

The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"...when I know the story I am part of, when I see that through the wilderness God led his people to a land promised centuries earlier, when I understand that the same God is leading human history as a whole toward the goal of bringing all things in all creation into reconciled unity in and through Jesus Christ (Eph 1:9-10)—then I can keep that universal perspective as the significance-generating background to all the local, personal, and mundane facts of life lived within the purpose of God. That is what it means to live within the story of God."

—Christopher Wright

"...the mediator for God's people must first experience the journey himself for their sakes, to lead them along the same path."

—L. Michael Morales

☒ CALL TO WORSHIP

☒ RESPONSIVE READING

Psalm 146

Leader: Praise the LORD!
Praise the LORD, O my soul!

All: *I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.*

Leader: Put not your trust in princes,
in a son of man, in whom there is no salvation.
When his breath departs, he returns to the earth;
on that very day his plans perish.

All: *Blessed is he whose help is the God of Jacob,
whose hope is in the LORD his God,
who made heaven and earth,
the sea, and all that is in them,
who keeps faith forever;
who executes justice for the oppressed,
who gives food to the hungry.*

Leader: The LORD sets the prisoners free;
the LORD opens the eyes of the blind.
The LORD lifts up those who are bowed down;
the LORD loves the righteous.
The LORD watches over the sojourners;
he upholds the widow and the fatherless,
but the way of the wicked he brings to ruin.

All: *The LORD will reign forever,
your God, O Zion, to all generations.
Praise the Lord!*

☒ Congregation stand as able.

☒ GLORIA PATRI

Glory be to the Father,
And to the Son, and to the Holy Ghost;
As it was in the beginning,
Is now, and ever shall be,
World without end.
Amen, amen.

Words: 2nd century. Music: Henry W. Greatorex, 1851.

☒ PRAYER OF ADORATION

 **HYMNS OF ADORATION**

"O Worship the King"

O worship the King, all glorious above,
O gratefully sing His power and His love;
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendor, and girded with praise.

O tell of His might, O sing of His grace,
Whose robe is the light, whose canopy space;
His chariots of wrath the deep thunderclouds form,
And dark is His path on the wings of the storm.

Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
It streams from the hills, it descends to the plain,
And sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail;
Thy mercies how tender! How firm to the end!
Our Maker, Defender, Redeemer, and Friend.

O worship the King, all glorious above,
O gratefully sing His power and His love;
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendor, and girded with praise.

Our Shield and Defender, the Ancient of Days,
Pavilioned in splendor, and girded with praise.

Words: based on Psalm 104; Robert Grant, 1833. Music: Johann Michael Haydn, 1737-1806; arr. in William Gardiner's Sacred Melodies, 1815.

☒ "Praise the Lord! Sing Hallelujah (Psalm 146)"



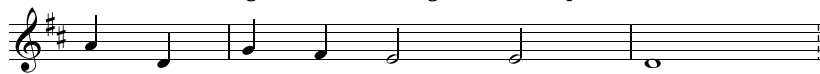
1.Praise the LORD! Sing hal - le - lu - jah!
 2.Hap - py are the ones pro - fess - ing
 3.Food He dai - ly gives the hun - gry,
 4.Praise the LORD! Sing hal - le - lu - jah!



Come, our great Re - deem - er praise.
 Ja - cob's God to be their aid.
 sets the mourn - ing pris - 'ner free,
 Come, our great Re - deem - er praise.



I will sing the glo - rious prais - es
 They are blest whose hope of bless - ing
 rais - es those bowed down with an - guish,
 I will sing the glo - rious prais - es



of my God through all my days.
 on the LORD their God is stayed.
 makes the sight - less eyes to see.
 of my God through all my days.



Put no con - fi - dence in princ - es,
 Heav'n and earth - the LORD cre - at - ed,
 God our Sav - ior loves the right - eous,
 O - ver all God reigns for - ev - er;



nor on hu - man help de - pend.
 seas and all that they con - tain.
 and the strang - er He be - friends,
 through all a - ges He is King.



They shall die, to dust re - turn - ing;
 He de - liv - ers from op - pres - sion,
 helps the or -phan and the wid - ow,
 Un - to Him, your God, O Zi - on,



all their thoughts and plans shall end.
 right - eous - ness He will main - tain.
 judg - ment on the wick - ed sends.
 joy - ful hal - le - lu - jahs sing.

