

The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"Death used to be an executioner, but the gospel has made him just a gardener."

—George Herbert (1593–1633) on a believer's resurrection hope

"On account of his righteous life and perfect sacrifice, God vindicated Jesus through his resurrection, and Jesus therefore conquered death... Jesus' resurrection is linked not only with his vindication, but also with the vindication of his people."

—M. Jeff Brannon

"Because the Kingdom of God has entered this world, we must say that this world is full of the redemptive power of God. For the Cross of Christ was placed in this world, and Christ arose here."

—Herman Ridderbos

"...after I am raised up, I will go before you to Galilee."

—Jesus

☒ CALL TO WORSHIP

8:00 service | Rev. David Driskill

9:30 service | Rev. Josh Johnson

11:00 service | Rev. Marty Crawford

☒ RESPONSIVE READING

from 1 Corinthians 15:1-4, 54-57

Leader: Now I would remind you, brothers,
of the gospel I preached to you, which you received,
in which you stand, and by which you are being saved,
if you hold fast to the word I preached to you—
unless you believed in vain.

For I delivered to you as of first importance
what I also received: that Christ died for our sins
in accordance with the Scriptures, that he was buried,
that he was raised on the third day
in accordance with the Scriptures...

Jesus Christ is Risen from among the Dead.

All: He is Risen, indeed!

Leader: When the perishable puts on the imperishable,
and the mortal puts on immortality,
then shall come to pass the saying that is written:
“Death is swallowed up in victory.”

*All: “O death, where is your victory?
O death, where is your sting?”*

Leader: The sting of death is sin, and the power of sin is the law.

All: *But thanks be to God, who gives us the victory
through our Lord Jesus Christ.*

Leader: Christ is Risen!

All: *He is Risen, indeed! Alleluia! Christ is Risen!*

☒ CONGREGATIONAL RESPONSE

from "Christ Our Hope in Life and Death"

O sing hallelujah!
Our hope springs eternal;
O sing hallelujah!
Now and ever we confess
Christ our hope in life and death.

☒ PRAYER OF ADORATION

☒ HYMNS OF ADORATION


"Christ the Lord Is Risen Today"

Christ the Lord is ris'n today, Alleluia!
Sons of men and angels say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, ye heav'ns, and earth reply, Alleluia!

Lives again our glorious King, Alleluia!
Where, O death, is now thy sting? Alleluia!
Dying once He all doth save, Alleluia!
Where thy victory, O grave? Alleluia!

Earthly wisdom now reversed, Alleluia!
Heaven's King became a curse, Alleluia!
Dead and buried, raised again, Alleluia!
Death is life and loss is gain, Alleluia!

Lo! Our King is coming soon! Alleluia!
He, the Faithful and the True, Alleluia!
On the earth, He'll take His stand, Alleluia!
Christ, the Temple and the Lamb, Alleluia!

 "Jesus Lives, and So Shall I"

Jesus lives, and so shall I;
Death! Thy sting is gone forever.
He who deigned for me to die,
Lives, the bands of death to sever;
He shall raise me from the dust,
Jesus is my hope and trust.

Jesus lives and reigns supreme,
And, His kingdom still remaining;
I shall also be with Him,
Ever living, ever reigning;
God has promised; be it must,
Jesus is my hope and trust.

Jesus lives! I know full well,
Naught from Him my heart can sever;
Life nor death nor pow'rs of hell,
Joy nor grief, hence-forth forever;
None of all His saints is lost,
Jesus is my hope and trust.

Jesus lives and death is now,
But my entrance into glory;
Courage, then, my soul, for thou
Hast a crown of life before thee;
Thou shalt find thy hopes were just,
Jesus is our hope and trust.

READING FROM THE PROPHETS

Hosea 6:1-3, 13:14

^{6:1}“Come, let us return to the LORD;
for he has torn us, that he may heal us;
he has struck us down, and he will bind us up.

