

The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"Who is Yahweh, that I should heed his voice to send out Israel? I do not know Yahweh..."

—Pharaoh, Exodus 5:1-3

"Through the lips of Pharaoh himself all of the ensuing devastating acts of God—the divine signs and wonders that will soon follow—are defined as the means by which Pharaoh's arrogant challenge is answered by God: Pharaoh will come to know Yahweh in his fearsome love of His people, and so he will send out Israel."

—L. Michael Morales

"While Israel's liberation is crucial in Exodus, [Yahweh's] words make it clear that liberation is not the reason for the succession of plagues... Rather, it is [Yahweh's] desire to be known throughout the land that accounts for the plagues, and therefore the narrative of chapters 5–14... there is a *fundamental mission orientation* to the entire plague cycle."

—W. Ross Blackburn

 **CALL TO WORSHIP** **RESPONSIVE READING**

from Psalm 95

Leader: Oh come, let us sing to the LORD;
let us make a joyful noise to the rock of our salvation!

All: *Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!*

Leader: For the LORD is a great God,
and a great King above all gods.

All: *Oh come, let us worship and bow down;
let us kneel before the LORD, our Maker!*

 **PRAYER OF ADORATION**

 *Congregation stand as able.*

☒ HYMNS OF ADORATION

"Holy God, We Praise Thy Name"

Holy God, we praise Thy Name;
Lord of all, we bow before Thee.
All on earth your scepter claim;
All in heav'n above adore Thee.
Infinite Thy vast domain;
Everlasting is Thy reign.

Hark! the loud celestial hymn,
Angel choirs above are raising;
Cherubim and seraphim,
In unceasing chorus praising,
Fill the heav'ns with sweet accord:
"Holy, holy, holy, Lord!"

Lo! The apostolic train
Join Thy sacred Name to hallow;
Prophets swell the glad refrain,
And the blessed martyrs follow;
And from morn to set of sun,
Through the church the song goes on.

Holy Father, Holy Son,
Holy Spirit, Three we name Thee,
While in essence only One,
Undivided God, we claim Thee,
And, adoring, bend the knee
While we sing this mystery.

Words: from Te Deum, 4th century, attr. Ignaz Franz (1719-1790); tr. Clarence A. Walworth (1820-1900). Music: Katholisches Gesangbuch, 1774 (GROSSER GOTT).

 "O God, Our Help in Ages Past"


1.O God, our help in ag - es past,
 2.Un - der the shad - ow of Your throne
 3.Be - fore the hills in or - der stood,
 4.A thou - sand ag - es in Your sight
 5.Time, like an ev - er - roll - ing stream,
 6.O God, our help in ag - es past,



our hope for years to come,
 Your saints have dwelt se - cure.
 or earth re - ceived her frame,
 are like an eve - ning gone,
 bears all its sons a - way;
 our hope for years to come;



our shel - ter from the storm - y blast,
 Suf - fi - cient is Your arm a - lone
 from ev - er - last - ing You are God,
 short as the watch that ends the night
 they fly for - got - ten as a dream
 O be our guard while trou - bles last



and our e - ter - nal home.
 and our de - fense is sure.
 to end - less years the same.
 be - fore the ris - ing sun.
 dies at the op - 'ning day.
 and our e - ter - nal home.

Words: from Psalm 90; Isaac Watts, 1719. Music: ST. ANNE C.M.; attr. to William Croft, 1678-1727.

READING FROM THE PENTATEUCH

Genesis 12:10-20

Now there was a famine in the land. So Abram went down to Egypt to sojourn there, for the famine was severe in the land. ¹¹When he was about to enter Egypt, he said to Sarai his wife, "I know that you are a woman beautiful in appearance, ¹²and when the Egyptians see you, they will say, 'This is his wife.' Then they will kill me, but they will let you live. ¹³Say you are my sister, that it may go well with me because of you, and that my life may be spared for your sake." ¹⁴When Abram entered Egypt, the Egyptians saw that the woman was very beautiful. ¹⁵And when the princes of Pharaoh saw her, they praised her to Pharaoh. And the woman was taken into Pharaoh's house. ¹⁶And for her sake he dealt well with Abram; and he had sheep, oxen, male donkeys, male servants, female servants, female donkeys, and camels.

¹⁷But the LORD afflicted Pharaoh and his house with great plagues because of Sarai, Abram's wife. ¹⁸So Pharaoh called Abram and said, "What is this you have done to me? Why did you not tell me that she was your wife? ¹⁹Why did you say, 'She is my sister,' so that I took her for my wife? Now then, here is your wife; take her, and go." ²⁰And Pharaoh gave men orders concerning him, and they sent him away with his wife and all that he had.

