

The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



We find some foreshadowing of Israel's oppression and deliverance in the story of the Patriarchs: "Jacob's uncle Laban oppresses him, reducing him to harsh labor (Gen. 31:36-55). Uncle and nephew match wits against each other; in the end, God blesses Jacob and physically delivers them from the hand of Laban. This is also an act of spiritual deliverance; the narrative on the household gods of Laban demonstrates that the pagan environment of Laban's home is dangerous. Like Abraham, Jacob is delivered out of a pagan land into the Sworn Land; and like Abraham, Jacob too exits the land of oppression with great wealth (Gen. 35: 23-27)."

—Bruce Waltke

"The dispute over the stolen household gods gives the writer an occasion to restate his central theme, expressed in Jacob's words to Laban: "If the God of my father, the God of Abraham and the Fear of Isaac, had not been with me, you would surely have sent me away empty-handed. But God has seen my hardship and the toil of my hands, and last night he rebuked you" (31:42). Jacob's wealth had not come through his association with Laban. On the contrary, it had come only through God's gracious care during his difficult sojourn."

—John H. Sailhamer

JUNE 27, 2021 | 8:00 & 10:30 AM

 **CALL TO WORSHIP**

Psalm 100

Leader: Make a joyful noise to the LORD, all the earth!

All: *Serve the LORD with gladness!
 Come into his presence with singing!*

Leader: Know that the LORD, he is God!

All: *It is he who made us, and we are his;
 we are his people, and the sheep of his pasture.*

Leader: Enter his gates with thanksgiving,
 and his courts with praise!

All: *Give thanks to him; bless his name!*

Leader: For the LORD is good;
 his steadfast love endures forever,

All: *and his faithfulness to all generations.*

 **PRAYER OF ADORATION**

 *Congregation stand as able.*

"How Firm a Foundation"

How firm a foundation, ye saints of the Lord,
Is laid for your faith in His excellent Word;
What more can He say than to you He hath said,
To you who for refuge to Jesus have fled.

Fear not I am with thee, O be not dismayed,
For I am thy God and will still give thee aid;
I'll strengthen thee help thee and cause thee to stand,
Upheld by My righteous, omnipotent hand.

When through fiery trials thy pathway shall lie,
My grace all sufficient shall be thy supply;
The flame shall not hurt thee, I only design,
Thy dross to consume and thy gold to refine.

The soul that on Jesus hath leaned for repose,
I will not, I will not desert to His foes;
That soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake.

That soul, though all hell should endeavor to shake,
I will never, no never, no never forsake.

Words: Rippon's Selection of Hymns, 1787, alt.. Music: J. Funk's A Compilation of
Genuine Church Music, 1832, arr. Fernando Ortega.

 "O God, Our Help in Ages Past"

O God our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

Under the shadow of your throne,
Your saints have dwelt secure;
Sufficient is your arm alone,
And our defense is sure.

Before the hills in order stood,
Or earth received her frame;
From everlasting you are God,
To endless years the same.

A thousand ages in your sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

Time, like an ever-rolling stream
Bears all its sons away;
They fly forgotten, as a dream,
Dies at the op'ning day.

O God, our help in ages past,
Our hope for years to come;
O be our guard while troubles last,
And our eternal home.

Words: from Psalm 90; Isaac Watts, 1719. Music: ST. ANNE C.M.; attr. to William Croft,
1678-1727.

PRAYER OF CONFESSION

*Father, Son, and Holy Spirit,
We acknowledge and confess before you;
Our sinful nature, quick to do evil and slow to do good;
All our shortcomings and offenses are before you at all times.
You alone know how often we have sinned;
In wandering from your ways;
In wasting your gifts;
In forgetting your love.
O Lord, have mercy upon us;
For in our sin we have displeased you.
Teach us to hate our errors;
Cleanse us from our secret faults;
And forgive our sins;
For the sake of your dear Son.
And, most holy and loving Father,
Cause us to live in your light and walk in your ways;
In keeping with the commandments of Jesus Christ our Lord,
According to the promised grace of the Holy Spirit, Amen.*

☒ ASSURANCE OF PARDON

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

—1 John 1:8-9

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

READING FROM THE GOSPELS

1 John 2:12-17

I am writing to you, little children,
because your sins are forgiven for his name's sake.

¹³I am writing to you, fathers,
because you know him who is from the beginning.

