

The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"...following New Testament writers such as Paul, who said that the life-giving rock in the desert was Christ, early Christians also found their Messiah throughout the Old Testament."

—Keith Stanglin

"...the rock at Massah and Meribah is a type of Christ—a preview of the full drama that will reveal God himself coming in Jesus for frail and fragile, faithless and defiant people like you and me..."

—Julius Kim

"Rock of Ages, cleft for me, let me hide myself in Thee."

—Augustus M. Toplady

☒ CALL TO WORSHIP

8:00 | *Rev. Marty Crawford*

10:30 | *Rev. John Fountain*

☒ RESPONSIVE READING

Psalm 95:1-9

Leader: Oh come, let us sing to the LORD;
let us make a joyful noise to the rock of our salvation!

All: *Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!*

Leader: For the LORD is a great God,
and a great King above all gods.

All: *In his hand are the depths of the earth
the heights of the mountains are his also.
The sea is his, for he made it,
and his hands formed the dry land.*

Leader: Oh come, let us worship and bow down;
let us kneel before the LORD, our Maker!

All: *For he is our God,
and we are the people of his pasture,
and the sheep of his hand.*

Leader: Today, if you hear his voice,
do not harden your hearts, as at Meribah,
as on the day at Massah in the wilderness,
when your fathers put me to the test
and put me to the proof, though they had seen my work.

All: *Amen.*

☒ *Congregation stand as able.*

☒ PRAYER OF ADORATION

☒ HYMNS OF ADORATION

"Praise to the Lord the Almighty"

Praise to the Lord the Almighty,
The King of creation;
O my soul praise Him
For He is thy health and salvation.
All ye who hear, now to His temple draw near;
Join me in glad adoration

Praise to the Lord Who o'er all things
So wondrously reigneth;
Shelters thee under His wings,
Yes so gently sustaineth.
Hast thou not seen how all thy longings have been
Granted in what He ordaineth.

Praise to the Lord
Who doth prosper thy work
And defend thee.
Surely His goodness and mercy
Here daily attend thee;
Ponder anew what the Almighty can do,
If with His love He befriend thee.

Praise to the Lord
O let all that is in me adore Him.
All that hath life and breath,
Come now with praises before Him.
Let the amen sound from His people again.
Gladly for aye we adore Him.

Let the amen sound from His people again.
Gladly for aye we adore Him.

❏ "How Firm a Foundation"

How firm a foundation, ye saints of the Lord,
Is laid for your faith in His excellent Word;
What more can He say than to you He hath said,
To you who for refuge to Jesus have fled.

Fear not I am with thee, O be not dismayed,
For I am thy God and will still give thee aid;
I'll strengthen thee help thee and cause thee to stand,
Upheld by My righteous, omnipotent hand.

When through fiery trials thy pathway shall lie,
My grace all sufficient shall be thy supply;
The flame shall not hurt thee, I only design,
Thy dross to consume and thy gold to refine.

The soul that on Jesus hath leaned for repose,
I will not, I will not desert to His foes;
That soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake.

That soul, though all hell should endeavor to shake,
I will never, no never, no never forsake.

READING FROM THE EPISTLES

1 Corinthians 10:1-4; 15:20-28

^{10:1}For I do not want you to be unaware, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ.

^{15:20}But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death. ²⁷For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. ²⁸When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

This is the Word of the Lord.

Thanks be to God.

PRAYER OF CONFESSION

*Most Merciful God,
We confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
Grant us a holy grief that honors you.
Move us to genuine repentance for your Name's sake.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.*

☒ ASSURANCE OF PARDON

"For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures..."
—1 Corinthians 15:3

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

GIVING OF FIRST FRUITS

"Christ Our Hope in Life and Death"

Congregational Hymn



1. What is our hope in life and death? Christ a-lone, Christ a-lone.
2. What truth can calm the troub-led soul? God is good, God is good.
3. Un - to the grave, what shall we sing? "Christ, He lives! Christ, He lives!"



What is our on - ly con - fi - dence? That our souls to Him be-long.
Where is His grace and good ness known? In our great Re-deem-er's blood.
and what re - ward will heav-en bring? Ev - er - last - ing life with Him.



Who holds our days with - in His hand? What comes a - part from His com mand?
Who holds our faith when fears a - rise? Who stands a - bove the storm y trial?
There we will rise to meet the Lord, then sin and death will be de stroyed,



And what will keep us to the end? The love of Christ in which we stand...
Who sends the waves that bring us nigh un - to the shore, the rock of Christ?
and we will feast in end-less joy, when Christ is ours for- ev - er - more...

