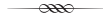


The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"Unto this catholic and visible church, Christ has given the ministry, oracles, and ordinances of God, for the gathering and perfecting of the saints, in this life, to the end of the world; and does by His own presence and Spirit, according to His promise, make them effectual..."

—Westminster Confession of Faith, 25.3

"The tabernacle...is first the dwelling of God, YHWH's home, and secondly the tabernacle is also the way to God's house, that is, the way to God himself, to engage him in fellowship...the tabernacle is not only God's house, the place of his Presence, but is the ordained way of approaching the divine Presence."

—L. Michael Morales

"Constructing a tent seems odd to us... But to the Israelites a tent meant only one thing: home. They were a people on the move, living in tents. God had come down to visit on Mount Sinai; now, he was moving into the neighborhood. He was going to dwell among his people."

—Tim Chester

☒ CALL TO WORSHIP

8:30 service | Rev. David Driskill

11:00 service | Rev. John Fountain

Oh magnify the LORD with me,
and let us exalt his name together!

—Psalm 34:3

☒ CONGREGATIONAL RESPONSE

from "Holy God We Praise Thy Name"

Holy Father, Holy Son,
Holy Spirit, Three we name Thee,
While in essence only One,
Undivided God, we claim Thee,
And, adoring, bend the knee
While we sing this mystery.

☒ PRAYER OF ADORATION

☒ *Congregation stand as able.*

☒ **RESPONSIVE READING**

from Psalm 36

Leader: Transgression speaks to the wicked
deep in his heart; there is no fear of God
before his eyes.

All: *For he flatters himself in his own eyes
that his iniquity cannot be found out and hated.*

Leader: The words of his mouth are trouble and deceit;
he has ceased to act wisely and do good.
He plots trouble while on his bed;
he sets himself in a way that is not good;
he does not reject evil.

All: *Your steadfast love, O LORD, extends to the heavens,
your faithfulness to the clouds.
Your righteousness is like the mountains of God;
your judgments are like the great deep;
man and beast you save, O LORD.*

Leader: How precious is your steadfast love, O God!
The children of mankind take refuge
in the shadow of your wings.
They feast on the abundance of your house,
and you give them drink from the river of your delights.
For with you is the fountain of life;
in your light do we see light.

All: *Oh, continue your steadfast love to those who know you,
and your righteousness to the upright of heart!*


HYMNS OF ADORATION
"Come, Thou Almighty King"


1. Come, Thou Al - might - y King, help us Thy name_ to sing.
2. Come, Thou in - car - nate Word, gird on Thy might - y sword,
3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear
4. To Thee, great One_ in Three, e - ter - nal prais - es be



Help us to praise: Fa - ther, all glo - ri - ous, o'er all vic -
our prayer a - ttend; come, and Thy peo - ple bless, and give Thy
in this glad hour: Thou Who al - might - y art, now rule in
hence ev - er - more. Thy sov - reign maj - es - ty, may we in



to - ri - ous, come and reign ov - er us, An - cient of Days.
Word suc - cess: Spir - it of hol - i - ness, on us de - scend.
ev - ery heart, and ne'er from us de - part, Spir - it of pow'r. (to bridge)
glo - ry see, and to e - ter - ni - ty, love and a - dore.

Bridge:


Fa - ther, now call us out of our wan - d'ring.



Je - sus, now come and cast out our fear.



Spir - it, now preach the Son to our deaf - ness:



op - en our hearts, op - en our hearts.

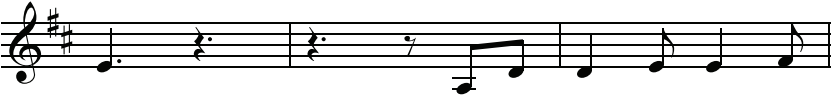
☒ "Rejoice in All Your Works (Psalm 104)"



1. Ev - 'ry mouth that cries for food, ev - 'ry lung that yearns for
 2. Ev - 'ry tree that thirsts for rain, ev - 'ry bird that seeks its
 3. May the pon-d'rings of my heart and the song up - on my



breath, ev - 'ry eye that search - es through the dark for__
 nest, ev - 'ry heart that waits in hope to be made
 lips with the chor - us of cre - a - tion join in__



light, all cre - a - tion looks to
 glad, all cre - a - tion looks to
 praise to the God who made all



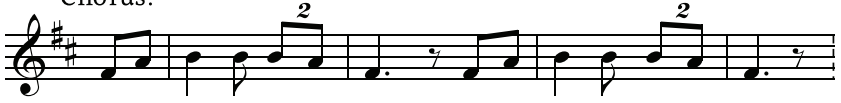
You for its breath and for its food; from the
 You for its breath and for its food; from the
 things, to the Spir - it who sus - tains, to the



good - ness of Your hand we're sa - tis - fied.
 good - ness of Your hand we're sa - tis - fied.
 Son who o - ver all cre - a - tion_ reigns.

