

# The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"And I believe in one holy catholic and apostolic Church.  
I acknowledge one Baptism for the remission of sins.  
And I look for the Resurrection of the dead;  
And the Life of the world to come. Amen."  
—from the Nicene Creed

There is one body and one Spirit—just as you were called to the  
one hope that belongs to your call—<sup>5</sup>one Lord, one faith, one  
baptism, <sup>6</sup>one God and Father of all, who is over all and through  
all and in all.  
—Ephesians 4:4-6

The story of the Old Testament, and really all of Scripture, is the story  
of people who don't seek the grace and the love that they actually need  
and don't deserve the grace and the love they actually get.  
—Julius Kim

**☒ CALL TO WORSHIP**

Psalm 100:1-4

Leader: Make a joyful noise to the LORD, all the earth!  
Serve the LORD with gladness!  
Come into his presence with singing!

All: *Know that the LORD, he is God!  
It is he who made us, and we are his;  
we are his people, and the sheep of his pasture.*

Leader: Enter his gates with thanksgiving,  
and his courts with praise!  
Give thanks to him; bless his name!

**☒ PRAYER OF ADORATION**

☒ *Congregation stand as able.*

## ☒ HYMNS OF ADORATION

"Holy, Holy, Holy"

Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to Thee.  
Holy, holy, holy! Merciful and mighty!  
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before Thee,  
Who wert and art and evermore shall be.

Holy, holy, holy! Though the darkness hide Thee,  
Though the eye of sinful man Thy glory may not see,  
Only Thou art holy; there is none beside Thee,  
Perfect in pow'r, in love, and purity

Holy, holy, holy! Lord God Almighty!  
All Thy works shall praise Thy name, in earth and sky and sea.  
Holy, holy, holy! Merciful and mighty!  
God in three Persons, blessed Trinity!  
God in three Persons, blessed Trinity!

Words: Reginald Heber (1783-1826). Music: John B. Bykes (1823-1876).

☒ "Though Troubles Assail Us"  
*to the tune of "Immortal, Invisible"*

Though troubles assail us  
And dangers affright;  
Though friends should all fail us  
And foes all unite,  
Yet one thing secures us,  
Whatever betide,  
The promise assures us,  
"The Lord will provide."

The birds, without garner  
Or storehouse, are fed;  
From them let us learn  
To trust for our bread.  
His saints what is fitting  
Shall ne'er be denied  
So long as 'tis written,  
"The Lord will provide."

When Satan assails us  
To stop up our path,  
And courage all fails us,  
We triumph by faith.  
He cannot take from us,  
Though oft he has tried,  
This heart-cheering promise,  
"The Lord will provide."

No strength of our own  
And no goodness we claim;  
Yet, since we have known  
Of the Savior's great name,  
In this our strong tower  
For safety we hide:  
The Lord is our power,  
"The Lord will provide."

Words and Music: John Newton.

## PRAYER OF CONFESSION

*Father, Son, and Holy Spirit,  
 We acknowledge and confess before you;  
 Our sinful nature quick to do evil and slow to do good;  
 All our shortcomings and offenses are before you at all times.  
 You alone know how often we have sinned;  
 In wandering from your ways;  
 In wasting your gifts;  
 In forgetting your love.  
 O Lord, have mercy upon us;  
 For in our sin we have displeased you.  
 Teach us to hate our errors;  
 Cleanse us from our secret faults;  
 And forgive our sins;  
 For the sake of your dear Son.  
 And, most holy and loving Father,  
 Cause us to live in your light and walk in your ways;  
 In keeping with the commandments of Jesus Christ our Lord,  
 According to the promised grace of the Holy Spirit, Amen.*

## ✠ ASSURANCE OF PARDON

For the grace of God has appeared, bringing salvation for all people,  
<sup>12</sup>training us to renounce ungodliness and worldly passions, and  
 to live self-controlled, upright, and godly lives in the present age,  
<sup>13</sup>waiting for our blessed hope, the appearing of the glory of our  
 great God and Savior Jesus Christ, <sup>14</sup>who gave himself for us to  
 redeem us from all lawlessness and to purify for himself a people  
 for his own possession who are zealous for good works.

—Titus 2:11-14

The almighty and merciful Lord grant you forgiveness of all your sins,  
 true repentance, amendment of life, and the grace and consolation of  
 His Holy Spirit.