READING FROM THE GOSPELS

John 8:23-38

He said to them, "You are from below; I am from above. You are of this world; I am not of this world. ²⁴I told you that you would die in your sins, for unless you believe that I am he you will die in your sins." ²⁵So they said to him, "Who are you?" Jesus said to them, "Just what I have been telling you from the beginning. ²⁶I have much to say about you and much to judge, but he who sent me is true, and I declare to the world what I have heard from him." ²⁷They did not understand that he had been speaking to them about the Father. ²⁸So Jesus said to them, "When you have lifted up the Son of Man, then you will know that I am he, and that I do nothing on my own authority, but speak just as the Father taught me. ²⁹And he who sent me is with me. He has not left me alone, for I always do the things that are pleasing to him." ³⁰As he was saying these things, many believed in him.

³¹So Jesus said to the Jews who had believed him, "If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free." ³³They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

³⁴Jesus answered them, "Truly, truly, I say to you, everyone who practices sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed. ³⁷I know that you are offspring of Abraham; yet you seek to kill me because my word finds no place in you. ³⁸I speak of what I have seen with my Father, and you do what you have heard from your father."

This is the Word of the Lord.

Thanks be to God.

PRAYER OF CONFESSION

*Almighty and most merciful Father,
 We have erred, and strayed from your ways like lost sheep.
 We have followed too much the devices and desires of our hearts.
 We have rebelled against your holy laws.
 We have left undone those things which we ought to have done;
 And we have done those things which we ought not to have done;
 Therefore we lack integrity.
 Now, O Lord, have mercy upon us.
 Spare those, O God, who confess their sins.
 Restore those who are penitent;
 According to your promises declared unto us in Christ Jesus our Lord.
 And grant, O most merciful Father, for his sake;
 That we may live godly, righteous, and sober lives
 in the power of the Holy Spirit,
 To the glory of your holy name, Amen.*

❏ ASSURANCE OF PARDON

"I, I am he
 who blots out your transgressions for my own sake,
 and I will not remember your sins."
 —Isaiah 43:25

The almighty and merciful Lord grant you forgiveness of all your sins,
 true repentance, amendment of life, and the grace and consolation of
 His Holy Spirit.

GIVING OF FIRST FRUITS

"His Mercy is More"

Congregational Hymn



1. What love could re - mem - ber no wrongs we have done; om -
 2. What pa - tience would wait as we con - stant - ly roam? What
 3. What rich - es of kind ness He lav - ished on us; His



ni - sient, all - know - ing, He counts not their sum; thrown
 Fa - ther so ten - der is cal - ling us home? He
 blood was the pay - ment, His life was the cost. We



in - to a sea with - out bot - tom or shore, our
 wel - comes the weak - est, the vil - est, the poor;
 stood 'neath a debt we could nev - er af - ford;

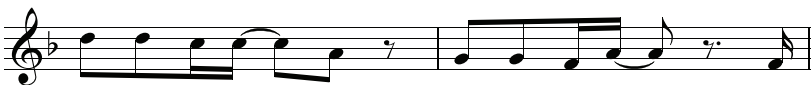


sins, they are man - y, His mer - cy is more.

CHORUS:



Praise the Lord! His mer - cy is more!



Strong - er than dark - ness, new ev - ery morn; our



sins they are man - y, His mer - cy is more!

☒ PASSING OF THE PEACE

The peace of the LORD be with you.

And also with you.

MINISTRY ANNOUNCEMENTS

See page 19 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.

Children's Worship. Children ages 3 years old (by 9/1/2021) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to worship to join their parents for communion.

Enfold Disability Ministry. Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

THE MORNING PRAYERS

READING FROM THE PENTATEUCH

Exodus 3:1-22

Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ²And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³And Moses said, "I will turn aside to see this great sight, why the bush is not burned." ⁴When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." ⁶And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. ⁷Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." ¹¹But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" ¹²He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain." ¹³Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴God said to Moses, "I am who I am." And he said, "Say this to the people of Israel: 'I am has sent me to you.'" ¹⁵God also said to Moses, "Say this to the people of Israel: 'YHWH, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob,

has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations. ¹⁶Go and gather the elders of Israel together and say to them, 'YHWH the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, "I have observed you and what has been done to you in Egypt, ¹⁷and I promise that I will bring you up out of the affliction of Egypt to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, a land flowing with milk and honey.'" ¹⁸And they will listen to your voice, and you and the elders of Israel shall go to the king of Egypt and say to him, 'YHWH, the God of the Hebrews, has met with us; and now, please let us go a three days' journey into the wilderness, that we may sacrifice to YHWH our God.' ¹⁹But I know that the king of Egypt will not let you go unless compelled by a mighty hand. ²⁰So I will stretch out my hand and strike Egypt with all the wonders that I will do in it; after that he will let you go. ²¹And I will give this people favor in the sight of the Egyptians; and when you go, you shall not go empty, ²²but each woman shall ask of her neighbor, and any woman who lives in her house, for silver and gold jewelry, and for clothing. You shall put them on your sons and on your daughters. So you shall plunder the Egyptians."

