

# The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



I believe in one God the Father Almighty,  
Maker of heaven and earth,  
and of all things visible and invisible...  
—from the Nicene Creed

"Isaac shares some of his father's weaknesses, but like his father he does not allow his failures permanently to damage his faith. The bearers of Christ's kingdom are sometimes strong and sometimes weak. The faithful celebrate God's grace and are not overcome with self-guilt or destroyed by self-contempt."  
—Bruce Waltke

"The Old Testament follows God's one great plan for human history and redemption, and the plan is not only from him, but centers on him: his presence in his incarnate Son...The witness of the Scriptures to Christ is the reason they were written—and of him and through him and to him are all things (Rom. 11:36)."  
—Edmund Clowney, *Preaching Christ in All of Scripture*

## CALL TO WORSHIP

Psalm 126

Leader: When the LORD restored the fortunes of Zion,  
we were like those who dream.  
Then our mouth was filled with laughter,  
and our tongue with shouts of joy;  
then they said among the nations,  
"The LORD has done great things for them."  
The LORD has done great things for us;  
we are glad.

All: *Restore our fortunes, O LORD,  
like streams in the Negeb!  
Those who sow in tears  
shall reap with shouts of joy!  
He who goes out weeping,  
bearing the seed for sowing,  
shall come home with shouts of joy,  
bringing his sheaves with him.*

## PRAYER OF ADORATION

## HYMNS OF ADORATION

"See, What a Morning"



1. See, \_\_\_ what a morn - ing, glo - rious-ly bright,  
2. See \_\_\_ Ma - ry weep ing, "Where \_\_\_ is He laid?"  
3. One \_\_\_ with the Fa - ther, An - cient of Days,



with the dawn - ing of hope in Je - ru - sa - lem;  
As in sor - row she turns from the emp - ty tomb.  
through the Spir - it Who clothes faith with cer - tain - ty.

☒ Congregation stand as able.



Fold - ed the grave clothes, tomb\_\_\_ filled with light,  
Hears\_\_\_ a voice speak - ing, call - ing her name:  
Ho - nor and bless - ing, glo - ry and praise



as the an - gels an - nounce, "Christ is ris - en!"  
it's the Mas - ter, the Lord, raised to life\_\_\_ a - gain!  
to the King crowned with pow'r and au - thor - i - ty!

### Refrain:



See God's sal - va - tion\_\_\_ plan,  
The voice that spans the\_\_\_ years,  
And we are raised with\_\_\_ Him:



wrought in love, borne in pain, paid in sac - ri - fice,  
speak - ing life, stir - ring hope, bring - ing peace\_\_\_ to us,  
Death is dead, love has won, Christ has con - quered.



ful - filled in Christ the\_\_\_ Man,  
will sound till He ap - pears,  
And we shall reign with\_\_\_ Him,



for He lives: Christ is ri - sen from the dead!  
for He lives: Christ is ri - sen from the dead!  
for He lives: Christ is ri - sen from the dead! (repeat refrain)

Words and Music: CCLI Song #4108797. Keith Getty | Stuart Townend. © 2003  
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 "O for a Thousand Tongues to Sing"

O for a thousand tongues to sing  
My great Redeemer's praise,  
The glories of my God and King,  
The triumphs of His grace.

Jesus! The name that charms our fears,  
That bids our sorrows cease,  
'Tis music in the sinner's ears,  
'Tis life, and health, and peace.

He breaks the power of canceled sin,  
He sets the prisoner free;  
His blood can make the foulest clean;  
His blood availed for me.

Hear Him, ye deaf; His praise, ye dumb,  
Your loosened tongues employ;  
Ye blind, behold your Savior come;  
And leap, ye lame, for joy.

My gracious Master and my God,  
Assist me to proclaim,  
To spread thro' all the earth abroad,  
The honors of Thy name.

He speaks and list'ning to his voice,  
New life the dead receive;  
The mournful, broken hearts rejoice;  
The humble poor believe.

Words: Charles Wesley, 1739. Music: Carl G. Glazer, 1828.