This is the Word of the Lord.

Thanks be to God.

PRAYER OF CONFESSION

*Almighty God,
Father of our Lord Jesus Christ,
Maker of all things,
Judge of all men;
We acknowledge with grief our many sins and our wickedness,
We have sinned by thought, word, and deed,
And we have done so against your divine majesty,
Justly provoking your anger and indignation against us.
We earnestly repent as we heartily grieve our many misdoings.
Have mercy upon us most merciful Father;
For the sake of your Son our Lord Jesus Christ,
Forgive us all that is past;
And grant that we may hereafter serve and please you
in newness of life,
To the honor and glory of your name;
Through Jesus Christ our Lord.*

TRISAGION

Ho - - ly God,

Ho - ly and Migh - ty,

Ho - - ly im - mor - tal One, have

mer - cy, have mer - cy on us.

A - men, a - men, a - - men.

Words and Music: CCLI Song #6513081. (c) 2004 Cerdo Verde Music | Curb Songs.
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❏ ASSURANCE OF PARDON

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

—1 John 2:1-2

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

GIVING OF FIRST FRUITS

"Christ, the Sure and Steady Anchor"

Congregational Hymn



1. Christ, the sure and steady anchor, in the fury of the
 2. Christ, the sure and steady anchor, when the tempest rages
 3. Christ, the sure and steady anchor, through the floods of un-be



storm; when the winds of doubt blow through me, and my
 on; when temptation claims the battle and it
 lief; hopeless somehow, O, my soul, now lift your



sails have all been torn. In the suffring, in the
 seems the night has won. Deeper still, then, goes the
 eyes to Calvary. This, my bal-last of as-
 Tag: Christ, the shore of our sal-



sor-row, when my sinking hopes are few; I will
 anchor, though I justly stand accused; I will
 sur-ance, see His love forever proved. I will
 va-tion ever faithful, ever true. We will



hold fast to the anchor, it shall never be removed.
 hold fast to the anchor, it shall never be removed.
 hold fast to the anchor, it shall never be removed.
 hold fast to the anchor. It shall never be removed.

☒ PASSING OF THE PEACE

The peace of the LORD be with you.
And also with you.

MINISTRY ANNOUNCEMENTS

See page 19 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.

Children's Worship. Children ages 3 years old (by 9/1/2021) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to worship to join their parents for communion.

Enfold Disability Ministry. Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

THE MORNING PRAYERS

READING FROM THE PENTATEUCH

Exodus 7:8-24; 9:14-16; 10:1-2; 11:1, 4-7, 9-10

Then Yahweh said to Moses and Aaron, ⁹“When Pharaoh says to you, ‘Prove yourselves by working a miracle,’ then you shall say to Aaron, ‘Take your staff and cast it down before Pharaoh, that it may become a serpent.’” ¹⁰So Moses and Aaron went to Pharaoh and did just as Yahweh commanded. Aaron cast down his staff before Pharaoh and his servants, and it became a serpent. ¹¹Then Pharaoh summoned the wise men and the sorcerers, and they, the magicians of Egypt, also did the same by their secret arts. ¹²For each man cast down his staff, and they became serpents. But Aaron’s staff swallowed up their staffs.

¹³Still Pharaoh’s heart was hardened, and he would not listen to them, as Yahweh had said. ¹⁴Then Yahweh said to Moses, “Pharaoh’s heart is hardened; he refuses to let the people go. ¹⁵Go to Pharaoh in the morning, as he is going out to the water. Stand on the bank of the Nile to meet him, and take in your hand the staff that turned into a serpent. ¹⁶And you shall say to him, ‘Yahweh, the God of the Hebrews, sent me to you, saying, “Let my people go, that they may serve me in the wilderness.” But so far, you have not obeyed. ¹⁷Thus says Yahweh, “By this you shall know that I am Yahweh: behold, with the staff that is in my hand I will strike the water that is in the Nile, and it shall turn into blood. ¹⁸The fish in the Nile shall die, and the Nile will stink, and the Egyptians will grow weary of drinking water from the Nile.””” ¹⁹And Yahweh said to Moses, “Say to Aaron, “Take your staff and stretch out your hand over the waters of Egypt, over their rivers, their canals, and their ponds, and all their pools of water, so that they may become blood, and there shall be blood throughout all the land of Egypt, even in vessels of wood and in vessels of stone.””

