

# The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



I will greatly rejoice in the LORD;  
my soul shall exult in my God,  
for he has clothed me with the garments of salvation;  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself like a priest with a beautiful headdress,  
and as a bride adorns herself with her jewels.

—Isaiah 61:10

For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

—2 Corinthians 5:4-5

"The Christ must suffer because it is by dying that He includes us in God's kingdom. If God had come first in power and judgment, none of us would stand (Malachi 3 v 1-5). But God comes first in judgment against His own Son. The King gives His life for His people. Jesus dies for His people so that they might experience His coming rule as blessing, life, peace and justice."

—Tim Chester

SEPTEMBER 19, 2021 | 8:00 & 10:30 AM

## CALL TO WORSHIP

### ☒ RESPONSIVE READING

from Psalm 104

Leader: Bless the LORD, O my soul!  
 O LORD my God, you are very great!  
 You are clothed with splendor and majesty,  
 covering yourself with light as with a garment,  
 stretching out the heavens like a tent.

All: *He lays the beams of his chambers on the waters;  
 he makes the clouds his chariot;  
 he rides on the wings of the wind;  
 he makes his messengers winds,  
 his ministers a flaming fire.*

Leader: May the glory of the LORD endure forever;  
 may the LORD rejoice in his works,

All: *I will sing to the LORD as long as I live;  
 I will sing praise to my God while I have being.  
 Bless the LORD, O my soul!  
 Praise the LORD!*

### ☒ DOXOLOGY

Praise God from Whom all blessings flow;  
 Praise Him all creatures here below;  
 Praise Him above, ye heavenly host;  
 Praise Father, Son, and Holy Ghost.  
 Amen.

Words: Thomas Ken, 1674. Music: OLD HUNDREDTH, attr. to Louis Bourgeois (1551).

☒ *Congregation stand as able.*

## ☒ PRAYER OF ADORATION

## ☒ HYMNS OF ADORATION

"Holy, Holy, Holy"

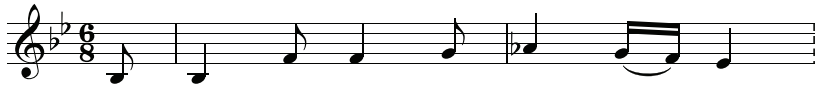
Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to Thee;  
Holy, holy, holy! Merciful and mighty!  
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before Thee,  
Who wert, and art and evermore shall be.

Holy, holy, holy! Though the darkness hide Thee,  
Though the eye of sinful man Thy glory may not see,  
Only Thou art holy; there is none beside Thee  
Perfect in pow'r, in love and purity.

Holy, holy, holy! Lord God Almighty!  
All Thy works shall praise Thy name, in earth and sky and sea;  
Holy, holy, holy! Merciful and mighty!  
God in three Persons, blessed Trinity!  
God in three Persons, blessed Trinity!

Words: Reginald Heber (1783-1826). Music: John B. Dykes (1823-1876).

 "Come Praise and Glorify (Ephesians 1:3-14)"


1. Come praise and glo - ri - fy our God,  
 2. Come praise and glo - ri - fy our God,  
 3. Come praise and glo - ri - fy our God,



the Fa - ther of our Lord.  
 who gives His grace in Christ.  
 for we've be - lieved the Word.



In Christ, He has in heav'n - ly realms  
 In Him our sins are washed a - way,  
 And through our faith we have a seal,



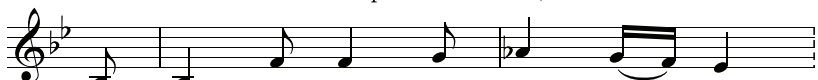
His bless - ings on us poured.  
 re - deemed through sac - ri - fice.  
 the Spir - it of the Lord.



For pure and blame - less in His sight  
 In Him God has made known to us  
 The Spir - it guar - an - tees our hope



He des - tined us to be,  
 the mys - t'ry of His will,  
 un - til re - demp - tion's done,



And now we've been a - dopt - ed through  
 That Christ should be the head of all,  
 Un - til we join in end - less praise



His Son e - ter - nal - ly,  
 His pur - pose to ful - fill  
 to God, the Three in One.

To the praise of Your glo - ry, to the

praise of Your mer - cy and grace, to the

praise of Your glo - ry,

You are the God who saves!

Words and Music: Ephesians 1:3-14; Tim Chester and Bob Kauflin. CCLI 6167664.