I am writing to you, young men,
because you have overcome the evil one.

I write to you, children,
because you know the Father.

¹⁴I write to you, fathers,
because you know him who is from the beginning.

I write to you, young men,
because you are strong,
and the word of God abides in you,
and you have overcome the evil one.

¹⁵Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. ¹⁶For all that is in the world—the desires of the flesh and the desires of the eyes and pride of life—is not from the Father but is from the world. ¹⁷And the world is passing away along with its desires, but whoever does the will of God abides forever.

This is the Word of the Lord.

Thanks be to God.

☒ GIVING OF FIRST FRUITS

"Not in Me"

Congregational Hymn



1.No list of sins I have not done, no list of
2.No hum - ble dress, no fer - vent prayer, no lift - ed
3.No sep - a - ra - tion from the world, no work I



vir - tues I pur - sue, no list of those I am not
hands, no tear - ful song, no rec - i - ta - tion of the
do, no gift I give can cleanse my con - science, cleanse my



like can earn my - self a ___ place with You.
truth, can jus - ti - fy a ___ sin - gle wrong.
hands; I can - not cause my ___ soul to live.



O God! Be mer - ci - ful to me; I am a
My right - eous - ness is Je - sus' life; my debt was
But Je - sus died and rose a - gain; the pow'r of



sin - ner through and through. My on - ly hope of right eous -
paid by Je - sus' death. My wear - y load was borne by
death is ov - er thrown! My God is mer - ci - ful to



ness is not in me, but ___ on - ly You.
Him and He a - lone can ___ give me rest.
me and mer - ci - ful in ___ Christ a - lone.

☒ PASSING OF THE PEACE

The peace of the LORD be with you.

And also with you.

MINISTRY ANNOUNCEMENTS

See page 17 for all of our Ministry Announcements. Please fill out the attendance sheet provided with your worship guide and leave it in your pew or at your table.

Children's Worship | 10:30 a.m. Children ages 3 years old (by 9/1/2020) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to the Sanctuary and Fellowship Hall, prior to communion, to join their parents.

Enfold Disability Ministry. Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

THE MORNING PRAYERS

READING FROM THE PENTATEUCH

Genesis 31:19-55

Laban had gone to shear his sheep, and Rachel stole her father's household gods. ²⁰And Jacob tricked Laban the Aramean, by not telling him that he intended to flee. ²¹He fled with all that he had and arose and crossed the Euphrates, and set his face toward the hill country of Gilead.

²²When it was told Laban on the third day that Jacob had fled, ²³he took his kinsmen with him and pursued him for seven days and followed close after him into the hill country of Gilead. ²⁴But God came to Laban the Aramean in a dream by night and said to him, "Be careful not to say anything to Jacob, either good or bad."

²⁵And Laban overtook Jacob. Now Jacob had pitched his tent in the hill country, and Laban with his kinsmen pitched tents in the hill country of Gilead. ²⁶And Laban said to Jacob, "What have you done, that you have tricked me and driven away my daughters like captives of the sword? ²⁷Why did you flee secretly and trick me, and did not tell me, so that I might have sent you away with mirth and songs, with tambourine and lyre? ²⁸And why did you not permit me to kiss my sons and my daughters farewell? Now you have done foolishly. ²⁹It is in my power to do you harm. But the God of your father spoke to me last night, saying, 'Be careful not to say anything to Jacob, either good or bad.' ³⁰And now you have gone away because you longed greatly for your father's house, but why did you steal my gods?" ³¹Jacob answered and said to Laban, "Because I was afraid, for I thought that you would take your daughters from me by force. ³²Anyone with whom you find your gods shall not live. In the presence of our kinsmen point out what I have that is yours, and take it." Now Jacob did not know that Rachel had stolen them.

³³So Laban went into Jacob's tent and into Leah's tent and into the tent of the two female servants, but he did not find them. And he went out of Leah's tent and entered Rachel's. ³⁴Now Rachel had taken the household gods and put them in the camel's saddle and sat on them. Laban felt all about the tent, but did not find them. ³⁵And she said to her father, "Let not my lord be angry that I cannot rise before you, for the way of women is upon me." So he searched but did not find the household gods.

