

The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"Mark's Gospel is about God mounting an invasion of love to rescue a hostage cosmos... Above all, it's about the grace of the Cross."

—Leroy A. Huizenga

"The message of the Kingdom is about God's royal power directed by his self-giving love."

—Jeremy R. Treat

☒ CALL TO WORSHIP

8:00 service | Rev. Marty Crawford

10:30 service | Rev. Henry Morris

☒ RESPONSIVE READING

Psalm 146

Leader: Praise the LORD!

Praise the LORD, O my soul!

All: *I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.*

Leader: Put not your trust in princes,
in a son of man, in whom there is no salvation.
When his breath departs, he returns to the earth;
on that very day his plans perish.

All: *Blessed is he whose help is the God of Jacob,
whose hope is in the LORD his God,
who made heaven and earth,
the sea, and all that is in them,
who keeps faith forever;
who executes justice for the oppressed,
who gives food to the hungry.*

Leader: The LORD sets the prisoners free;
the LORD opens the eyes of the blind.
The LORD lifts up those who are bowed down;
the LORD loves the righteous.
The LORD watches over the sojourners;
he upholds the widow and the fatherless,
but the way of the wicked he brings to ruin.

All: *The LORD will reign forever,
your God, O Zion, to all generations.
Praise the LORD!*

☒ Congregation stand as able.

☒ PRAYER OF ADORATION

☒ HYMNS OF ADORATION

"O for a Thousand Tongues to Sing"

O for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,
The triumphs of His grace.

Jesus! The name that charms our fears,
That bids our sorrows cease,
'Tis music in the sinner's ears,
'Tis life, and health, and peace.

He breaks the power of canceled sin,
He sets the prisoner free;
His blood can make the foulest clean;
His blood availed for me.

Hear Him, ye deaf; His praise, ye dumb,
Your loosened tongues employ;
Ye blind, behold your Savior come;
And leap, ye lame, for joy.

My gracious Master and my God,
Assist me to proclaim,
To spread thro' all the earth abroad,
The honors of Thy name.

He speaks and list'ning to his voice,
New life the dead receive;
The mournful, broken hearts rejoice;
The humble poor believe.

 "My Soul Will Wait (Psalm 62)"


1. When the en - e - my sur - rounds and my
 2. You're my strong - hold and my shield, in the
 3. This is love I can't ex - plain, this is



heart grows faint with - in, when the dark - ness o - ver -
 midst of ev - 'ry threat, though the wick - ed nev - er
 mer - cy un - re - served, through Your sac - ri - fice so



whelms and my fears are press - ing_ in, I will
 yield, they will van - ish like a_ breath. Yes, I
 great I have peace that's un - de - served. For the



trust in You, O Lord, in the si - lence I will
 know the out - come's sure, Sa - tan's e - vil plans will
 bat - tle has been won, and I fear no shame or



wait, I will stand up - on Your Word.
 fail, in Your pow - er I'm se - cure.
 loss, now the sting of death is gone.

Chorus:

You're my sol - id rock and my sal - va - tion, my



stead-fast hope that won't be shak-en, my soul will wait, my



soul will wait for____ You____ You're my



com-fort when I feel for-sak-en, My re-fuge and my



sure foun - da - tion, my soul will wait, my



soul will wait for____ You____ 1, 2 - to verse
3 - to bridge

Bridge:



Pour - ing out our hearts be - fore You,
Per - fect Sav - ior, strong De - fend - er,



we will trust in You.
we will trust in You.

READING FROM THE PROPHETS

Isaiah 61

The Spirit of Yahweh God is upon me,
because Yahweh has anointed me
to bring good news to the poor;
he has sent me to bind up the brokenhearted,
to proclaim liberty to the captives,
and the opening of the prison to those who are bound;
²to proclaim the year of Yahweh's favor,
and the day of vengeance of our God;
to comfort all who mourn;
³to grant to those who mourn in Zion—
to give them a beautiful headdress instead of ashes,
the oil of gladness instead of mourning,
the garment of praise instead of a faint spirit;
that they may be called oaks of righteousness,
the planting of Yahweh, that he may be glorified.
⁴They shall build up the ancient ruins;
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.

