

The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"The Christian faith has been reduced to a few doctrines of self-interest...*I* was made the center of the story...God's story is about the *whole* world from its very beginning to the very end."

—Robert E. Webber

My dwelling place shall be with them, and I will be their God, and they shall be my people. Then the nations will know that I am Yahweh who sanctifies Israel, when my sanctuary is in their midst forevermore.

—Ezekiel 37:27-28

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

—John 1:14

☒ CALL TO WORSHIP

8:00 | *Rev. Henry Morris*

10:30 | *Rev. David Driskill*

☒ RESPONSIVE READING

Psalm 46

Leader: God is our refuge and strength,
a very present help in trouble.

All: *Therefore we will not fear though the earth gives way,
though the mountains be moved into the heart of the sea,
though its waters roar and foam,
though the mountains tremble at its swelling.*

Leader: There is a river whose streams make glad the city of God,
the holy habitation of the Most High.

All: *God is in the midst of her; she shall not be moved;
God will help her when morning dawns.
The nations rage, the kingdoms totter;
he utters his voice, the earth melts.
The LORD of hosts is with us;
the God of Jacob is our fortress.*

Leader: Come, behold the works of the LORD,
how he has brought desolations on the earth.

☒ *Congregation stand as able.*

☒ *All: He makes wars cease to the end of the earth;
he breaks the bow and shatters the spear;
he burns the chariots with fire.*

Leader: "Be still, and know that I am God.
I will be exalted among the nations,
I will be exalted in the earth!"

*All: The LORD of hosts is with us;
the God of Jacob is our fortress.*

☒ PRAYER OF ADORATION

☒ GLORIA PATRI

Glory be to the Father,
And to the Son, and to the Holy Ghost;
As it was in the beginning,
Is now, and ever shall be,
World without end.
Amen, amen.

"Come Thou Fount"

Come, Thou Fount of every blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above.
Praise the mount! I'm fixed upon it,
Mount of God's unchanging love.

Here I raise mine Ebenezer;*
Hither by Thy help I'm come;
And I hope, by Thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wandering from the fold of God:
He, to rescue me from danger,
Interposed His precious blood.

O to grace how great a debtor
Daily I'm constrained to be;
Let Thy goodness, like a fetter,
Bind my wandering heart to Thee.
Prone to wander—Lord I feel it—
Prone to leave the God I love:
Here's my heart, O take and seal it,
Seal it for Thy courts above.

Here's my heart, O take and seal it,
Seal it for Thy courts above.

*"The stone of help" (1 Samuel 7:12-14)

☒ "Rejoice in All Your Works "



1. Ev - 'ry mouth that cries for food, ev - 'ry lung that yearns for
 2. Ev - 'ry tree that thirsts for rain, ev - 'ry bird that seeks its
 3. May the pon-d'rings of my heart and the song up - on my



breath, ev - 'ry eye that search - es through the dark for__
 nest, ev - 'ry heart that waits in hope to be made
 lips with the chor - us of cre - a - tion join in__



light, all cre - a - tion looks to
 glad, all cre - a - tion looks to
 praise to the God who made all



You for its breath and for its food; from the
 You for its breath and for its food; from the
 things, to the Spir - it who sus - tains, to the



good - ness of Your hand we're sa - tis - fied.
 good - ness of Your hand we're sa - tis - fied.
 Son who o - ver all cre - a - tion_ reigns.

(Chorus on page 6)

Chorus:



Oh re - jice in all Your works, King of heav - en, King of earth!



Ev - 'ry crea - ture You have made de - clares Your praise.



We re - jice in all You've made, God of all - sus - tain - ing



grace; with the moun - tain, sky, and sea we sing Your praise.

READING FROM THE EPISTLES

Ephesians 2:11-22; 3:14-19

^{2:11}Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands—¹²remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷And he came and preached peace to you who were far off and peace to those who were near. ¹⁸For through him we both have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²²In him you also are being built together into a dwelling place for God by the Spirit.

