

# The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"Beloved, it is a time for us to lament in the face of unbearable grief and trial and to intercede and plead on behalf of our sister congregation, her families, ministers, staff, and school. Words fail us in speaking of this tragedy, even to one another, but our prayers will not fail us in lifting our pleas to God for mercy and the grace that is needed. God Himself will help us to pray in our weakness."

—Nashville Presbytery to our denomination

"Only a suffering servant can truly serve a suffering people."

—Sinclair Ferguson

"The temple—the dwelling place for the holy God and the place of sacrifice for unholy people—is an essential aspect of the kingdom of God. There is no kingdom unless the king is present. There can be no people in the kingdom unless they are made holy through atonement for sins."

—Jeremy Treat

## ☒ CALL TO WORSHIP

*Rev. Robby Holt*

Our help is in the name of the LORD, who made heaven and earth.  
The LORD is close to those who call upon him.

The LORD is near to the brokenhearted  
and saves the crushed in spirit.

—from Psalm 124 and 34

## ☒ RESPONSIVE READING

Psalm 46

Leader: God is our refuge and strength,  
a very present help in trouble.

*All: Therefore we will not fear though the earth gives way,  
though the mountains be moved into the heart of the sea,  
though its waters roar and foam,  
though the mountains tremble at its swelling.*

Leader: There is a river whose streams make glad the city of God,  
the holy habitation of the Most High.  
God is in the midst of her; she shall not be moved;  
God will help her when morning dawns.  
The nations rage, the kingdoms totter;  
he utters his voice, the earth melts.

*All: The LORD of hosts is with us;  
the God of Jacob is our fortress.  
Come, behold the works of the LORD,  
how he has brought desolations on the earth.*

☒ *Congregation stand as able.*

Leader: He makes wars cease to the end of the earth;  
he breaks the bow and shatters the spear;  
he burns the chariots with fire.  
"Be still, and know that I am God.  
I will be exalted among the nations,  
I will be exalted in the earth!"

All: *The LORD of hosts is with us;  
the God of Jacob is our fortress.*

### ☒ CONGREGATIONAL RESPONSE

from "Lifter of My Head (Psalm 3)"

O Lord, my foes have risen up against me,  
Proclaiming that there is no help in God.  
But this I know: You are a Shield about me,  
My Glory, and the Lifter of my head.  
But this I know: You are a Shield about me,  
My Glory, and the Lifter of my head.

The Son of Man, rejected and forsaken,  
Suffered unjustly at the hands of men.  
So let us arm ourselves with this same purpose,  
Embrace His will, entrust our souls to Him.  
So let us arm ourselves with this same purpose,  
Embrace His will, entrust our souls to Him.

### ☒ PRAYER OF ADORATION & COMFORT

"Be Still My Soul"

Be still, my soul; the Lord is on your side;  
Bear patiently the cross of grief or pain;  
Leave to your God to order and provide;  
In ev'ry change he faithful will remain.  
Be still, my soul; your best, your heav'nly friend  
Through thorny ways leads to a joyful end.

Be still, my soul; your God will undertake  
To guide the future as he has the past;  
Your hope, your confidence, let nothing shake;  
All now mysterious shall be bright at last.  
Be still, my soul; the waves and winds still know  
His voice who ruled them while he dwelt below.

Be still, my soul; when dearest friends depart  
And all is darkened in the vale of tears,  
Then you will better know his love, his heart,  
Who comes to soothe your sorrows and your fears.  
Be still, my soul; your Jesus can repay  
From his own fullness all he takes away.

Be still, my soul; the hour is hast'ning on  
When we shall be forever with the Lord,  
When disappointment, fear, and grief are gone,  
Sorrow forgot, love's purest joys restored.  
Be still my soul; when change and tears are past,  
All safe and blessed we shall meet at last.

☒ "Hail to the Lord's Anointed"

Chorus:



Hail to\_\_\_ the Lord's A - noint - ed, great Da - vid's\_



great - er Son! Hail in\_\_\_ the time ap - point - ed,



His reign on earth be - gun! His reign on earth be - gun!