⁵Strangers shall stand and tend your flocks;
foreigners shall be your plowmen and vinedressers;
⁶but you shall be called the priests of Yahweh;
they shall speak of you as the ministers of our God;
you shall eat the wealth of the nations,
and in their glory you shall boast.

⁷Instead of your shame there shall be a double portion;
instead of dishonor they shall rejoice in their lot;
therefore in their land they shall possess a double portion;
they shall have everlasting joy.

⁸For I Yahweh love justice;
I hate robbery and wrong;
I will faithfully give them their recompense,
and I will make an everlasting covenant with them.

⁹Their offspring shall be known among the nations,
and their descendants in the midst of the peoples;
all who see them shall acknowledge them,
that they are an offspring Yahweh has blessed.

¹⁰I will greatly rejoice in Yahweh;
my soul shall exult in my God,
for he has clothed me with the garments of salvation;
he has covered me with the robe of righteousness,
as a bridegroom decks himself like a priest with a beautiful headdress,
and as a bride adorns herself with her jewels.

¹¹For as the earth brings forth its sprouts,
and as a garden causes what is sown in it to sprout up,
so Yahweh God will cause righteousness and praise
to sprout up before all the nations.

This is the Word of the Lord.

Thanks be to God.

PRAYER OF CONFESSION

*Father, Son, and Holy Spirit,
We acknowledge and confess before you;
Our sinful nature quick to do evil and slow to do good;
All our shortcomings and offenses are before you at all times.
You alone know how often we have sinned;
In wandering from your ways;
In wasting your gifts;
In forgetting your love.
O Lord, have mercy upon us;
For in our sin we have displeased you.
Turn us to yourself.
Cleanse us from our secret faults;
And forgive our sins;
For the sake of your dear Son.
And, most holy and loving Father,
Cause us to live in your light and walk in your ways;
In keeping with the commandments of Jesus Christ our Lord,
According to the promised grace of the Holy Spirit, Amen.*

❏ ASSURANCE OF PARDON

Leader: Who is a God like you, pardoning iniquity
and passing over transgression
for the remnant of his inheritance?

All: *He does not retain his anger forever,
because he delights in steadfast love.*

Leader: He will again have compassion on us;
he will tread our iniquities underfoot.

All: *You will cast all our sins
into the depths of the sea.*

—Micah 7:18-19

The almighty and merciful Lord grant you forgiveness of
all your sins, true repentance, amendment of life, and the
grace and consolation of His Holy Spirit.

☒ CONFESSION OF FAITH: THE APOSTLES' CREED

*I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Spirit; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.*

☒ DOXOLOGY

Praise God from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.

GIVING OF FIRST FRUITS

"Come Ye Sinners"

Congregational Hymn

Come, ye sinners poor and wretched,
Weak and wounded sick and sore;
Jesus ready stands to save you,
Full of pity joined with power:
He is able, He is able,
He is willing doubt no more.

Come, ye needy, come and welcome,
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh,
Without money, without money,
Come to Jesus Christ and buy.

Come ye weary, heavy laden,
Bruised and broken by the fall;
If you tarry till you're better,
You will never come at all:
Not the righteous, not the righteous
Sinners Jesus came to call.

Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness He requireth
Is to feel your need of Him;
This He gives you, this He gives you;
'Tis the Spirit's rising beam.

Lo! The'incarnate God ascendeth,
Pleads the merit of His blood;
Venture on Him, venture wholly,
Let no other trust intrude:
None but Jesus, none but Jesus,
Can do helpless sinners good.

 **PASSING OF THE PEACE**

The peace of the LORD be with you.

And also with you.

MINISTRY ANNOUNCEMENTS

See page 22 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.

Children's Worship. Children in 3K (3 years old by 9/1/2022) through Kindergarten are invited to Children's Worship during the Passing of the Peace at our 10:30 service. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to join their parents for communion.