Refrain:



O sing Ha - le - lu - jah! Our hope springs e - ter - nal;



O sing ha - le - lu - jah! Now and ev - er we con - fess



Christ our hope in life and death.

PASSING OF THE PEACE

Christ is Risen!

He is Risen indeed!

The peace of the LORD be with you.

And also with you.

MINISTRY ANNOUNCEMENTS

See page 19 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.

Children's Worship. Children ages 3 years old (by 9/1/2021) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to worship to join their parents for communion.

Enfold Disability Ministry. Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

THE MORNING PRAYERS

READING FROM THE PENTATEUCH

Exodus 17:1-7; 17:8-18:27

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of Yahweh, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test Yahweh?" ³But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" ⁴So Moses cried to Yahweh, "What shall I do with this people? They are almost ready to stone me." ⁵And Yahweh said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested Yahweh by saying, "Is Yahweh among us or not?"

⁸Then Amalek came and fought with Israel at Rephidim. ⁹So Moses said to Joshua, "Choose for us men, and go out and fight with Amalek. Tomorrow I will stand on the top of the hill with the staff of God in my hand." ¹⁰So Joshua did as Moses told him, and fought with Amalek, while Moses, Aaron, and Hur went up to the top of the hill. ¹¹Whenever Moses held up his hand, Israel prevailed, and whenever he lowered his hand, Amalek prevailed. ¹²But Moses' hands grew weary, so they took a stone and put it under him, and he sat on it, while Aaron and Hur held up his hands, one on one side, and the other on the other side. So his hands were steady until the going down of the sun. ¹³And Joshua overwhelmed Amalek and his people with the sword.

¹⁴Then Yahweh said to Moses, "Write this as a memorial in a book and recite it in the ears of Joshua, that I will utterly blot out the memory of Amalek from under heaven." ¹⁵And Moses built an altar

and called the name of it, Yahweh Is My Banner, ¹⁶saying, “A hand upon the throne of Yahweh! Yahweh will have war with Amalek from generation to generation.”

All flesh is like grass,

And all its glory is like the flower of the field.

The grass withers, the flower fades,

But the word of our God stands forever.

^{18:1}Jethro, the priest of Midian, Moses' father-in-law, heard of all that God had done for Moses and for Israel his people, how Yahweh had brought Israel out of Egypt. ²Now Jethro, Moses' father-in-law, had taken Zipporah, Moses' wife, after he had sent her home, ³along with her two sons. The name of the one was Gershom (for he said, “I have been a sojourner in a foreign land”), ⁴and the name of the other, Eliezer (for he said, “The God of my father was my help, and delivered me from the sword of Pharaoh”). ⁵Jethro, Moses' father-in-law, came with his sons and his wife to Moses in the wilderness where he was encamped at the mountain of God. ⁶And when he sent word to Moses, “I, your father-in-law Jethro, am coming to you with your wife and her two sons with her,” ⁷Moses went out to meet his father-in-law and bowed down and kissed him. And they asked each other of their welfare and went into the tent. ⁸Then Moses told his father-in-law all that Yahweh had done to Pharaoh and to the Egyptians for Israel's sake, all the hardship that had come upon them in the way, and how Yahweh had delivered them. ⁹And Jethro rejoiced for all the good that Yahweh had done to Israel, in that he had delivered them out of the hand of the Egyptians.

¹⁰Jethro said, “Blessed be Yahweh, who has delivered you out of the hand of the Egyptians and out of the hand of Pharaoh and has delivered the people from under the hand of the Egyptians. ¹¹Now I know that Yahweh is greater than all gods, because in this affair they dealt arrogantly with the people.” ¹²And Jethro, Moses' father-in-law, brought a burnt offering and sacrifices to God; and Aaron came with all the elders of Israel to eat bread with Moses' father-in-law before God.