(continued on next page)

Chorus:



Oh re - joi - ce in all Your works, King of heav - en, King of earth!



Ev - 'ry crea - ture You have made de - clares Your praise.



We re - joi - ce in all You've made, God of all - sus - tain - ing



grace; with the moun - tain, sky, and sea we sing Your praise.

READING FROM THE PENTATEUCH

Exodus 19:1-6; 25:8; 29:38-46

^{19:1}On the third new moon after the people of Israel had gone out of the land of Egypt, on that day they came into the wilderness of Sinai. ²They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. Yahweh called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴'You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation.' These are the words that you shall speak to the people of Israel."

^{25:8}And let them make me a sanctuary, that I may dwell in their midst.

^{29:38}"Now this is what you shall offer on the altar: two lambs a year old day by day regularly. ³⁹One lamb you shall offer in the morning, and the other lamb you shall offer at twilight. ⁴⁰And with the first lamb a tenth measure of fine flour mingled with a fourth of a hin of beaten oil, and a fourth of a hin of wine for a drink offering. ⁴¹The other lamb you shall offer at twilight, and shall offer with it a grain offering and its drink offering, as in the morning, for a pleasing aroma, a food offering to Yahweh. ⁴²It shall be a regular burnt offering throughout your generations at the entrance of the tent of meeting before Yahweh, where I will meet with you, to speak to you there. ⁴³There I will meet with the people of Israel, and it shall be sanctified by my glory. ⁴⁴I will consecrate the tent of meeting and the altar. Aaron also and his sons I will consecrate to serve me as priests. ⁴⁵I will dwell among the people of Israel and will be their God. ⁴⁶And they shall know that I am Yahweh their God, who brought them out of the land of Egypt that I might dwell among them. I am Yahweh their God.

This is the Word of the Lord.

Thanks be to God.

PRAYER OF CONFESSION

*Most Merciful God,
We confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
Grant us a holy grief that honors you.
Move us to genuine repentance for your Name's sake.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

❏ ASSURANCE OF PARDON

And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a single offering he has perfected for all time those who are being sanctified.

—Hebrews 10:11-14

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and

☒ CONFESSION OF FAITH: THE APOSTLES' CREED

*I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Spirit; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting.
Amen.*

☒ DOXOLOGY

Praise God from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.

GIVING OF FIRST FRUITS

"In Christ Alone"

Congregational Hymn

In Christ alone my hope is found,
He is my light, my strength, my song;
This Cornerstone, this solid ground,
Firm through the fiercest drought and storm;
What heights of love, what depths of peace,
When fears are stilled, when strivings cease;
My comforter, my all in all,
Here in the love of Christ I stand.

In Christ alone who took on flesh,
Fullness of God in helpless Babe;
This gift of love and righteousness,
Scorned by the ones He came to save.
'Til on that cross as Jesus died,
The wrath of God was satisfied;
For ev'ry sin on Him was laid,
Here in the death of Christ I live.

There in the ground His body lay,
Light of the world by darkness slain;
Then bursting forth in glorious day,
Up from the grave He rose again;
And as He stands in victory,
Sin's curse has lost its grip on me;
For I am His and He is mine,
Bought with the precious blood of Christ.

No guilt in life, no fear in death,
This is the pow'r of Christ in me;
From life's first cry to final breath
Jesus commands my destiny;
No pow'r of hell, no scheme of man
Can ever pluck me from His hand;
'Til He returns or calls me home,
Here in the pow'r of Christ I'll stand!

☒ PASSING OF THE PEACE

The peace of the LORD be with you.

And also with you.

Greet one another with words of peace and reconciliation.

The "passing of the peace" plays a significant role in our liturgy. It precedes our coming to the Lord's Table because this sacrament manifests and celebrates our unity in Christ as one body. 1 Corinthians 11:18-19 implores us not to let factions and divisions remain in our midst. Thus, the peace calls us to move toward our brothers and sisters as Christ moves toward us in reconciling grace and mutual love.