Enfold Disability Ministry. Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

THE MORNING PRAYERS

Mark 1:21-45

And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching. ²²And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. ²³And immediately there was in their synagogue a man with an unclean spirit. And he cried out, ²⁴“What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” ²⁵But Jesus rebuked him, saying, “Be silent, and come out of him!” ²⁶And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. ²⁷And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” ²⁸And at once his fame spread everywhere throughout all the surrounding region of Galilee.

²⁹And immediately he left the synagogue and entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her.

³¹And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

³²That evening at sundown they brought to him all who were sick or oppressed by demons. ³³And the whole city was gathered together at the door. ³⁴And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

³⁵And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. ³⁶And Simon and those who were with him searched for him, ³⁷and they found him and said to him, “Everyone is looking for you.” ³⁸And he said to them, “Let us go on to the next towns, that I may preach there also, for that is why I came out.” ³⁹And he went throughout all Galilee, preaching in their synagogues and casting out demons.

⁴⁰And a leper came to him, imploring him, and kneeling said to him, "If you will, you can make me clean." ⁴¹Moved with pity, he stretched out his hand and touched him and said to him, "I will; be clean."

⁴²And immediately the leprosy left him, and he was made clean.

⁴³And Jesus sternly charged him and sent him away at once, ⁴⁴and said to him, "See that you say nothing to anyone, but go, show yourself to the priest and offer for your cleansing what Moses commanded, for a proof to them." ⁴⁵But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in desolate places, and people were coming to him from every quarter.

All flesh is like grass,

And all its glory is like the flower of the field.

The grass withers, the flower fades,

But the word of our God stands forever.

LITURGY OF THE TABLE

Congregation, please read aloud the portions that are *italicized*.

Words of Institution

from Luke 22:14-23; 1 Corinthians 11:23-26

Prayer of Humble Access

*We come to your Table, Lord Jesus,
not trusting in our own righteousness, but in your rich mercies.
We are not worthy, O Great King,
to gather up the crumbs under your Table,
yet you are the King of mercy.
Grant us therefore, gracious Lord, in this breaking of bread,
a rich participation in your body,
and in this cup, a stronger grasp of your grace,
that by your Spirit, we may commune with you and you with us.
Amen.*

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

Our Father, who art in heaven, Hallowed be Thy Name.

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil,

for Thine is the kingdom, and the power, and the glory, forever, Amen.

Invitation to the Table

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

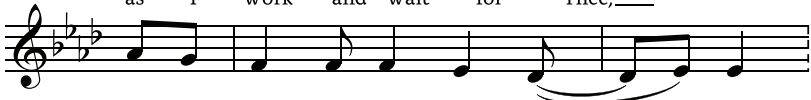
"Jesus I Am Resting, Resting"



1. Je - sus I am rest - ing, rest - ing
 2. O how great thy lov - ing - kind - ness,
 3. Simp - ly trust - ing Thee, Lord Je - sus,
 4. Ev - er lift Thy face up - on _____ me



in the joy of what Thou art; _____
 vast - er, broad - er than the sea! _____
 I be - hold Thee as Thou art; _____
 as I work and wait for Thee; _____



I am find - ing out the great - ness
 O how mar - ve - lous Thy good - ness
 and Thy love, so pure, so change - less,
 rest - ing 'neath Thy smile, Lord Je - sus,



of _____ Thy lov - ing _____ heart. _____
 lav - ished all _____ on _____ me! _____
 sa - tis - fies _____ my _____ heart; _____
 earth's dark shad - ows _____ flee. _____



Thou hast bid me gaze up - on _____ Thee,
 Yes, I rest in Thee, Be - lov - ed,
 sa - tis - fies its deep - est long - ings,
 Bright - ness of my Fa - ther's glo - ry,



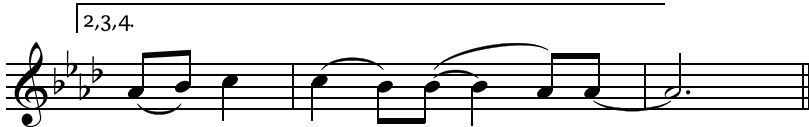
and Thy beau - ty fills my soul, _____
 know what wealth of grace is Thine, _____
 meets, sup - plies its ev - 'ry need, _____
 sun - shine of my Fa - ther's face, _____



for by Thy trans-form - ing pow - er,
 know Thy cer - tain - ty of prom - ise
 com-pass - eth me 'round with bless - ings:
 keep me ev - er trust - ing, rest - ing,