¹³The next day Moses sat to judge the people, and the people stood around Moses from morning till evening. ¹⁴When Moses' father-in-

law saw all that he was doing for the people, he said, "What is this that you are doing for the people? Why do you sit alone, and all the people stand around you from morning till evening?" ¹⁵And Moses said to his father-in-law, "Because the people come to me to inquire of God; ¹⁶when they have a dispute, they come to me and I decide between one person and another, and I make them know the statutes of God and his laws." ¹⁷Moses' father-in-law said to him, "What you are doing is not good. ¹⁸You and the people with you will certainly wear yourselves out, for the thing is too heavy for you. You are not able to do it alone. ¹⁹Now obey my voice; I will give you advice, and God be with you! You shall represent the people before God and bring their cases to God, ²⁰and you shall warn them about the statutes and the laws, and make them know the way in which they must walk and what they must do. ²¹Moreover, look for able men from all the people, men who fear God, who are trustworthy and hate a bribe, and place such men over the people as chiefs of thousands, of hundreds, of fifties, and of tens. ²²And let them judge the people at all times. Every great matter they shall bring to you, but any small matter they shall decide themselves. So it will be easier for you, and they will bear the burden with you. ²³If you do this, God will direct you, you will be able to endure, and all this people also will go to their place in peace."

²⁴So Moses listened to the voice of his father-in-law and did all that he had said. ²⁵Moses chose able men out of all Israel and made them heads over the people, chiefs of thousands, of hundreds, of fifties, and of tens. ²⁶And they judged the people at all times. Any hard case they brought to Moses, but any small matter they decided themselves. ²⁷Then Moses let his father-in-law depart, and he went away to his own country.

LITURGY OF THE TABLE

Congregation, please read aloud the portions that are *italicized*.

Words of Institution

from Mark 14:22-25; 1 Corinthians 11:23-26

Confession of Faith: The Apostles' Creed

*I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Spirit; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.*

Prayer of Humble Access

*We come to your Table, Lord Jesus,
not trusting in our own righteousness, but in your rich mercies.
We are not worthy, O Great King, to gather up the crumbs under your Table,
yet you are the King of mercy.
Grant us therefore, gracious Lord,
in this breaking of bread, a rich participation in your body,
and in this cup, a stronger grasp of your grace,
that by your Spirit, we may commune with you
and you with us. Amen.*

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil,
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

Invitation to the Table

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

"Come Ye Sinners"

Come, ye sinners poor and wretched,
Weak and wounded sick and sore;
Jesus ready stands to save you,
Full of pity joined with power:
He is able, He is able, He is willing doubt no more.

Come, ye needy, come and welcome,
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh,
Without money, without money, Come to Jesus Christ and buy.

Come ye weary, heavy laden,
Bruised and broken by the fall;
If you tarry till you're better,
You will never come at all:
Not the righteous, not the righteous, Sinners Jesus came to call.

Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness He requireth
Is to feel your need of Him;
This He gives you, this He gives you; 'Tis the Spirit's rising beam.

Lo! The incarnate God ascendeth,
Pleads the merit of His blood;
Venture on Him, venture wholly,
Let no other trust intrude:
None but Jesus, none but Jesus, Can do helpless sinners good.

"Behold"



1.The emp - ty filled, the wound - ed healed,___
 2.The blind - ed see,___ the chained are free,___
 3.The lost___ re - turn,___ the voice - less, heard,___
 4.The sad___ un - true,___ the earth___ re - newed,___



the brok - en back___ to - geth - er.
 the doubt - ful now___ be - liev - er.
 the mourn - er now___ re - joic - ing.
 the song has found___ its sing - er.



The poor_ are blessed, the wea - ry rest,___
 The out - cast known, the or - phan home,___
 The moun - tains shake, the world a - wake,___
 The dark - ness light,___ the dead_ a - live,___



we will dance___ for - ev - er. (to v. 2)
 You are my___ Re - deem - er.
 cre a - tion all___ com - pos - ing. (to v. 4)
 You are my___ Re - deem - er.

Chorus:

Be - hold, be - hold, be - hold what love can do.



Be - hold, be - hold, He's mak - ing all things new.

THIS WEEK AT COVENANT: May 8 - 14, 2022**SUNDAY, May 8**

8:00 a.m. Gathered Worship
9:15 a.m. Sunday School for all ages (see page 20)
10:30 a.m. Gathered Worship

MONDAY, May 9

8:15 a.m. Women's Prayer Time (Parlor)
9:30 a.m. Women's Study: Seek First (304)

WEDNESDAY, May 11

10:00 a.m. Church-wide Prayer Time (101)
11:00 a.m. CDS Kindergarten Graduation

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Marty Crawford, May 9 - 15).