## PRAYER OF CONFESSION

*Most Merciful God,  
 We confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 Grant us a holy grief that honors you.  
 Move us to genuine repentance for your Name's sake.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name.*

### **Silent Confession**

## ❏ ASSURANCE OF PARDON

Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”—<sup>14</sup>so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

—Galatians 3:13-14

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

**READING FROM THE EPISTLES**

Romans 8:16-27

The Spirit himself bears witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

<sup>18</sup>For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the sons of God. <sup>20</sup>For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. <sup>22</sup>For we know that the whole creation has been groaning together in the pains of childbirth until now. <sup>23</sup>And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. <sup>24</sup>For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. <sup>27</sup>And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

This is the Word of the Lord.

*Thanks be to God.*

# ☒ GIVING OF FIRST FRUITS

## "Oh, the Deep, Deep Love of Jesus"

*Congregational Hymn*



1. Oh, the deep, deep love of Je - sus, vast, un -  
 2. Oh, the deep, deep love of Je - sus, spread His  
 3. Oh, the deep, deep love of Je - sus, far sur -



meas - ured, bound less free; roll - ing as a might - y  
 praise from shore to shore; how He came to pay our  
 pass - ing all the rest; it's an o - cean full of



o - cean in its full - ness o - ver me;  
 ran - som through the sav - ing cross He bore;  
 bless - ing in the midst of ev - 'ry test;



Un - der - neath me, all a - round me is the  
 How He watch - es o'er His loved ones, those He  
 Oh, the deep, deep love of Je - sus, might - y



cur - rent of Your love; lead - ing on - ward, lead - ing  
 died to make His\_ own; how for them He's in - ter -  
 Sav - ior, pre - cious Friend; You will bring us home to



home ward to Your glo - rious rest a - bove. \_\_\_\_\_  
 ced - ing, plead ing now be - fore the\_ throne. \_\_\_\_\_  
 glo - ry, where Your love will nev - er\_ end. \_\_\_\_\_



Oh the deep, deep love; all I need and trust



is the deep, deep love\_\_\_\_\_ of Je - sus\_\_\_\_\_

Words: Samuel Trevor Francis. Music: Bob Kauflin. CCLI 5171596.

*The Sacrament of Baptism*

10:30 AM

*Eleanor Grace Scroggins*

DAUGHTER OF HANNAH AND JESSE SCROGGINS

*Levi Oliver Scroggins*

SON OF HANNAH AND JESSE SCROGGINS

*Theodore William Scroggins*

SON OF HANNAH AND JESSE SCROGGINS

*Elisabeth Semmes Walker*

DAUGHTER OF CAROLINE AND WILL WALKER



## PARENTAL VOWS

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on your child's behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?
3. Do you now without reservation dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the truth and mystery of our holy faith, and that you will strive, by all the means which God has generously given up, to bring them up in the nurture and admonition of the Lord?

## THE PRAYER OF CONSECRATION

## THE BAPTISM

## THE PRAYER OF BLESSING

## CONGREGATIONAL VOW

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of this child?

## "JESUS LOVES ME"

Words: Anna Bartlett Warner (1859). Music: William B. Bradbury.

## ☒ PASSING OF THE PEACE

Jesus Christ is risen from the dead!

*He is risen indeed!*

The peace of the LORD be with you.

*And also with you.*

### MINISTRY ANNOUNCEMENTS

*See page 20 for all of our Ministry Announcements. Please fill out the attendance sheet provided with your worship guide and leave it in your pew or at your table.*

**Children's Worship | 10:30 a.m.** Children ages 3 years old (by 9/1/2020) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to the Sanctuary and Fellowship Hall, prior to communion, to join their parents.

**Enfold Disability Ministry.** Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

### THE MORNING PRAYERS

## READING FROM THE PENTATEUCH

Genesis 26:1-16

Now there was a famine in the land, besides the former famine that was in the days of Abraham. And Isaac went to Gerar to Abimelech king of the Philistines. <sup>2</sup>And the LORD appeared to him and said, “Do not go down to Egypt; dwell in the land of which I shall tell you. <sup>3</sup>Sojourn in this land, and I will be with you and will bless you, for to you and to your offspring I will give all these lands, and I will establish the oath that I swore to Abraham your father. <sup>4</sup>I will multiply your offspring as the stars of heaven and will give to your offspring all these lands. And in your offspring all the nations of the earth shall be blessed, <sup>5</sup>because Abraham obeyed my voice and kept my charge, my commandments, my statutes, and my laws.”