Verse:



1.He comes to break\_\_\_ op - pres - sion,  
 2.He comes with com - fort speed - y  
 3.To give them songs\_\_\_ for sigh - ing,  
 4.He shall come down\_\_\_ like show - ers  
 5.The tide of time\_\_\_ shall ne - ver



to set the cap - tive\_\_\_ free; to take a - way\_\_\_  
 to those who suf - fer\_\_\_ wrong; to help the poor\_\_\_  
 their dark - ness turned to\_\_\_ light, whose souls, con demned  
 up - on the fruit - ful\_\_\_ earth; love, joy, and hope,\_\_\_  
 His cov - e - nant re - move; His name shall stand\_\_\_



\_\_\_ trans - gres - sion, and rule in eq - ui - ty.\_\_\_\_ (chorus)  
 \_\_\_ and need - y, and bid the weak be strong.\_\_\_\_ (chorus)  
 \_\_\_ and dy - ing, were pre - cious in His sight.\_\_\_\_ (verse 4)  
 \_\_\_ like flow - ers, spring in His path to birth.\_\_\_\_ (chorus)  
 \_\_\_ for - e - ver, that name to us is love.\_\_\_\_ (chorus)

**READING FROM THE PROPHETS**

Zechariah 9:9-17

Rejoice greatly, O daughter of Zion!  
Shout aloud, O daughter of Jerusalem!  
Behold, your king is coming to you;  
righteous and having salvation is he,  
humble and mounted on a donkey,  
on a colt, the foal of a donkey.

<sup>10</sup>I will cut off the chariot from Ephraim  
and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall speak peace to the nations;  
his rule shall be from sea to sea,  
and from the River to the ends of the earth.

<sup>11</sup>As for you also, because of the blood of my covenant with you,  
I will set your prisoners free from the waterless pit.

<sup>12</sup>Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.

<sup>13</sup>For I have bent Judah as my bow;  
I have made Ephraim its arrow.  
I will stir up your sons, O Zion,  
against your sons, O Greece,  
and wield you like a warrior's sword.

<sup>14</sup>Then Yahweh will appear over them,  
and his arrow will go forth like lightning;  
Yahweh God will sound the trumpet  
and will march forth in the whirlwinds of the south.

<sup>15</sup>Yahweh of hosts will protect them,  
and they shall devour, and tread down the sling stones,  
and they shall drink and roar as if drunk with wine,  
and be full like a bowl,  
drenched like the corners of the altar.

<sup>16</sup>On that day Yahweh their God will save them,  
as the flock of his people;  
for like the jewels of a crown  
they shall shine on his land.

<sup>17</sup>For how great is his goodness, and how great his beauty!  
Grain shall make the young men flourish,  
and new wine the young women.

This is the Word of the Lord.

*Thanks be to God.*

## PRAYER OF CONFESSION

Leader: Let us confess our sins to Almighty God.

*Almighty and most merciful Father,  
We have erred, and strayed from your ways like lost sheep.  
We have followed too much the devices and desires of our hearts.  
We have rebelled against your holy laws.  
We have left undone those things which we ought to have done;  
And we have done those things which we ought not to have done;  
Therefore we lack integrity.  
Now, O Lord, have mercy upon us.  
Spare those, O God, who confess their sins.  
Restore those who are penitent;  
According to your promises declared unto us in Christ Jesus our Lord.  
And grant, O most merciful Father, for his sake;  
That we may live godly, righteous, and sober lives  
in the power of the Holy Spirit.*

Leader: Hear us now as we silently confess our sins.

### Silent Confession

## ☒ ASSURANCE OF PARDON

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

—1 John 1:9

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

**READING FROM THE PSALMS**

Psalm 118:1-2, 19-29

Oh give thanks to the LORD, for he is good;  
for his steadfast love endures forever!

<sup>2</sup>Let Israel say,  
“His steadfast love endures forever.”

<sup>19</sup>Open to me the gates of righteousness,  
that I may enter through them  
and give thanks to the LORD.

<sup>20</sup>This is the gate of the LORD;  
the righteous shall enter through it.

<sup>21</sup>I thank you that you have answered me  
and have become my salvation.

<sup>22</sup>The stone that the builders rejected  
has become the cornerstone.

<sup>23</sup>This is the LORD’s doing;  
it is marvelous in our eyes.

<sup>24</sup>This is the day that the LORD has made;  
let us rejoice and be glad in it.

<sup>25</sup>Save us, we pray, O LORD!  
O LORD, we pray, give us success!

<sup>26</sup>Blessed is he who comes in the name of the LORD!  
We bless you from the house of the LORD.

<sup>27</sup>The LORD is God,  
and he has made his light to shine upon us.  
Bind the festal sacrifice with cords,  
up to the horns of the altar!