^{3:14}For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth is named, ¹⁶that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, ¹⁷so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, ¹⁸may have strength to comprehend with all the saints what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

This is the Word of the Lord.

Thanks be to God.

 **PRAYER OF CONFESSION**

Leader: Let us confess our sins to Almighty God.

*Almighty and most merciful Father,
We have erred, and strayed from your ways like lost sheep.
We have followed too much the devices and desires of our hearts.
We have rebelled against your holy laws.
We have left undone those things which we ought to have done;
And we have done those things which we ought not to have done;
Therefore we lack integrity.
Now, O Lord, have mercy upon us.
Spare those, O God, who confess their sins.
Restore those who are penitent;
According to your promises declared unto us
in Christ Jesus our Lord.
And grant, O most merciful Father, for his sake;
That we may live godly, righteous, and sober lives
in the power of the Holy Spirit.*

Leader: Hear us now as we silently confess our sins.

Silent Confession

ASSURANCE OF PARDON

The LORD is merciful and gracious,
slow to anger and abounding in steadfast love.
He will not always chide,
nor will he keep his anger forever.
He does not deal with us according to our sins,
nor repay us according to our iniquities.
For as high as the heavens are above the earth,
so great is his steadfast love toward those who fear him;
as far as the east is from the west,
so far does he remove our transgressions from us.

—Psalm 103:8-12

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

GIVING OF FIRST FRUITS

"When I Survey (The Wondrous Cross)"

Congregational Hymn

When I survey the wondrous cross,
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,
Save in the death of Christ my God;
All the vain things that charm me most,
I sacrifice them to His blood.

See from His head, His hands, His feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine
Demands my soul, my life, my all.

Love so amazing, so divine
Demands my soul, my life, my all.

☒ PASSING OF THE PEACE

The peace of the LORD be with you.

And also with you.

MINISTRY ANNOUNCEMENTS

See page 21 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.

Children's Worship. Children ages 3 years old (by 9/1/2021) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to worship to join their parents for communion.

Enfold Disability Ministry. Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

THE MORNING PRAYERS

READING FROM THE PENTATEUCH

Exodus 25:8; 40:1-2; 40:16-38

^{25:8}And let them make me a sanctuary, that I may dwell in their midst.

^{40:1}Yahweh spoke to Moses, saying, ²⁴“On the first day of the first month you shall erect the tabernacle of the tent of meeting.

^{40:16}This Moses did; according to all that Yahweh commanded him, so he did. ¹⁷In the first month in the second year, on the first day of the month, the tabernacle was erected. ¹⁸Moses erected the tabernacle. He laid its bases, and set up its frames, and put in its poles, and raised up its pillars. ¹⁹And he spread the tent over the tabernacle and put the covering of the tent over it, **as Yahweh had commanded Moses.** ²⁰He took the testimony and put it into the ark, and put the poles on the ark and set the mercy seat above on the ark. ²¹And he brought the ark into the tabernacle and set up the veil of the screen, and screened the ark of the testimony, **as Yahweh had commanded Moses.** ²²He put the table in the tent of meeting, on the north side of the tabernacle, outside the veil, ²³and arranged the bread on it before Yahweh, **as Yahweh had commanded Moses.** ²⁴He put the lampstand in the tent of meeting, opposite the table on the south side of the tabernacle, ²⁵and set up the lamps before Yahweh, **as Yahweh had commanded Moses.** ²⁶He put the golden altar in the tent of meeting before the veil, ²⁷and burned fragrant incense on it, **as Yahweh had commanded Moses.** ²⁸He put in place the screen for the door of the tabernacle. ²⁹And he set the altar of burnt offering at the entrance of the tabernacle of the tent of meeting, and offered on it the burnt offering and the grain offering, **as Yahweh had commanded Moses.** ³⁰He set the basin between the tent of meeting and the altar, and put water in it for washing, ³¹with which Moses and Aaron and his sons washed their hands and their feet. ³²When they went into the tent of meeting, and when they approached the altar, they washed, **as Yahweh commanded Moses.** ³³And he erected the court around the tabernacle and the altar, and set up the screen of the gate of the court. So Moses finished the work.

