

# The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



PALM SUNDAY | APRIL 10, 2022 | 8:00 & 10:30 AM

Rejoice greatly, O daughter of Zion!  
 Shout aloud, O daughter of Jerusalem!  
 Behold, your king is coming to you;  
 righteous and having salvation is he,  
 humble and mounted on a donkey,  
 on a colt, the foal of a donkey.  
 I will cut off the chariot from Ephraim  
 and the war horse from Jerusalem;  
 and the battle bow shall be cut off,  
 and he shall speak peace to the nations;  
 his rule shall be from sea to sea,  
 and from the River to the ends of the earth.

—Zechariah 9:9-10

"...palm branches were commonly used to convey the celebration of victory...

...this brief flickering up of popularity is not to be trusted. For Jesus knows he must die, and that his death is imminent."

—Andreas J. Köstenberger

**CHORAL INTROIT**

10:30 a.m. | *Chancel Choir*

"Hosanna to the King of Kings"

Hosanna to the King of kings!  
Lift your voice in praise and sing:  
He comes this day, O glorious day!  
Let your loud hosannas ring!  
Let the people shout, let the rocks cry out!  
He comes in the name of the Lord!  
Hosanna to the King of kings!  
Sing hosanna to the King!

Lift up your heads, O mighty gates;  
Open wide, you ancient doors,  
That the King of glory may come in!  
Let us worship and adore.  
Who is this King of glory  
Who comes in the name of the Lord?  
He is the Lord Almighty!  
Sing hosanna to the King!

Hosanna, hosanna!  
Sing praise to Christ, the King!  
We sing hosanna, hosanna!  
Blessed is the One  
Who comes today in the name of the Lord!

Hosanna to the King of kings!  
Wave your palms and joyfully sing!  
See the King who comes on a donkey's colt.  
Let your loud hosannas ring!  
Rejoice, O people of Zion!  
He comes to set you free,  
Hosanna to the King of kings!  
Hosanna to the King!

Sing hosanna to the King!

Words: based on John 12:12-15, Psalm 24:7-10, and Zechariah 9:9. Music: based on KINGSFOLD, Traditional English Melody, arr. by Lloyd Larson.

## ☒ RESPONSIVE READING

Psalm 118:1-2, 14, 22-26, 29

Leader: Oh give thanks to the LORD, for he is good;  
for his steadfast love endures forever!

Let Israel say,  
"His steadfast love endures forever."

*All: The LORD is my strength and my song;  
he has become my salvation.*

Leader: The stone that the builders rejected  
has become the cornerstone.  
This is the LORD's doing;  
it is marvelous in our eyes.  
This is the day that the LORD has made;  
let us rejoice and be glad in it.

*All: Save us, we pray, O LORD!  
O LORD, we pray, give us success!*

Leader: Blessed is he who comes in the name of the LORD!

*All: We bless you from the house of the LORD.  
Oh give thanks to the LORD, for he is good;  
for his steadfast love endures forever!*

## ☒ PRAYER OF ADORATION

☒ Congregation stand as able.

 **HYMNS OF ADORATION**

"All Glory, Laud and Honor"

All glory, laud and honor,  
To Thee, Redeemer, King!  
To whom the lips of children  
Made sweet hosannas ring;  
Thou art the King of Israel,  
Thou David's royal Son,  
Who in the Lord's name comest,  
The King and blessed One!

The company of angels  
Are praising Thee on high,  
And mortal men and all things  
Created make reply;  
The people of the Hebrews,  
With palms before Thee went;  
Our praise and prayer and anthems,  
Before Thee we present.

To Thee, before Thy passion,  
They sang their hymns of praise;  
To Thee, now high exalted,  
Our melody we raise!  
Thou didst accept their praises,  
Accept the praise we bring;  
Who in all good delightest,  
Thou good and gracious King!

Words: Theodulph of Orleans, ca. 820; tr. by John Mason Neale, 1854; alt. Music:  
Melchior Teschner, ca. 1615.

