

# The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH

Covenant's 40th Anniversary  
October 7, 2018

*Today we celebrate forty years of God's faithfulness to Covenant Presbyterian Church. As we thankfully recall His many mercies, we remember that God has called us, like Abraham, to leave the familiar environs of our comfort and convenience to go where He will lead us into Kingdom service. May His peace and favor always rest upon this gathering of His people, true descendants of Abraham.*

"God did not say, 'Here is a man with some faith. I will be able to use him to bless the nations.' God saw that there was nothing in Abram that could possibly commend him as an object of God's favor, just as there is nothing in us that can commend us to God either. But God said, 'I am going to save this man. He has done nothing to merit my choice. But I am going to save him anyway, and I am going to bless him so abundantly that millions of those who will be in heaven one day will trace their spiritual ancestry to him.'"

—James Montgomery Boice

"However many blessings we expect from God, His infinite liberality will always exceed all our wishes and our thoughts."

—John Calvin

"Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places."

—the Apostle Paul

"God has a way of giving by the cartloads to those who give away by shovelfuls."

—Charles Spurgeon

## CALL TO WORSHIP

Dan Edwards

## ☒ HYMN OF PRAISE

### “Jesus Shall Reign”



1. Je - sus shall reign wher - 'er the\_\_ sun  
2. To Him shall end - les\_\_ prayer be\_\_ made,  
3. Peo - ple and realms of\_\_ ev - ery\_\_ tongue  
4. Bless - ings a - bound wher - e'er He\_\_ reigns;  
5. Let ev - ery crea - ture\_\_ rise and\_\_ bring

5



does his suc - ces - sive jour - neys run;  
and prais - es throng to crown His head;  
dwell on His love with sweet - est song;  
the pris - 'ner leaps to lose his chains,  
pe - cu - liar hon - ors to our King;

9



His king - dom stretch from\_\_ shore to\_\_ shore,  
His name, like sweet per - fum\_\_ shall rise  
and in - fant voic - es\_\_ shall pro - claim  
the wea - ry find\_\_ e - ter - nal\_\_ rest,  
an - gels de - scend with\_\_ songs a - gain,

13



till moons shall wax and wane no more.  
with ev - ery morn - ing sac - ri - fice.  
their ear - ly bless - ings on His name.  
and all the sons of want are blest.  
and earth re - peat the loud a - men!

## READING FROM THE GOSPELS

*Karen Edwards*

Matthew 16:24-26

Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>25</sup>For whoever would save his life will lose it, but whoever loses his life for my sake will find it. <sup>26</sup>For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul?

This is the Word of the Lord.

*Thanks be to God.*

## ☒ HYMN OF THE CROSS

“Jesus, I My Cross Have Taken”

Jesus, I my cross have taken,  
All to leave and follow Thee;  
Destitute, despised, forsaken,  
Thou from hence my all shalt be.  
Perish every fond ambition,  
All I've sought or hoped or known;  
Yet how rich is my condition,  
God and heaven are still my own.

Let the world despise and leave me,  
They have left my savior too;  
Human hearts and looks deceive me;  
Thou art not like them untrue;  
Oh, while thou dost smile upon me,  
God of wisdom, love and might,  
Foes may hate and friends disown me;  
Show thy face and all is bright.

Man may trouble and distress me,  
Twill but drive me to thy breast;  
Life with trials hard may press me,  
Heaven will bring me sweeter rest.  
Oh 'tis not in grief to harm me  
While thy love is left to me;  
Oh 'twere not in joy to charm me,  
Were that joy unmixed with thee.

Go then, earthly fame and treasure;  
Come disaster, scorn and pain;  
In thy service pain is pleasure;  
With thy favor loss is gain.  
I have called thee Abba Father,  
I have stayed my heart on thee;  
Storms may howl and clouds may gather,  
All must work for good to me.

## ☒ PRAYER OF ADORATION

### READING FROM THE EPISTLES

Hebrews 11:8-12

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. <sup>9</sup>By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. <sup>10</sup>For he was looking forward to the city that has foundations, whose designer and builder is God. <sup>11</sup>By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. <sup>12</sup>Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

This is the Word of the Lord.