³⁴*Then the cloud covered the tent of meeting, and the glory of Yahweh filled the tabernacle.* ³⁵*And Moses was not able to enter the tent of meeting because the cloud settled on it, and the glory of Yahweh filled the tabernacle.*

³⁶Throughout all their journeys, whenever the cloud was taken up from over the tabernacle, the people of Israel would set out. ³⁷But if the cloud was not taken up, then they did not set out till the day that it was taken up. ³⁸For the cloud of Yahweh was on the tabernacle by day, and fire was in it by night, in the sight of all the house of Israel throughout all their journeys.

All flesh is like grass,
 And all its glory is like the flower of the field.
*The grass withers, the flower fades,
 But the word of our God stands forever.*

from Exodus 39

^{39:1}From the blue and purple and scarlet yarns they made finely woven garments, for ministering in the Holy Place. They made the holy garments for Aaron, **as Yahweh had commanded Moses.**

²He made the ephod of gold, blue and purple and scarlet yarns, and fine twined linen. ³And they hammered out gold leaf, and he cut it into threads to work into the blue and purple and the scarlet yarns, and into the fine twined linen, in skilled design. ⁴They made for the ephod attaching shoulder pieces, joined to it at its two edges. ⁵And the skillfully woven band on it was of one piece with it and made like it, of gold, blue and purple and scarlet yarns, and fine twined linen, **as Yahweh had commanded Moses.**

⁶They made the onyx stones, enclosed in settings of gold filigree, and engraved like the engravings of a signet, according to the names of the sons of Israel. ⁷And he set them on the shoulder pieces of the ephod to be stones of remembrance for the sons of Israel, **as Yahweh had commanded Moses.**

⁸He made the breastpiece, in skilled work, in the style of the ephod, of gold, blue and purple and scarlet yarns, and fine twined linen. ⁹It was square. They made the breastpiece doubled, a span its length and a span its breadth when doubled. ¹⁰And they set in it four rows of stones. A row of sardius, topaz, and carbuncle was the first row...

²¹And they bound the breastpiece by its rings to the rings of the ephod with a lace of blue, so that it should lie on the skillfully woven band of the ephod, and that the breastpiece should not come loose from the ephod, **as Yahweh had commanded Moses.**

²²He also made the robe of the ephod woven all of blue, ²³and the opening of the robe in it was like the opening in a garment, with a binding around the opening, so that it might not tear. ²⁴On the hem of the robe they made pomegranates of blue and purple and scarlet yarns and fine twined linen. ²⁵They also made bells of pure gold, and put the bells between the pomegranates all around the hem of the robe, between the pomegranates—²⁶a bell and a pomegranate, a bell and a pomegranate around the hem of the robe for ministering, **as Yahweh had commanded Moses.**

²⁷They also made the coats, woven of fine linen, for Aaron and his sons, ²⁸and the turban of fine linen, and the caps of fine linen, and the linen undergarments of fine twined linen, ²⁹and the sash of fine twined linen and of blue and purple and scarlet yarns, embroidered with needlework, **as Yahweh had commanded Moses.**

³⁰They made the plate of the holy crown of pure gold, and wrote on it an inscription, like the engraving of a signet, "Holy to Yahweh."

³¹And they tied to it a cord of blue to fasten it on the turban above, **as Yahweh had commanded Moses.**

³²Thus all the work of the tabernacle of the tent of meeting was finished, and the people of Israel did according to all that Yahweh had commanded Moses; so they did. ³³Then they brought the tabernacle to Moses, the tent and all its utensils...

⁴²According to all that Yahweh had commanded Moses, so the people of Israel had done all the work. ⁴³And Moses saw all the work, and behold, they had done it; as Yahweh had commanded, so had they done it. Then Moses blessed them.

MESSAGE

The Grace of Obedience (39:1-31)

The Good Work of the Mediator

- recalls Creation (39:32-33, 42-43; 40:33)
- prefigures Christ (40:16-32)
- anticipates New Creation

The Glory That Will Fill All Things (40:34-35)

LITURGY OF THE TABLE

Congregation, please read aloud the portions that are *italicized*.