MINISTRY ANNOUNCEMENTS

Family Fest. Six local churches, including Covenant, are joining together to sponsor Family Fest, an event at Crestline Elementary today from 5:00 - 7:00 pm. Family Fest is admission-free and will feature inflatables and crafts/games for children and youth. Local Mountain Brook vendors, such as Post Office Pies and Craft's, will also be available. All are invited!

Women's Summer Studies. We have a number of Summer Studies coming up:

- *Seek First* on Mondays, 9:30 - 10:30 a.m., in May and June.
- *The Covenant Life* on Sundays, 6:00 - 7:30 p.m. (podcast and book study) in June.
- *Breathe: The Life Giving Oxygen of the Lord's Prayer* on Wednesdays, 11:00 a.m. - 1:00 p.m. (childcare and children's lesson included) in June and July.
- *Read It, See It, Say It, Sing It: Knowing and Loving God's Word* on Wednesdays, 11:00 a.m. - 1:00 p.m., five weeks in June, July, and August.

Visit covpres.com/womens-bible-studies for details and registration.

Spring Hymn Sing. Mark your calendars! Our Spring Hymn Sing is May 15 at 5:00 p.m. with dinner following.

Children's Summer Activities. Our Children's Ministry has lots of fun planned for this summer! Please visit covpres.com/childrens-summer-activities for details and registration for everything from VBS to Game On.

Church-wide Memory Verse. Our scripture memory for the Eastertide (April 17 - June 5) is 1 Corinthians 15:20-22:

*But in fact Christ has been raised from the dead,
the firstfruits of those who have fallen asleep. For as by a man came death,
by a man has come also the resurrection of the dead. For as in Adam all die,
so also in Christ shall all be made alive.*

ADULT SUNDAY SCHOOL COMMUNITIES

9:15 a.m.

Directional signs are located around the church.

THRESHOLD 304	<i>Singles, college students, and young marrieds; 20s and 30s</i>
KING'S TABLE 301	30s (Pastor: Josh Johnson)
CROSSPOINTE 100	<i>mid 30s to mid 40s</i> (Pastor: John Fountain)
CORNERSTONE 104	<i>late 30s to late 40s</i>
LIGHTHOUSE 305	<i>late 30s to early 50s</i>
FOUNDATIONS DINING ROOM	<i>early 40s to early 50s</i> (Pastor: David Driskill)
LIVING STONES 303	<i>late 40s to late 50s</i>
KINGDOM BUILDERS 201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
COMMUNITY 300	<i>All ages and life stages</i>
OPEN DOORS & UPPER ROOM 101	<i>late 60s and above</i> (Pastor: Marty Crawford)
YOUTH YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

STAFF CONTACT INFORMATION

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RULING ELDERS

2022	2023	2024
Ty Dedmon	Will Brooke	Dave Gray
John Hamilton	Nathan Collums	Heath Henderson
Mark Hogewood	Jeff Dyess	Paul Loyless
John James	Michael Latta	Tyler O'Connor
David O'Dell	Charlie Logan	Jason Peevy
Norman Pless	Bob Schaffeld	Charlie Regan
Kurt Senn	John Smith T	Charles White
	Steve Stigler	

DEACONS

2022	2023	2024
Jim Bennett	Tripp Alexander	Samuel Bragg
William Edwards	Joseph Cascio	Paul Darden
Merrill Johnston	Richard Cox	Joe Fante
Randall Lancaster	Jay Evans	Steve Killgore
Mark Midyette	Bryan Flores	Robert Luttrell
Stephen Mince	Gary Gorham	Steve Pfitzer
Clyde Prather	Jeff Hayes	Brent Powell
John Shank	John Shults	Matt Searson
Matt Thomas	Joe Strickland	
Greg Tomlinson	Darrell Tucker	

STEERING COMMITTEE

Will Brooke, Member At-large	Mark Hogewood, Personnel Committee Chair
Nathan Collums, Family Ministry Chair	Robby Holt, Moderator of the Session
Marty Crawford, Pastoral Liaison (Missions)	Ingram Link, Ministry Liaison (Women)
David Driskill, Pastoral Liaison (Shepherding)	Bob Schaffeld, Missions Ministry Chair
John Fountain, Pastoral Liaison (Family)	John Shank, Finance Committee Chair
Gary Gorham, Chair of the Diaconate	John Smith T, Clerk of the Session
Heath Henderson, Shepherding Ministry Chair	

BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2022.