**READING FROM THE GOSPELS**

John 4:1-26

Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John <sup>2</sup>(although Jesus himself did not baptize, but only his disciples), <sup>3</sup>he left Judea and departed again for Galilee. <sup>4</sup>And he had to pass through Samaria. <sup>5</sup>So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

<sup>7</sup>A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." <sup>8</sup>(For his disciples had gone away into the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup>The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" <sup>12</sup>Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." <sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup>but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

<sup>16</sup>Jesus said to her, "Go, call your husband, and come here." <sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup>for you have had five husbands, and the one you now have is not your husband. What you have said is true."

<sup>19</sup>The woman said to him, "Sir, I perceive that you are a prophet. <sup>20</sup>Our fathers worshiped on this mountain, but you say that in Jerusalem is

the place where people ought to worship.”<sup>21</sup> Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father.”<sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews.<sup>23</sup> But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him.<sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth.”<sup>25</sup> The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.”<sup>26</sup> Jesus said to her, “I who speak to you am he.”

This is the Word of the Lord.

*Thanks be to God.*

**GIVING OF FIRST FRUITS**

"Satisfied"

*Congregational Hymn*

All my lifelong, I had panted  
For a drink from some cool spring  
That I hoped would quench the burning  
Of the thirst I felt within.

Feeding on the filth around me,  
'Til my strength was almost gone;  
Longed my soul for something better,  
Only still to hunger on.

Chorus:

Hallelujah! He has found me!  
The One my soul so long has craved!  
Jesus satisfies all my longings;  
Through his blood I now am saved!

Poor I was and sought for riches,  
Something that would satisfy.  
But the dust I gathered 'round me  
Only mocked my soul's sad cry.  
(Chorus)

Well of water ever springing,  
Bread of life so rich and free.  
Untold wealth that never faileth,  
My Redeemer is to me.  
(Chorus, twice)

Words: Clara Teare Williams, 1875. Music: Karl Digerness.



 **PASSING OF THE PEACE**

The peace of the LORD be with you.

*And also with you.*

## MINISTRY ANNOUNCEMENTS

*See page 19 for all of our Ministry Announcements. Please fill out the attendance sheet provided in the pew pad and pass the pad down the row.*

**Children's Worship | 10:30 a.m.** Children ages 3 years old (by 9/1/2020) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to the Sanctuary and Fellowship Hall, prior to communion, to join their parents.

**Enfold Disability Ministry.** Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

## THE MORNING PRAYERS

## READING FROM THE PENTATEUCH

11

Genesis 29:1-35

Then Jacob went on his journey and came to the land of the people of the east. <sup>2</sup>As he looked, he saw a well in the field, and behold, three flocks of sheep lying beside it, for out of that well the flocks were watered. The stone on the well's mouth was large, <sup>3</sup>and when all the flocks were gathered there, the shepherds would roll the stone from the mouth of the well and water the sheep, and put the stone back in its place over the mouth of the well.

<sup>4</sup>Jacob said to them, "My brothers, where do you come from?" They said, "We are from Haran." <sup>5</sup>He said to them, "Do you know Laban the son of Nahor?" They said, "We know him." <sup>6</sup>He said to them, "Is it well with him?" They said, "It is well; and see, Rachel his daughter is coming with the sheep!" <sup>7</sup>He said, "Behold, it is still high day; it is not time for the livestock to be gathered together. Water the sheep and go, pasture them." <sup>8</sup>But they said, "We cannot until all the flocks are gathered together and the stone is rolled from the mouth of the well; then we water the sheep."

<sup>9</sup>While he was still speaking with them, Rachel came with her father's sheep, for she was a shepherdess. <sup>10</sup>Now as soon as Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, Jacob came near and rolled the stone from the well's mouth and watered the flock of Laban his mother's brother. <sup>11</sup>Then Jacob kissed Rachel and wept aloud. <sup>12</sup>And Jacob told Rachel that he was her father's kinsman, and that he was Rebekah's son, and she ran and told her father.

<sup>13</sup>As soon as Laban heard the news about Jacob, his sister's son, he ran to meet him and embraced him and kissed him and brought him to his house. Jacob told Laban all these things, <sup>14</sup>and Laban said to him, "Surely you are my bone and my flesh!" And he stayed with him a month.

<sup>15</sup>Then Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?"