<sup>6</sup>So Isaac settled in Gerar. <sup>7</sup>When the men of the place asked him about his wife, he said, “She is my sister,” for he feared to say, “My wife,” thinking, “lest the men of the place should kill me because of Rebekah,” because she was attractive in appearance. <sup>8</sup>When he had been there a long time, Abimelech king of the Philistines looked out of a window and saw Isaac laughing with Rebekah his wife. <sup>9</sup>So Abimelech called Isaac and said, “Behold, she is your wife. How then could you say, ‘She is my sister?’” Isaac said to him, “Because I thought, ‘Lest I die because of her.’” <sup>10</sup>Abimelech said, “What is this you have done to us? One of the people might easily have lain with your wife, and you would have brought guilt upon us.” <sup>11</sup>So Abimelech warned all the people, saying, “Whoever touches this man or his wife shall surely be put to death.” <sup>12</sup>And Isaac sowed in that land and reaped in the same year a hundred-fold. The LORD blessed him, <sup>13</sup>and the man became rich, and gained more and more until he became very wealthy. <sup>14</sup>He had possessions of flocks and herds and many servants, so that the Philistines envied him. <sup>15</sup>(Now the Philistines had stopped and filled with earth all the wells that his father’s servants had dug in the days of Abraham his father.) <sup>16</sup>And Abimelech said to Isaac, “Go away from us, for you are much mightier than we.”

All flesh is like grass,  
 And all its glory is like the flower of the field.  
*The grass withers, the flower fades,*  
*But the word of our God stands forever.*

<sup>17</sup>So Isaac departed from there and encamped in the Valley of Gerar and settled there. <sup>18</sup>And Isaac dug again the wells of water that had been dug in the days of Abraham his father, which the Philistines had stopped after the death of Abraham. And he gave them the names that his father had given them. <sup>19</sup>But when Isaac's servants dug in the valley and found there a well of spring water, <sup>20</sup>the herdsmen of Gerar quarreled with Isaac's herdsmen, saying, "The water is ours." So he called the name of the well Esek, because they contended with him. <sup>21</sup>Then they dug another well, and they quarreled over that also, so he called its name Sitnah. <sup>22</sup>And he moved from there and dug another well, and they did not quarrel over it. So he called its name Rehoboth, saying, "For now the LORD has made room for us, and we shall be fruitful in the land."

<sup>23</sup>From there he went up to Beersheba. <sup>24</sup>And the LORD appeared to him the same night and said, "I am the God of Abraham your father. Fear not, for I am with you and will bless you and multiply your offspring for my servant Abraham's sake." <sup>25</sup>So he built an altar there and called upon the name of the LORD and pitched his tent there. And there Isaac's servants dug a well.

<sup>26</sup>When Abimelech went to him from Gerar with Ahuzzath his adviser and Phicol the commander of his army, <sup>27</sup>Isaac said to them, "Why have you come to me, seeing that you hate me and have sent me away from you?" <sup>28</sup>They said, "We see plainly that the LORD has been with you. So we said, let there be a sworn pact between us, between you and us, and let us make a covenant with you, <sup>29</sup>that you will do us no harm, just as we have not touched you and have done to you nothing but good and have sent you away in peace. You are now the blessed of the LORD." <sup>30</sup>So he made them a feast, and they ate and drank. <sup>31</sup>In the morning they rose early and exchanged oaths. And Isaac sent them on their way, and they departed from him in peace. <sup>32</sup>That same day Isaac's servants came and told him about the well that they had dug and said to him, "We have found water." <sup>33</sup>He called it Shibah; therefore the name of the city is Beersheba to this day.

<sup>34</sup>When Esau was forty years old, he took Judith the daughter of Beeri the Hittite to be his wife, and Basemath the daughter of Elon



## LITURGY OF THE TABLE

The congregation will read aloud the portions that are *italicized*.

### Words of Institution

*from* Matthew 26:26-29; 1 Corinthians 11:23-26

### Prayer of Humble Access

Leader: In Jesus, the Son of God, we have a sympathetic, great high priest who lives for us. He was delivered up for our trespasses and raised for our justification. After making purification for sins, he sat down at the right hand of the Majesty on high. Let us, therefore, with confidence draw near to the throne of grace, that we may receive mercy and find grace to help us in our time of need.