<sup>28</sup>You are my God, and I will give thanks to you;  
you are my God; I will extol you.

<sup>29</sup>Oh give thanks to the LORD, for he is good;  
for his steadfast love endures forever!

This is the Word of the Lord.

*Thanks be to God.*



## GIVING OF FIRST FRUITS

"Come, Ye Sinners, Poor and Needy"

*Congregational Hymn*

Come, ye sinners, poor and needy,  
Weak and wounded, sick and sore;  
Jesus ready stands to save you,  
Full of pity, love and pow'r.

Refrain:

I will arise and go to Jesus,  
He will embrace me in His arms;  
In the arms of my dear Savior,  
Oh, there are ten-thousand charms.

Come, ye weary, heavy-laden,  
Lost and ruined by the fall;  
If you tarry 'til you're better,  
You will never come at all.  
(Refrain)

View Him prostrate in the garden,  
On the ground your Maker lies;  
On the bloody tree behold Him,  
Sinner, will this not suffice?  
(Refrain)

Lo! The incarnate God ascended,  
Pleads the merit of His blood;  
Venture on Him, venture wholly,  
Let no other trust intrude.  
(Refrain, twice)

## ☒ PASSING OF THE PEACE

The peace of the LORD be with you.

*And also with you.*

Greet one another with words of peace and reconciliation.

The “passing of the peace” plays a significant role in our liturgy. It precedes our coming to the Lord’s Table because this sacrament manifests and celebrates our unity in Christ as one body. 1 Corinthians 11:18-19 implores us not to let factions and divisions remain in our midst. Thus, the peace calls us to move toward our brothers and sisters as Christ moves toward us in reconciling grace and mutual love.

### MINISTRY ANNOUNCEMENTS

*See page 19 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.*

**Children’s Worship.** Children in 3K (3 years old before 9/1/22) through Kindergarten are invited to Children’s Worship during the Passing of the Peace. Children leave from the foyer of the Sanctuary and walk to C221 with staff and volunteers. Children will return to join their families for Communion, so please help your child find you by watching for him or her.

**Enfold Disability Ministry.** Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

### THE MORNING PRAYERS

## READING FROM THE GOSPELS

Mark 11:1-19

Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples <sup>2</sup>and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. <sup>3</sup>If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" <sup>4</sup>And they went away and found a colt tied at a door outside in the street, and they untied it. <sup>5</sup>And some of those standing there said to them, "What are you doing, untying the colt?" <sup>6</sup>And they told them what Jesus had said, and they let them go. <sup>7</sup>And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. <sup>8</sup>And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. <sup>9</sup>And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! <sup>10</sup>Blessed is the coming kingdom of our father David! Hosanna in the highest!"

<sup>11</sup>And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

<sup>12</sup>On the following day, when they came from Bethany, he was hungry. <sup>13</sup>And seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs. <sup>14</sup>And he said to it, "May no one ever eat fruit from you again." And his disciples heard it.

<sup>15</sup>And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. <sup>16</sup>And he would not allow anyone to carry anything through the temple. <sup>17</sup>And he was teaching them and saying to them,

“Is it not written, ‘My house shall be called a house of prayer for all the nations’? But you have made it a den of robbers.”<sup>18</sup> And the chief priests and the scribes heard it and were seeking a way to destroy him, for they feared him, because all the crowd was astonished at his teaching.<sup>19</sup> And when evening came they went out of the city.

All flesh is like grass,

And all its glory is like the flower of the field.

*The grass withers, the flower fades,*

*But the word of our God stands forever.*



**LITURGY OF THE TABLE****Words of Institution**

Luke 22:14-23; 1 Corinthians 11:23-26

**Responsive Reading**

Leader: As the deer pants for water,  
so my soul pants for you, O God.

*All: My soul thirsts for God,  
for the living God.*

Leader: O Lord, the sorrows of your people weigh on us.  
We look for comfort.  
We long for hope.

*All: You, O Lord, are good and your promises are true.*

Leader: Trusting in you, we come to you for grace, and mercy.

*All: O, Lord, we come to taste and see that you are good.*

## **Prayer of Consecration and the Lord's Prayer**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil,  
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

## **Invitation to the Table**

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

**HYMNS FOR THE EUCHARIST**

*Congregation, please sing the Hymns for the Eucharist during Communion.*

"Dear Refuge of My Weary Soul"

Dear refuge of my weary soul,  
On Thee when sorrow rise,  
On Thee when waves of trouble roll  
My fainting hope relies;  
To Thee I tell each rising grief  
For Thou alone canst heal;  
Thy Word can bring a sweet relief  
For every pain I feel.

