MONDAY, May 15

- 8:15 a.m. Women's Prayer Time (Parlor)
- 6:00 p.m. Women's Beatitude Living: Christ-Centered
12-Step Group (Tower Room)

TUESDAY, May 16

- 1:30 p.m. Women's Prayer for Prodigals (Parlor)

WEDNESDAY, May 17

- 10:00 a.m. Church-wide Prayer Time (104)
- 5:45 p.m. The Marriage Course (Fellowship Hall)
- 7:00 p.m. College Girls' Book Study
at the Stephens' home (601 Eastwood Place, 35243)

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Josh Johnson, May 15 - 21).

MINISTRY ANNOUNCEMENTS

Sunday, May 28. On Sunday, May 28 we will have one gathered worship service at 10:30 a.m. There will be no Sunday School or Children's Worship that morning.

College Summer Study and Fellowship. We have a couple of things happening for our college students this summer!

College Fellowship | Join us for six evenings of dinner, fellowship, and discussion. We will spend time discussing your questions related to Christianity, following Jesus, and how to live faithfully in our modern world. We will meet June 6, 13, and 20 and July 11, 18, and 25 from 6:00 to 8:00 p.m. at the Schaffelds' home: 3416 Water Oak Drive, 35243.

Girls' Book Study | College girls are invited to a summer book study on Wednesday nights at 7:00 p.m. beginning May 17. We will be reading "World on Fire: Walking in the Wisdom of Christ When Everyone is Fighting About Everything." If you have questions or would like to attend, please contact Caroline Royal at croyal@covpres.com. We will meet at the Stephens' home: 601 Eastwood Place, 35216.

Summer Salad Suppers. Ladies, Summer Salad Suppers is a time of fellowship, feasting, and hearing about the faithfulness of our heavenly Father. Join us in the Commons on June 14, 21, and 28 at 6:00 p.m. for dinner and hear one of our sisters share about Covenant's mission to Gather, Grow, and Go in Christ Jesus into all things. Invite friends and enjoy an evening with your Covenant sisters! Dinner is \$10.00, and you may RSVP and pay online at covpres.com/summer-salad-suppers.

Scripture Memory. Our church-wide scripture memory for the Season of Easter (April 9 - May 28) is Philippians 2:3-11:

Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

ADULT SUNDAY SCHOOL COMMUNITIES

9:15 a.m.

Directional signs are located around the church.

THRESHOLD 304	<i>20s and 30s</i>
KING'S TABLE 301	<i>30s</i> (Pastor: Josh Johnson)
CROSSPOINTE 100	<i>mid 30s to mid 40s</i>
CORNERSTONE 104	<i>late 30s to late 40s</i> (Pastor: John Fountain)
LIGHTHOUSE 305	<i>late 30s to early 50s</i> (Pastor: David Driskill)
FOUNDATIONS DINING ROOM	<i>early 40s to early 50s</i>
LIVING STONES 303	<i>late 40s to early 60s</i> (Pastor: Henry Morris)
KINGDOM BUILDERS 201	<i>late 50s to early 70s</i> (Pastor: Dan Edwards)
COMMUNITY 300	<i>All ages and life stages</i>
OPEN DOORS & UPPER ROOM 101	<i>late 60s and above</i> (Pastor: Marty Crawford)
YOUTH YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

STAFF CONTACT INFORMATION

EXECUTIVE STAFF

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Daniel Sluis, Director of Guys' Ministries	dsluis@covpres.com
Laura Tucker, Director of Children's Ministries	ltucker@covpres.com

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Victoria Williams, Ministry Assistant (Women, Shepherding)	vwilliams@covpres.com
Matt Wood, Director of Food Services	mwood@covpres.com

RULING ELDERS

2023	2024	2025
Will Brooke	Dave Gray	Bill Bennett
Nathan Collums	Heath Henderson	Mark Hogewood
Jeff Dyess	Paul Loyless	Cy Huffman
Michael Latta	Tyler O'Connor	Daniel Murray
Charlie Logan	Jason Peevy	David O'Dell
Bob Schaffeld	Charlie Regan	Kurt Senn
John Smith T	Charles White	Clay Wheeler
Steve Stigler		

DEACONS

2023	2024	2025
Tripp Alexander	Samuel Bragg	Will Bennett
Joseph Cascio	Paul Darden	William Edwards
Richard Cox	Joe Fante	Will Graham
Jay Evans	Steve Killgore	John David Gray
Bryan Flores	Robert Luttrell	John Harrelson
Gary Gorham	Steve Pfitzer	Merrill Johnston Jr.
Jeff Hayes	Brent Powell	Mark Midyette
John Shults	Matt Searson	Jack Russell
Joe Strickland		Greg Tomlinson
Darrell Tucker		

STEERING COMMITTEE

Will Brooke, Member At-large	Mark Hogewood, Personnel Committee Chair
Tyler O'Connor, Family Ministry Chair	Robby Holt, Moderator of the Session
Marty Crawford, Pastoral Liaison	Ingram Link, Ministry Liaison (Women)
David Driskill, Pastoral Liaison (Shepherding)	Henry Morris, Pastoral Liaison (Missions)
John Fountain, Pastoral Liaison (Family)	Steve Stigler, Missions Ministry Chair
Gary Gorham, Chair of the Diaconate	Darrell Tucker, Finance Committee Chair
Heath Henderson, Shepherding Ministry Chair	John Smith T, Clerk of the Session

BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2023.