☒ "Hail to the Lord's Anointed"

Chorus:

Hail to the Lord's anointed,  
Great David's greater Son!  
Hail in the time appointed,  
His reign on earth begun,  
His reign on earth begun!

He comes to break oppression,  
To set the captive free;  
To take away transgression,  
And rule in equity.  
(Chorus)

He comes with comfort speedy  
To those who suffer wrong,  
To help the poor and needy,  
And bid the weak be strong.  
(Chorus)

To give them songs for sighing,  
Their darkness turned to light,  
Whose souls, condemned and dying  
Were precious in his sight.

He shall come down like showers  
Upon the fruitful earth.  
Love, joy, and hope, like flowers  
Spring in His path to birth.  
(Chorus)

The tide of time shall never  
His covenant remove.  
His name shall stand forever;  
That name to us is Love.  
(Chorus)

Words: James Montgomery (alt. Sandra McCracken). Music: Sandra McCracken.

**READING FROM THE PROPHETS**

Isaiah 45:20-25

“Assemble yourselves and come;  
draw near together,  
you survivors of the nations!  
They have no knowledge  
who carry about their wooden idols,  
and keep on praying to a god  
that cannot save.

<sup>21</sup>Declare and present your case;  
let them take counsel together!  
Who told this long ago?  
Who declared it of old?  
Was it not I, the Lord?  
And there is no other god besides me,  
a righteous God and a Savior;  
there is none besides me.

<sup>22</sup>“Turn to me and be saved,  
all the ends of the earth!  
For I am God, and there is no other.

<sup>23</sup>By myself I have sworn;  
from my mouth has gone out in righteousness  
a word that shall not return:  
‘To me every knee shall bow,  
every tongue shall swear allegiance.’

<sup>24</sup>“Only in the Lord, it shall be said of me,  
are righteousness and strength;  
to him shall come and be ashamed  
all who were incensed against him.

<sup>25</sup>In the Lord all the offspring of Israel  
shall be justified and shall glory.”

This is the Word of the Lord.  
*Thanks be to God.*

## PRAYER OF CONFESSION

*Most Merciful God,  
 We confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done, and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 Grant us a holy grief that honors you.  
 Move us to genuine repentance for your Name's sake.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.*

## ☒ ASSURANCE OF PARDON

Yet it was the will of the Lord to crush him;  
 he has put him to grief;  
 when his soul makes an offering for guilt,  
 he shall see his offspring; he shall prolong his days;  
 the will of the Lord shall prosper in his hand.  
 —Isaiah 53:10

The almighty and merciful Lord grant you forgiveness of all your sins,  
 true repentance, amendment of life, and the grace and consolation of  
 His Holy Spirit.

**GIVING OF FIRST FRUITS**

"What Wondrous Love is This?"

8:00 a.m. | *Congregational Hymn*

What wondrous love is this, O my soul, O my soul,  
What wondrous love is this, O my soul!  
What wondrous love is this that caused the Lord of bliss  
To bear the dreadful curse for my soul, for my soul,  
To bear the dreadful curse for my soul!

When I was sinking down, sinking down, sinking down,  
When I was sinking down, sinking down,  
When I was sinking down beneath God's righteous frown,  
Christ laid aside His crown for my soul, for my soul,  
Christ laid aside His crown for my soul!

To God and to the Lamb I will sing, I will sing,  
To God and to the Lamb I will sing;  
To God and to the Lamb Who is the great I AM,  
While millions join the theme, I will sing, I will sing,  
While millions join the theme, I will sing!

And when from death I'm free, I'll sing on, I'll sing on,  
And when from death I'm free, I'll sing on;  
And when from death I'm free, I'll sing and joyful be,  
And thro' eternity, I'll sing on, I'll sing on,  
And thro' eternity, I'll sing on!

Words: American folk hymn. Music: The Southern Harmony, 1835.