But oh! When gloomy doubts prevail  
I fear to call Thee mine;  
The springs of comfort seem to fail  
And all my hopes decline;  
Yet gracious God where shall I flee?  
Thou art my only trust,  
And still my soul would cleave to Thee,  
Though prostrate in the dust.

Hast Thou not bid me seek Thy face,  
And shall I seek in vain?  
And can the ear of sovereign grace  
Be deaf when I complain?  
No still the ear of sovereign grace  
Attends the mourner's prayer;  
Oh may I ever find access  
To breathe my sorrows there.

Thy mercy seat is open still,  
Here let my soul retreat;  
With humble hope attend Thy will  
And wait beneath Thy feet;  
Thy mercy seat is open still,  
Here let my soul retreat;  
With humble hope attend Thy will  
And wait beneath Thy feet.



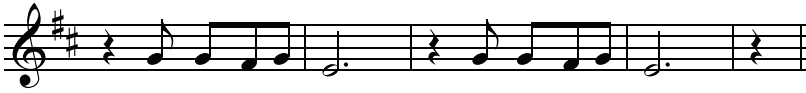
"Psalm 126"



1.Our mouths they were filled, filled\_ with laugh- ter,\_\_\_\_  
2.The na - tions will say, "God has done great things!"\_



our tongues they were loosed, loosed with joy;  
The na - tions will sing songs of joy;



Re-store us, O Lord, re-store us, O Lord.

Chorus:



Al-though we are weep- ing,\_\_\_\_ Lord, help us keep sow- ing\_\_\_\_



the seeds of Your King dom,\_\_\_\_ for the day You will reap\_\_ them.\_



Your sheaves we will car- ry;\_\_\_\_ Lord, please do not tar- ry.\_\_\_\_



All those who sow weep- ing will go out with songs of\_\_ joy.

**THIS WEEK AT COVENANT: April 2 - 8, 2023****SUNDAY, April 2**

8:00 a.m. Gathered Worship  
9:15 a.m. Sunday School Communities (see page 20)  
10:30 a.m. Gathered Worship

**MONDAY, April 3**

8:15 a.m. Women's Prayer Time (Parlor)  
6:00 p.m. Women's Beatitude Living: Christ-Centered  
12-Step Group (Tower Room)

**TUESDAY, April 4**

11:00 a.m. Women's Study: Prayer (Sanctuary)  
1:30 p.m. Women's Prayer for Prodigals

**WEDNESDAY, April 5**

10:00 a.m. Church-wide Prayer Time (104)

**THURSDAY, April 6**

5:30 p.m. Church-wide Dinner (Fellowship Hall)  
6:30 p.m. Maundy Thursday Communion Service (Sanctuary)

**FRIDAY, April 7**

12:00 p.m. Good Friday Service (Sanctuary)

*Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Henry Morris, April 3 - 9).*

## MINISTRY ANNOUNCEMENTS

**Sunrise Service Signs.** Please take a Sunrise Service sign for your yard and help us promote our Easter Sunrise Service April 9 at Vulcan Park at 6:15 a.m. Signs may be picked up in the Sanctuary Foyer.

**Holy Week.** Join us for our services and events during Holy Week:

- Maundy Thursday | 5:30 p.m. Dinner; 6:30 p.m. Communion Service
- Good Friday | 12:00 p.m. Service
- Easter Sunday | 6:15 a.m. Sunrise Service (Vulcan Park)  
7:00 a.m. Pancake Breakfast (Fellowship Hall)  
8:00, 9:30, & 11:00 a.m. Services

**Women's Beach Retreat.** Note: Registration closes April 7. Ladies, there is still time to register for our Beach Retreat April 13-17 in Fort Morgan, AL! Register at [covpres.com/womens-ministry](http://covpres.com/womens-ministry).

**Women's Spring Study.** Ladies, join us on Tuesdays at 11:00 a.m. April 4 - May 2 for a 5-week spring study: Growing Together in the Grace of Prayer. You can register at [covpres.com/womens-ministry](http://covpres.com/womens-ministry); lunch will be available for \$8.