³⁶Then Jacob became angry and berated Laban. Jacob said to Laban, "What is my offense? What is my sin, that you have hotly pursued me? ³⁷For you have felt through all my goods; what have you found of all your household

goods? Set it here before my kinsmen and your kinsmen, that they may decide between us two. ³⁸These twenty years I have been with you. Your ewes and your female goats have not miscarried, and I have not eaten the rams of your flocks. ³⁹What was torn by wild beasts I did not bring to you. I bore the loss of it myself. From my hand you required it, whether stolen by day or stolen by night. ⁴⁰There I was: by day the heat consumed me, and the cold by night, and my sleep fled from my eyes. ⁴¹These twenty years I have been in your house. I served you fourteen years for your two daughters, and six years for your flock, and you have changed my wages ten times. ⁴²If the God of my father, the God of Abraham and the Fear of Isaac, had not been on my side, surely now you would have sent me away empty-handed. God saw my affliction and the labor of my hands and rebuked you last night.”

⁴³Then Laban answered and said to Jacob, “The daughters are my daughters, the children are my children, the flocks are my flocks, and all that you see is mine. But what can I do this day for these my daughters or for their children whom they have borne? ⁴⁴Come now, let us make a covenant, you and I. And let it be a witness between you and me.” ⁴⁵So Jacob took a stone and set it up as a pillar. ⁴⁶And Jacob said to his kinsmen, “Gather stones.” And they took stones and made a heap, and they ate there by the heap. ⁴⁷Laban called it Jegar-Sahadutha, but Jacob called it Galeed. ⁴⁸Laban said, “This heap is a witness between you and me today.” Therefore he named it Galeed, ⁴⁹and Mizpah, for he said, “The LORD watch between you and me, when we are out of one another’s sight. ⁵⁰If you oppress my daughters, or if you take wives besides my daughters, although no one is with us, see, God is witness between you and me.”

⁵¹Then Laban said to Jacob, “See this heap and the pillar, which I have set between you and me. ⁵²This heap is a witness, and the pillar is a witness, that I will not pass over this heap to you, and you will not pass over this heap and this pillar to me, to do harm. ⁵³The God of Abraham and the God of Nahor, the God of their father, judge between us.” So Jacob swore by the Fear of his father Isaac, ⁵⁴and Jacob offered a sacrifice in the hill country and called his kinsmen to eat bread. They ate bread and spent the night in the hill country. ⁵⁵Early in the morning Laban arose and kissed his grandchildren and his daughters and blessed them. Then Laban departed and returned home.

All flesh is like grass,
 And all its glory is like the flower of the field.
*The grass withers, the flower fades,
 But the word of our God stands forever.*

MESSAGE

John Fountain

LITURGY OF THE TABLE

The congregation will read aloud the portions that are *italicized*.

Words of Institution

from Matthew 26:26-29; 1 Corinthians 11:23-26

Our Confident Access

In Jesus, the Son of God, we have a sympathetic, great high priest who lives for us. He was delivered up for our trespasses and raised for our justification. After making purification for sins, he sat down at the right hand of the Majesty on high. Let us, therefore, with confidence draw near to the throne of grace, that we may receive mercy and find grace to help us in our time of need.

Prayer of Humble Access

*We come to your Table, Lord Jesus,
not trusting in our own righteousness, but in your rich mercies.
We are not worthy, O Great King,
to gather up the crumbs under your Table,
yet you are the King of mercy.
Grant us therefore, gracious Lord,
in this breaking of bread, a rich participation in your body,
and in this cup, a stronger grasp of your grace,
that by your Spirit, we may commune with you
and you with us. Amen.*

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

Our Father, who art in heaven, Hallowed be Thy Name.

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts as we forgive our debtors.

Lead us not into temptation, but deliver us from evil,

for Thine is the kingdom, and the power, and the glory, forever, Amen.

Invitation to the Table

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

"Depth of Mercy"



1. Depth of mer - cy! Can there be mer - cy reach - ing
2. Give me grace, Lord, let me own all the wrongs that



e - ven me? God, the Just, His wrath for - bears,
I have done. Let me now my sins de - plore,



me, the chief of sin - ners spares.
look to You and sin no more.



So man - y times my heart has strayed from His kind and
7 There, for me, the Sav - ior stands hold - ing forth His



per - fect ways, mak - ing clear my des - p'rate need
wound - ed hands, scars which ev - er cry for me;



for His blood poured out for me.
once con - demned but now set free.

