

# The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH

Season of the Trinity  
August 25, 2019

Remember not the former things,  
nor consider the things of old  
Behold, I am doing a new thing;  
now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
and rivers in the desert.

—Isaiah 43:18,19

In speaking of a new covenant, he makes the first one obsolete. And what is becoming obsolete and growing old is ready to vanish away.

—Hebrews 8:13

## ☒ CALL TO WORSHIP

*Sandy Willson*

## ☒ HYMN OF PRAISE

"O Worship the King"

O worship the king, all glorious above.  
O gratefully sing His pow'r and His love  
Our Shield and Defender, the Ancient of Days,  
Pavilioned in splendor and girded with praise.

O tell of His might, O sign of His grace  
Whose robe is the light, Whose canopy space.  
His chariots of wrath the deep thunderclouds form,  
And dark is His path on the wings of the storm.

Thy bountiful care, what tongue can recite?  
It breathes in the air, it shines in the light.  
It streams from the hills, it descends to the plain  
And sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,  
In Thee do we trust, nor find Thee to fail.  
Thy mercies how tender! How firm to the end!  
Our Maker, Defender, Redeemer, and Friend.

O worship the king, all glorious above.  
O gratefully sing His pow'r and His love  
Our Shield and Defender, the Ancient of Days,  
Pavilioned in splendor and girded with praise.

Our Shield and Defender, the Ancient of Days,  
Pavilioned in splendor and girded with praise.

Words: Robert Grant, 1779-1838. Music: LYONS; attr. Johann Michael Haydn, 1737-1806,  
in William Gardiner's *Sacred Melodies*, 1815.

☒ *Congregation stand as able.*

## READING FROM THE PROPHETS

*Hollye Stigler*

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wine,  
of rich food full of marrow, of aged wine well refined.

<sup>7</sup>And he will swallow up on this mountain  
the covering that is cast over all peoples,  
the veil that is spread over all nations.

<sup>8</sup>He will swallow up death forever;  
and the Lord God will wipe away tears from all faces,  
and the reproach of his people he will take away from all the earth,  
for the Lord has spoken.

<sup>9</sup>It will be said on that day,  
"Behold, this is our God;  
we have waited for him, that he might save us.  
This is the Lord; we have waited for him;  
let us be glad and rejoice in his salvation."

This is the Word of the Lord.

*Thanks be to God.*

## SONG OF REDEMPTION

“Behold Our God”



1. Who has held the oceans in His hands?  
2. Who has given counsel to the Lord?  
3. Who has felt the nails up-on His hand,



Who has numbered ev-'ry grain of sand?  
Who can question an-y of His words?  
bear-ing all the guilt of sin-ful man?



Kings and na-tions trem-ble at His voice.  
Who can teach the One who knows all things?  
God e-ter-nal, hum-bled to the grave,



All cre-a-tion ris-es to re-joice.  
Who can fath-om all His won-drous deeds?  
Je-sus, Sav-ior, ris-en now to reign!



Be-hold our God, seat-ed on His throne. Come let us a-



dore Him. Be-hold our King, noth-ing can com-



pare, come, let us a-dore Him.

Words and Music: Jonathan, Megan, and Ryan Baird and Stephen Altrogge.

## ☒ PRAYER OF ADORATION

### APOCALYPTIC READING

Revelation 21:1-8

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. <sup>4</sup>He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away."

<sup>5</sup>And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true." <sup>6</sup>And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. <sup>7</sup>The one who conquers will have this heritage, and I will be his God and he will be my son. <sup>8</sup>But as for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion will be in the lake that burns with fire and sulfur, which is the second death."

This is the Word of the Lord.

*Thanks be to God.*

## ☒ HYMN OF PRAISE

"All Hail the Power of Jesus' Name"

All hail the pow'r of Jesus' name,  
Let angels prostrate fall;  
Bring forth the royal diadem,  
And crown him Lord of all;  
Bring forth the royal diadem,  
And crown Him Lord of all.

Ye chosen seed of Israel's race,  
Ye ransomed from the fall;  
Hail Him who saves you by His grace,  
And crown Him Lord of all;  
Hail Him who saves you by His grace,  
And crown Him Lord of all.

Let ev'ry kindred, ev'ry tribe,  
On this terrestrial ball.  
To Him all majesty ascribe,  
And crown Him Lord of all;  
To Him all majesty ascribe,  
And crown Him Lord of all.

O that with yonder sacred throng,  
We at His feet may fall;  
We'll join the everlasting song,  
And crown Him Lord of all;  
We'll join the everlasting song,  
And crown Him Lord of all.

We'll join the everlasting song,  
And crown Him Lord of all.

Words: Edward Perronet, 1779; alt / John Rippon, 1787. Music: Oliver Holden, 1793.