Words of Institution

from Mark 14:22-25; 1 Corinthians 11:23-26

Confession of Faith: Our Confident Access

Leader: In Jesus, the Son of God, we have a sympathetic,
great high priest who lives for us.

All: *He was delivered up for our trespasses
and raised for our justification.
After making purification for sins,
he sat down at the right hand of the Majesty on high.*

Leader: Let us, therefore, with confidence draw near
to the throne of grace, that we may receive mercy
and find grace to help us in our time of need.

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

Our Father, who art in heaven, Hallowed be Thy Name.

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil,

for Thine is the kingdom, and the power, and the glory, forever, Amen.

Invitation to the Table

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

"Throne of Grace (Approach My Soul, the Mercy Seat)"



1. Ap - proach, my soul, the mer - cy seat where Je - sus an - swers prayer;
2. Thy prom - ise is my on - ly plea; with this I ven - ture night
3. Bowed down be - neath a load of sin, by Sa - tan sore - ly pressed,
4. Be Thou my shield and hid - ing place, that, shel - tered near Thy side,



there hum - bly fall be - fore his feet, for none can per - ish there. *(to v. 2)*
 Thou call - est bur - dened souls to Thee, and such, O Lord, am I. *(chorus)*
 by war with - out and fears with - in, I come to Thee for rest *(chorus)*
 I may my fierce ac - cus - er face, and tell him Thou hast died. *(to v. 5)*

CHORUS:



Let us_ come,___ and draw near___ to the throne of grace



where Je - sus_ waits___ with op - en_ arms,___



at the throne of grace. ___

Verse 5:



5. O won - drous love! to bleed and die, to bear the cross and shame.



that guilt - y sin - ners such as I, might plead Thy gra - cious name. *(chorus)*

"Until He Comes Again"



1.By this we re - mem - ber in faith as we
2.By this we re - mem - ber in hope as we
3.By love we re - mem - ber in love as we



ga - ther with bread and wine; we re - mem - ber
ga - ther with bread and wine; we re - mem - ber
ga - ther with bread and wine; we re - mem - ber



un - til He comes a - gain. (v. 2)
un - til He comes a - gain. (chorus)
un - til He comes a - gain. (chorus)

Chorus:



When He comes a - gain, like a thief in the



night. When He comes a - gain, all the wrongs will be



right. Oh, the earth lift - ed up as heav - en comes down;



we re - mem - ber un - til He comes a - gain.

THIS WEEK AT COVENANT: August 7 - 13, 2022**SUNDAY, August 7**

8:00 a.m.	Gathered Worship
9:15 a.m.	All Ages Sunday School (Fellowship Hall)
10:30 a.m.	Gathered Worship

WEDNESDAY, August 10

10:00 - 11:00 a.m.	Church-wide Prayer Time (101)
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Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (John Fountain, August 8 - 14).

MINISTRY ANNOUNCEMENTS

Congregational Meeting. On Sunday, August 14, we will have a congregational meeting at 10:10 in the Sanctuary to receive the slate of officer nominations (class of 2025) from the Nominating Committee. Nominees received by the congregation will go through Officer Training this fall and will be elected in December. Please see the list of nominees on page 22.

Fall Kick-Off Sunday. Sunday August 14 is our Fall Kick-Off! At 9:15, during the Sunday School Hour, the women will meet in the Fellowship Hall and the men in the Sanctuary to hear about upcoming events and studies for each ministry.

Sunday School Communities. On Sunday, August 21, we will resume meeting with our Sunday School Communities at 9:15 a.m. You can find all the details on page 23.

Women's Bible Studies. We have two Bible study options beginning September 13, "Revelation" and Divine Design Discipleship's "Learning to Lean." Registration is now open for the studies, nursery reservations, and to volunteer in the nursery! Please visit covpres.com/womens-bible-studies for details.