²After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³Let us know; let us press on to know the LORD;
his going out is sure as the dawn;
he will come to us as the showers,
as the spring rains that water the earth.”

^{13:14}I shall ransom them from the power of Sheol;
I shall redeem them from Death.

O Death, where are your plagues?
O Sheol, where is your sting?
Compassion is hidden from my eyes.

This is the Word of the Lord.

Thanks be to God.

PRAYER OF CONFESSION

Most Merciful God,

*We confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

Grant us a holy grief that honors you.

Move us to genuine repentance for your Name's sake.

*For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.*

☒ ASSURANCE OF PARDON

To the Lord our God belong mercy and forgiveness, for
we have rebelled against him.

—Daniel 9:9

The almighty and merciful Lord grant you forgiveness of all
your sins, true repentance, amendment of life, and the grace
and consolation of His Holy Spirit.

☒ CONFESSION OF FAITH: THE APOSTLES' CREED

*I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Spirit; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting.
Amen.*

☒ DOXOLOGY

Praise God from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.

GIVING OF FIRST FRUITS

"Crown Him With Many Crowns"

8:00 service | *Congregational Hymn*

Crown Him with many crowns, the Lamb upon His throne.
Hark! How the heavenly anthem drowns all music but its own!
Awake, my soul, and sing of Him who died for thee,
And hail Him as thy matchless King through all eternity.

Crown Him the Lord of life Who triumphed o'er the grave,
And rose victorious in the strife for those He came to save.
His glories now we sing, Who died and rose on high,
Who died, eternal life to bring and lives that death may die.

Crown Him the Lord of peace, Whose power a scepter sways;
From pole to pole, that wars may cease, and all be prayer and praise.
His reign shall know no end, and round His pierced feet
Fair flow'rs of paradise extend, their fragrance ever sweet.

Crown Him the Lord of love! Behold His hands and side,
Rich wounds, yet visible above in beauty glorified.
All hail, Redeemer, hail! For Thou hast died for me;
Thy praise and glory shall not fail throughout eternity!

Thy praise and glory shall not fail throughout eternity!

GIVING OF FIRST FRUITS

"The Strife is O'er"

9:30 & 11:00 services | *Chancel Choir*

The strife is over! The strife is over!
Alleluia!

The strife is o'er, the battle done;
The victory of life is won;
The song of triumph has begun. Alleluia!
The three sad days are quickly sped;
He rises glorious from the dead.
All glory to our risen Head! Alleluia!

The strife is o'er, the battle done;
The victory of life is won;
The song of triumph has begun. Alleluia!
The pow'rs of death have done their worst,
But Christ their legions hath dispersed.
Let shouts of holy joy outburst! Alleluia!

The strife is over! Alleluia!

He closed the yawning gates of hell...
The bars in heaven fell...
The bars from heav'n's high portals fell...
The strife is over!

The strife is o'er, the battle done;
The victory of life is won;
The song of triumph has begun. Alleluia!
Lord, by the stripes which wounded Thee,
From death's dread sting Thy servants free,
That we may live and sing to Thee. Alleluia!

Destroy this temple and I'll raise,
I'll raise it up on the third day...
Destroy...and I will rise again!
The strife is over!
Allelu! Alleluia!

☒ PASSING OF THE PEACE

Christ is Risen!

He is Risen, indeed!

The peace of the LORD be with you.

And also with you.

Greet one another with words of peace and reconciliation.

The “passing of the peace” plays a significant role in our liturgy. It precedes our coming to the Lord’s Table because this sacrament manifests and celebrates our unity in Christ as one body. 1 Corinthians 11:18-19 implores us not to let factions and divisions remain in our midst. Thus, the peace calls us to move toward our brothers and sisters as Christ moves toward us in reconciling grace and mutual love.

MINISTRY ANNOUNCEMENTS

See page 21 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.