All: *We come to your Table, Lord Jesus,  
not trusting in our own righteousness, but in your rich mercies.  
We are not worthy, O Great King,  
to gather up the crumbs under your Table,  
yet you are the King of mercy.  
Grant us therefore, gracious Lord,  
in this breaking of bread, a rich participation in your body,  
and in this cup, a stronger grasp of your grace,  
that by your Spirit, we may commune with you  
and you with us. Amen.*

## **Prayer of Consecration and the Lord's Prayer**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors.  
Lead us not into temptation, but deliver us from evil,  
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

## **Invitation to the Table**

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

## HYMNS FOR THE EUCHARIST

*Congregation, please sing the Hymns for the Eucharist during Communion.*

### "Open Our Eyes"



1. When we see the ris - en Sav - ior with the  
 2. Je - sus, show Your - self the Au - thor and Per -  
 3. You're the Word that spoke cre - a - tion, You're the  
 4. Je - sus, show Your - self the Pro - phet, Je - sus,



bread that He has blessed, He be -  
 fact - er of our faith, in Your  
 end of Mos - es' Law, You're the  
 show Your - self the King, Je - sus,



comes the liv - ing Ser - vant, heav'n - ly  
 liv - ing and Your dy - ing, con - sum -  
 goal of A - bram's bless - ing, You're the  
 show Your - self the Priest, all in



food for ho - ly rest.  
 ma - tion of God's grace.  
 King whom Dav - id saw;  
 all, and ev - ery - thing.



Stay with us, for day is fad - ing, feast with  
 From cre - a - tion to the ex - ile, in - car -  
 You're the Day the proph - ets longed for, You're the



us, O se - cret King, show to  
 na - tion to the grave, res - ur -  
 cov - e - nant of grace, You're the





us how Scrip - ture's sto - ry speaks of  
 rec - tion to a - scen - sion; come, O  
 he - ro of the Scrip - tures, now we



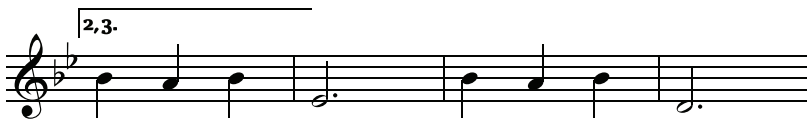
You in ev - ery - thing.  
 Je - sus, come to save.  
 see You face to face.



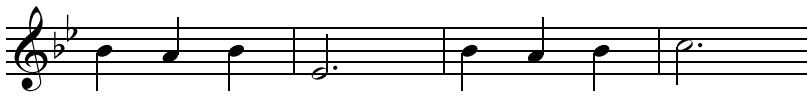
Do not our hearts burn now? For you're



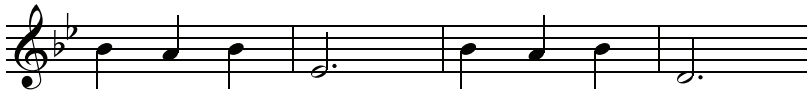
here in pow'r.



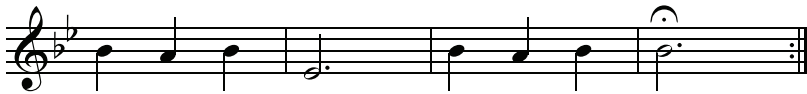
Op - en our eyes, shine on our sight,



O ris - en Lord, reign - ing on high;



give us Your life, bread from the skies;



lift up our hearts, op - en our eyes.

"My Hope is Built on Nothing Less"

My hope is built on nothing less  
Than Jesus' blood and righteousness.  
I dare not trust the sweetest frame  
But wholly lean on Jesus' name.

When darkness veils His lovely face,  
I rest on His unchanging grace.  
In every high and stormy gale,  
My anchor holds within the veil.

Chorus:

On Christ, the solid Rock, I stand;  
All other ground is sinking sand,  
All other ground is sinking sand.

His oath, His covenant, His blood  
Support me in the 'whelming flood.  
When all around my soul gives way,  
He then is all my hope and stay.  
(Chorus)

When He shall come with trumpet sound  
Oh, may I then in Him be found.  
Dressed in His righteousness alone,  
Faultless to stand before the throne.  
(Chorus)

Words: Edward Mote, 1834. Music: William B. Bradbury, 1863.