MINISTRY ANNOUNCEMENTS

See page 22 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.

Children's Worship. Children in 3K (3 years old before 9/1/23) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children leave from the foyer of the Sanctuary and walk to C221 with staff and volunteers. Children will return to join their families for Communion, so please help your child find you by watching for him or her.

Enfold Disability Ministry. Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

THE MORNING PRAYERS

READING FROM THE PENTATEUCH

Leviticus 1:1-5, 9b

Then Yahweh called to Moses and spoke to him from the tent of meeting, saying, ²“Speak to the sons of Israel and say to them, ‘When any man from among you brings near a near-bringing to Yahweh, you shall bring near your near-bringing of animals from the herd or the flock. ³If his near-bringing is an ascension *offering* from the herd, he shall bring it near, a male without blemish; he shall bring it near to the entrance of the tent of meeting, that he may be accepted before Yahweh. ⁴And he shall lay his hand on the head of the ascension *offering*, that it may be accepted for him to make atonement on his behalf. ⁵Then he shall slaughter the young bull before Yahweh; and Aaron’s sons the priests shall bring near the blood and sprinkle the blood against the altar, all around, that is at the entrance of the tent of meeting...^{9b}And the priest shall offer up in smoke all of it on the altar for an ascension *offering*, an *offering* by fire of a pleasing aroma to Yahweh.

All flesh is like grass,

And all its glory is like the flower of the field.

The grass withers, the flower fades,

But the word of our God stands forever.

LITURGY OF THE TABLE

Congregation, please read aloud the portions that are *italicized*.

Words of Institution

Matthew 26:26-29; 1 Corinthians 11:23-26

Prayer of Humble Access

*We come to your Table, Lord Jesus,
not trusting in our own righteousness, but in your rich mercies.
We are not worthy, O Great King,
to gather up the crumbs under your Table,
yet you are the King of mercy.
Grant us therefore, gracious Lord, in this breaking of bread,
a rich participation in your body,
and in this cup, a stronger grasp of your grace,
that by your Spirit, we may commune with you and you with us.
Amen.*

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

Our Father, who art in heaven, Hallowed be Thy Name.

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil,

for Thine is the kingdom, and the power, and the glory, forever, Amen.

Invitation to the Table

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

"Holy Spirit, Living Breath of God"



1. Ho - ly Spi - rit, liv - ing Breath of God, breathe new
 2. Ho - ly Spi - rit, come a - bide with - in; may Your
 3. Ho - ly Spi - rit, from cre - a - tion's birth, giv - ing



life in - to my will - ing soul; Bring the pre - sence of the
 joy be seen in all I do. Love e - nough to co - ver
 life to all that God has made. Show Your pow - er once a -



Ri - sen Lord, to re - new my heart and make me whole.
 ev - 'ry sin in each thought and deed and at - ti - tude.
 gain on earth, cause Your church to hun - ger for Your ways.



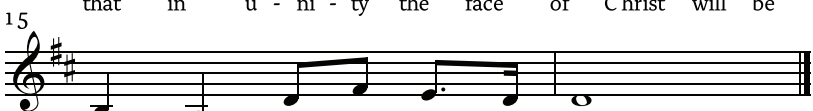
Cause Your Word to come a - live in me;
 Kind - ness to the great - est and the least;
 11 Let the frag - rance of our prayers a - rise;



give me faith for what I can - not see.
 gen - tle - ness that sows the path of peace.
 13 lead us on the road of sac - ri - fice,



Give me pass - ion for Your pu - ri - ty; Ho - ly
 Turn my striv - ing in - to works of grace; Breath of
 that in u - ni - ty the face of Christ will be



15 Spi - rit breathe new life in me.
 God, show Christ in all I do.
 clear for all the world to see.

"My Hope Is Built on Nothing Less"

My hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' name.

When darkness veils His lovely face
I rest on His unchanging grace;
In every high and stormy gale
My anchor holds within the veil.

Chorus:

On Christ the solid Rock I stand;
All other ground is sinking sand,
All other ground is sinking sand.

His oath, His covenant, His blood
Support me in the 'whelming flood;
When all around my soul gives way,
He then is all my hope and stay.
(Chorus)

When He shall come with trumpet sound,
Oh may I then in Him be found
Dressed in His righteousness alone,
Faultless to stand before the throne.
(Chorus)

"We Will Feast"

Refrain:

We will feast in the house of Zion,
We will sing with our hearts restored.
"He has done great things,"
We will say together,
We will feast and weep no more.