Children’s Worship | 8:00 & 9:30 services. Children in 3K (3 years old before 9/1/22) through Kindergarten are invited to Children’s Worship during the Passing of the Peace. Children leave from the foyer of the Sanctuary and walk to C221 with staff and volunteers. Children will return to join their families for Communion, so please help your child find you by watching for him or her.

Enfold Disability Ministry. Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

THE MORNING PRAYERS

READING FROM THE GOSPELS

Mark 16:1-8

When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³And they were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" ⁴And looking up, they saw that the stone had been rolled back—it was very large. ⁵And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. ⁶And he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. ⁷But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you." ⁸And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

All flesh is like grass,

And all its glory is like the flower of the field.

The grass withers, the flower fades,

But the word of our God stands forever.

LITURGY OF THE TABLE

Congregation, please read aloud the portions that are *italicized*.

Words of Institution

Luke 22:14-23; 1 Corinthians 11:23-26

Prayer of Humble Access

*We come to your Table, Lord Jesus,
not trusting in our own righteousness, but in your rich mercies.
We are not worthy, O Great King,
to gather up the crumbs under your Table,
yet you are the King of mercy.
Grant us therefore, gracious Lord, in this breaking of bread,
a rich participation in your body,
and in this cup, a stronger grasp of your grace,
that by your Spirit, we may commune with you and you with us.
Amen.*

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil,
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

Invitation to the Table

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

"Open Our Eyes"



1. When we see the ris - en Sav - ior with the
 2. Je - sus, show Your - self the Au - thor and Per -
 3. You're the Word that spoke cre - a - tion, You're the
 4. Je - sus, show Your - self the Pro - phet, Je - sus,



bread that He has blessed, He be -
 fact - er of our faith, in Your
 end of Mos - es' Law, You're the
 show Your - self the King, Je - sus,



comes the liv - ing Ser - vant, heav'n - ly
 liv - ing and Your dy - ing, con - sum -
 goal of A - bram's bless - ing, You're the
 show Your - self the Priest, all in



food for ho - ly rest.
 ma - tion of God's grace.
 King whom Dav - id saw;
 all, and ev - ery - thing.



Stay with us, for day is fad - ing, feast with
 From cre - a - tion to the ex - ile, in - car -
 You're the Day the proph - ets longed for, You're the



us, O se - cret King, show to
 na - tion to the grave, res - ur -
 cov - e - nant of grace, You're the



us how Scrip - ture's sto - ry speaks of
 rec - tion to a - scen - sion; come, O
 he - ro of the Scrip - tures, now we



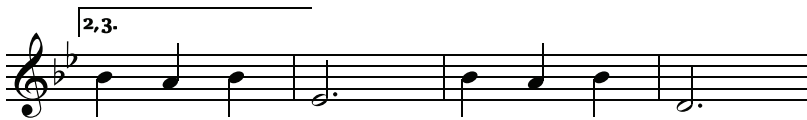
You in ev - ery - thing.
 Je - sus, come to save.
 see You face to face.



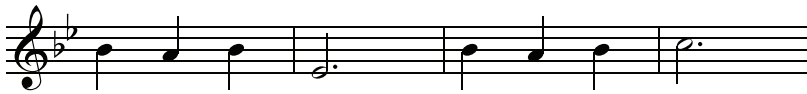
Do not our hearts burn now? For you're



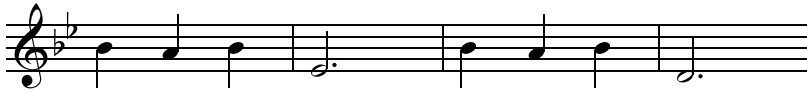
here in pow'r.



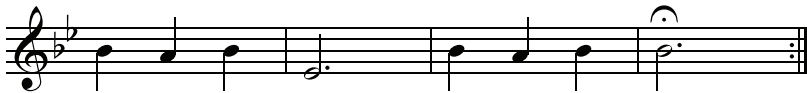
Op - en our eyes, shine on our sight,



O ris - en Lord, reign - ing on high;



give us Your life, bread from the skies;



lift up our hearts, op - en our eyes.