*Thanks be to God.*

## GIVING OF FIRST FRUITS

"We Believe"

*Chancel Choir*

We believe in God Supreme,  
Ever present, never seen;  
God Most High, who reigns above;  
Father nigh, whose name is Love.  
We, whose prayers to God ascend  
Praise creation's Source and End.

We rejoice in Jesus Christ,  
God's own Son, our Sacrifice;  
Very God, yet virgin born;  
Sinless, yet for sinners torn.  
We, whom Jesus died to win  
Known He lives to come again.

We adore the Spirit, free  
Author of our unity.  
Giver of the sacred Word,  
Well-spring of the second birth.  
We, whom He indwells and fills  
Yield our hearts and minds and wills.

We, the Church, affirm our faith  
In the Triune God of grace;  
Kingdoms fall and ages change;  
Faithful, changeless, God remains!  
One in Christ, we lift one voice!  
We believe, and we rejoice!

Words and Music: Dan Forrest.

## **RECOGNITION OF COVENANT'S FOUNDING MEMBERS**

*Marty Crawford*

## **☒ PASSING OF THE PEACE**

The peace of the LORD be with you.

*And also with you.*

Greet one another with words of peace and reconciliation.

## **MINISTRY ANNOUNCEMENTS**

Visitors and members, please take a moment to fill out the pew pad.  
You may read all of our ministry announcements on page 22.

*Kindergarteners - 2nd graders are dismissed at this time (see page 22 for details).*

## **THE MORNING PRAYERS**

*Jeff Dyess*

## READING FROM THE PENTATEUCH

*Rev. Chris Peters*

*Senior Pastor, Cross Creek Presbyterian Church*

Genesis 12:1-3

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. <sup>2</sup>And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

This is the Word of the Lord.

*Thanks be to God.*



## CHORAL RESPONSE

“Be Thou My Vision”

*Benjamin Dow, David Mandt, Skipper Stradtman*

Be Thou my vision O Lord of my heart;  
Naught be all else to me, save that Thou art;  
Thou my best thought, by day or by night.  
Waking or sleeping, Thy presence my light.

Be Thou my Wisdom, and Thou my true Word;  
I ever with Thee and Thou with me, Lord;  
Thou my great Father, I Thy true Son.  
Thou in me dwelling, and I with Thee one.

Riches I heed not, nor man's empty praise;  
Thou my inheritance now and always;  
Thou and thou only first in my heart.  
High King of heaven, my Treasure Thou art.

High King of heaven, my victory won.  
May I reach heaven's joys, O bright heav'n's Son!  
Heart of my own heart, whatever befall;  
Still be my Vision, O Ruler of all!  
Still be my Vision, O Ruler of all!

Words: Ancient Irish poem, ca. 8th century; tr. by Mary E. Byrne, 1905;  
versified by Eleanor H. Hull, 1912. Music: Traditional Irish melody.



## INVITATION TO THE TABLE

*Sandy Willson*

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. If you are not communing but would like to participate, come forward and fold your hands, and you will receive a prayer of blessing from the server.

The congregation will read aloud the portions that are *italicized*.

### **Prayer of Confession**

*David Driskill*

*God of all grace and of all blessing,  
Who has blessed us these past forty years,  
and Who has blessed us that we may bless others,  
in our love for You and our gratitude for all You have done,  
we acknowledge how deeply we have needed You in the past  
and how desperately we need You now;  
for we, like Abram, have nothing to commend ourselves to Your favor,  
for we were conceived in sin  
and have often followed the devices and desires of our own sinful hearts,  
rather than heeding Your call to bless the nations.  
Please forgive us,  
and grant that we may hereafter walk with You  
that Your favor may rest upon us and our children  
until we see you face to face,  
through our Savior Jesus Christ, the promised Seed of Abraham. Amen*

## ☒ Assurance of Pardon

Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, "Cursed is everyone who is hanged on a tree"—<sup>14</sup>so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

—Galatians 3:13-14

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

## ☒ Apostles' Creed

*I believe in God the Father Almighty, Maker of heaven and earth.  
And in Jesus Christ his only Son our Lord;  
who was conceived  
by the Holy Ghost,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, dead, and buried; he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; the holy catholic Church;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body; and the life everlasting. Amen.*

## ☒ Congregational Response

“Come, Thou Almighty King”

The musical score is written in treble clef with a key signature of one flat (Bb) and a time signature of 3/4. It consists of four staves of music with lyrics underneath. The lyrics are: "To the great One in Three e - ter - nal", "prais - es be, hence ev - er - more.", "His sov' - reign maj - es - ty, may we in glo - ry see,", and "and to e - ter - ni - ty love and a - dore." The score includes measure numbers 5, 9, and 13. The final measure of the fourth staff ends with a double bar line.