We will not be burned by the fire,
He is the Lord our God.
We are not consumed by the flood,
Upheld, protected, gathered up.
(Refrain)

In the dark of night before the dawn,
My soul be not afraid.
For the promised morning, oh how long?
O God of Jacob, be my strength.
(Refrain)

Every vow we've broken and betrayed,
You are the faithful One
And from the garden to the grave,
Bind us together, bring shalom.
(Refrain)

☒ **BENEDICTION**

THIS WEEK AT COVENANT: August 13 - 19, 2023

SUNDAY, August 13

8:30 am Gathered Worship
9:45 am Sunday School Communities (see page 23)
11:00 am Gathered Worship

MONDAY, August 14

6:00 pm Women's Beatitude Living: Christ-Centered
12-Step Group (Tower Room)

TUESDAY, August 15

6:15 am Men's Breakfast (Fellowship Hall)

WEDNESDAY, August 16

10:00 am Church-wide Prayer Time (104)

FRIDAY, August 18

5:30 - 7:50 pm Marriage Conference (Fellowship Hall)
registration required

SATURDAY, August 19

9:00 - 11:00 am Marriage Conference (Fellowship Hall)
registration required

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Henry Morris, August 14 - 20).

MINISTRY ANNOUNCEMENTS

Fall Marriage Conference. Join us Friday evening and Saturday morning, August 18 and 19, for "Common Ground: Moving through Challenges Toward Togetherness," a marriage conference with Gordon Bals (Daymark Counseling). The cost is \$15 per person, and you can find details and registration at covpres.com.

Men's Breakfast. Men, join us this Tuesday, August 15, at 6:15 am in the Fellowship Hall to kickoff our Men's Breakfasts. This is a great time of fellowship with great food! Invite your friends, neighbor, co-workers, and family members.

Sunday, September 3. On Sunday September 3 we will have one gathered worship service at 11:00 a.m. We will not have Sunday School or Children's Worship.

Wednesdays@Covenant. Wednesday night dinner, activities, and studies kick off on September 6! Dinner will begin at 5:15 p.m. and choir, studies, and children's and youth activities are from 6:15 - 7:15. Please visit covpres.com/wednesdays for all of the details and to register for studies and kidConnection. Our adult options are:

- *Choir* (Sanctuary)
- *Get With the Times: Living as the Church in a Post-Christian World* (Room 201)
- *Missions Study: Kingdom & Mission: Following the Sent & Sending God"* (registration requested; Dining Room)
- *Women's Study: The Book of Acts* (Rooms 303, 304, & 305)
- *Grief Support Group* (registration requested, space is limited; Room 300)
- *The Sanctuary: Conversations About Mental Health* (registration requested, space is limited; Tower Room)

You can register for studies at covpres.com/wednesdays.

Women's Fall Bible Studies. Ladies, we have two Bible study options this fall: a study of Acts and Divine Design Discipleship: New Wine. Both studies begin September 12 and meet on Tuesdays—Divine Design at 10:00 am (room 100) and Acts at 11:00 am (Sanctuary). Lunch will be available (\$10/meal) for the Acts small group discussions, and Nursery childcare will be available on Tuesdays by reservation. We have two other small group discussion options for the Acts study: Wednesdays 6:15 - 7:15 pm and Sundays 5:00 - 7:00 pm (both at Covenant). There is a \$10 book fee for the Acts study. Register at covpres.com/womens-bible-studies.

Church-wide Scripture Memory. Our memory passage for Summer (June 4 - September 13) is 1 Peter 3:8-12.

ADULT SUNDAY SCHOOL COMMUNITIES

9:45 a.m.

Directional signs are located around the church.

THRESHOLD 304	<i>20s and 30s</i>
KING'S TABLE 301	<i>30s</i> (Pastor: Josh Johnson)
CROSSPOINTE 100	<i>mid 30s to mid 40s</i>
CORNERSTONE 104	<i>late 30s to late 40s</i> (Pastor: John Fountain)
LIGHTHOUSE 305	<i>late 30s to early 50s</i> (Pastor: David Driskill)
FOUNDATIONS DINING ROOM	<i>early 40s to early 50s</i>
LIVING STONES 303	<i>late 40s to early 60s</i> (Pastor: Henry Morris)
KINGDOM BUILDERS 201	<i>late 50s to early 70s</i> (Pastor: Dan Edwards)
COMMUNITY 300	<i>All ages and life stages</i>
OPEN DOORS & UPPER ROOM 101	<i>late 60s and above</i> (Pastor: Marty Crawford)
YOUTH YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

STAFF CONTACT INFORMATION

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BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2023.