"In Christ Alone"

In Christ alone my hope is found,
He is my light my strength my song;
This Cornerstone, this solid ground,
Firm through the fiercest drought and storm;
What heights of love, what depths of peace,
When fears are stilled, when strivings cease;
My comforter, my all in all,
Here in the love of Christ I stand.

In Christ alone who took on flesh,
Fullness of God in helpless Babe;
This gift of love and righteousness,
Scorned by the ones He came to save.
'Til on that cross as Jesus died,
The wrath of God was satisfied;
For ev'ry sin on Him was laid,
Here in the death of Christ I live.

There in the ground His body lay,
Light of the world by darkness slain;
Then bursting forth in glorious day,
Up from the grave He rose again;
And as He stands in victory,
Sin's curse has lost its grip on me;
For I am His and He is mine,
Bought with the precious blood of Christ.

No guilt in life, no fear in death,
This is the pow'r of Christ in me;
From life's first cry to final breath
Jesus commands my destiny;
No pow'r of hell, no scheme of man
Can ever pluck me from His hand;
'Til He returns or calls me home,
Here in the pow'r of Christ I'll stand!

No pow'r of hell, no scheme of man
Can ever pluck me from His hand;
'Til He returns or calls me home,
Here in the pow'r of Christ I'll stand!

"Crown Him With Many Crowns"

Crown Him with many crowns, the Lamb upon His throne.
Hark! How the heavenly anthem drowns all music but its own!
Awake, my soul, and sing of Him who died for thee,
And hail Him as thy matchless King through all eternity.

Crown Him the Lord of life Who triumphed o'er the grave,
And rose victorious in the strife for those He came to save.
His glories now we sing, Who died and rose on high,
Who died, eternal life to bring and lives that death may die.

Crown Him the Lord of peace, Whose power a scepter sways;
From pole to pole, that wars may cease, and all be prayer and praise.
His reign shall know no end, and round His pierced feet
Fair flow'rs of paradise extend, their fragrance ever sweet.

Crown Him the Lord of love! Behold His hands and side,
Rich wounds, yet visible above in beauty glorified.
All hail, Redeemer, hail! For Thou hast died for me;
Thy praise and glory shall not fail throughout eternity!

Thy praise and glory shall not fail throughout eternity!

 **BENEDICTION**

THIS WEEK AT COVENANT: April 9 - 15, 2023

SUNDAY, April 9

6:15 a.m.	Sunrise Service (Vulcan Park)
7:00 a.m.	Pancake Breakfast (Fellowship Hall)
8:00 a.m.	Gathered Worship
9:30 a.m.	Gathered Worship
11:00 a.m.	Gathered Worship

MONDAY, April 10

8:15 a.m.	Women's Prayer Time (Parlor)
6:00 p.m.	Women's Beatitude Living: Christ-Centered 12-Step Group (Tower Room)

TUESDAY, April 11

6:15 a.m.	Men's Breakfast (Fellowship Hall)
11:30 a.m.	Women's Study: Prayer (Fellowship Hall)

WEDNESDAY, April 12

10:00 a.m.	Church-wide Prayer Time (104)
5:00 p.m.	Women's Study: Prayer
5:45 p.m.	The Marriage Course (Fellowship Hall)

THURSDAY, April 13 - MONDAY, April 17

Women's Beach Retreat (Fort Morgan, AL)
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Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (David Driskill, April 10 - 16).

MINISTRY ANNOUNCEMENTS

Men's Breakfast. Our next Men's Breakfast is Tuesday, April 11 at 6:15 a.m. in the Fellowship Hall. Invite your friends, co-workers, family, small group to join you for this time of food and fellowship.

Children's Summer Fun. Registrations are now open for Vacation Bible School, Bonus Days, Built for a Purpose, and Game On! Visit copvres.com/childrens-summer-activities for details and to register.