5 To the great One in Three e - ter - nal

prais - es be, hence ev - er - more.

9 His sov' - reign maj - es - ty, may we in glo - ry see,

13 and to e - ter - ni - ty love and a - dore.

Words: Reginald Heber, 1783-1826. Music: John B. Dykes, 1861.

## Words of Institution

from 1 Corinthians 11:23-26

## **Prayer of Humble Access**

*We do not presume to come to this your Table, O merciful Lord,  
trusting in our own righteousness, but in your manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under your Table,  
but you are the same Lord whose property is always to have mercy.  
Grant us therefore, gracious Lord,  
so to commemorate in this breaking of bread  
the death of your dear son Jesus Christ,  
that we may feed on him in our hearts by faith,  
and that we may evermore dwell in Him,  
and He in us. Amen.*

## **Prayer of Consecration and the Lord's Prayer**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors.  
Lead us not into temptation, but deliver us from evil,  
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

*If you desire gluten free bread, please walk down the center aisle, either upstairs or down,  
and the server will provide it accordingly.*

## HYMNS FOR THE EUCHARIST

*Congregation, please sing the Hymns for the Eucharist during Communion.*

“Make Me a Captive, Lord”

Make me a captive, Lord,  
And then I shall be free.  
Force me to render up my sword  
And I shall conqu'ror be.  
I sink in life's alarms  
When by myself I stand.  
Imprison me within Thine arms  
And strong shall be my hand.

My heart is weak and poor  
Until it master find.  
It has no spring of action sure,  
It varies with the wind.  
It cannot freely move  
Till Thou hast wrought its chain.  
Enslave it with Thy matchless love  
And deathless it shall reign.

My pow'r is faint and low  
Till I have learned to serve.  
It wants the needed fire to glow,  
It wants the breeze to nerve.  
It cannot drive the world  
Until itself be driv'n.  
Its flag can only be unfurled  
When Thou shalt breathe from heav'n.

My will is not my own  
Till Thou hast made it Thine.  
If it would reach the monarch's throne  
It must its crown resign.  
It only stands unbent  
Amid the clashing strife  
When on Thy bosom it has leaned  
And found in Thee its life.

Words: George Matheson, 1890. Music: George J. Elvey, 1868 (DIDEMATA).

“By Thy Mercy”



1. Je - sus, Lord of life and glo - ry, bend from heav'n Thy  
 2. From the depth of na - ture's blind - ness, from the hard - 'ning  
 3. When temp - ta - tion sore - ly press - es, in the day of  
 4. When the world a - round is smil - ing, in the time of  
 5. In the wear - y hours of sick - ness, in the times of  
 6. In the sol - emn hour of dy - ing, in the aw - ful

4



gra - cious ear; while our wait - ing souls a - dore Thee,  
 pow'r of sin, from all mal - ice and un - kind - ness,  
 Sa - tan's pow'r, in our times of deep dis - tress - es,  
 wealth and ease, earth - ly joys our hearts be - guil - ing,  
 grief and pain, when we feel our mor - tal weak - ness,  
 judg - ment day, may our souls, on Thee re - ly - ing,

7



friend of help - less sin - ners, hear.  
 from the pride that lurks with - in. (chorus)  
 in each dark and try - ing hour.  
 in the day of health and peace. (chorus)  
 when all hu - man help is vain.  
 find Thee still our Rock and Stay. (chorus)

**CHORUS:**



By Thy mer - cy, O de - liv - er us, good Lord;—



By Thy mer - cy, O de - liv - er us, good Lord, good Lord.



## PRAYER OF THANKSGIVING

### DOXOLOGY

Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.  
Amen.

Words: Thomas Ken, 1637-1711. Music: Old 100th; *Genevan Psalter*, 1551 Edition;  
attr. Louis Bourgeois, 1510-1561.