All flesh is like grass,

And all its glory is like the flower of the field.

The grass withers, the flower fades,

But the word of our God stands forever.

Exodus 4:1-17

Then Moses answered, "But behold, they will not believe me or listen to my voice, for they will say, 'YHWH did not appear to you.'" ²YHWH said to him, "What is that in your hand?" He said, "A staff." ³And he said, "Throw it on the ground." So he threw it on the ground, and it became a serpent, and Moses ran from it. ⁴But YHWH said to Moses, "Put out your hand and catch it by the tail"—so he put out his hand and caught it, and it became a staff in his hand—⁵"that they may believe that YHWH, the God of their fathers, the God of Abraham, the God of Isaac,

and the God of Jacob, has appeared to you.” ⁶Again, YHWH said to him, “Put your hand inside your cloak.” And he put his hand inside his cloak, and when he took it out, behold, his hand was leprous like snow. ⁷Then God said, “Put your hand back inside your cloak.” So he put his hand back inside his cloak, and when he took it out, behold, it was restored like the rest of his flesh. ⁸“If they will not believe you,” God said, “or listen to the first sign, they may believe the latter sign. ⁹If they will not believe even these two signs or listen to your voice, you shall take some water from the Nile and pour it on the dry ground, and the water that you shall take from the Nile will become blood on the dry ground.”

¹⁰But Moses said to YHWH, “Oh, my YHWH, I am not eloquent, either in the past or since you have spoken to your servant, but I am slow of speech and of tongue.” ¹¹Then YHWH said to him, “Who has made man's mouth? Who makes him mute, or deaf, or seeing, or blind? Is it not I, YHWH? ¹²Now therefore go, and I will be with your mouth and teach you what you shall speak.” ¹³But he said, “Oh, my YHWH, please send someone else.” ¹⁴Then the anger of YHWH was kindled against Moses and he said, “Is there not Aaron, your brother, the Levite? I know that he can speak well. Behold, he is coming out to meet you, and when he sees you, he will be glad in his heart. ¹⁵You shall speak to him and put the words in his mouth, and I will be with your mouth and with his mouth and will teach you both what to do. ¹⁶He shall speak for you to the people, and he shall be your mouth, and you shall be as God to him. ¹⁷And take in your hand this staff, with which you shall do the signs.”

LITURGY OF THE TABLE

Congregation, please read aloud the portions that are *italicized*.

Words of Institution

from Luke 22:14-23; 1 Corinthians 11:23-26

Confession of Faith: Our Confident Access

In Jesus, the Son of God, we have a sympathetic, great high priest who lives for us. He was delivered up for our trespasses and raised for our justification. After making purification for sins, he sat down at the right hand of the Majesty on high. Let us, therefore, with confidence draw near to the throne of grace, that we may receive mercy and find grace to help us in our time of need.

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

Our Father, who art in heaven, Hallowed be Thy Name.

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil,

for Thine is the kingdom, and the power, and the glory, forever, Amen.

Invitation to the Table

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

"He Will Hold Me Fast"



1. When I fear my faith will fail, Christ will hold me fast;
 2. Those he saves are his de - light,
 3. For my life he bled and died,



5 when the tempt-er would pre - vail, He will hold me fast.
 pre-cious in his ho - ly sight,
 just - ice has been sa - tis - fied,



9 I could nev-er keep my hold_ through life's fear - ful path,
 He'll not let my soul be lost, his pro - mis - es shall last,
 Raised with him to end-less life, He will hold me fast.



13 for my love is oft - en cold, He must hold me fast
 bought by him at such a cost, He will hold me fast.
 'Till our faith is turned to sight when he comes at last.



He will hold me fast, He will hold me fast,



for my Sav-ior loves me so, He will hold me fast.

"There is a Fountain"

There is a fountain filled with blood
 Drawn from Immanuel's veins,
 And sinners plunged beneath that flood
 Lose all their guilty stains,
 Lose all their guilty stains,
 Lose all their guilty stains,
 And sinners plunged beneath that flood,
 Lose all their guilty stains.

The dying thief rejoiced to see
 That fountain in his day,
 And there have I though vile as he
 Wash all my sins away,
 Wash all my sins away,
 Wash all my sins away,
 And there may I though vile as he
 Wash all my sins away.