Words: Charles Wesley, alt. Bob Kauflin. Music: Bob Kauflin 1997 Sovereign Grace Praise (BMI). Sovereign Grace Music, a division of Sovereign Grace Churches. All rights reserved. Administrated worldwide at www.CapitolCMGPublishing.com.
www.SovereignGraceMusic.org.

"Take My Life and Let It Be"

Take my life and let it be
Consecrated, Lord, to Thee.
Take my moments and my days;
Let them flow in ceaseless praise,
Let them flow in ceaseless praise.

Take my hands and let them move
At the impulse of Thy love.
Take my feet and let them be
Swift and beautiful for Thee,
Swift and beautiful for Thee.

Take my silver and my gold;
Not a mite would I withhold.
Take my intellect and use
Every power as Thou shalt choose,
Every power as Thou shalt choose.

Take my will and make it Thine;
It shall be no longer mine.
Take my heart it is Thine own;
It shall be Thy royal throne,
It shall be Thy royal throne.

Take my love; my Lord, I pour
At Thy feet its treasure-store.
Take myself, and I will be
Ever, only, all for Thee,
Ever, only, all for Thee.

Words: Frances R. Havergal, 1874. Music: H. A. Cesar Malan, 1827.

THIS WEEK AT COVENANT: June 27 - July 3, 2021**SUNDAY, June 27**

8:00 a.m.	Gathered Worship
9:15 a.m.	Sunday School
10:30 a.m.	Gathered Worship

**SUNDAY, JUNE 27 -
WEDNESDAY, JUNE 30**

Jr. High at The Edge Conference

WEDNESDAY, June 30

10:00 - 11:00 a.m.	Covenant Prayer Time (S100)
6:00 - 7:30 p.m.	Women's Ministry: Summer Salad Supper (Fellowship Hall)

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Dan Edwards, June 28 - July 4).

MINISTRY ANNOUNCEMENTS

Sunday, July 4. On Sunday, July 4, we will have one worship service at 10:30 a.m. Please join us in person or online for gathered worship.

Church-wide Picnic. Please join us Sunday, July 4, immediately following gathered worship, for a church-wide picnic in the Youth pit area! We will have fried chicken, drinks, and hot dogs and are asking everyone to bring a side or dessert to share. There will be bounce houses and slides for the kids, and please bring a cornhole set and other yard games to enjoy if you have them. Also, **please feel free to dress casually for worship and the picnic.** You don't want to miss this afternoon of fellowship!

July/August Sunday School. From July 11 through August 8, we are having Family Sunday School in the Fellowship Hall on Sundays at 9:15 a.m. for all of our Sunday School Communities, including children's classes (nursery care will be available, but there will be no separate children's classes). We will be studying a number of passages from the Old Testament as we gather for joint Sunday School, spanning children to older adults, so that we can fellowship with one another and hear and engage with God's Word together. Everyone is invited to participate in our Family Sunday School on Sunday mornings!

Women's Ministry. Our last Summer Salad Supper is this Wednesday, June 30, at 6:00 p.m. in the Fellowship Hall. Hannah Pearson is sharing, and the cost for dinner is \$5. **Please register at covpres.com/summer-salad-suppers.**

Children's Summer Activities. Our Children's Ministry staff has lots of summer fun planned! Visit covpres.com/childrens-summer-activities for details and to register for all of the events.

Scripture Memory. Our church-wide memory passage is Titus 2:11-14. We will be memorizing these verses from now through August 8. Pick up a memory verse card pack in the Sanctuary foyer to help you memorize our verses. These beautiful cards can be framed, hung on your fridge, or stuck to a mirror to remind you of the scriptures we are learning together as a church body.

STAFF CONTACT INFORMATION

EXECUTIVE STAFF

Robby Holt, Senior Pastor	rholt@covpres.com
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John Fountain, Assistant Pastor (Students and Families)	jfountain@covpres.com
Ingram Link, Director of Women's Ministries	ilink@covpres.com

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ADMINISTRATIVE STAFF

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Victoria Williams, Ministry Assistant (Women, Shepherding)	vwilliams@covpres.com

RULING ELDERS

2021	2022	2023
Eric Getty	Ty Dedmon	Will Brooke
Daniel Murray	John Hamilton	Nathan Collums
Warren Norville	Mark Hogewood	Jeff Dyess
Sandy Stradtman	John James	Michael Latta
Clay Wheeler	David O'Dell	Charlie Logan
	Norman Pless	Bob Schaffeld
	Kurt Senn	John Smith T
		Steve Stigler