### BENEDICTION

# join us for lunch!

We invite you to enjoy food and fellowship  
immediately following Gathered Worship.

## Menu:

Miss Dots Chicken Sandwich

with your choice of side:

mac 'n cheese, brussels sprout slaw, or squash casserole

### 2ND FLOOR SERVING:

Boxed lunches and drinks are available  
in the Fellowship Hall and Commons.

Seating is available in the Fellowship Hall,  
Dining Room, and Room 201.

### 1ST FLOOR SERVING:

Boxed lunches, drinks, and children's activities\*  
are available inside and outside the Youth Area.

Seating is available in the lower parking lot,  
Youth Area, and S104.

*\*bounce house, balloon animals, and cookie decorating*

## **THE STORY OF COVENANT PRESBYTERIAN CHURCH**

*On October 1, 1978, a handful of families, guided by God, set out on a journey to build a church founded on orthodox reformed Christian theology. In those early days, we had no home. We had only a small staff and a common desire to obey God's will, to worship Him, and to raise our families on the promise and guidance of His Word. Today, that handful of families has grown to more than 900 members, and we continue to stand firm and grow together in God's Word.*

### **Faithfulness to the Word**

Covenant Presbyterian Church is about the Word, and the Word is about Christ. Whatever challenges have come before or may lie ahead, by God's grace, these two things are the future of Covenant Presbyterian Church, just as they are its past.

Since 1966 Dr. Bill Hay had served as Senior Pastor at Edgewood Presbyterian. However, the Presbyterian Church USA, of which Edgewood was a part, had drifted from its commitment to the Bible and the reformed tradition. By the 1970s the drift was wide. In response, the Presbyterian Church in America (PCA) was formed with a renewed commitment to Biblical orthodoxy, providentially, in Birmingham. In 1978, Dr. Hay and a group of believers from Edgewood Presbyterian formed a new congregation in the PCA. Neither the PCA, nor the group that left Edgewood, had much to commend it—not history, great buildings, or much money. Therefore “Covenant” was a fitting name, an appeal to God's faithfulness amid the uncertainty of human struggles.

### **The Word for the Church**

The early years were good for Covenant and the PCA. Attendance grew, and buildings were built. As a matter of fact, Covenant Presbyterian began without a place to meet. Worship services were held in Reid Chapel at Samford University from 1978-1981. Members shared their homes for Bible studies and Vacation Bible School. They also shared their troubles, like when Henry and Joan Kendall's house burned down. Bill Hay and a group of the Kendalls' friends, many of whom became Covenant members, brought wheelbarrows and crowbars to clean up the mess. They shared in blessings as well, like the Saturday morning in November 1981, when the church body gathered to move chairs, tables, hymn books, and toys into their new building on Old Montgomery Highway.

Through it all, what mattered most was the Word, whether in worship, Sunday School teaching, or church plants (two have been born out of Covenant: Cahaba Park and Cross Creek). Further evidence of Covenant's commitment to God's Word are found in Birmingham Theological Seminary, started by Bill Hay and Frank Barker, and the Chicago Statement on Biblical Inerrancy, which includes Bill Hay's signature alongside other Evangelical leaders such as J. I. Packer, R. C. Sproul, and Francis Schaeffer.

When Dr. Hay retired in 2011, Rev. Bill Boyd was called as our second senior pastor. Over six years of ministry Rev. Boyd preached thoughtful and transformative sermons, enriched our Sunday worship services, led a successful capital campaign to improve our facilities and liquidate our debt, and taught us all the meaning of "gospel hospitality."

### **The Word for the World**

Of course, the Word is not only for the Church, it is for the whole world. For over thirty years, each February at Covenant fifty flags from different countries decorate the sanctuary, one flag to represent each country of a missionary that Covenant supports. The flag of Chile flies for David Grotton with Mission to the World, and the flag of Ukraine flies for several of our missions partners, including Sergey Betin with Pathway Ministries. One of the highlights of Covenant's missions conference is the time that missionaries spend in children's Sunday School classes. They might share Turkish candy or a handmade bowl from Kenya, but always they are planting seeds in the hearts of Covenant's children as they hear that the work of the Gospel is alive in faraway places. Curtis Shields was one of the children who heard those stories at Covenant. Now he and his wife Marissa and their two children serve abroad, preaching the Gospel to a Muslim country. Covenant also has a long history of supporting local missions organizations, such as providing almost 20 volunteers for the 2003 pilot program of Discovery Clubs of Alabama and our strong partnerships with Aspire Movement, Grace House Ministries, Hope Health Clinic, Restoration Academy, and Urban Hope Community Church, all located in Fairfield, AL. Whether locally or globally, Covenant continues to be committed to spreading the excellent news of the Gospel to the ends of the earth.