Thou_ hast made_ me_____ whole_



and_ have made_ it_____ mine____
 Thine_ is love_ in - deed____
 fill_ me with_ Thy_____ grace____

Refrain:



Je - sus, I am rest - ing, rest - ing



in the joy of who You are_____



I am find - ing out the great - ness of_ Your



lov - ing_____ heart_____

"Until He Comes Again"



1.By this we re - mem - ber in faith as we
 2.By this we re - mem - ber in hope as we
 3.By love we re - mem - ber in love as we



ga - ther with bread and wine; we re - mem - ber
 ga - ther with bread and wine; we re - mem - ber
 ga - ther with bread and wine; we re - mem - ber



un - til He comes a - gain. (v. 2)
 un - til He comes a - gain. (chorus)
 un - til He comes a - gain. (chorus)

Chorus:

When He comes a - gain, like a thief in the



night. When He comes a - gain, all the wrongs will be



right. Oh, the earth lift-ed up as heav-en comes down;



we re - mem - ber un - til He comes a - gain.

THIS WEEK AT COVENANT: September 18 - 24, 2022

21

SUNDAY, September 18

8:00 a.m.	Gathered Worship
9:15 a.m.	Sunday School for all ages (see page 23)
10:30 a.m.	Gathered Worship
4:00 p.m.	6th Grade Small Groups (Youth Rooms)
5:00 p.m.	4th/5th Grade Faith & Fun (3rd floor)
5:00 p.m.	Jr. & Sr. High Small Groups (Youth Rooms)
5:00 p.m.	Women's Study: Revelation

MONDAY, September 19

8:15 a.m.	Women's Prayer Time (Parlor)
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TUESDAY, September 20

10:00 a.m.	Women's Study: Divine Design Discipleship (100)
11:00 a.m.	Women's Study: Revelation (Sanctuary)

WEDNESDAY, September 21

10:00 - 11:00 a.m.	Church-wide Prayer Time (101)
5:15 p.m.	Dinner (Fellowship Hall)
6:15 p.m.	Wednesdays@Covenant
	<i>Adult Options:</i>
	- Choir (Sanctuary)
	- Because You Asked (201)
	- Women's Study: Revelation (303, 304, 305)
	- Grief Support Group (300)
	<i>KidConnection</i> (3k - 5th grades, 3rd floor)
	<i>Youth Activities</i> (6th - 12th grades; Youth Rooms)

SEPTEMBER 18, 2022 | 8:00 & 10:30 AM

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (John Fountain, September 19 - 25).

MINISTRY ANNOUNCEMENTS

Wednesdays@Covenant. Wednesday nights are back! Dinner begins at 5:15 p.m. and choir, studies, and children's and youth activities begin at 6:15. Please visit covpres.com/schedule for all of the details.

Winter/Spring Faith, Work, & Poverty Class. On Wednesday, October 5 at 6:15, Blake Schwarz (Park Cities Presbyterian Church, Dallas) will be with us to introduce "Growing as God's People When We're Scattered Into Our Professional Vocations." For over two decades the Chalmers Center has equipped churches and Christian ministries to bear witness to God's kingdom among poor people. The Center is now seeking to equip God's people to use their vocational power in every sphere of life to promote flourishing for people who are poor. This introduction class is for those with a keen interest in using their vocation to find solutions that address poverty. Please email Phyllis Hamm at phamm@covpres.com if you would like to attend.

Hymn Sing. Our Fall Hymn Sing is Sunday, October 23 at 5:00 p.m. in the parking lot outside the Sanctuary. We will have a church-wide BBQ dinner immediately following in the Youth parking lot. Everyone is invited—you don't want to miss this night of worship and fellowship!