Pray for Me. The vision of the Pray for Me Campaign is that every young person at Covenant would have a team of adult believers praying for them. When you sign up, we will match you with a 6th-12th grade student that you will commit to praying for throughout the school year. Please email Rachel Davis for details and to sign up, shields.rachel.c@gmail.com.

Discover Covenant Class. If you would like to consider joining Covenant, our Discover Covenant Class, scheduled for October 14-16, is a great way to learn about our church and what it means to be a member. The class consists of three sessions: Friday from 6:00-8:00 p.m., Saturday from 9:00 a.m.-12:00 noon, and Sunday during Sunday School (9:15-10:15 a.m.). Nursery childcare (ages 5 and under) will be provided for each session. Please register any children 7th grade and older for the class. Visit covpres.com/new-members to register.

Church-wide Memory Verse. Our memory verse for the Summer (Ordinary Time, June 6 - August 13) is 1 Peter 2:9.

Elders

Bill Bennett
Mark Hogewood
Cy Huffman
Daniel Murray
David O'Dell
Kurt Senn
Clay Wheeler

Deacons

Will Bennett
William Edwards
Will Graham
John David Gray
John Harrelson
Merrill Johnston
Mark Midyette
Jack Russell
Greg Tomlinson

Trustees

Jeff Hicks
Tricia Prather

ADULT SUNDAY SCHOOL COMMUNITIES

9:15 a.m.

Directional signs are located around the church.

THRESHOLD 304	<i>Singles, college students, and young marrieds; 20s and 30s</i>
KING'S TABLE 301	<i>30s</i> (Pastor: Josh Johnson)
CROSSPOINTE 100	<i>mid 30s to mid 40s</i>
CORNERSTONE 104	<i>late 30s to late 40s</i> (Pastor: John Fountain)
LIGHTHOUSE 305	<i>late 30s to early 50s</i> (Pastor: David Driskill)
FOUNDATIONS DINING ROOM	<i>early 40s to early 50s</i>
LIVING STONES 303	<i>late 40s to late 50s</i> (Pastor: Henry Morris)
KINGDOM BUILDERS 201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
COMMUNITY 300	<i>All ages and life stages</i>
OPEN DOORS & UPPER ROOM 101	<i>late 60s and above</i> (Pastor: Marty Crawford)
YOUTH YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

STAFF CONTACT INFORMATION

EXECUTIVE STAFF

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Victoria Williams, Ministry Assistant (Women, Shepherding)	vwilliams@covpres.com

RULING ELDERS

2022	2023	2024
Ty Dedmon	Will Brooke	Dave Gray
John Hamilton	Nathan Collums	Heath Henderson
Mark Hogewood	Jeff Dyess	Paul Loyless
John James	Michael Latta	Tyler O'Connor
David O'Dell	Charlie Logan	Jason Peevy
Norman Pless	Bob Schaffeld	Charlie Regan
Kurt Senn	John Smith T	Charles White
	Steve Stigler	

DEACONS

2022	2023	2024
Jim Bennett	Tripp Alexander	Samuel Bragg
William Edwards	Joseph Cascio	Paul Darden
Merrill Johnston	Richard Cox	Joe Fante
Randall Lancaster	Jay Evans	Steve Killgore
Mark Midyette	Bryan Flores	Robert Luttrell
Stephen Mince	Gary Gorham	Steve Pfitzer
Clyde Prather	Jeff Hayes	Brent Powell
John Shank	John Shults	Matt Searson
Matt Thomas	Joe Strickland	
Greg Tomlinson	Darrell Tucker	

STEERING COMMITTEE

Will Brooke, Member At-large	Mark Hogewood, Personnel Committee Chair
Nathan Collums, Family Ministry Chair	Robby Holt, Moderator of the Session
Marty Crawford, Pastoral Liaison (Missions)	Ingram Link, Ministry Liaison (Women)
David Driskill, Pastoral Liaison (Shepherding)	Bob Schaffeld, Missions Ministry Chair
John Fountain, Pastoral Liaison (Family)	John Shank, Finance Committee Chair
Gary Gorham, Chair of the Diaconate	John Smith T, Clerk of the Session
Heath Henderson, Shepherding Ministry Chair	

BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2022.