<sup>16</sup>Now Laban had two daughters. The name of the older was Leah, and the name of the younger was Rachel. <sup>17</sup>Leah's eyes were weak, but Rachel

was beautiful in form and appearance. <sup>18</sup>Jacob loved Rachel. And he said, "I will serve you seven years for your younger daughter Rachel." <sup>19</sup>Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." <sup>20</sup>So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

<sup>21</sup>Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." <sup>22</sup>So Laban gathered together all the people of the place and made a feast. <sup>23</sup>But in the evening he took his daughter Leah and brought her to Jacob, and he went in to her. <sup>24</sup>(Laban gave his female servant Zilpah to his daughter Leah to be her servant.) <sup>25</sup>And in the morning, behold, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" <sup>26</sup>Laban said, "It is not so done in our country, to give the younger before the firstborn. <sup>27</sup>Complete the week of this one, and we will give you the other also in return for serving me another seven years." <sup>28</sup>Jacob did so, and completed her week. Then Laban gave him his daughter Rachel to be his wife. <sup>29</sup>(Laban gave his female servant Bilhah to his daughter Rachel to be her servant.) <sup>30</sup>So Jacob went in to Rachel also, and he loved Rachel more than Leah, and served Laban for another seven years.

<sup>31</sup>When the LORD saw that Leah was hated, he opened her womb, but Rachel was barren. <sup>32</sup>And Leah conceived and bore a son, and she called his name Reuben, for she said, "Because the LORD has looked upon my affliction; for now my husband will love me." <sup>33</sup>She conceived again and bore a son, and said, "Because the LORD has heard that I am hated, he has given me this son also." And she called his name Simeon. <sup>34</sup>Again she conceived and bore a son, and said, "Now this time my husband will be attached to me, because I have borne him three sons." Therefore his name was called Levi. <sup>35</sup>And she conceived again and bore a son, and said, "This time I will praise the LORD." Therefore she called his name Judah. Then she ceased bearing.

All flesh is like grass,  
And all its glory is like the flower of the field.  
*The grass withers, the flower fades,*  
*But the word of our God stands forever.*



## LITURGY OF THE TABLE

The congregation will read aloud the portions that are *italicized*.

### Words of Institution

*from* Matthew 26:26-29; 1 Corinthians 11:23-26

### Prayer of Humble Access

Leader: In Jesus, the Son of God, we have a sympathetic, great high priest who lives for us. He was delivered up for our trespasses and raised for our justification. After making purification for sins, he sat down at the right hand of the Majesty on high. Let us, therefore, with confidence draw near to the throne of grace, that we may receive mercy and find grace to help us in our time of need.

All: *We come to your Table, Lord Jesus,  
not trusting in our own righteousness, but in your rich mercies.  
We are not worthy, O Great King,  
to gather up the crumbs under your Table,  
yet you are the King of mercy.  
Grant us therefore, gracious Lord,  
in this breaking of bread, a rich participation in your body,  
and in this cup, a stronger grasp of your grace,  
that by your Spirit, we may commune with you  
and you with us. Amen.*

## **Prayer of Consecration and the Lord's Prayer**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors.  
Lead us not into temptation, but deliver us from evil,  
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

## **Invitation to the Table**

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

## HYMNS FOR THE EUCHARIST

*Congregation, please sing the Hymns for the Eucharist during Communion.*

### "Psalm 126 (Although We are Weeping)"



1. Our mouths they were filled, filled with laugh-ter, —  
2. The na-tions will say, "He has done great things!" —



our tongues they were loosed, loosed with joy;  
The na-tions will sing songs of joy;



Re-store us, O Lord, re-store us, O Lord.

#### Chorus:



Al-though we are weep-ing, — Lord, help us keep sow-ing —



the seeds of Your King dom, — for the day You will reap — them —



Your sheaves we will car-ry; — Lord, please do not tar-ry. —



All those who sow weep-ing will go out with songs of — joy.

Words: Psalm 126. Music: Isaac Wardell.



## "My Worth is Not in What I Own"



1. My worth is not in what I\_\_\_ own, not  
 2. My worth is not in skill or\_\_\_ name, in  
 3. As sum - mer flow'rs we fade and\_\_\_ die, fame,  
 4. I will not boast in wealth or\_\_\_ might, or  
 5. Two won - ders here that I con - fess: my



in the strength of flesh and bone, but  
 win or lose, in pride or shame, but  
 youth and beau - ty hur - ry by, but  
 hu - man wis - dom's fleet - ing light, but  
 worth and my un - worth - i - ness, my



in the cost - ly wounds of\_\_\_ love at the cross. *(to verse 2)*  
 in the blood of Christ that\_\_\_ flowed at the cross. *(refrain)*  
 life e - ter - nal calls to\_\_\_ us at the cross. *(to verse 4)*  
 I will boast in know - ing\_\_\_ Christ at the cross. *(refrain)*  
 val - ue fixed - my ran - som\_ paid at the cross. *(refrain)*

**Refrain:**

I re joyce in my Re - deem - er, great est Treas - ure, well spring



of my soul. I will trust in Him, no oth - er, my soul is



sa - tis - fied in Him a - lone.