**READING FROM THE NEW TESTAMENT**

James 1:1-21

James, a servant of God and of the Lord Jesus Christ,

To the twelve tribes in the Dispersion:

Greetings.

<sup>2</sup>Count it all joy, my brothers, when you meet trials of various kinds, <sup>3</sup>for you know that the testing of your faith produces steadfastness. <sup>4</sup>And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

<sup>5</sup>If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. <sup>6</sup>But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind. <sup>7</sup>For that person must not suppose that he will receive anything from the Lord; <sup>8</sup>he is a double-minded man, unstable in all his ways.

<sup>9</sup>Let the lowly brother boast in his exaltation, <sup>10</sup>and the rich in his humiliation, because like a flower of the grass he will pass away. <sup>11</sup>For the sun rises with its scorching heat and withers the grass; its flower falls, and its beauty perishes. So also will the rich man fade away in the midst of his pursuits.

<sup>12</sup>Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. <sup>13</sup>Let no one say when he is tempted, "I am being tempted by God," for God cannot be tempted with evil, and he himself tempts no one. <sup>14</sup>But each person is tempted when he is lured and enticed by his own desire. <sup>15</sup>Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

<sup>16</sup>Do not be deceived, my beloved brothers. <sup>17</sup>Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. <sup>18</sup>Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

<sup>19</sup>Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; <sup>20</sup>for the anger of man does not produce the righteousness of God. <sup>21</sup>Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

This is the word of the Lord.

*Thanks be to God.*

**PRAYER OF CONFESSION**

*Father, Son, and Holy Spirit,  
We acknowledge and confess before you;  
Our sinful nature quick to do evil and slow to do good;  
All our shortcomings and offenses are before you at all times.  
You alone know how often we have sinned;  
In wandering from your ways;  
In wasting your gifts;  
In forgetting your love.  
O Lord, have mercy upon us;  
For in our sin we have displeased you.  
Teach us to hate our errors;  
Cleanse us from our secret faults;  
And forgive our sins;  
For the sake of your dear Son.  
And, most holy and loving Father,  
Cause us to live in your light and walk in your ways;  
In keeping with the commandments of Jesus Christ our Lord,  
According to the promised grace of the Holy Spirit, Amen.*



## ☒ ASSURANCE OF PARDON

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. <sup>18</sup>Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.

—John 3:16-18

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

## ✻ GIVING OF FIRST FRUITS

### "Grace Unmeasured"

#### *Congregational Hymn*



1. Grace un-meas-ured, vast and free, that knew me from e -  
 2. Grace a-bound-ing, strong and true, that makes me long to



ter - ni - ty, that called me out be - fore my birth to  
 be\_\_\_ like You, that turns me from my self - ish pride to



bring You glo - ry on\_\_\_ this earth.  
 love the cross on which\_\_\_ You died.



Grace a - maz - ing, pure and deep, that saw me in my  
 Grace un-end - ing all my days; You'll give me strength to



mis - er - y, that took my curse and owned my blame so  
 run\_ this race, and when my years on earth are through, the



I could bear Your right - eous name.  
 praise will all be - long\_\_\_ to You.



*Women:* (Grace, grace, grace) paid for my sins and brought me to life, —



(Grace, grace, grace) clothes me with pow'r \_\_\_ to do what is right; —



(Grace, grace, grace) will lead me to heav'n \_\_\_ where I'll see Your \_\_\_ face,



and nev - er cease to thank You for Your \_\_\_ grace. —

Words and Music: CCLI Song # 4662862. Bob Kauflin. © 2005 Sovereign Grace Praise  
(Admin. by EMI Christian Music Publishing).

 **PASSING OF THE PEACE**

The peace of the LORD be with you.

*And also with you.*

**MINISTRY ANNOUNCEMENTS**

*See page 21 for all of our Ministry Announcements. Please fill out the attendance sheet provided with your worship guide and leave it in your pew or at your table.*

**Children's Worship | 10:30 a.m.** Children ages 3 years old (by 9/1/2021) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to the Sanctuary and Fellowship Hall, prior to communion, to join their parents.