People come to Covenant for many reasons. Some come with family or friends. Some come because of Covenant's theology and traditions. Whatever the reason, they stay because of the Word and because of the love they experience among Covenant members. May it always be.

## THIS WEEK AT COVENANT: October 7 - 13, 2018

### SUNDAY, October 7

- 8:45 a.m. Coffee Fellowship (Commons)
- 9:15 a.m. Joint Adult Sunday School (Sanctuary)
- 10:30 a.m. Gathered Worship (Sanctuary)  
Children's Worship | 3K through 2nd grade
- 12:00 p.m. Anniversary Celebration Lunch (see page 18 for details)
- 5:00 p.m. Jr. & Sr. High Small Groups

### MONDAY, October 8

- 8:15 a.m. Women's Prayer Time (Ingram Link's Office)

### TUESDAY, October 9

- 10:00 a.m. Women's Study: Divine Design Discipleship (S104)
- 11:30 a.m. Women's Study: The Book of Joshua (E201)
- 7:00 p.m. Grief Support Group (Parlor)

### WEDNESDAY, October 10

- 12:00-1:00 p.m. Children's Ministry Prayer Time (Children's Ministry Office)
- 5:30-7:15 p.m. Wednesdays@Covenant
  - 5:30-7:15 | Nursery Care (Nursery Floor)  
kidConnection\* (3rd floor; dinner included)
  - 5:30-6:15 | Fellowship Dinner (Fellowship Hall)  
*Menu: breakfast for dinner*
  - 6:00-7:15 | Chancel Choir Rehearsal (Sanctuary)
  - 6:15-7:15 | Youth Activities (Youth Rooms)  
**Study Option 1: Believing & Living the Gospel**  
"Six Weeks to Sane Thinking,"  
with Julie Sparkman  
(September 5-October 10; E201)  
**Study Option 2: Sharing the Gospel**  
"Evangelism & Apologetics,"  
with Josh Johnson (Dining Room)

\*register for kidConnection at [covpres.com](http://covpres.com)

*Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (John Fountain, October 8-14).*

## MINISTRIES AND SPECIAL EVENTS

**Children's Worship Information.** Following the Sunday morning worship service, parents will find their children attending Children's Worship in the following rooms:

**3K - C224** (available for the entire worship hour)

**4K & Kindergarten - C221** (dismissed during the Passing of the Peace)

**1st - 2nd Grade - C316** (dismissed during the Passing of the Peace)

**Covenant's 40th Anniversary.** Thank you for celebrating with us today as we take a look back at the last 40 years of Covenant and look ahead to many more decades of ministry. Please stay for lunch and fellowship! You can find all the details on page 22.

**Gospel Manhood.** Our next Gospel Manhood lunch-with-speaker event is Tuesday, October 16 at 11:30 a.m. in the Fellowship Hall. Our speaker will be Andrew Pearson, Dean and Rector of Cathedral Church of the Advent in Birmingham.

**Congregational Prayer.** As a congregation, we are dedicated to praying together for our church family, our community, our leadership, and our staff. Our next scheduled congregational guided time of prayer is Sunday, October 21 at 5:00 p.m. in the Fellowship Hall.

**Feast Not Famine.** Ladies, our fall outreach event will be held November 13 at 6:30 p.m. in the Fellowship Hall. This year Sophie Hudson (Boo Mama) will share with us about not only maintaining our sanity through the holiday season but rejoicing in all that God has blessed us with! Learn more about Sophie at boomama.net.