## GIVING OF FIRST FRUITS

"Oh, Shout for Joy (The New Hundredth)"

10:30 a.m. | *Children's Choir*

Praise God from Whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

Oh, shout for joy unto the Lord, Worship Him with gladness.  
Let all the earth bring songs of praise, Telling of His greatness  
Know that the Lord we praise is God; He is God our Maker,  
And we are His, a people called Sheep within His pasture.

Chorus:

Oh, enter in His gates with praise.  
His courts with great thanksgiving;  
For He is good, His love endures  
Morning after morning.

Oh, shout for joy unto the Lord! See the way is open  
To live in peace beneath His grace, Every sin forgiven.  
For He who knew no mark of sin Took our sin upon Him,  
That we might be the righteousness Of the God of Heaven.  
(Chorus)

Oh, shout for joy unto the Lord Through the hours of darkness.  
For day by day His faithful hand Ever stays upon us.  
With every morning rise, we kneel; All our lives we offer  
To be a living sacrifice, Wholly to the Savior.  
(Chorus)

"Doxology" Words: Thomas Ken, 1674. Music: OLD HUNDREDTH, attr. to Louis Bourgeois (1551). Words and Music: CCLI Song # 6404437. Keith Getty, Kristyn Getty. © 2012 Getty Music Publishing (Admin. by Music Services, Inc.). CCLI License # 147209.

## ☒ PASSING OF THE PEACE

The peace of the LORD be with you.

*And also with you.*

### MINISTRY ANNOUNCEMENTS

*See page 20 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.*

**Children's Worship.** Children ages 3 years old (by 9/1/2021) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to worship to join their parents for communion.

**Enfold Disability Ministry.** Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

### THE MORNING PRAYERS

## READING FROM THE GOSPELS

### John 12

Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. <sup>2</sup>So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at table. <sup>3</sup>Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup>But Judas Iscariot, one of his disciples (he who was about to betray him), said, <sup>5</sup>“Why was this ointment not sold for three hundred denarii and given to the poor?” <sup>6</sup>He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it. <sup>7</sup>Jesus said, “Leave her alone, so that she may keep it for the day of my burial. <sup>8</sup>For the poor you always have with you, but you do not always have me.”

<sup>9</sup>When the large crowd of the Jews learned that Jesus was there, they came, not only on account of him but also to see Lazarus, whom he had raised from the dead. <sup>10</sup>So the chief priests made plans to put Lazarus to death as well, <sup>11</sup>because on account of him many of the Jews were going away and believing in Jesus.

<sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup>“Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey's colt!”

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done

this sign. <sup>19</sup>So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

<sup>20</sup>Now among those who went up to worship at the feast were some Greeks. <sup>21</sup>So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." <sup>22</sup>Philip went and told Andrew; Andrew and Philip went and told Jesus. <sup>23</sup>And Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup>Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. <sup>25</sup>Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. <sup>26</sup>If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

<sup>27</sup>"Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. <sup>28</sup>Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." <sup>29</sup>The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." <sup>30</sup>Jesus answered, "This voice has come for your sake, not mine. <sup>31</sup>Now is the judgment of this world; now will the ruler of this world be cast out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself." <sup>33</sup>He said this to show by what kind of death he was going to die. <sup>34</sup>So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" <sup>35</sup>So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. <sup>36</sup>While you have the light, believe in the light, that you may become sons of light."

When Jesus had said these things, he departed and hid himself from them. <sup>37</sup>Though he had done so many signs before them, they still did not believe in him,

All flesh is like grass,  
 And all its glory is like the flower of the field.  
*The grass withers, the flower fades,*  
*But the word of our God stands forever.*

<sup>38</sup>so that the word spoken by the prophet Isaiah might be fulfilled:

“Lord, who has believed what he heard from us,  
and to whom has the arm of the Lord been revealed?”