**Enfold Disability Ministry.** Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

**THE MORNING PRAYERS**

## READING FROM THE PENTATEUCH

Genesis 41

After two whole years, Pharaoh dreamed that he was standing by the Nile, <sup>2</sup>and behold, there came up out of the Nile seven cows, attractive and plump, and they fed in the reed grass. <sup>3</sup>And behold, seven other cows, ugly and thin, came up out of the Nile after them, and stood by the other cows on the bank of the Nile. <sup>4</sup>And the ugly, thin cows ate up the seven attractive, plump cows. And Pharaoh awoke. <sup>5</sup>And he fell asleep and dreamed a second time. And behold, seven ears of grain, plump and good, were growing on one stalk. <sup>6</sup>And behold, after them sprouted seven ears, thin and blighted by the east wind. <sup>7</sup>And the thin ears swallowed up the seven plump, full ears. And Pharaoh awoke, and behold, it was a dream. <sup>8</sup>So in the morning his spirit was troubled, and he sent and called for all the magicians of Egypt and all its wise men. Pharaoh told them his dreams, but there was none who could interpret them to Pharaoh.

<sup>9</sup>Then the chief cupbearer said to Pharaoh, "I remember my offenses today. <sup>10</sup>When Pharaoh was angry with his servants and put me and the chief baker in custody in the house of the captain of the guard, <sup>11</sup>we dreamed on the same night, he and I, each having a dream with its own interpretation. <sup>12</sup>A young Hebrew was there with us, a servant of the captain of the guard. When we told him, he interpreted our dreams to us, giving an interpretation to each man according to his dream. <sup>13</sup>And as he interpreted to us, so it came about. I was restored to my office, and the baker was hanged."

All flesh is like grass,  
 And all its glory is like the flower of the field.  
*The grass withers, the flower fades,*  
*But the word of our God stands forever.*

<sup>14</sup>Then Pharaoh sent and called Joseph, and they quickly brought him out of the pit. And when he had shaved himself and changed his clothes, he came in before Pharaoh. <sup>15</sup>And Pharaoh said to Joseph, "I have had a dream, and there is no one who can interpret it. I have heard it said of you that when you hear a dream you can interpret it." <sup>16</sup>Joseph answered Pharaoh, "It is not in me; God will give Pharaoh

a favorable answer.”<sup>17</sup>Then Pharaoh said to Joseph, “Behold, in my dream I was standing on the banks of the Nile.<sup>18</sup>Seven cows, plump and attractive, came up out of the Nile and fed in the reed grass.<sup>19</sup>Seven other cows came up after them, poor and very ugly and thin, such as I had never seen in all the land of Egypt.<sup>20</sup>And the thin, ugly cows ate up the first seven plump cows,<sup>21</sup>but when they had eaten them no one would have known that they had eaten them, for they were still as ugly as at the beginning. Then I awoke.<sup>22</sup>I also saw in my dream seven ears growing on one stalk, full and good.<sup>23</sup>Seven ears, withered, thin, and blighted by the east wind, sprouted after them,<sup>24</sup>and the thin ears swallowed up the seven good ears. And I told it to the magicians, but there was no one who could explain it to me.”

<sup>25</sup>Then Joseph said to Pharaoh, “The dreams of Pharaoh are one; God has revealed to Pharaoh what he is about to do.<sup>26</sup>The seven good cows are seven years, and the seven good ears are seven years; the dreams are one.<sup>27</sup>The seven lean and ugly cows that came up after them are seven years, and the seven empty ears blighted by the east wind are also seven years of famine.<sup>28</sup>It is as I told Pharaoh; God has shown to Pharaoh what he is about to do.<sup>29</sup>There will come seven years of great plenty throughout all the land of Egypt,<sup>30</sup>but after them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt. The famine will consume the land,<sup>31</sup>and the plenty will be unknown in the land by reason of the famine that will follow, for it will be very severe.<sup>32</sup>And the doubling of Pharaoh's dream means that the thing is fixed by God, and God will shortly bring it about.<sup>33</sup>Now therefore let Pharaoh select a discerning and wise man, and set him over the land of Egypt.<sup>34</sup>Let Pharaoh proceed to appoint overseers over the land and take one-fifth of the produce of the land of Egypt during the seven plentiful years.<sup>35</sup>And let them gather all the food of these good years that are coming and store up grain under the authority of Pharaoh for food in the cities, and let them keep it.<sup>36</sup>That food shall be a reserve for the land against the seven years of famine that are to occur in the land of Egypt, so that the land may not perish through the famine.”

<sup>37</sup>This proposal pleased Pharaoh and all his servants.<sup>38</sup>And Pharaoh said to his servants, “Can we find a man like this, in whom is the Spirit of God?”<sup>39</sup>Then Pharaoh said to Joseph, “Since God has shown you all this, there is none so discerning and wise as you are.<sup>40</sup>You

shall be over my house, and all my people shall order themselves as you command. Only as regards the throne will I be greater than you.”