Word and Musics: Keith Getty, Kristyn Getty, and Graham Kendrick ©2014 Getty Music Publishing (BMI) / Makeway Music (admin by musicservices.org).

**THIS WEEK AT COVENANT: May 30 - June 5, 2021****SUNDAY, May 30**

8:00 a.m.

Gathered Worship

9:15 a.m.

Sunday School (see page 20)

10:30 a.m.

Gathered Worship

**MONDAY, May 31**

Church Office closed for Memorial Day

*Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Marty Crawford, May 31 - June 6).*

## MINISTRY ANNOUNCEMENTS

**June 6 Sermon Passage.** On Sunday, June 6, the sermon passage will be Genesis 29:31-30:24. Please read this passage before Sunday. The sermon will cover hard truth and the goodness of our faithful God. We will be offering children's worship for children 3k-5th grade. We truly believe families and church are the best context for children to learn about God's good design for sexuality and the brokenness that sin has caused, and we also know God has given parents faith-filled wisdom to know what is best for their children. So, please know children's worship is available, but also children are *always* welcome in worship!

**Women's Ministry.** Summer Salad Suppers are on Wednesdays June 9, 16, 23, and 30 at 6:00 p.m. at Covenant. Each evening we will share a meal and hear from one of our Covenant women. Katie Flores is sharing on June 9. The cost is \$5 and you can register at [covpres.com/summer-salad-suppers](http://covpres.com/summer-salad-suppers).

**Children's Summer Activities.** Our Children's Ministry staff has lots of summer fun planned! Visit [covpres.com/childrens-summer-activities](http://covpres.com/childrens-summer-activities) for details and to register for all of the events.

**VBS Volunteers.** VBS, June 14-17, is a great four days of serving together and sharing the Gospel! This summer we are excited about in-person VBS as well as an at-home option. We need volunteers to serve in the Wild West, keeping the children rounded up for all the fun. So grab a friend to serve with you, and sign up at [covpres.com/childrens-summer-activities](http://covpres.com/childrens-summer-activities).

**College Sunday School.** Our College Sunday School class is now meeting weekly each Sunday through June 27 from 9:15 - 10:15 a.m. in the Dining Room. All area college students are invited to join us for a time of fellowship and teaching!

**Scripture Memory.** Our next church-wide memory passage is Titus 2:11-14. We will be memorizing these verses from May 23 through August 8.

*For the grace of God has appeared, bringing salvation for all people,  
12 training us to renounce ungodliness and worldly passions, and to live  
self-controlled, upright, and godly lives in the present age, 13 waiting for our  
blessed hope, the appearing of the glory of our great God and Savior  
Jesus Christ, 14 who gave himself for us to redeem us from all lawlessness  
and to purify for himself a people for his own possession who are zealous  
for good works.*

## ADULT SUNDAY SCHOOL COMMUNITIES

SUNDAYS, 9:15-10:15 A.M. | APRIL 11 - JUNE 27, 2021

Nursery available; Children's and Youth Sunday School classes  
are meeting weekly during this time.

### GROUP A

*June 6, 20*

<b>CROSSPOINTE</b> (FELLOWSHIP HALL)	Young families; 30s
<b>LIGHTHOUSE</b> (E301)	30s and 40s
<b>LIVING STONES</b> (E201)	late 40s, 50s, and early 60s
<b>OPEN DOORS &amp; UPPER ROOM</b> (S100)	60s, 70s, and above

### GROUP B

*May 30; June 13, 27*

<b>COMMUNITY</b> (E201)	All ages and life stages
<b>CORNERSTONE</b> (S100)	30s and early 40s
<b>FOUNDATIONS</b> (E304)	40s and 50s
<b>KINGDOM BUILDERS</b> (FELLOWSHIP HALL)	50s and 60s
<b>THRESHOLD</b> (E301)	Singles and young marrieds; 20s and 30s

### COLLEGE (DINING ROOM)

All college students are meeting weekly through June 27.