²⁰Moses and Aaron did as Yahweh commanded. In the sight of Pharaoh and in the sight of his servants he lifted up the staff and struck the water in the Nile, and all the water in the Nile turned into blood. ²¹And the fish in the Nile died, and the Nile stank, so that the Egyptians could not drink water from the Nile. There was blood throughout all the land of Egypt. ²²But the magicians of Egypt did the same by their secret arts. **So Pharaoh’s heart remained hardened, and he would not listen to them, as Yahweh had said.** ²³Pharaoh turned and went into his house, and he did not take even this to heart. ²⁴And all the Egyptians

dug along the Nile for water to drink, for they could not drink the water of the Nile.

All flesh is like grass,

And all its glory is like the flower of the field.

The grass withers, the flower fades,

But the word of our God stands forever.

^{9:14}For this time I will send all my plagues on you yourself, and on your servants and your people, **so that you may know that there is none like me in all the earth.** ¹⁵For by now I could have put out my hand and struck you and your people with pestilence, and you would have been cut off from the earth. ¹⁶But for this purpose I have raised you up, to show you my power, **so that my name may be proclaimed in all the earth.**

^{10:1}Then Yahweh said to Moses, “Go in to Pharaoh, for I have hardened his heart and the heart of his servants, that I may show these signs of mine among them, ²and that you may tell in the hearing of your son and of your grandson how I have dealt harshly with the Egyptians and what signs I have done among them, **that you may know that I am Yahweh.**”

^{11:1}Yahweh said to Moses, “Yet one plague more I will bring upon Pharaoh and upon Egypt. Afterward he will let you go from here. When he lets you go, he will drive you away completely...⁴So Moses said, “Thus says Yahweh: ‘About midnight I will go out in the midst of Egypt, ⁵and every firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits on his throne, even to the firstborn of the slave girl who is behind the handmill, and all the firstborn of the cattle. ⁶There shall be a great cry throughout all the land of Egypt, such as there has never been, nor ever will be again. ⁷But not a dog shall growl against any of the people of Israel, either man or beast, that you may know that Yahweh makes a distinction between Egypt and Israel...’⁹**Then Yahweh said to Moses, “Pharaoh will not listen to you, that my wonders may be multiplied in the land of Egypt.”**¹⁰**Moses and Aaron did all these wonders before Pharaoh, and Yahweh hardened Pharaoh’s heart, and he did not let the people of Israel go out of his land.**

Nile to Blood

So Pharaoh's heart remained hardened, and he would not listen to them, as Yahweh had said. (7:22)

Frogs

But when Pharaoh saw that there was a respite, he hardened his heart and would not listen to them, as Yahweh had said. (8:15)

Gnats

But Pharaoh's heart was hardened, and he would not listen to them, as Yahweh had said. (8:19)

Flies

But Pharaoh hardened his heart this time also, and did not let the people go. (8:32)

Livestock

But the heart of Pharaoh was hardened, and he did not let the people go. (9:7)

Boils

But Yahweh hardened the heart of Pharaoh, and he did not listen to them, as Yahweh had spoken to Moses. (9:12)

Hail

But when Pharaoh saw that the rain and the hail and the thunder had ceased, he sinned yet again and hardened his heart, he and his servants. So the heart of Pharaoh was hardened, and he did not let the people of Israel go, just as Yahweh had spoken through Moses. (9:34-35)

Locusts

But Yahweh hardened Pharaoh's heart, and he did not let the people of Israel go. (10:20)

Darkness

But Yahweh hardened Pharaoh's heart, and he would not let them go. (10:27)

LITURGY OF THE TABLE

Congregation, please read aloud the portions that are *italicized*.

Words of Institution

from Luke 22:14-23; 1 Corinthians 11:23-26

Confession of Faith: The Apostles' Creed

*I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Spirit; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.*

Prayer of Humble Access

*We come to your Table, Lord Jesus,
not trusting in our own righteousness, but in your rich mercies.
We are not worthy, O Great King, to gather up the crumbs under your Table,
yet you are the King of mercy.
Grant us therefore, gracious Lord,
in this breaking of bread, a rich participation in your body,
and in this cup, a stronger grasp of your grace,
that by your Spirit, we may commune with you
and you with us. Amen.*

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil,
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

Invitation to the Table

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

"Have Mercy"



1,3. Have mer - cy on me.
2. Oh, help my un - be - lief.



Have mer - cy on me.
Oh, help my un - be - lief.



O Lord, have mer - cy.



O Lord, have mer - - cy.

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"Arise, My Soul Arise"

Arise, my soul, arise, shake off your guilty fears;
 The bleeding Sacrifice on my behalf appears:
 Before the throne my Surety stands,
 Before the throne my Surety stands,
 My name is written on His hands.