AUGUST READING PLAN

	PSALMS	ROMANS
1	<input type="checkbox"/> 65-67	<input type="checkbox"/> 2
2	<input type="checkbox"/> 68-69	<input type="checkbox"/> 3
3	<input type="checkbox"/> 70-72	<input type="checkbox"/> 4
4	<input type="checkbox"/> 73-74	<input type="checkbox"/> 5
5/6	<input type="checkbox"/> 75-76	<input type="checkbox"/> 6
7	<input type="checkbox"/> 77-79	<input type="checkbox"/> 7
8	<input type="checkbox"/> 80-84	<input type="checkbox"/> 8
9	<input type="checkbox"/> 85-87	<input type="checkbox"/> 9:1-10:4
10	<input type="checkbox"/> 88-89	<input type="checkbox"/> 10:5-21
11	<input type="checkbox"/> 90-92	<input type="checkbox"/> 11:1-24
12/13	<input type="checkbox"/> 93-98	<input type="checkbox"/> 11:25-12:21
14	<input type="checkbox"/> 99-101	<input type="checkbox"/> 13
15	<input type="checkbox"/> 102-104	<input type="checkbox"/> 14
16	<input type="checkbox"/> 105-106	<input type="checkbox"/> 15:1-21
17	<input type="checkbox"/> 107-108	<input type="checkbox"/> 15:22-33
18	<input type="checkbox"/> 109-111	<input type="checkbox"/> 16
		1 CORINTHIANS
19/20	<input type="checkbox"/> 112-115	<input type="checkbox"/> 1-2
21	<input type="checkbox"/> 116-119:48	<input type="checkbox"/> 3
22	<input type="checkbox"/> 119:49-104	<input type="checkbox"/> 4
23	<input type="checkbox"/> 119:105-176	<input type="checkbox"/> 5
24	<input type="checkbox"/> 120-123	<input type="checkbox"/> 6
25	<input type="checkbox"/> 124-127	<input type="checkbox"/> 7:1-24
26/27	<input type="checkbox"/> 128-133	<input type="checkbox"/> 7:25-8:13
28	<input type="checkbox"/> 134-137	<input type="checkbox"/> 9
29	<input type="checkbox"/> 138-141	<input type="checkbox"/> 10:1-22
30	<input type="checkbox"/> 142-144	<input type="checkbox"/> 10:23-11:1
31	<input type="checkbox"/> 145-147	<input type="checkbox"/> 11:2-16

SERMON RESOURCES

Our pastors are using the following resources as they study and prepare for their sermons.

Who Shall Ascend the Mountain of the Lord?, L. Michael Morales

Leviticus: An Introduction and Commentary, Jay Sklar

The Book of Leviticus, Gordon J. Wenham

HYMN CREDITS

Find our gathered worship playlist at covpres.com/music-worship.

"Holy God We Praise Thy Name"

Words: from Te Deum, 4th century attr. Ignaz Franz (1719-1790); tr. Clarence A. Walworth (1820-1900). Music: Katholisches Gesangbuch, 1774 (GROSSER GOTT).

"Come, Thou Almighty King"

Words: anonymous. Music: ITALIAN HYMN, Felice de Giardini, 1716-1796.

ADDITIONAL MUSIC AND LYRICS: Zac Hicks, 2018.

"Rejoice in All Your Works (Psalm 104)"

Words and Music: CCLI Song # 7064725. Wendell Kimbrough. © 2014 Kimbrough, Wendell. CCLI License # 147209.

"Doxology"

Words: Thomas Ken, 1674. Music: OLD HUNDREDDTH, attr. to Louis Bourgeois (1551).

"In Christ Alone"

Words and Music: CCLI Song No. 3350395. © 2001 Thankyou Music (Admin. by EMI Christian Music Publishing). Keith Getty, Stuart Townend. CCLI License No. 2265122.

"Holy Spirit, Living Breath of God"

Words and Music: CCLI Song # 4779872. Keith Getty & Stuart Townend © 2006 Thankyou Music (admin. Worldwide at EMICMGPublishing.com excl. UK & Europe, adm. by Kingswaysongs a division of David C Cook tym@kingsway.co.uk). CCLI 147209.

"My Hope Is Built on Nothing Less"

Words: Edward Mote, 1834. Music: William B. Bradbury, 1863.

"We Will Feast"

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