<sup>41</sup>And Pharaoh said to Joseph, “See, I have set you over all the land of Egypt.” <sup>42</sup>Then Pharaoh took his signet ring from his hand and put it on Joseph's hand, and clothed him in garments of fine linen and put a gold chain about his neck. <sup>43</sup>And he made him ride in his second chariot. And they called out before him, “Bow the knee!” Thus he set him over all the land of Egypt. <sup>44</sup>Moreover, Pharaoh said to Joseph, “I am Pharaoh, and without your consent no one shall lift up hand or foot in all the land of Egypt.” <sup>45</sup>And Pharaoh called Joseph's name Zaphenath-paneah. And he gave him in marriage Asenath, the daughter of Potiphera priest of On. So Joseph went out over the land of Egypt.

<sup>46</sup>Joseph was thirty years old when he entered the service of Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh and went through all the land of Egypt. <sup>47</sup>During the seven plentiful years the earth produced abundantly, <sup>48</sup>and he gathered up all the food of these seven years, which occurred in the land of Egypt, and put the food in the cities. He put in every city the food from the fields around it. <sup>49</sup>And Joseph stored up grain in great abundance, like the sand of the sea, until he ceased to measure it, for it could not be measured.

<sup>50</sup>Before the year of famine came, two sons were born to Joseph. Asenath, the daughter of Potiphera priest of On, bore them to him.

<sup>51</sup>Joseph called the name of the firstborn Manasseh. “For,” he said, “God has made me forget all my hardship and all my father's house.”

<sup>52</sup>The name of the second he called Ephraim, “For God has made me fruitful in the land of my affliction.”

<sup>53</sup>The seven years of plenty that occurred in the land of Egypt came to an end, <sup>54</sup>and the seven years of famine began to come, as Joseph had said. There was famine in all lands, but in all the land of Egypt there was bread. <sup>55</sup>When all the land of Egypt was famished, the people cried to Pharaoh for bread. Pharaoh said to all the Egyptians, “Go to Joseph. What he says to you, do.”

<sup>56</sup>So when the famine had spread over all the land, Joseph opened all the storehouses and sold to the Egyptians, for the famine was severe in the land of Egypt. <sup>57</sup>Moreover, all the earth came to Egypt to Joseph to buy grain, because the famine was severe over all the earth.

**MESSAGE**

*Robby Holt*

Joseph's Clothes:

Their Role in the Story:

Special coat

\_\_\_\_\_

Special coat stripped from him

\_\_\_\_\_

Garment grabbed by Potiphar's wife

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## PRAYER OF COMMITMENT AND THE LORD'S PRAYER

17

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.*

*Thy kingdom come, Thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread,*

*and forgive us our debts as we forgive our debtors.*

*And lead us not into temptation, but deliver us from evil,*

*for Thine is the kingdom, and the power, and the glory, forever, Amen.*

SEPTEMBER 19, 2021 | 8:00 & 10:30 AM


**CLOSING HYMN**
**"Let the Nations Be Glad"**


1. Let the glo - ry of the Lord for - ev - er be our  
 2. Through the ag - es gone be - fore, through the tri - al and the  
 3. As Your ho - ly church goes forth in the Ho - ly Spir - it's



joy, may re - demp - tion be the theme of our song;  
 sword, man - y saints and mar - tyrs con - quered, though they died.  
 pow'r, with the glo - ries of the gos - pel to ex - plain,



for by grace we have been saved, and by grace we shall pro  
 Still we're hold - ing out the cross, cross - ing o - ceans, suff - ring  
 now we pray Your king - dom come, and we pray Your will be



claim to the cor - ners of the earth that Christ has come.  
 loss, shall en - dure all things to win the crown of life.  
 done, for the hon - or and the glo - ry of Your name.



Let the na - tions be glad! Let the peo - ple re - joice!



For sal - va - tion be - longs to our God.



Let the whole earth be lled with the prais - es of the Lord;

for sal - va - tion be - longs to our God;

let the na - tions be \_\_\_\_\_ glad! \_\_\_\_\_

Words and Music: Matt Boswell, Aaron Boswell, Matt Papa. CCLI: 5760316.