<sup>39</sup>Therefore they could not believe. For again Isaiah said,

<sup>40</sup>“He has blinded their eyes  
and hardened their heart,  
lest they see with their eyes,  
and understand with their heart, and turn,  
and I would heal them.”

<sup>41</sup>Isaiah said these things because he saw his glory and spoke of him.

<sup>42</sup>Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; <sup>43</sup>for they loved the glory that comes from man more than the glory that comes from God.

<sup>44</sup>And Jesus cried out and said, “Whoever believes in me, believes not in me but in him who sent me. <sup>45</sup>And whoever sees me sees him who sent me. <sup>46</sup>I have come into the world as light, so that whoever believes in me may not remain in darkness. <sup>47</sup>If anyone hears my words and does not keep them, I do not judge him; for I did not come to judge the world but to save the world. <sup>48</sup>The one who rejects me and does not receive my words has a judge; the word that I have spoken will judge him on the last day. <sup>49</sup>For I have not spoken on my own authority, but the Father who sent me has himself given me a commandment—what to say and what to speak. <sup>50</sup>And I know that his commandment is eternal life. What I say, therefore, I say as the Father has told me.”



## LITURGY OF THE TABLE

Congregation, please read aloud the portions that are *italicized*.

### Words of Institution

from Matthew 26:26-29; 1 Corinthians 11:23-26

### Confession of Faith: The Apostles' Creed

*I believe in God the Father Almighty,  
 Maker of heaven and earth.  
 And in Jesus Christ his only Son our Lord;  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary, suffered under Pontius Pilate,  
 was crucified, dead, and buried; he descended into hell;  
 the third day he rose again from the dead;  
 he ascended into heaven,  
 and sitteth on the right hand of God the Father Almighty;  
 from thence he shall come to judge the quick and the dead.  
 I believe in the Holy Spirit; the holy catholic Church;  
 the communion of saints; the forgiveness of sins;  
 the resurrection of the body; and the life everlasting. Amen.*

### Prayer of Humble Access

*We come to your Table, Lord Jesus,  
 not trusting in our own righteousness, but in your rich mercies.  
 We are not worthy, O Great King, to gather up the crumbs under your Table,  
 yet you are the King of mercy.  
 Grant us therefore, gracious Lord,  
 in this breaking of bread, a rich participation in your body,  
 and in this cup, a stronger grasp of your grace,  
 that by your Spirit, we may commune with you  
 and you with us. Amen.*

## **Prayer of Consecration and the Lord's Prayer**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.*

*Thy kingdom come, Thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread,*

*and forgive us our debts as we forgive our debtors.*

*And lead us not into temptation, but deliver us from evil,*

*for Thine is the kingdom, and the power, and the glory, forever, Amen.*

### **Invitation to the Table**

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshippers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.



# HYMNS FOR THE EUCHARIST

*Congregation, please sing the Hymns for the Eucharist during Communion.*

## "Ride On, Ride On in Majesty"



1. Ride on, ride on in ma - jes - ty!  
2. Ride on, ride on in ma - jes - ty!  
3. Ride on, ride on in ma - jes - ty!  
4. Ride on, ride on in ma - jes - ty!  
5. Ride on, ride on in ma - jes - ty!



Hear all the tribes, "Ho - san - na!" cry;  
In low - ly pomp, ride on to die.  
The hosts of an - gels in the sky  
Your last and fier - cest strife is nigh.  
In low - ly pomp, ride on to die.



O Sav - ior meek, pur - sue Your road  
O Christ, Your tri - umphs now be - gin  
look down with sad and won - d'ring eyes  
The Fa - ther on His sap - phire throne  
Bow Your meek head to mor - tal pain,



with palms and scat - tered gar - ments strowed. (v. 2)  
o'er cap - tive death and con - quered sin. (refrain)  
to see th'ap - proach - ing Sac - ri - fice. (v. 4)  
a - waits His own a - noin - ted Son. (refrain)  
then take, O Christ, Your pow'r and reign! (refrain)

Refrain:

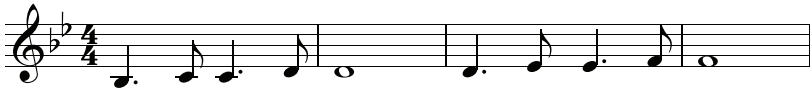


Ride on to die, ride on to die!