MAY READING PLAN

	1 KINGS	LUKE
1	<input type="checkbox"/> 2-3	<input type="checkbox"/> 22:39-71
2	<input type="checkbox"/> 4-5	<input type="checkbox"/> 23:1-25
3	<input type="checkbox"/> 6-7	<input type="checkbox"/> 23:26-43
4	<input type="checkbox"/> 8-9	<input type="checkbox"/> 23:44-56
5	<input type="checkbox"/> 10-11	<input type="checkbox"/> 24:1-12
6/7	<input type="checkbox"/> 12-16	<input type="checkbox"/> 24:13-53
		JOHN
8	<input type="checkbox"/> 17-18	<input type="checkbox"/> 1
9	<input type="checkbox"/> 19-20	<input type="checkbox"/> 2
10	<input type="checkbox"/> 21-22	<input type="checkbox"/> 3:1-21
	2 KINGS	
11	<input type="checkbox"/> 1-3	<input type="checkbox"/> 3:22-36
12	<input type="checkbox"/> 4-5	<input type="checkbox"/> 4:1-30
13/14	<input type="checkbox"/> 6-11	<input type="checkbox"/> 4:31-5:29
15	<input type="checkbox"/> 12-14	<input type="checkbox"/> 5:30-47
16	<input type="checkbox"/> 15-17	<input type="checkbox"/> 6:1-21
17	<input type="checkbox"/> 18-19	<input type="checkbox"/> 6:22-59
18	<input type="checkbox"/> 20-22	<input type="checkbox"/> 6:60-71
19	<input type="checkbox"/> 23-25	<input type="checkbox"/> 7:1-31
	1 CHRONICLES	
20/21	<input type="checkbox"/> 1-5	<input type="checkbox"/> 7:32-8:11
22	<input type="checkbox"/> 6-7	<input type="checkbox"/> 8:12-38
23	<input type="checkbox"/> 8-10	<input type="checkbox"/> 8:39-59
24	<input type="checkbox"/> 11-13	<input type="checkbox"/> 9:1-23
25	<input type="checkbox"/> 14-16	<input type="checkbox"/> 9:24-41
26	<input type="checkbox"/> 17-19	<input type="checkbox"/> 10:1-21
27/28	<input type="checkbox"/> 20-23	<input type="checkbox"/> 10:22-11:27
29	<input type="checkbox"/> 24-26	<input type="checkbox"/> 11:28-44
30	<input type="checkbox"/> 27-29	<input type="checkbox"/> 11:45-57
	2 CHRONICLES	
31	<input type="checkbox"/> 1-3	<input type="checkbox"/> 12:1-19

SERMON RESOURCES

Our pastors are using the following resources as they study and prepare for their sermons.

1 Peter, Karen H. Jobes

Outposts of Hope: First Peter's Christ for Culture Strategy, Doug Webster

Reformed Expository Commentary: 1 Peter, Daniel M. Doriani

The Catholic Epistles, John Calvin

The Epistles of 2 Corinthians and 1 Peter, J.B. Lightfoot

The Epistles of James, Peter, and Jude, Bo Reicke

The First Epistle of Peter, Peter Davids

The First Epistle of St. Peter, E.G. Selwyn

The Message of 1 Peter, Edmund Clowney

HYMN CREDITS

Find our gathered worship playlist at covpres.com/music-worship.

"Holy God, We Praise Thy Name"

Words: from Te Deum, 4th century, attr. Ignaz Franz (1719-1790); tr. Clarence A. Walworth (1820-1900). Music: Katholisches Gesangbuch, 1774 (GROSSER GOTT).

"The Heavens Declare Thy Glory (Psalm 19)"

Words: Psalm 19:1-6; 14; Thomas R. Birks, 1874. Music: Rick Barnes, 2011.

"A Mighty Fortress"

Words: Martin Luther, 1529; tr. by Frederick H. Hedge, 1853; based on Psalm 460. Music: Martin Luther, 1529.

"Doxology"

Words: Thomas Ken, 1674. Music: OLD HUNDREDTH, attr. to Louis Bourgeois (1551).

"Your Words Are Wonderful (Psalm 119)"

Words and Music: CCLI Song # 7190359. David Zimmer, Nathan Stiff. See also John 6:66-69. © 2021 Sovereign Grace Praise (Admin. by Integrity Music). Sovereign Grace Worship (Admin. by Integrity Music). CCLI License # 147209.

"He Will Hold Me Fast"

Words and Music: CCLI Song # 7016161. Ada Ruth Habershon, Matthew Merker. © 2013 Getty Music Publishing (Admin. by Music Services, Inc.). Matthew Merker Music (Admin. by Music Services, Inc.). CCLI License# 147209.

"O Love That Will Not Let Me Go"

Words: George Matheson, 1882. Music: Christopher Miner, 1997.

"Come, Thou Fount"

Words: Robert Robinson, 1758. Music: NETTLETON; Asahel Nettleton, 1825.