☒ **BENEDICTION**

## THIS WEEK AT COVENANT: September 19 - 25, 2021

### SUNDAY, September 19

8:00 a.m.	Gathered Worship
10:30 a.m.	Gathered Worship
4:00-5:00 p.m.	6th Grade Small Groups (Youth Rooms/Outside)
5:00-6:30 p.m.	Jr & Sr. High Small Groups (Youth Rooms/Outside)

### MONDAY, September 20

8:15 a.m.	Women's Prayer Time (Tower Room)
9:00 a.m.	CFAP Christmas Workshop registration opens for Covenant members

### TUESDAY, September 21

6:30 - 7:15 a.m.	Sr. High Bible Study (Youth Room)
10:00 a.m. - 12:00 p.m.	Women's Study: Divine Design Discipleship (Fellowship Hall)
10:30 a.m. - 12:00 p.m.	Women's Study: 1 & 2 Peter (Sanctuary)

### WEDNESDAY, September 22

10:00 - 11:00 a.m.	Covenant Prayer Time (S100)
5:30 - 7:15 p.m.	Jr. High Bible Study (Youth Room)
5:30 - 7:15 p.m.	Kid Connection (ages 3 - 5th grade; 3rd floor)
6:00 - 7:00 p.m.	Missions Study: A Joyfully Galvanizing Missional Vision (E201)
6:15 - 7:15 p.m.	Choir Rehearsal (Sanctuary)
6:15 - 7:15 p.m.	Women's Study: Steadfast, A Study of James (E303)
6:15 - 7:15 p.m.	Women's Study: 1 & 2 Peter (Tower Room) <i>discussion only</i>
6:15 - 8:15 p.m.	Women's Study: 1 & 2 Peter (E206) <i>lesson and discussion</i>

*Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Josh Johnson, September 20 - 26).*

## MINISTRY ANNOUNCEMENTS

**Church-wide Study.** Everyone is invited to our Wednesday night Missions Study, A Joyfully Galvanizing Missional Vision, from 6:00 - 7:00 p.m. in E201. We will meet each Wednesday through October 27. Topics include: Where are We in the Unfinished Story?; How Comprehensive is His Kingdom and Reign?; and How Do We Live in the Unfinished Story Until He Comes? Nursery childcare is available by reservation only; email [nursery@covpres.com](mailto:nursery@covpres.com).

**Wednesday Kid Connection.** Children ages 3 through 5th grade are invited to Kid Connection on Wednesdays from 5:30 - 7:15 p.m. beginning this Wednesday, September 22! We will have games and activities and a time for worship and the Word. We can't wait to have children back on campus on Wednesday nights!

**CFAP Christmas Workshop.** Registration for our Created for a Purpose Christmas Workshop opens September 20, 9:00 a.m. - 4:00 p.m. for Covenant members. Community-wide registration opens on September 21. Friday, December 17, 5:00 - 9:00 p.m. will be for 6th - 8th grade girls. And Saturday, December 18, 10:00 a.m. - 12:00 p.m. will be for 3rd - 5th grade girls. Please visit [createdforapurpose.org](http://createdforapurpose.org) to register.

**Discover Covenant Class.** Our next Discover Covenant class is October 15-17. The class is a great way to learn about our church and what it means to become a member. We will meet for three sessions: Friday from 6:00-8:00 p.m., Saturday from 9:00 a.m.-12:00 noon, and Sunday during Sunday School (9:15-10:15 a.m.). Nursery care (ages 5 and under) will be provided for each session. Participants are taken through all of the information about Covenant membership and are provided ample opportunities to ask questions and discuss beliefs. Please register at [covpres.com/new-members](http://covpres.com/new-members).

**Rooted Conference 2021.** Parents of teens are invited to Rooted 2021 on October 7-9, hosted by Cathedral Church of the Advent. Rooted equips and empowers churches and parents to disciple teenagers to lifelong faith in Jesus Christ. There is an incredible line up of speakers this year, including Robby Holt, with topics including: How the Gospel Free Teens from the Pressure to Perform; Can't We Just Go Back to "The Breakfast Club"; and Gospel Formation in an Instant Gratification Culture. Join us for worship, fellowship, speakers, and workshops! Covenant members receive a \$10 discount with code COV. Register at [rooted-conference.com](http://rooted-conference.com).

**Church-wide Memory Verse.** Our new memory verse is Titus 3:4-8. We will be memorizing these verses as a church body now through November 27.