Dear dying Lamb Thy precious blood
 Shall never lose its power;
 Till all the ransomed church of God,
 Be saved to sin no more,
 Be saved to sin no more,
 Be saved to sin no more,
 Till all the ransomed church of God
 Be saved to sin no more.

E'er since by faith I saw the stream,
 Thy flowing wounds supply;
 Redeeming love has been my theme,
 And shall be till I die,
 And shall be till I die,
 And shall be till I die,
 Redeeming love has been my theme,
 And shall be till I die.

Words: William Cowper. Music: traditional American melody; arr. by Lowell Mason.

THIS WEEK AT COVENANT: March 6 - 12, 2022

SUNDAY, March 6

8:00 a.m.	Gathered Worship
9:15 a.m.	Sunday School (see page 20)
10:30 a.m.	Gathered Worship
4:00 - 5:00 p.m.	Sixth Grade Small Groups
5:00 - 6:30 p.m.	Jr. and Sr. High Small Groups
5:00 - 6:30 p.m.	Women's Study: Remember Your Joy

MONDAY, March 7

8:15 a.m.	Women's Prayer Time (Parlor)
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TUESDAY, March 8

10:00 - 11:00 a.m.	Hope and Help for Moms (305)
10:00 a.m. - 12:00 p.m.	Divine Design Discipleship (104)
11:00 a.m. - 1:00 p.m.	Women's Study: Remember Your Joy (Sanctuary)

WEDNESDAY, March 9

10:00 a.m.	Church-wide Prayer Time (101)
5:30 - 6:30 p.m.	Wednesdays@Covenant
6:30 - 7:30 p.m.	5:30 Dinner (Fellowship Hall)
	6:15 Choir Rehearsal (Sanctuary)
	6:15 KidConnection (3K-5th grades; 3rd floor)
	6:15 Youth Activities (Youth Area)
	6:15 Bible Studies
	Church-wide Studies:
	You Are Not Your Own: Redefining Identity (201)
	<i>Topic: Race & Ethnicity</i>
	God, His People, and Poverty Alleviation (Fellowship Hall)
	Women's Studies:
	Remember Your Joy (303)
	The Book of Isaiah (305)
	Remember Your Joy (Dining Room; 7:15 p.m.)

THURSDAY, March 10

9:15 a.m.	Enfold Book Discussion (Youth Room)
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FRIDAY, March 11 &

SATURDAY, March 12

Sacred Studio (Covenant)

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Josh Johnson, March 7 - 13).

MINISTRY ANNOUNCEMENTS

Faith Promise Sundays. Today and next Sunday are our Faith Promise Commitment Sundays. Please place your commitment card in the offering plate, or you may bring it forward during communion and place it in the baskets provided. You also can mail in your commitment card to the church office.

Lenten Devotional 2022. Please take a Lenten Devotional to use throughout this season. The season of Lent is a time to repent, reflect, and rest. We pray that this devotional will serve as a reminder to repent of sin and brokenness; reflect upon mortality and sin; and rest in our Savior.

Enfold Book Discussion. Please join Enfold Disability Ministry for a 3-week book discussion of *Changing Attitudes about Disability* by Daniel Kyle Vander Plaats. This short book walks through five stages of acceptance from the viewpoint of someone who is disabled. We will meet on Thursday mornings at 9:15 a.m. in the Youth Room on March 3, 10, and 17. Email Sarah Allen at srallen79@gmail.com if you plan to come.

Discover Covenant Class. Our next Discover Covenant Class is March 18 - 20. This class is a great way to learn about our church and what it means to become a member of Covenant. The class meets on Friday evening, Saturday morning, and during Sunday School on Sunday morning. Please visit covpres.com/new-members to sign up.

Officer Recommendations. Today is the final day to submit recommendations for the offices of deacon, elder, and trustee. Please complete the form at the back of this worship guide and place it in the boxes provided in the Sanctuary Foyer or Church Office.

Wednesdays@Covenant. Wednesdays@Covenant begin each week with dinner at 5:30 p.m. and studies, choir rehearsal, and youth and children's activities all beginning at 6:15. See the full schedule at covpres.com/schedule.

Church-wide Memory Passage. Our new memory passage for the Season of Lent (March 2 - April 16) is Mark 10:44-45:

"...and whoever would be first among you must be slave of all.
For even the Son of Man came not to be served but to serve,
and to give his life as a ransom for many."

ADULT SUNDAY SCHOOL COMMUNITIES

9:15 a.m.

Directional signs are located around the church.