DEACONS

2021	2022	2023
Nick Baggett	Jim Bennett	Tripp Alexander
Ward Bailey	William Edwards	Joseph Cascio
Samuel Bragg	Merrill Johnston	Richard Cox
Trey Clegg	Randall Lancaster	Jay Evans
Will Graham	Mark Midyette	Bryan Flores
Jeff Hicks	Stephen Mince	Gary Gorham
Jim Jenkins	Clyde Prather	Jeff Hayes
Alan Spooner	John Shank	John Shults
Patrick Strong	Matt Thomas	Joe Strickland
	Greg Tomlinson	Darrell Tucker

STEERING COMMITTEE

Will Brooke, Member At-large	Michael Latta, Clerk of the Session
Nathan Collums, Family Ministry Chair	Ingram Link, Ministry Liaison (Women)
Marty Crawford, Pastoral Liaison (Missions)	Stephen Mince, Chair of the Diaconate
Ty Dedmon, Shepherding Ministry Chair	Bob Schaffeld, Missions Ministry Chair
David Driskill, Pastoral Liaison (Shepherding)	John Shank, Finance Committee Chair
Robby Holt, Moderator of the Session	Lee Sheppard, Personnel Committee Chair
John Fountain, Pastoral Liaison (Family)	John Smith T, Assistant Clerk of the Session

BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2021.

JUNE READING PLAN

	JOB	ACTS
27	<input type="checkbox"/> 10-14	<input type="checkbox"/> 8:26-9:9
28	<input type="checkbox"/> 15-17	<input type="checkbox"/> 9:10-31
29	<input type="checkbox"/> 18-20	<input type="checkbox"/> 9:32-10:8
30	<input type="checkbox"/> 21-23	<input type="checkbox"/> 10:9-48

JULY READING PLAN

1	<input type="checkbox"/> 24-25	<input type="checkbox"/> 11
2	<input type="checkbox"/> 26-27	<input type="checkbox"/> 12
3/4	<input type="checkbox"/> 28-33	<input type="checkbox"/> 13
5	<input type="checkbox"/> 34-36	<input type="checkbox"/> 14
6	<input type="checkbox"/> 37-38	<input type="checkbox"/> 15
7	<input type="checkbox"/> 39-40	<input type="checkbox"/> 16:1-15
8	<input type="checkbox"/> 41-Psalm 1	<input type="checkbox"/> 16:16-40
	PSALMS	
9	<input type="checkbox"/> 2-3	<input type="checkbox"/> 17:1-15
10/11	<input type="checkbox"/> 4-9	<input type="checkbox"/> 17:16-34
12	<input type="checkbox"/> 10-12	<input type="checkbox"/> 18
13	<input type="checkbox"/> 13-15	<input type="checkbox"/> 19
14	<input type="checkbox"/> 16-18	<input type="checkbox"/> 20:1-16
15	<input type="checkbox"/> 19-22	<input type="checkbox"/> 20:17-38
16	<input type="checkbox"/> 23-24	<input type="checkbox"/> 21:1-16
17/18	<input type="checkbox"/> 25-29	<input type="checkbox"/> 21:17-36
19	<input type="checkbox"/> 30-32	<input type="checkbox"/> 21:37-23:11
20	<input type="checkbox"/> 33-35	<input type="checkbox"/> 23:12-35
21	<input type="checkbox"/> 36-38	<input type="checkbox"/> 24
22	<input type="checkbox"/> 39-41	<input type="checkbox"/> 25
23	<input type="checkbox"/> 42-43	<input type="checkbox"/> 26
24/25	<input type="checkbox"/> 44-49	<input type="checkbox"/> 27:1-32
26	<input type="checkbox"/> 50-52	<input type="checkbox"/> 27:33-28:10
27	<input type="checkbox"/> 53-55	<input type="checkbox"/> 28:11-31
		ROMANS
28	<input type="checkbox"/> 56-58	<input type="checkbox"/> 1
29	<input type="checkbox"/> 59-61	<input type="checkbox"/> 2
30	<input type="checkbox"/> 62-64	<input type="checkbox"/> 3
31/Aug. 1	<input type="checkbox"/> 65-69	<input type="checkbox"/> 4