## STAFF CONTACT INFORMATION

### EXECUTIVE STAFF

Marty Crawford, Assistant Pastor (Church Administrator, Senior Adults, Missions)	mrcrawford@covpres.com
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## RULING ELDERS

2021	2022	2023
Eric Getty	Ty Dedmon	Will Brooke
Daniel Murray	John Hamilton	Nathan Collums
Warren Norville	Mark Hogewood	Jeff Dyess
Sandy Stradtman	John James	Michael Latta
Clay Wheeler	David O'Dell	Charlie Logan
	Norman Pless	Bob Schaffeld
	Kurt Senn	John Smith T
		Steve Stigler

## DEACONS

2021	2022	2023
Nick Baggett	Jim Bennett	Tripp Alexander
Ward Bailey	William Edwards	Joseph Cascio
Samuel Bragg	Merrill Johnston	Richard Cox
Trey Clegg	Randall Lancaster	Jay Evans
Will Graham	Mark Midyette	Bryan Flores
Jeff Hicks	Stephen Mince	Gary Gorham
Jim Jenkins	Clyde Prather	Jeff Hayes
Alan Spooner	John Shank	John Shults
Patrick Strong	Matt Thomas	Joe Strickland
	Greg Tomlinson	Darrell Tucker

## STEERING COMMITTEE

Will Brooke, Member At-large	Michael Latta, Clerk of the Session
Nathan Collums, Family Ministry Chair	Ingram Link, Ministry Liaison (Women)
Marty Crawford, Pastoral Liaison (Missions)	Stephen Mince, Chair of the Diaconate
Ty Dedmon, Shepherding Ministry Chair	Bob Schaffeld, Missions Ministry Chair
David Driskill, Pastoral Liaison (Shepherding)	John Shank, Finance Committee Chair
Robby Holt, Moderator of the Session	Lee Sheppard, Personnel Committee Chair
John Fountain, Pastoral Liaison (Family)	John Smith T, Assistant Clerk of the Session

## BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2021.

### SEPTEMBER READING PLAN

1	<input type="checkbox"/> 149-Proverbs 1	<input type="checkbox"/> 13
	<b>PROVERBS</b>	
2	<input type="checkbox"/> 2-4	<input type="checkbox"/> 14
3	<input type="checkbox"/> 5-6	<input type="checkbox"/> 15:1-34
4/5	<input type="checkbox"/> 7-10	<input type="checkbox"/> 15:35-16:24
	<b>2 CORINTHIANS</b>	
6	<input type="checkbox"/> 11-12	<input type="checkbox"/> 1
7	<input type="checkbox"/> 13-14	<input type="checkbox"/> 2
8	<input type="checkbox"/> 15-16	<input type="checkbox"/> 3
9	<input type="checkbox"/> 17-18	<input type="checkbox"/> 4
10	<input type="checkbox"/> 19-20	<input type="checkbox"/> 5:1-6:13
11/12	<input type="checkbox"/> 21-26	<input type="checkbox"/> 6:14-8:15
13	<input type="checkbox"/> 27-28	<input type="checkbox"/> 8:16-24
14	<input type="checkbox"/> 29-30	<input type="checkbox"/> 9
15	<input type="checkbox"/> 31-Ecclesiastes 2	<input type="checkbox"/> 10
	<b>ECCLESIASTES</b>	
16	<input type="checkbox"/> 3-4	<input type="checkbox"/> 11:1-15
17	<input type="checkbox"/> 5-6	<input type="checkbox"/> 11:16-33
18/19	<input type="checkbox"/> 7-12	<input type="checkbox"/> 12-13
	<b>SONG OF SOLOMON</b>	
20	<input type="checkbox"/> 1-3	<input type="checkbox"/> 1
21	<input type="checkbox"/> 4-6	<input type="checkbox"/> 2
22	<input type="checkbox"/> 7-Isaiah 1	<input type="checkbox"/> 3
	<b>ISAIAH</b>	
23	<input type="checkbox"/> 2-3	<input type="checkbox"/> 4
24	<input type="checkbox"/> 4-6	<input type="checkbox"/> 5
25/26	<input type="checkbox"/> 7-11	<input type="checkbox"/> 6-Ephesians 1
	<b>EPHESIANS</b>	
27	<input type="checkbox"/> 12-14	<input type="checkbox"/> 2
28	<input type="checkbox"/> 15-17	<input type="checkbox"/> 3
29	<input type="checkbox"/> 18-20	<input type="checkbox"/> 4
30	<input type="checkbox"/> 21-23	<input type="checkbox"/> 5