Chorus:

Arise, arise, arise, arise my soul arise!
 Arise, arise, arise, arise my soul arise—
 Shake off your guilty fears and rise!

He ever lives above for me to intercede,
 His all redeeming love, His precious blood to plead;
 His blood atoned for ev'ry race,
 His blood atoned for ev'ry race,
 And sprinkles now the throne of grace.
 (Chorus)

Five bleeding wounds He bears, received on Calvary;
 They pour effectual prayers, they strongly plead for me.
 "Forgive him, O forgive," they cry,
 "Forgive him, O forgive," they cry,
 "Don't let that ransomed sinner die!"
 (Chorus)

My God is reconciled, His pardoning voice I hear;
 He owns me for His child, I can no longer fear;
 With confidence I now draw nigh,
 With confidence I now draw nigh,
 And "Father, Abba, Father!" cry.
 (Chorus, twice)

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THIS WEEK AT COVENANT: March 27 - April 2, 2022

SUNDAY, March 27

10:30 a.m.

Gathered Worship

**MONDAY, March 28 -
FRIDAY, April 1**

Spring Break for Birmingham area schools

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Marty Crawford, March 28 - April 3).

MINISTRY ANNOUNCEMENTS

Holy Week & Easter. Please plan to join us for our services during Holy Week and on Easter morning. We will have our regular Sunday morning schedule on Palm Sunday, April 10. On Maundy Thursday, April 14, we will have a dinner and service beginning at 5:30 and 6:30 p.m., respectively. Our Good Friday service will be held at 12:00 p.m. on April 15. And on Easter morning, April 17, we will have a Sunrise Service at 6:15 a.m. (Vulcan Park), a pancake breakfast at 7:00 (Fellowship Hall), and gathered worship services at 8:00, 9:30, and 11:00 (we will not have Sunday School that morning). You can also find the full schedule on page 20 and at covpres.com/lent.

Sunrise Service Yard Signs. We have yard signs available to help us invite people to our Easter Sunrise Service at Vulcan Park on April 17 at 6:15 a.m. Please take a sign from the Sanctuary Foyer and place it in your yard!

Giving to Ukraine. If you would like to give to our brothers and sisters in Ukraine, we are collecting a special fund this month to give to Jim Peipon with Ukraine Medical Outreach and John Eide with MTW, Ukraine. You may give by sending in a check marked for "Ukraine" or online at covpres.com/give by typing "Ukraine" in the "Other..." field.

Church-wide Memory Passage. Our memory passage for the Season of Lent (March 2 - April 16) is Mark 10:44-45:

"...and whoever would be first among you must be slave of all.
For even the Son of Man came not to be served but to serve,
and to give his life as a ransom for many."

HOLY WEEK

AT COVENANT

We invite you to join us in worship during Holy Week as we reflect on the Passion of our Lord and celebrate his Resurrection.

PALM SUNDAY

April 10

Gathered Worship | 8:00 & 10:30 am

▪

MAUNDY THURSDAY

April 14

Dinner (Fellowship Hall) | 5:30 pm

Gathered Worship | 6:30 pm

▪

GOOD FRIDAY

April 15

Gathered Worship | 12:00 noon

▪

EASTER SUNDAY

April 17

Sunrise Service at Vulcan Park | 6:15 am

Pancake Breakfast (Fellowship Hall) | 7:00 am

Gathered Worship | 8:00 am

Gathered Worship | 9:30 am

ADULT SUNDAY SCHOOL COMMUNITIES

9:15 a.m.

Directional signs are located around the church.

THRESHOLD 304	<i>Singles, college students, and young marrieds; 20s and 30s</i>
KING'S TABLE 301	30s (Pastor: Josh Johnson)
CROSSPOINTE 100	<i>mid 30s to mid 40s</i> (Pastor: John Fountain)
CORNERSTONE 104	<i>late 30s to late 40s</i>
LIGHTHOUSE 305	<i>late 30s to early 50s</i>
FOUNDATIONS DINING ROOM	<i>early 40s to early 50s</i> (Pastor: David Driskill)
LIVING STONES 303	<i>late 40s to late 50s</i>
KINGDOM BUILDERS 201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
COMMUNITY 300	<i>All ages and life stages</i>
OPEN DOORS & UPPER ROOM 101	<i>late 60s and above</i> (Pastor: Marty Crawford)
YOUTH YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

STAFF CONTACT INFORMATION

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RULING ELDERS

2022	2023	2024
Ty Dedmon	Will Brooke	Dave Gray
John Hamilton	Nathan Collums	Heath Henderson
Mark Hogewood	Jeff Dyess	Paul Loyless
John James	Michael Latta	Tyler O'Connor
David O'Dell	Charlie Logan	Jason Peevy
Norman Pless	Bob Schaffeld	Charlie Regan
Kurt Senn	John Smith T	Charles White
	Steve Stigler	