Then take, O Christ, your pow'r and reign.

## "The Power of the Cross"



1.Oh, to see the dawn of the dark - est day:  
 2.Oh, to see the pain writ - ten on Your face,  
 3.Now the day - light flees, now the ground be - neath  
 4.Oh, to see my name writ - ten in the wounds,



Christ on the road to Cal - va - ry.  
 bear - ing the awe - some weight of sin;  
 quakes as its Mak - er bows His head.  
 for through Your suf - fring I am free.



Tried by sin - ful men, torn and beat - en, then  
 ev - 'ry bit - ter thought, ev - 'ry ev - il deed  
 Cur - tain torn in two, dead are raised to life;  
 Death is crushed to death, life is mine to live,



nailed to a cross of wood.  
 crown - ing Your blood - stained brow.  
 "Fin - ished!" the vic - t'ry cry.  
 won through Your self - less love.

## Chorus:



This the pow'r\_\_\_\_\_ of the cross: Christ be - came\_\_\_\_\_  
 (\*after 4th verse) Son of God,\_\_\_\_\_



sin for us, took the blame,\_\_\_\_\_ bore the wrath;  
 slain for us. What a love!\_\_\_\_\_ What a cost!



we stand for - giv - en at the cross.  
 we stand for - giv - en at the cross.

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## THIS WEEK AT COVENANT: April 10 - 16, 2022

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### SUNDAY, April 10

8:00 a.m.	Gathered Worship
9:15 a.m.	Sunday School (see page 21)
10:30 a.m.	Gathered Worship
4:00 - 5:00 p.m.	6th Grade Small Groups
5:00 - 6:30 p.m.	Jr. & Sr. High Small Groups

### MONDAY, April 11

8:15 a.m.	Women's Prayer Time (Parlor)
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### TUESDAY, April 12

10:00 a.m. - 12:00 p.m.	Divine Design Discipleship (104)
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### WEDNESDAY, April 13

10:00 a.m.	Church-wide Prayer Time (101)
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### THURSDAY, April 14

5:30 p.m.	Church-wide Dinner (Fellowship Hall)
6:30 p.m.	Maundy Thursday Service (Sanctuary)

### FRIDAY, April 15

12:00 noon	Good Friday Service (Sanctuary)
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PALM SUNDAY | APRIL 10, 2022 | 8:00 & 10:30 AM

*Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Dan Edwards, April 11 - 17).*

## HOLY WEEK AT COVENANT

### **Maundy Thursday, April 14**

Dinner (Fellowship Hall) | 5:30 p.m.

Gathered Worship | 6:30 p.m.

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### **Good Friday, April 15**

Gathered Worship | 12:00 noon

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### **Easter Sunday, April 17**

Sunrise Service at Vulcan Park | 6:15 a.m.

Pancake Breakfast (Fellowship Hall) | 7:00 a.m.

Gathered Worship | 8:00, 9:30, and 11:00 a.m.

*Note: There will be no Sunday School on Easter; Children's Worship will be available at the 9:30 and 11:00 services.*

## MINISTRY ANNOUNCEMENTS

**Women's Ministry: Come to the Table.** Come to the Table is Sunday, April 24, 6:30 - 8:30 p.m. This event encourages small groups, 6 - 8 women, to gather around the table in someone's home and enjoy a meal together. We will learn about two of our local missions partners, how we as a church are working with these ministries, and how you can get involved. You can register at [covpres.com/womens-ministry](http://covpres.com/womens-ministry).