**Children's Summer Fun.** Registrations are now open for Vacation Bible School, Bonus Days, Built for a Purpose, and Game On! Visit [covpres.com/childrens-summer-activities](http://covpres.com/childrens-summer-activities) for details and to register.

**Scripture Memory.** Our church-wide scripture memory for the Season of Lent (February 22 - April 8) is Philippians 2:3-8.

## ADULT SUNDAY SCHOOL COMMUNITIES

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9:15 a.m.

*Directional signs are located around the church.*

**THRESHOLD** | 304    *20s and 30s*

**KING'S TABLE** | 301    *30s*

(Pastor: Josh Johnson)

**CROSSPOINTE** | 100    *mid 30s to mid 40s*

**CORNERSTONE** | 104    *late 30s to late 40s*

(Pastor: John Fountain)

**LIGHTHOUSE** | 305    *late 30s to early 50s*

(Pastor: David Driskill)

**FOUNDATIONS** | DINING ROOM    *early 40s to early 50s*

**LIVING STONES** | 303    *late 40s to early 60s*

(Pastor: Henry Morris)

**KINGDOM BUILDERS** | 201    *late 50s to early 70s*

(Pastor: Dan Edwards)

**COMMUNITY** | 300    *All ages and life stages*

**OPEN DOORS & UPPER ROOM** | 101    *late 60s and above*

(Pastor: Marty Crawford)

**YOUTH** | YOUTH AREA    *Students grades 7-12*

(Pastor: John Fountain)

## STAFF CONTACT INFORMATION

### EXECUTIVE STAFF

Marty Crawford, Assistant Pastor (Church Administrator, Senior Adults, Missions)	mrcrawford@covpres.com
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Ingram Link, Director of Women's Ministries	ilink@covpres.com
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### ADMINISTRATIVE STAFF

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Victoria Williams, Ministry Assistant (Women, Shepherding)	vwilliams@covpres.com
Matt Wood, Director of Food Services	mwood@covpres.com

## RULING ELDERS

2023

Will Brooke  
Nathan Collums  
Jeff Dyess  
Michael Latta  
Charlie Logan  
Bob Schaffeld  
John Smith T  
Steve Stigler

2024

Dave Gray  
Heath Henderson  
Paul Loyless  
Tyler O'Connor  
Jason Peevy  
Charlie Regan  
Charles White

2025

Bill Bennett  
Mark Hogewood  
Cy Huffman  
Daniel Murray  
David O'Dell  
Kurt Senn  
Clay Wheeler

## DEACONS

2023

Tripp Alexander  
Joseph Cascio  
Richard Cox  
Jay Evans  
Bryan Flores  
Gary Gorham  
Jeff Hayes  
John Shults  
Joe Strickland  
Darrell Tucker

2024

Samuel Bragg  
Paul Darden  
Joe Fante  
Steve Killgore  
Robert Luttrell  
Steve Pfitzer  
Brent Powell  
Matt Searson

2025

Will Bennett  
William Edwards  
Will Graham  
John David Gray  
John Harrelson  
Merrill Johnston Jr.  
Mark Midyette  
Jack Russell  
Greg Tomlinson

## STEERING COMMITTEE

Will Brooke, Member At-large  
Tyler O'Connor, Family Ministry Chair  
Marty Crawford, Pastoral Liaison (Missions)  
David Driskill, Pastoral Liaison (Shepherding)  
John Fountain, Pastoral Liaison (Family)  
Gary Gorham, Chair of the Diaconate  
Heath Henderson, Shepherding Ministry Chair

Mark Hogewood, Personnel Committee Chair  
Robby Holt, Moderator of the Session  
Ingram Link, Ministry Liaison (Women)  
Bob Schaffeld, Missions Ministry Chair  
Darrell Tucker, Finance Committee Chair  
John Smith T, Clerk of the Session

## BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2023.

### APRIL READING PLAN

	<b>JUDGES</b>	<b>LUKE</b>
1/2	<input type="checkbox"/> 6-10	<input type="checkbox"/> 8
3	<input type="checkbox"/> 11-12	<input type="checkbox"/> 9:1-27
4	<input type="checkbox"/> 13-14	<input type="checkbox"/> 9:28-62
5	<input type="checkbox"/> 15-17	<input type="checkbox"/> 10:1-24
6	<input type="checkbox"/> 18-19	<input type="checkbox"/> 10:25-42
7	<input type="checkbox"/> 20-21	<input type="checkbox"/> 11:1-28
8/9	<input type="checkbox"/> Ruth - 1 Samuel 2	<input type="checkbox"/> 11:29-12:34
	<b>1 SAMUEL</b>	
10	<input type="checkbox"/> 3-6	<input type="checkbox"/> 12:35-59
11	<input type="checkbox"/> 7-9	<input type="checkbox"/> 13:1-21
12	<input type="checkbox"/> 10-12	<input type="checkbox"/> 13:22-35
13	<input type="checkbox"/> 13-14	<input type="checkbox"/> 14:1-24
14	<input type="checkbox"/> 15-16	<input type="checkbox"/> 14:25-35
15/16	<input type="checkbox"/> 17-21	<input type="checkbox"/> 15
17	<input type="checkbox"/> 22-23	<input type="checkbox"/> 16:1-13
18	<input type="checkbox"/> 24-26	<input type="checkbox"/> 16:14-31
19	<input type="checkbox"/> 27-29	<input type="checkbox"/> 17:1-19
20	<input type="checkbox"/> 30-31	<input type="checkbox"/> 17:20-37
	<b>2 SAMUEL</b>	
21	<input type="checkbox"/> 1-3	<input type="checkbox"/> 18:1-17
22/23	<input type="checkbox"/> 4-8	<input type="checkbox"/> 18:18-19:27
24	<input type="checkbox"/> 9-11	<input type="checkbox"/> 19:28-48
25	<input type="checkbox"/> 12-14	<input type="checkbox"/> 20:1-26
26	<input type="checkbox"/> 15-16	<input type="checkbox"/> 20:27-47
27	<input type="checkbox"/> 17-18	<input type="checkbox"/> 21:1-19
28	<input type="checkbox"/> 19-20	<input type="checkbox"/> 21:20-38
29/30	<input type="checkbox"/> 21 - 1 Kings 1	<input type="checkbox"/> 22:1-38

## SERMON RESOURCES

Our pastors are using the following resources as they study and prepare for their sermons.

*A Theology of Mark*, Hans F. Bayer

*Let's Study Mark*, Sinclair B. Ferguson

*The Gospel of Mark*, R. T. France

*The NIV Application Commentary: Mark*, David E. Garland

*Handbook on the Gospels*, Benjamin Gladd

*Mark (A Biblical-Theological Guide to the New Testament –The Gospel Realized)*, Benjamin Gladd

*Loosing the Lion*, Leroy A. Huizenga

*King's Cross*, Timothy Keller

*The Gospel of Mark*, William L. Lane

*Tyndale New Testament Commentaries: Mark*, Eckhard J. Schnabel

*Exegetical Commentary on the New Testament: Mark*, Mark L. Strauss

## HYMN CREDITS

Find our gathered worship playlist at [covpres.com/music-worship](http://covpres.com/music-worship).

*"Lifter of My Head (Psalm 3)"*

Words and Music: CCLI Song # 7191776. Dan Totten, Jean Sibelius, FINLANDIA.

© 2013 Church Works Media. CCLI License # 147209.

*"Be Still My Soul"*

Words: Kathrina von Schlegel, translated by Jane Borthwick. Music: FINLANDIA, Jean Sibelius.

*"Hail to the Lord's Anointed"*

Words: CCLI Song # 7013163. James Montgomery, Sandra McCracken. © Public Domain. Music: 2012, 2015 Integrity Worship Music (Admin. by Integrity Music)

Paper News Publishing (Admin. by Integrity Music). CCLI License # 147209.

*"Come, Ye Sinners, Poor and Needy"*

Words: CCLI Song # 3472266. Fernando Ortega, John Andrew Schreiner, Joseph Hart © Public Domain. Music: traditional American Melody; Walkers Southern Harmony, 1835, arr. 2002 DeJamesolo Music (Admin. by CURB |

Word Music Publishing). Curb Word Music (Admin. by WC Music Corp.).

John Andrew Schreiner. CCLI License # 147209.

*"Dear Refuge of My Weary Soul"*

Words: CCLI Song # 7016164. Anne Steele, Matthew Merker. © 2014 Matthew Merker Music (Admin. by Integrity Music). CCLI License # 147209.

*"Psalm 126"*

Words and Music: CCLI Song # 7023230. Isaac Wardell. © 2012 Bifrost Arts Music (Admin. by Isaac Wardell). CCLI License # 147209.