Discover Covenant Class. If you would like to consider joining Covenant, our Discover Covenant Class, October 14 - 16, is a great way to learn about our church and what it means to be a member. Nursery childcare (ages 5 and under) will be provided for each session. Please register any children 7th grade and older for the class. Visit covpres.com/new-members to register.

Church-wide Memory Verse. Our memory verse for fall (August 14 - November 26) is Psalm 96:1-3:

*Oh sing to the LORD a new song;
sing to the LORD, all the earth!
Sing to the LORD, bless his name;
tell of his salvation from day to day.
Declare his glory among the nations,
his marvelous works among all the peoples!*

Lost and Found. We have a lot of items in our Lost and Found (located near the soda and water/ice machines on the second floor). If you have lost anything recently, please check out these items. Any items remaining at the end of the month will be donated.

ADULT SUNDAY SCHOOL COMMUNITIES

9:15 a.m.

Directional signs are located around the church.

THRESHOLD 304	<i>Singles, college students, and young marrieds; 20s and 30s</i>
KING'S TABLE 301	<i>30s</i> (Pastor: Josh Johnson)
CROSSPOINTE 100	<i>mid 30s to mid 40s</i>
CORNERSTONE 104	<i>late 30s to late 40s</i> (Pastor: John Fountain)
LIGHTHOUSE 305	<i>late 30s to early 50s</i> (Pastor: David Driskill)
FOUNDATIONS DINING ROOM	<i>early 40s to early 50s</i>
LIVING STONES 303	<i>late 40s to late 50s</i> (Pastor: Henry Morris)
KINGDOM BUILDERS 201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
COMMUNITY 300	<i>All ages and life stages</i>
OPEN DOORS & UPPER ROOM 101	<i>late 60s and above</i> (Pastor: Marty Crawford)
YOUTH YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

STAFF CONTACT INFORMATION

EXECUTIVE STAFF

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Justin Richardson, Assistant to the Church Administrator	jrichardson@covpres.com
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Victoria Williams, Ministry Assistant (Women, Shepherding)	vwilliams@covpres.com

RULING ELDERS

2022

Ty Dedmon
John Hamilton
Mark Hogewood
John James
David O'Dell
Norman Pless
Kurt Senn

2023

Will Brooke
Nathan Collums
Jeff Dyess
Michael Latta
Charlie Logan
Bob Schaffeld
John Smith T
Steve Stigler

2024

Dave Gray
Heath Henderson
Paul Loyless
Tyler O'Connor
Jason Peevy
Charlie Regan
Charles White

DEACONS

2022

Jim Bennett
William Edwards
Merrill Johnston
Randall Lancaster
Mark Midyette
Stephen Mince
Clyde Prather
John Shank
Matt Thomas
Greg Tomlinson

2023

Tripp Alexander
Joseph Cascio
Richard Cox
Jay Evans
Bryan Flores
Gary Gorham
Jeff Hayes
John Shults
Joe Strickland
Darrell Tucker

2024

Samuel Bragg
Paul Darden
Joe Fante
Steve Killgore
Robert Luttrell
Steve Pfitzer
Brent Powell
Matt Searson

STEERING COMMITTEE

Will Brooke, Member At-large
Nathan Collums, Family Ministry Chair
Marty Crawford, Pastoral Liaison (Missions)
David Driskill, Pastoral Liaison (Shepherding)
John Fountain, Pastoral Liaison (Family)
Gary Gorham, Chair of the Diaconate
Heath Henderson, Shepherding Ministry Chair

Mark Hogewood, Personnel Committee Chair
Robby Holt, Moderator of the Session
Ingram Link, Ministry Liaison (Women)
Bob Schaffeld, Missions Ministry Chair
John Shank, Finance Committee Chair
John Smith T, Clerk of the Session

BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2022.