**Women's Spring Study.** Ladies, you're invited to come study scripture with Robby April 19 and 26 and May 3, 11:00 a.m. - 12:00 p.m. (with lunch following) in the Fellowship Hall. "God, His People, and the Poor" is an introductory study about understanding and responding to poverty as the people of God.

**Parents Night Out.** Our high school students are raising money for RYM Colorado by hosting Parents Night Out for ages 4 through 5th grades, April 13 and 20, 5:00 - 8:00 p.m. Email Rachel Davis for details: [shields.rachel.c@gmail.com](mailto:shields.rachel.c@gmail.com).

**Senior Celebration Lunch.** Our Youth Ministry is hosting a church-wide lunch to celebrate and pray for the class of 2022 on April 24 following gathered worship. Please RSVP to Rachel Davis: [shields.rachel.c@gmail.com](mailto:shields.rachel.c@gmail.com).

## ADULT SUNDAY SCHOOL COMMUNITIES

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9:15 a.m.

*Directional signs are located around the church.*

<b>THRESHOLD</b>   304	<i>Singles, college students, and young marrieds; 20s and 30s</i>
<b>KING'S TABLE</b>   301	30s (Pastor: Josh Johnson)
<b>CROSSPOINTE</b>   100	<i>mid 30s to mid 40s</i> (Pastor: John Fountain)
<b>CORNERSTONE</b>   104	<i>late 30s to late 40s</i>
<b>LIGHTHOUSE</b>   305	<i>late 30s to early 50s</i>
<b>FOUNDATIONS</b>   DINING ROOM	<i>early 40s to early 50s</i> (Pastor: David Driskill)
<b>LIVING STONES</b>   303	<i>late 40s to late 50s</i>
<b>KINGDOM BUILDERS</b>   201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
<b>COMMUNITY</b>   300	<i>All ages and life stages</i>
<b>OPEN DOORS &amp; UPPER ROOM</b>   101	<i>late 60s and above</i> (Pastor: Marty Crawford)
<b>YOUTH</b>   YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

## STAFF CONTACT INFORMATION

### EXECUTIVE STAFF

Marty Crawford, Assistant Pastor (Church Administrator, Senior Adults, Missions)	mrcrawford@covpres.com
David Driskill, Assistant Pastor (Shepherding, Middle Adults)	ddriskill@covpres.com
John Fountain, Assistant Pastor (Family Ministries, Young Adults)	jfountain@covpres.com
Robby Holt, Senior Pastor	rholt@covpres.com
Ingram Link, Director of Women's Ministries	ilink@covpres.com

### MINISTRY STAFF

Rick Barnes, Director of Music	rbarnes@covpres.com
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Katie Flores, Interim Director, Enfold Disability Ministry	kflores@pcanet.org
Bill Hay, Pastor Emeritus	bhay@covpres.com
Josh Johnson, Assistant Pastor (Young Adults, Adult Discipleship, Missions)	jjohnson@covpres.com
Scott Leveille, Teacher in Residence (Curriculum)	scottleveille@gmail.com
Sara Litten, Director of Youth Ministries	slitten@covpres.com
Andrew Luchenbill, Assistant Director of Guys' Ministries	aluchenbill@covpres.com
Daniel Sluis, Director of Guys' Ministries	dsluis@covpres.com
Brooke Stewart, Director of Covenant Day School	bstewart@covpres.com
Laura Tucker, Director of Children's Ministries	ltucker@covpres.com

### ADMINISTRATIVE STAFF

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## RULING ELDERS

2022	2023	2024
Ty Dedmon	Will Brooke	Dave Gray
John Hamilton	Nathan Collums	Heath Henderson
Mark Hogewood	Jeff Dyess	Paul Loyless
John James	Michael Latta	Tyler O'Connor
David O'Dell	Charlie Logan	Jason Peevy
Norman Pless	Bob Schaffeld	Charlie Regan
Kurt Senn	John Smith T	Charles White
	Steve Stigler	