DEACONS

2022	2023	2024
Jim Bennett	Tripp Alexander	Samuel Bragg
William Edwards	Joseph Cascio	Paul Darden
Merrill Johnston	Richard Cox	Joe Fante
Randall Lancaster	Jay Evans	Steve Killgore
Mark Midyette	Bryan Flores	Robert Luttrell
Stephen Mince	Gary Gorham	Steve Pfitzer
Clyde Prather	Jeff Hayes	Brent Powell
John Shank	John Shults	Matt Searson
Matt Thomas	Joe Strickland	
Greg Tomlinson	Darrell Tucker	

STEERING COMMITTEE

Will Brooke, Member At-large	Mark Hogewood, Personnel Committee Chair
Nathan Collums, Family Ministry Chair	Robby Holt, Moderator of the Session
Marty Crawford, Pastoral Liaison (Missions)	Ingram Link, Ministry Liaison (Women)
David Driskill, Pastoral Liaison (Shepherding)	Bob Schaffeld, Missions Ministry Chair
John Fountain, Pastoral Liaison (Family)	John Shank, Finance Committee Chair
Gary Gorham, Chair of the Diaconate	John Smith T, Clerk of the Session
Heath Henderson, Shepherding Ministry Chair	

BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2022.

MARCH READING PLAN

	JOSHUA	LUKE
26/27	<input type="checkbox"/> 15-18	<input type="checkbox"/> 6:1-7:10
28	<input type="checkbox"/> 19-21	<input type="checkbox"/> 7:11-35
29	<input type="checkbox"/> 22-24	<input type="checkbox"/> 7:36-8:3
	JUDGES	
30	<input type="checkbox"/> 1-3	<input type="checkbox"/> 8:4-39
31	<input type="checkbox"/> 4-5	<input type="checkbox"/> 8:40-56

APRIL READING PLAN

1	<input type="checkbox"/> 6-7	<input type="checkbox"/> 9:1-27
2/3	<input type="checkbox"/> 8-12	<input type="checkbox"/> 9:28-10:12
4	<input type="checkbox"/> 13-14	<input type="checkbox"/> 10:13-42
5	<input type="checkbox"/> 15-17	<input type="checkbox"/> 11:1-36
6	<input type="checkbox"/> 18-19	<input type="checkbox"/> 11:37-12:3
7	<input type="checkbox"/> 20-21	<input type="checkbox"/> 12:4-34
	RUTH	
8	<input type="checkbox"/> 1-2	<input type="checkbox"/> 12:35-59
9/10	<input type="checkbox"/> 3-1 Samuel 4	<input type="checkbox"/> 13:1-21
	1 SAMUEL	
11	<input type="checkbox"/> 5-7	<input type="checkbox"/> 13:22-14:6
12	<input type="checkbox"/> 8-10	<input type="checkbox"/> 14:7-24
13	<input type="checkbox"/> 11-13	<input type="checkbox"/> 14:25-15:10
14	<input type="checkbox"/> 14-16	<input type="checkbox"/> 15:11-32
15	<input type="checkbox"/> 17-19	<input type="checkbox"/> 16:1-13
16/17	<input type="checkbox"/> 20-24	<input type="checkbox"/> 16:14-17:19
18	<input type="checkbox"/> 25-26	<input type="checkbox"/> 17:20-18:14
19	<input type="checkbox"/> 27-28	<input type="checkbox"/> 18:15-34
20	<input type="checkbox"/> 29-31	<input type="checkbox"/> 18:35-19:10
	2 SAMUEL	
21	<input type="checkbox"/> 1-3	<input type="checkbox"/> 19:11-27
22	<input type="checkbox"/> 4-5	<input type="checkbox"/> 19:28-48
23/24	<input type="checkbox"/> 6-10	<input type="checkbox"/> 20:1-26
25	<input type="checkbox"/> 11-13	<input type="checkbox"/> 20:27-21:19
26	<input type="checkbox"/> 14-16	<input type="checkbox"/> 21:20-38
27	<input type="checkbox"/> 17-19	<input type="checkbox"/> 22:1-23
28	<input type="checkbox"/> 20-22	<input type="checkbox"/> 22:24-38
29	<input type="checkbox"/> 23-1 Kings 1	<input type="checkbox"/> 22:39-71
	1 KINGS	
30	<input type="checkbox"/> 2-6	<input type="checkbox"/> 23:1-25