#### **Pastors by Sunday School Community:**

*Community, Open Doors, Upper Room | Marty Crawford*

*Cornerstone, Foundations, Lighthouse | David Driskill*

*Living Stones, Kingdom Builders | Dan Edwards*

*College, Crosspointe, Threshold | Josh Johnson*

## STAFF CONTACT INFORMATION

### EXECUTIVE STAFF

Robby Holt, Senior Pastor	rholt@covpres.com
Marty Crawford, Assistant Pastor (Church Administrator, Senior Adults, Missions)	mcrawford@covpres.com
David Driskill, Assistant Pastor (Shepherding, Middle Adults)	ddriskill@covpres.com
John Fountain, Assistant Pastor (Students and Families)	jfountain@covpres.com
Ingram Link, Director of Women's Ministries	ilink@covpres.com

### MINISTRY STAFF

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Rachel Davis, Assistant Director of Girls' Ministries	shields.rachel.c@gmail.com
Dan Edwards, Assistant Pastor (Middle Adults)	dedwards@covpres.com
Katie Flores, Assistant Director of Children's Ministries, Director of Enfold Disability Ministry	kflores@covpres.com
Bill Hay, Pastor Emeritus	bhay@covpres.com
Josh Johnson, Assistant Pastor (Young Adults, Adult Discipleship)	jjohnson@covpres.com
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Brooke Stewart, Director of Covenant Day School	bstewart@covpres.com
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### ADMINISTRATIVE STAFF

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Karan Stuart, Receptionist	kstuart@covpres.com
Victoria Williams, Ministry Assistant (Women, Shepherding)	vwilliams@covpres.com

## RULING ELDERS

2021

Eric Getty

Daniel Murray

Warren Norville

Sandy Stradtman

Clay Wheeler

2022

Ty Dedmon

John Hamilton

Mark Hogewood

John James

David O'Dell

Norman Pless

Kurt Senn

2023

Will Brooke

Nathan Collums

Jeff Dyess

Michael Latta

Charlie Logan

Bob Schaffeld

John Smith T

Steve Stigler

## DEACONS

2021

Nick Baggett

Ward Bailey

Samuel Bragg

Trey Clegg

Will Graham

Jeff Hicks

Jim Jenkins

Alan Spooner

Patrick Strong

2022

Jim Bennett

William Edwards

Merrill Johnston

Randall Lancaster

Mark Midyette

Stephen Mince

Clyde Prather

John Shank

Matt Thomas

Greg Tomlinson

2023

Tripp Alexander

Joseph Cascio

Richard Cox

Jay Evans

Bryan Flores

Gary Gorham

Jeff Hayes

John Shults

Joe Strickland

Darrell Tucker

## STEERING COMMITTEE

Will Brooke, Member At-large

Nathan Collums, Family Ministry Chair

Marty Crawford, Pastoral Liaison (Missions)

Ty Dedmon, Shepherding Ministry Chair

David Driskill, Pastoral Liaison (Shepherding)

Robby Holt, Moderator of the Session

John Fountain, Pastoral Liaison (Family)

Michael Latta, Clerk of the Session

Ingram Link, Ministry Liaison (Women)

Stephen Mince, Chair of the Diaconate

Bob Schaffeld, Missions Ministry Chair

John Shank, Finance Committee Chair

Lee Sheppard, Personnel Committee Chair

John Smith T, Assistant Clerk of the Session

## BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2021.

### JUNE READING PLAN

	<b>2 CHRONICLES</b>	<b>JOHN</b>
1	□ 7-9	□ 13:21-14:14
2	□ 10-12	□ 14:15-31
3	□ 13-15	□ 15:1-17
4	□ 16-18	□ 15:18-16:15
5/6	□ 19-23	□ 16:16-17:5
7	□ 24-27	□ 17:6-26
8	□ 28-30	□ 18
9	□ 31-33	□ 19:1-16a
10	□ 34-26	□ 19:16b-42
	<b>EZRA</b>	
11	□ 1-2	□ 20
12/13	□ 3-7	□ 21:1-Acts 1:11
		<b>ACTS</b>
14	□ 8-10	□ 1:12-2:13
	<b>NEHEMIAH</b>	
15	□ 1-3	□ 2:14-41
16	□ 4-5	□ 2:42-3:10
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