## DEACONS

2022	2023	2024
Jim Bennett	Tripp Alexander	Samuel Bragg
William Edwards	Joseph Cascio	Paul Darden
Merrill Johnston	Richard Cox	Joe Fante
Randall Lancaster	Jay Evans	Steve Killgore
Mark Midyette	Bryan Flores	Robert Luttrell
Stephen Mince	Gary Gorham	Steve Pfitzer
Clyde Prather	Jeff Hayes	Brent Powell
John Shank	John Shults	Matt Searson
Matt Thomas	Joe Strickland	
Greg Tomlinson	Darrell Tucker	

## STEERING COMMITTEE

Will Brooke, Member At-large	Mark Hogewood, Personnel Committee Chair
Nathan Collums, Family Ministry Chair	Robby Holt, Moderator of the Session
Marty Crawford, Pastoral Liaison (Missions)	Ingram Link, Ministry Liaison (Women)
David Driskill, Pastoral Liaison (Shepherding)	Bob Schaffeld, Missions Ministry Chair
John Fountain, Pastoral Liaison (Family)	John Shank, Finance Committee Chair
Gary Gorham, Chair of the Diaconate	John Smith T, Clerk of the Session
Heath Henderson, Shepherding Ministry Chair	

## BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2022.

### APRIL READING PLAN

1	<input type="checkbox"/> 6-7	<input type="checkbox"/> 9:1-27
2/3	<input type="checkbox"/> 8-12	<input type="checkbox"/> 9:28-10:12
4	<input type="checkbox"/> 13-14	<input type="checkbox"/> 10:13-42
5	<input type="checkbox"/> 15-17	<input type="checkbox"/> 11:1-36
6	<input type="checkbox"/> 18-19	<input type="checkbox"/> 11:37-12:3
7	<input type="checkbox"/> 20-21	<input type="checkbox"/> 12:4-34

### RUTH

8	<input type="checkbox"/> 1-2	<input type="checkbox"/> 12:35-59
9/10	<input type="checkbox"/> 3-1 Samuel 4	<input type="checkbox"/> 13:1-21

### 1 SAMUEL

11	<input type="checkbox"/> 5-7	<input type="checkbox"/> 13:22-14:6
12	<input type="checkbox"/> 8-10	<input type="checkbox"/> 14:7-24
13	<input type="checkbox"/> 11-13	<input type="checkbox"/> 14:25-15:10
14	<input type="checkbox"/> 14-16	<input type="checkbox"/> 15:11-32
15	<input type="checkbox"/> 17-19	<input type="checkbox"/> 16:1-13
16/17	<input type="checkbox"/> 20-24	<input type="checkbox"/> 16:14-17:19
18	<input type="checkbox"/> 25-26	<input type="checkbox"/> 17:20-18:14
19	<input type="checkbox"/> 27-28	<input type="checkbox"/> 18:15-34
20	<input type="checkbox"/> 29-31	<input type="checkbox"/> 18:35-19:10

### 2 SAMUEL

21	<input type="checkbox"/> 1-3	<input type="checkbox"/> 19:11-27
22	<input type="checkbox"/> 4-5	<input type="checkbox"/> 19:28-48
23/24	<input type="checkbox"/> 6-10	<input type="checkbox"/> 20:1-26
25	<input type="checkbox"/> 11-13	<input type="checkbox"/> 20:27-21:19
26	<input type="checkbox"/> 14-16	<input type="checkbox"/> 21:20-38
27	<input type="checkbox"/> 17-19	<input type="checkbox"/> 22:1-23
28	<input type="checkbox"/> 20-22	<input type="checkbox"/> 22:24-38
29	<input type="checkbox"/> 23-1 Kings 1	<input type="checkbox"/> 22:39-71

### 1 KINGS

30	<input type="checkbox"/> 2-6	<input type="checkbox"/> 23:1-25
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