AUGUST READING PLAN

	PSALMS	ROMANS
1	<input type="checkbox"/> 67-69	<input type="checkbox"/> 4
2	<input type="checkbox"/> 70-72	<input type="checkbox"/> 5
3	<input type="checkbox"/> 73-74	<input type="checkbox"/> 6
4	<input type="checkbox"/> 75-76	<input type="checkbox"/> 7
5	<input type="checkbox"/> 77-79	<input type="checkbox"/> 8
6/7	<input type="checkbox"/> 80-86	<input type="checkbox"/> 9
8	<input type="checkbox"/> 87-90	<input type="checkbox"/> 10:1-11:12
9	<input type="checkbox"/> 91-93	<input type="checkbox"/> 11:13-36
10	<input type="checkbox"/> 94-95	<input type="checkbox"/> 12
11	<input type="checkbox"/> 96-98	<input type="checkbox"/> 13
12	<input type="checkbox"/> 99-101	<input type="checkbox"/> 14
13/14	<input type="checkbox"/> 102-105	<input type="checkbox"/> 15:1-16:16
15	<input type="checkbox"/> 106-108	<input type="checkbox"/> 16:17-1 Corinthians 1:17
		1 CORINTHIANS
16	<input type="checkbox"/> 109-110	<input type="checkbox"/> 1:18-31
17	<input type="checkbox"/> 111-112	<input type="checkbox"/> 2
18	<input type="checkbox"/> 113-115	<input type="checkbox"/> 3
19	<input type="checkbox"/> 116-119:48	<input type="checkbox"/> 4
20/21	<input type="checkbox"/> 119:49-136	<input type="checkbox"/> 5
22	<input type="checkbox"/> 119:137-176	<input type="checkbox"/> 6
23	<input type="checkbox"/> 120-124	<input type="checkbox"/> 7
24	<input type="checkbox"/> 125-127	<input type="checkbox"/> 8
25	<input type="checkbox"/> 128-130	<input type="checkbox"/> 9
26	<input type="checkbox"/> 131-133	<input type="checkbox"/> 10:1-22
27/28	<input type="checkbox"/> 134-138	<input type="checkbox"/> 10:23-11:16
29	<input type="checkbox"/> 139-142	<input type="checkbox"/> 11:17-34
30	<input type="checkbox"/> 143-145	<input type="checkbox"/> 12:1-11
31	<input type="checkbox"/> 146-148	<input type="checkbox"/> 12:12-31

SERMON RESOURCES

Our pastors are using the following resources as they study and prepare for their sermons.

Exodus, T. Desmond Alexander

The Gospel of Exodus, Michael P. V. Barrett

The God who Makes Himself Known, W. Ross Blackburn

Exodus Old and New, L. Michael Morales

The Message of Exodus, J. A. Motyer

Exploring Exodus, Nahum M. Sarna

From Bondage to Liberty, Anthony T. Selvaggio

Exodus, Christopher J. H. Wright

ESV Study Bible

Lexham English Translation

NIV Study Bible

HYMN CREDITS

"Gloria Patri"

Words: 2nd century. Music: Henry W. Greatorex, 1851.

"Come Thou Fount"

Words: Robert Robinson, 1758. Music: NETTLETON; Asahel Nettleton, 1825.

"Rejoice in All Your Works"

Words and Music: CCLI Song # 7064725. Wendell Kimbrough. © 2014 Kimbrough, Wendell. CCLI License # 147209.

"When I Survey (The Wondrous Cross)"

Words: Isaac Watts, 1707, 1709. Music: Gregorian chant; arr. by Lowell Mason, 1824.

"Throne of Grace (Approach My Soul, the Mercy Seat)"

Words: John Newton, 1779; chorus lyrics by Rick Barnes, 2012. Music: Rick Barnes, 2012.

"Until He Comes Again"

Words and Music: Sandra McCracken.