 **BENEDICTION**

**THIS WEEK AT COVENANT: May 9 - 15, 2021**

**SUNDAY, May 9**

- 8:00 a.m. Gathered Worship
- 9:15 a.m. Sunday School (see page 21)
- 10:30 a.m. Gathered Worship

**MONDAY, May 10**

- 8:15 a.m. Women's Prayer Time (Parlor)

**FRIDAY, May 14**

- 1:30 - 4:00 p.m. Men's Clay Shooting Outing (Selwood Farms)

*Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (John Fountain, May 10 - 16).*

## MINISTRY ANNOUNCEMENTS

**Men's Clay Shooting.** All men are invited to Selwood Farms on May 14 for clay shooting (706 Selwood Road, Alpine, AL 35014). The event will begin at 1:30 p.m. and end by 4:00. You can bring your own gear (shotgun, 100 shells, eye protection, and ear plugs) or rent/purchase from Selwood. The cost is \$49 for the round and cart (there is an additional \$20 gun-rental fee and shell purchase is additional as well). Please contact Will Walker at [will.m.walker@gmail.com](mailto:will.m.walker@gmail.com) to RSVP.

**VBS Volunteers.** VBS, June 14-17, is a great four days of serving together and sharing the Gospel! This summer we are excited about in-person VBS as well as an at-home option. We need volunteers to serve in the Wild West, keeping the children rounded up for all the fun. So grab a friend to serve with you, and sign up at [covpres.com/childrens-summer-activities](http://covpres.com/childrens-summer-activities).

**Communion Set-Up.** We are in need of volunteers to help set up communion on Sunday mornings before gathered worship. This is a once-a-month commitment and a wonderful way to serve your church family. Please contact Justin Richardson, [jrichardson@covpres.com](mailto:jrichardson@covpres.com), if you would like to volunteer.

**Women's Ministry.** All ladies are invited to join one or more of our book studies this Spring/Summer! The list of books, leaders, dates, and times can be found at [covpres.com/womens-bible-studies](http://covpres.com/womens-bible-studies). Also, mark your calendars for Summer Salad Suppers each Wednesday in June at 6:00 p.m. at Covenant. We are so excited to be able to gather, enjoy a meal, and fellowship. For those of you who are new to Covenant, Summer Salad Suppers is a time when women of all ages in our church gather to hear someone from our congregation share their story of how God is working in their heart and life.

**Scripture Memory.** During this seven-week Season of Easter, since we are God's "chosen, holy, and beloved" people, we invite you to memorize Colossians 3:12-14:

*Put on then, as God's chosen ones, holy and beloved,  
compassionate hearts, kindness, humility, meekness, and patience,  
<sup>13</sup>bearing with one another and, if one has a complaint against another,  
forgiving each other; as the Lord has forgiven you, so you also must forgive.  
<sup>14</sup>And above all these put on love, which binds everything together  
in perfect harmony.*

# ADULT SUNDAY SCHOOL COMMUNITIES

SUNDAYS, 9:15-10:15 A.M. | APRIL 11 - JUNE 27, 2021

Nursery available; Children's and Youth Sunday School classes  
will meet together weekly during this time.

## GROUP A

*May 9, 23; June 6, 20*

<b>COLLEGE</b> (DINING ROOM)	College students
<b>CROSSPOINTE</b> (FELLOWSHIP HALL)	Young families; 30s
<b>LIGHTHOUSE</b> (E301)	
<b>LIVING STONES</b> (E201)	30s and 40s
<b>OPEN DOORS &amp;</b>	40s and 50s
<b>UPPER ROOM</b> (S100)	60s, 70s and above

## GROUP B

*May 16, 30; June 13, 27*

<b>COMMUNITY</b> (E201)	All ages and life stages
<b>CORNERSTONE</b> (S100)	30s and 40s
<b>FOUNDATIONS</b> (E304)	30s and 40s
<b>KINGDOM BUILDERS</b> (FELLOWSHIP HALL)	50s and 60s
<b>THRESHOLD</b> (E301)	Singles and young marrieds; 20s and 30s

### Teaching Elders by Sunday School Community:

*Community, Open Doors, Upper Room | Marty Crawford*

*Cornerstone, Foundations, Lighthouse | David Driskill*

*Living Stones, Kingdom Builders | Dan Edwards*

*College, Crosspointe, Threshold | Josh Johnson*

## STAFF CONTACT INFORMATION

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Victoria Williams, Ministry Assistant (Women, Shepherding)	vwilliams@covpres.com