Prayer with Church Officers. On Monday, April 17 everyone is invited to dinner at 5:15 p.m. in the Fellowship Hall with our church officers followed by a time of prayer.

Easter Flowers: The Garden Restored. Our flowers today represent "The Garden Restored." With great joy God created The Garden: perfect beauty, intricate, and filled with life. But in this Garden, sin entered the world and relationship was severed. And yet in another Garden our Savior wrestled with his impending death—his life, for ours. As we celebrate the New Life he has brought in his Resurrection, we await the restoration of all things. The Garden will be renewed to more than we can imagine, precisely the way it's Creator intended, yet more glorious and more beautiful because death has been conquered forever, all tears wiped away, and all nations, tribes, and tongues will be gathered in the presence of Yahweh.

Scripture Memory. Our church-wide scripture memory for the Easter Season (April 8 - May 28) is Philippians 2:3-11:

Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

ADULT SUNDAY SCHOOL COMMUNITIES

9:15 a.m.

Directional signs are located around the church.

THRESHOLD 304	<i>20s and 30s</i>
KING'S TABLE 301	<i>30s</i> (Pastor: Josh Johnson)
CROSSPOINTE 100	<i>mid 30s to mid 40s</i>
CORNERSTONE 104	<i>late 30s to late 40s</i> (Pastor: John Fountain)
LIGHTHOUSE 305	<i>late 30s to early 50s</i> (Pastor: David Driskill)
FOUNDATIONS DINING ROOM	<i>early 40s to early 50s</i>
LIVING STONES 303	<i>late 40s to early 60s</i> (Pastor: Henry Morris)
KINGDOM BUILDERS 201	<i>late 50s to early 70s</i> (Pastor: Dan Edwards)
COMMUNITY 300	<i>All ages and life stages</i>
OPEN DOORS & UPPER ROOM 101	<i>late 60s and above</i> (Pastor: Marty Crawford)
YOUTH YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

STAFF CONTACT INFORMATION

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Matt Wood, Director of Food Services	mwood@covpres.com

RULING ELDERS

2023

Will Brooke
Nathan Collums
Jeff Dyess
Michael Latta
Charlie Logan
Bob Schaffeld
John Smith T
Steve Stigler

2024

Dave Gray
Heath Henderson
Paul Loyless
Tyler O'Connor
Jason Peevy
Charlie Regan
Charles White

2025

Bill Bennett
Mark Hogewood
Cy Huffman
Daniel Murray
David O'Dell
Kurt Senn
Clay Wheeler

DEACONS

2023

Tripp Alexander
Joseph Cascio
Richard Cox
Jay Evans
Bryan Flores
Gary Gorham
Jeff Hayes
John Shults
Joe Strickland
Darrell Tucker

2024

Samuel Bragg
Paul Darden
Joe Fante
Steve Killgore
Robert Luttrell
Steve Pfitzer
Brent Powell
Matt Searson

2025

Will Bennett
William Edwards
Will Graham
John David Gray
John Harrelson
Merrill Johnston Jr.
Mark Midyette
Jack Russell
Greg Tomlinson

STEERING COMMITTEE

Will Brooke, Member At-large
Tyler O'Connor, Family Ministry Chair
Marty Crawford, Pastoral Liaison
David Driskill, Pastoral Liaison (Shepherding)
John Fountain, Pastoral Liaison (Family)
Gary Gorham, Chair of the Diaconate
Heath Henderson, Shepherding Ministry Chair

Mark Hogewood, Personnel Committee Chair
Robby Holt, Moderator of the Session
Ingram Link, Ministry Liaison (Women)
Henry Morris, Pastoral Liaison (Missions)
Bob Schaffeld, Missions Ministry Chair
Darrell Tucker, Finance Committee Chair
John Smith T, Clerk of the Session

BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2023.