MAY READING PLAN

	1 KINGS	LUKE
1	<input type="checkbox"/> 2-6	<input type="checkbox"/> 23:1-25
2	<input type="checkbox"/> 7-8	<input type="checkbox"/> 23:26-56
3	<input type="checkbox"/> 9-10	<input type="checkbox"/> 24:1-12
4	<input type="checkbox"/> 11-12	<input type="checkbox"/> 24:13-35
5	<input type="checkbox"/> 13-14	<input type="checkbox"/> 24:36-53
		JOHN
6	<input type="checkbox"/> 15-16	<input type="checkbox"/> 1
7/8	<input type="checkbox"/> 17-22	<input type="checkbox"/> 2:1-3:21
	2 KINGS	
9	<input type="checkbox"/> 1-2	<input type="checkbox"/> 3:22-4:26
10	<input type="checkbox"/> 3-4	<input type="checkbox"/> 4:27-42
11	<input type="checkbox"/> 5-6	<input type="checkbox"/> 4:43-54
12	<input type="checkbox"/> 7-9	<input type="checkbox"/> 5:1-29
13	<input type="checkbox"/> 10-11	<input type="checkbox"/> 5:30-47
14/15	<input type="checkbox"/> 12-16	<input type="checkbox"/> 6:1-51
16	<input type="checkbox"/> 17-19	<input type="checkbox"/> 6:52-71
17	<input type="checkbox"/> 20-22	<input type="checkbox"/> 7:1-36
18	<input type="checkbox"/> 23-24	<input type="checkbox"/> 7:37-52
19	<input type="checkbox"/> 25-1 Chronicles 2	<input type="checkbox"/> 7:53-8:11
	1 CHRONICLES	
20	<input type="checkbox"/> 3-5	<input type="checkbox"/> 8:12-38
21/22	<input type="checkbox"/> 6-9	<input type="checkbox"/> 8:39-59
23	<input type="checkbox"/> 10-11	<input type="checkbox"/> 9
24	<input type="checkbox"/> 12-14	<input type="checkbox"/> 10:1-21
25	<input type="checkbox"/> 15-17	<input type="checkbox"/> 10:22-42
26	<input type="checkbox"/> 18-20	<input type="checkbox"/> 11:1-27
27	<input type="checkbox"/> 21-23	<input type="checkbox"/> 11:28-44
28/29	<input type="checkbox"/> 24-29	<input type="checkbox"/> 11:45-12:36a
	2 CHRONICLES	
30	<input type="checkbox"/> 1-3	<input type="checkbox"/> 12:36b-50
31	<input type="checkbox"/> 4-6	<input type="checkbox"/> 13:1-20

SERMON RESOURCES

Our pastors are using the following resources as they study and prepare for their sermons.

Exodus, T. Desmond Alexander

The Gospel of Exodus, Michael P. V. Barrett

The God who Makes Himself Known, W. Ross Blackburn

Exodus Old and New, L. Michael Morales

The Message of Exodus, J. A. Motyer

Exploring Exodus, Nahum M. Sarna

From Bondage to Liberty, Anthony T. Selvaggio

Exodus, Christopher J. H. Wright

ESV Study Bible

Lexham English Translation

NIV Study Bible

HYMN CREDITS

"Praise to the Lord the Almighty"

Words: based on Psalm 103, Joachim Neander, 1680; tr. by Catherine Winkworth, 1863; alt. 1990. Music: LOBE DEN HERREN.

"How Firm a Foundation"

Words: Rippon's Selection of Hymns, 1787, alt. Music: J. Funk's A Compilation of Genuine Church Music, 1832, arr. Fernando Ortega.

"Christ Our Hope in Life and Death"

Words and Music: CCLI # 7147502. Keith Getty, Matt Boswell, Jordan Kauflin, Matt Merker, Matt Papa. ©2020 Getty Music Publishing, Messenger Hymns, Jordan Kauflin Music, Matthew Merker Music, Getty Music Hymns and Songs, Love Your Enemies Publishing. CCLI License # 147209.

"Come Ye Sinners"

Words and Music: CCLI Song No. 3373262. © 2000 detuned radio music. Joseph Hart, Matthew S. Smith. For use solely in accordance with the SongSelect Advanced Terms of Agreement. All rights reserved. www.songtouch.com. CCLI License No. 2265122.

"Behold"

Words and Music: CCLI Song # 7144966. Taylor Leonhardt. © Black MTN Music. Integrity Worship Music. CCLI License # 147209.