THRESHOLD 304	<i>Singles, college students, and young marrieds; 20s and 30s</i>
KING'S TABLE 301	30s (Pastor: Josh Johnson)
CROSSPOINTE 100	<i>mid 30s to mid 40s</i> (Pastor: John Fountain)
CORNERSTONE 104	<i>late 30s to late 40s</i>
LIGHTHOUSE 305	<i>late 30s to early 50s</i>
FOUNDATIONS DINING ROOM	<i>early 40s to early 50s</i> (Pastor: David Driskill)
LIVING STONES 303	<i>late 40s to late 50s</i>
KINGDOM BUILDERS 201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
COMMUNITY 300	<i>All ages and life stages</i>
OPEN DOORS & UPPER ROOM 101	<i>late 60s and above</i> (Pastor: Marty Crawford)
YOUTH YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

STAFF CONTACT INFORMATION

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RULING ELDERS

2022	2023	2024
Ty Dedmon	Will Brooke	Dave Gray
John Hamilton	Nathan Collums	Heath Henderson
Mark Hogewood	Jeff Dyess	Paul Loyless
John James	Michael Latta	Tyler O'Connor
David O'Dell	Charlie Logan	Jason Peevy
Norman Pless	Bob Schaffeld	Charlie Regan
Kurt Senn	John Smith T	Charles White
	Steve Stigler	

DEACONS

2022	2023	2024
Jim Bennett	Tripp Alexander	Samuel Bragg
William Edwards	Joseph Cascio	Paul Darden
Merrill Johnston	Richard Cox	Joe Fante
Randall Lancaster	Jay Evans	Steve Killgore
Mark Midyette	Bryan Flores	Robert Luttrell
Stephen Mince	Gary Gorham	Steve Pfitzer
Clyde Prather	Jeff Hayes	Brent Powell
John Shank	John Shults	Matt Searson
Matt Thomas	Joe Strickland	
Greg Tomlinson	Darrell Tucker	

STEERING COMMITTEE

Will Brooke, Member At-large	Mark Hogewood, Personnel Committee Chair
Nathan Collums, Family Ministry Chair	Robby Holt, Moderator of the Session
Marty Crawford, Pastoral Liaison (Missions)	Ingram Link, Ministry Liaison (Women)
David Driskill, Pastoral Liaison (Shepherding)	Bob Schaffeld, Missions Ministry Chair
John Fountain, Pastoral Liaison (Family)	John Shank, Finance Committee Chair
Gary Gorham, Chair of the Diaconate	John Smith T, Clerk of the Session
Heath Henderson, Shepherding Ministry Chair	

BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2022.

MARCH READING PLAN

1	□ 20-22	□ 9:30-50
2	□ 23-25	□ 10:1-34
3	□ 26-28	□ 10:35-52
4	□ 29-31	□ 11:1-14
5/6	□ 32-Deuteronomy 1	□ 11:15-12:27

DEUTERONOMY

7	□ 2-4	□ 12:28-44
8	□ 5-8	□ 13:1-31
9	□ 9-11	□ 13:32-14:9
10	□ 12-13	□ 14:10-31
11	□ 14-16	□ 14:32-52
12/13	□ 17-22	□ 14:53-15:20
14	□ 23-25	□ 15:21-47
15	□ 26-28	□ 16

LUKE

16	□ 29-31	□ 1:1-38
17	□ 32-33	□ 1:39-56
18	□ 34	□ 1:57-80

JOSHUA

19/20	□ 1-4	□ 2
21	□ 5-6	□ 3:1-20
22	□ 7-8	□ 3:21-38
23	□ 9-10	□ 4:1-41
24	□ 11-12	□ 4:42-5:26
25	□ 13-14	□ 5:27-39
26/27	□ 15-18	□ 6:1-7:10
28	□ 19-21	□ 7:11-35
29	□ 22-24	□ 7:36-8:3

JUDGES

30	□ 1-3	□ 8:4-39
31	□ 4-5	□ 8:40-56

OFFICER RECOMMENDATIONS

FOR THE CLASS OF 2025

Elected officers serve a three-year term.

*Please submit your recommendations by Sunday, March 6.
You may place this form in the boxes provided in the Sanctuary
Foyer or the Church Office.*

► Recommendations for the Office of **ELDER:**

1. _____
2. _____
3. _____
4. _____

► Recommendations for the Office of **DEACON:**

1. _____
2. _____
3. _____
4. _____

► Recommendations for the Office of **TRUSTEE:**

1. _____
2. _____

Note: Those elders and deacons currently serving in the classes of 2023 and 2024 should not be recommended