APRIL READING PLAN

	JUDGES	LUKE
1/2	□ 6-10	□ 8
3	□ 11-12	□ 9:1-27
4	□ 13-14	□ 9:28-62
5	□ 15-17	□ 10:1-24
6	□ 18-19	□ 10:25-42
7	□ 20-21	□ 11:1-28
8/9	□ Ruth - 1 Samuel 2	□ 11:29-12:34
	1 SAMUEL	
10	□ 3-6	□ 12:35-59
11	□ 7-9	□ 13:1-21
12	□ 10-12	□ 13:22-35
13	□ 13-14	□ 14:1-24
14	□ 15-16	□ 14:25-35
15/16	□ 17-21	□ 15
17	□ 22-23	□ 16:1-13
18	□ 24-26	□ 16:14-31
19	□ 27-29	□ 17:1-19
20	□ 30-31	□ 17:20-37
	2 SAMUEL	
21	□ 1-3	□ 18:1-17
22/23	□ 4-8	□ 18:18-19:27
24	□ 9-11	□ 19:28-48
25	□ 12-14	□ 20:1-26
26	□ 15-16	□ 20:27-47
27	□ 17-18	□ 21:1-19
28	□ 19-20	□ 21:20-38
29/30	□ 21 - 1 Kings 1	□ 22:1-38

SERMON RESOURCES

Our pastors are using the following resources as they study and prepare for their sermons.

A Theology of Mark, Hans F. Bayer

Let's Study Mark, Sinclair B. Ferguson

The Gospel of Mark, R. T. France

The NIV Application Commentary: Mark, David E. Garland

Handbook on the Gospels, Benjamin Gladd

Mark (A Biblical-Theological Guide to the New Testament —The Gospel Realized),
Benjamin Gladd

Loosing the Lion, Leroy A. Huizenga

King's Cross, Timothy Keller

The Gospel of Mark, William L. Lane

Tyndale New Testament Commentaries: Mark, Eckhard J. Schnabel

Exegetical Commentary on the New Testament: Mark, Mark L. Strauss

HYMN CREDITS

Find our gathered worship playlist at covpres.com/music-worship.

"Christ Our Hope in Life and Death"

Words and Music: CCLI # 7147502. Keith Getty, Matt Boswell, Jordan Kauflin, Matt Merker, Matt Papa. ©2020 Getty Music Publishing (BMI), Messenger Hymns (BMI), Jordan Kauflin Music (BMI), Matthew Merker Music (BMI), Getty Music Hymns and Songs (ASCAP), Love Your Enemies Publishing (ASCAP), adm at MusicServices.org. CCLI License # 147209.

"Christ the Lord Is Risen Today"

Words: Latin sequence, 11th century, Charles Wesley, 1739. Music: Lyra Davidica, 1708.

"Jesus Lives, and So Shall I"

Words: Christian F. Gellert, 1757; tr. by J.D. Lang, 1826. Music: Katholisches Gesangbuch, Vienna, ca. 1774.

"Doxology"

Words: Thomas Ken, 1674. Music: OLD HUNDREDTH, attr. to Louis Bourgeois (1551).

"Crown Him With Many Crowns"

Words: Matthew Bridges, 1851, and Godfrey Thring, 1874 (Rev. 19:12). Music: George J. Elvey, 1868.

"The Strife is O'er"

Words: from Symphonia Sirenum, Cologne, 1695; tr. Francis Pitt, 1861; see also John 2:19. Music: Rick Barnes, 2023.

"Open Our Eyes"

Words and Music: CCLI 7006727. Bruce Benedict and Zachary Hicks. ©2013 Cardiphonia Music Unbudding Fig Music, LLC. CCLI License # 147209.

"In Christ Alone"

Words and Music: CCLI Song No. 3350395. © 2001 Thankyou Music (Admin. by EMI Christian Music Publishing). Keith Getty, Stuart Townend. CCLI License No. 2265122.