## RULING ELDERS

2021	2022	2023
Eric Getty	Ty Dedmon	Will Brooke
Daniel Murray	John Hamilton	Nathan Collums
Warren Norville	Mark Hogewood	Jeff Dyess
Sandy Stradtman	John James	Michael Latta
Clay Wheeler	David O'Dell	Charlie Logan
	Norman Pless	Bob Schaffeld
	Kurt Senn	John Smith T
		Steve Stigler

## DEACONS

2021	2022	2023
Nick Baggett	Jim Bennett	Tripp Alexander
Ward Bailey	William Edwards	Joseph Cascio
Samuel Bragg	Merrill Johnston	Richard Cox
Trey Clegg	Randall Lancaster	Jay Evans
Will Graham	Mark Midyette	Bryan Flores
Jeff Hicks	Stephen Mince	Gary Gorham
Jim Jenkins	Clyde Prather	Jeff Hayes
Alan Spooner	John Shank	John Shults
Patrick Strong	Matt Thomas	Joe Strickland
	Greg Tomlinson	Darrell Tucker

## STEERING COMMITTEE

Will Brooke, Member At-large	Michael Latta, Clerk of the Session
Nathan Collums, Family Ministry Chair	Ingram Link, Ministry Liaison (Women)
Marty Crawford, Pastoral Liaison (Missions)	Stephen Mince, Chair of the Diaconate
Ty Dedmon, Shepherding Ministry Chair	Bob Schaffeld, Missions Ministry Chair
David Driskill, Pastoral Liaison (Shepherding)	John Shank, Finance Committee Chair
Robby Holt, Moderator of the Session	Lee Sheppard, Personnel Committee Chair
John Fountain, Pastoral Liaison (Family)	John Smith T, Assistant Clerk of the Session

# BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2021.

## MAY READING PLAN

	<b>1 KINGS</b>	<b>LUKE</b>
1-2	<input type="checkbox"/> 4-8	<input type="checkbox"/> 23:26-56
3	<input type="checkbox"/> 9-10	<input type="checkbox"/> 24:1-12
4	<input type="checkbox"/> 11-12	<input type="checkbox"/> 24:13-35
5	<input type="checkbox"/> 13-14	<input type="checkbox"/> 24:36-53
		<b>JOHN</b>
6	<input type="checkbox"/> 15-16	<input type="checkbox"/> 1
7	<input type="checkbox"/> 17-18	<input type="checkbox"/> 2
8/9	<input type="checkbox"/> 19-2 Kings 2	<input type="checkbox"/> 3
	<b>2 KINGS</b>	
10	<input type="checkbox"/> 3-4	<input type="checkbox"/> 4:1-42
11	<input type="checkbox"/> 5-6	<input type="checkbox"/> 4:43-54
12	<input type="checkbox"/> 7-9	<input type="checkbox"/> 5:1-29
13	<input type="checkbox"/> 10-11	<input type="checkbox"/> 5:30-47
14	<input type="checkbox"/> 12-14	<input type="checkbox"/> 6:1-21
15/16	<input type="checkbox"/> 15-19	<input type="checkbox"/> 6:22-71
17	<input type="checkbox"/> 20-22	<input type="checkbox"/> 7:1-36
18	<input type="checkbox"/> 23-24	<input type="checkbox"/> 7:37-52
19	<input type="checkbox"/> 25-1 Chronicles 2	<input type="checkbox"/> 7:53-8:11
	<b>1 CHRONICLES</b>	
20	<input type="checkbox"/> 3-5	<input type="checkbox"/> 8:12-38
21	<input type="checkbox"/> 6-7	<input type="checkbox"/> 8:39-59
22/23	<input type="checkbox"/> 8-11	<input type="checkbox"/> 9
24	<input type="checkbox"/> 12-14	<input type="checkbox"/> 10:1-21
25	<input type="checkbox"/> 15-17	<input type="checkbox"/> 10:22-42
26	<input type="checkbox"/> 18-20	<input type="checkbox"/> 11:1-27
27	<input type="checkbox"/> 21-23	<input type="checkbox"/> 11:28-44
28	<input type="checkbox"/> 24-26	<input type="checkbox"/> 11:45-57
29/30	<input type="checkbox"/> 27-2 Chronicles 3	<input type="checkbox"/> 12
	<b>2 CHRONICLES</b>	
31	<input type="checkbox"/> 4-6	<input type="checkbox"/> 13:1-20