**New Members' Class.** Our next new members' class is January 25-27. The class consists of four sessions: Friday from 6:00-8:00 p.m., Saturday from 9:00 a.m.-12:00 noon, Sunday during Sunday School, and lunch on Sunday from 11:45 a.m.-1:30 p.m. Childcare is provided for each session. You will be taken through all of the new member information and will have ample opportunities to ask questions and discuss beliefs. If you would like to attend, please contact Victoria Williams at [vwilliams@covpres.com](mailto:vwilliams@covpres.com).

## STAFF CONTACT INFORMATION

### EXECUTIVE STAFF

Marty Crawford, Church Administrator	mrcrawford@covpres.com
David Driskill, Assistant Pastor	ddriskill@covpres.com
Dan Edwards, Pastor to Children and Families	dedwards@covpres.com
Ingram Link, Director of Women's Ministries	ilink@covpres.com
Sandy Willson, Interim Senior Pastor	swillson@covpres.com

### MINISTRY AND ADMINISTRATIVE STAFF

Rick Barnes, Director of Musical Arts	rbarnes@covpres.com
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## RULING ELDERS

2018

AC Frese

Eric Getty

John Hamilton

Daniel Murray

Warren Norville

Jason Peevy

Ben Walker

Clay Wheeler

Charles White

2019

Ty Dedmon

Jeff Dyess

Rick Flynn

Heath Henderson

Tom McKnight

John Smith T

Richard Thompson

2020

Bill Bennett

Will Brooke

Michael Latta

Charlie Logan

Paul Loyless

Bob Schaffeld

Lee Sheppard

Steve Stigler

Mark Taylor

John Wood

## DEACONS

2018

Brandon Bishop

Nathan Collums

John Harrelson

Randall Lancaster

Matt Searson

Patrick Strong

Darrell Tucker

2019

Jim Bennett

Gary Gorham

Keith Harrelson

Jeff Hayes

Steve Killgore

Steve Pfitzer

Brent Powell

John Shank

Todd Sitton

William Slappey

Billy Tapscott

2020

Tripp Alexander

Paul Darden

Jay Evans

Bryan Flores

John Gant

John David Gray

Marty Martin

Bud Miller

Tyler O'Connor

John Shults

Danny Smith

Robert Stephens

Clark Worrell



# BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. Use them along with your worship guide as resources for readings, prayers, and hymns. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2018.

## OCTOBER READING PLAN

	<b>ISAIAH</b>
1	<input type="checkbox"/> 21-23
2	<input type="checkbox"/> 24-26
3	<input type="checkbox"/> 27-28
4	<input type="checkbox"/> 29-30
5	<input type="checkbox"/> 31-33
6/7	<input type="checkbox"/> 34-37
8	<input type="checkbox"/> 38-40
9	<input type="checkbox"/> 41-42
10	<input type="checkbox"/> 43-44
11	<input type="checkbox"/> 45-47
12	<input type="checkbox"/> 48-49
13/14	<input type="checkbox"/> 50-55
15	<input type="checkbox"/> 56-58
16	<input type="checkbox"/> 59-61
17	<input type="checkbox"/> 62-64
18	<input type="checkbox"/> 65-66
	<b>JEREMIAH</b>
19	<input type="checkbox"/> 1-2
20/21	<input type="checkbox"/> 3-7
22	<input type="checkbox"/> 8-9
23	<input type="checkbox"/> 10-11
24	<input type="checkbox"/> 12-13
25	<input type="checkbox"/> 15-16
26	<input type="checkbox"/> 17-19
27/28	<input type="checkbox"/> 20-23
29	<input type="checkbox"/> 24-26
30	<input type="checkbox"/> 27-28
31	<input type="checkbox"/> 29-30

## **EPHESIANS**

- 3
- 4
- 5
- 6

## **PHILIPPIANS**

- 1
- 2-3
- 4

## **COLOSSIANS**

- 1:1-2:5
- 2:6-3:17
- 3:18-4:18

## **1 THESSALONIANS**

- 1
- 2:1-3:5
- 3:6-13
- 4
- 5

## **2 THESSALONIANS**

- 1
- 2
- 3-1 Timothy 1

## **1 TIMOTHY**

- 2
- 3
- 4
- 5:1-6:2a
- 6:2b-21

## **2 TIMOTHY**

- 1-2
- 3
- 4

## **TITUS**

- 1