SEPTEMBER READING PLAN

1	<input type="checkbox"/> 149-Proverbs 1	<input type="checkbox"/> 13
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PROVERBS

2	<input type="checkbox"/> 2-4	<input type="checkbox"/> 14
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3/4	<input type="checkbox"/> 5-8	<input type="checkbox"/> 15:1-49
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5	<input type="checkbox"/> 9-10	<input type="checkbox"/> 15:50-16:24
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2 CORINTHIANS

6	<input type="checkbox"/> 11-12	<input type="checkbox"/> 1
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7	<input type="checkbox"/> 13-14	<input type="checkbox"/> 2
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8	<input type="checkbox"/> 15-16	<input type="checkbox"/> 3
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9	<input type="checkbox"/> 17-18	<input type="checkbox"/> 4
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10/11	<input type="checkbox"/> 19-24	<input type="checkbox"/> 5:1-7:16
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12	<input type="checkbox"/> 25-26	<input type="checkbox"/> 8:1-15
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13	<input type="checkbox"/> 27-28	<input type="checkbox"/> 8:16-24
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14	<input type="checkbox"/> 29-30	<input type="checkbox"/> 9
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15	<input type="checkbox"/> 31-Ecclesiastes 2	<input type="checkbox"/> 10
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ECCLESIASTES

16	<input type="checkbox"/> 3-4	<input type="checkbox"/> 11:1-15
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17/18	<input type="checkbox"/> 5-10	<input type="checkbox"/> 11:16-12:21
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19	<input type="checkbox"/> 11-12	<input type="checkbox"/> 13
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SONG OF SOLOMON

GALATIANS

20	<input type="checkbox"/> 1-3	<input type="checkbox"/> 1
----	------------------------------	----------------------------

21	<input type="checkbox"/> 4-6	<input type="checkbox"/> 2
----	------------------------------	----------------------------

22	<input type="checkbox"/> 7-Isaiah 1	<input type="checkbox"/> 3
----	-------------------------------------	----------------------------

ISAIAH

23	<input type="checkbox"/> 2-3	<input type="checkbox"/> 4
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24/25	<input type="checkbox"/> 4-8	<input type="checkbox"/> 5-6
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EPHESIANS

26	<input type="checkbox"/> 9-11	<input type="checkbox"/> 1
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27	<input type="checkbox"/> 12-14	<input type="checkbox"/> 2
----	--------------------------------	----------------------------

28	<input type="checkbox"/> 15-17	<input type="checkbox"/> 3
----	--------------------------------	----------------------------

29	<input type="checkbox"/> 18-20	<input type="checkbox"/> 4
----	--------------------------------	----------------------------

30	<input type="checkbox"/> 21-23	<input type="checkbox"/> 5
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SERMON RESOURCES

Our pastors are using the following resources as they study and prepare for their sermons.

A Theology of Mark, Hans F. Bayer

Let's Study Mark, Sinclair B. Ferguson

The Gospel of Mark, R. T. France

The NIV Application Commentary: Mark, David E. Garland

Loosing the Lion, Leroy A. Huizenga

King's Cross, Timothy Keller

The Gospel of Mark, William L. Lane

Tyndale New Testament Commentaries: Mark, Eckhard J. Schnabel

Exegetical Commentary on the New Testament: Mark, Mark L. Strauss

HYMN CREDITS

Find our gathered worship playlist at covpres.com/music-worship.

"O for a Thousand Tongues to Sing"

Words and Music: CCLI Song # 7124367. Carl Gotthelf Glaser, Charles Wesley, Nathan Mickle, Tommy Bailey. © Words: Public Domain. Music: 2018 Getty Music Publishing (Admin. by Music Services, Inc.). CCLI License # 147209.

"My Soul Will Wait (Psalm 62)"

Words and Music: CCLI Song # 7190363. Bob Kauflin, Keaton Bunting. © 2021 Sovereign Grace Praise (Admin. by Integrity Music). CCLI License # 147209.

"Doxology"

Words: Thomas Ken, 1674. Music: OLD HUNDREDTH, attr. to Louis Bourgeois (1551).

"Come Ye Sinners"

Words and Music: CCLI Song No. 3373262. © 2000 detuned radio music. Joseph Hart / Matthew S. Smith. CCLI License No. 2265122.

"Jesus I Am Resting, Resting"

Words: Anna Bartlett Warner (1859). Music: William B. Bradbury.

"Until He Comes Again"

Words and Music: Sandra McCracken.