## READING FROM THE EPISTLES

Colossians 1:15-20

He is the image of the invisible God, the firstborn of all creation. <sup>16</sup>For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. <sup>17</sup>And he is before all things, and in him all things hold together. <sup>18</sup>And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

This is the Word of the Lord.

*Thanks be to God.*

# GIVING OF FIRST FRUITS

"All Things Together"

*Rick Barnes and Congregation*

He's the image of the invisible God,  
The firstborn of creation;  
By Him, all things were created in heaven and earth,  
Seen and unseen,  
Rulers, dominions, and powers, and kings.

*Chorus:*

*He holds all things, all things, He holds all things together,  
He holds all things, all things, He holds all things together.*

He is the head of the body, the church,  
The firstborn from the dead;  
So in everything, He is the head.  
And the fullness of God was pleased to dwell  
In Him to reconcile to Himself.

Through Him and for Him, all things were made,  
Through Him and for Him, all things were made.  
He is before all things, in Him, all things hold together;  
*(Repeat)*

*Congregation:*

— He made peace, He made peace,

3  
He made peace, by the blood of His cross.

Words and Music: Andrew Peterson.



## ☒ PASSING OF THE PEACE

The peace of the LORD be with you.

*And also with you.*

Greet one another with words of peace and reconciliation.

### **Children's Worship Information:**

Children ages 3 to 4 may attend Children's Worship for the entire worship service, while kindergarteners through 2nd graders are dismissed during the Passing of the Peace. Following the worship service, parents will find their children attending Children's Worship in the following rooms:

3K ▪ C224/C225 (*available for the entire worship hour*)

4K ▪ C221 (*available for the entire worship hour*)

Kindergarten ▪ C221 (*dismissed during the Passing of the Peace*)\*

1st & 2nd Grades ▪ C316 (*dismissed during the Passing of the Peace*)\*

*\*Children on the main level will dismiss through the door leading into the Fellowship Hall, and children in the balcony will dismiss through the door closest to the elevator.*

## MINISTRY ANNOUNCEMENTS

*Visitors and members, please take a moment to fill out the pew pad with your full name and names of any family members attending with you. You may read all of our ministry announcements on page 19.*

## THE MORNING PRAYERS

*Heath Henderson*

## ☒ READING FROM THE GOSPELS

John 2:1-12

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus also was invited to the wedding with his disciples. <sup>3</sup>When the wine ran out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." <sup>6</sup>Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>And he said to them, "Now draw some out and take it to the master of the feast." So they took it. <sup>9</sup>When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." <sup>11</sup>This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him. <sup>12</sup>After this he went down to Capernaum, with his mother and his brothers and his disciples, and they stayed there for a few days.

All flesh is like grass,  
And all its glory is like the flower of the field.  
*The grass withers, the flower fades,*  
*But the word of our God stands forever.*



## INVITATION TO THE TABLE

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not communing but would like to participate, please come forward and cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

The congregation will read aloud the portions that are *italicized*.

### **Prayer of Confession**

*David Driskill*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

## ☒ Assurance of Pardon

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

— Romans 8:1-2

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

## ☒ Apostles' Creed

*I believe in God the Father Almighty, Maker of heaven and earth.  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, dead, and buried; he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; the holy catholic Church;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body; and the life everlasting. Amen.*

## ☒ Doxology\*

Praise God from whom all blessings flow;  
Praise Him, all creatures here below:  
Alleluia, alleluia!  
Praise Him above, ye heav'nly host,  
Praise Father, Son, and Holy Ghost:  
Alleluia, alleluia,  
Alleluia, alleluia, alleluia!

*\*to the tune of "All Creatures of Our and King"*

## **Words of Institution**

*from 1 Corinthians 11:23-26, Mark 14:22-25*

## **Prayer of Humble Access**

*We do not presume to come to this your Table, O merciful Lord,  
trusting in our own righteousness, but in your manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under your Table,  
but you are the same Lord whose property is always to have mercy.  
Grant us therefore, gracious Lord,  
so to commemorate in this breaking of bread  
the death of your dear Son Jesus Christ,  
that we may feed on Him in our hearts by faith,  
and that we may evermore dwell in Him,  
and He in us. Amen.*

## **Prayer of Consecration and the Lord's Prayer**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors.  
Lead us not into temptation, but deliver us from evil,  
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

*If you desire gluten free bread, please walk down the center aisle, either upstairs or down,  
and the server will provide it accordingly.*

## HYMNS FOR THE EUCHARIST

*Congregation, please sing the Hymns for the Eucharist during Communion.*

### "At the Lamb's High Feast"



1. At the Lamb's high feast we sing praise to our vic -  
2. Where the pas - chal blood is poured, death's dark an - gel  
3. Might - y vic - tim from the sky, pow'rs of hell be -



to - rious King, who has washed us in the tide  
sheathes his sword; Is - rael's hosts tri - um - phant go  
neath thee lie; death is con - quered in the fight,



flow - ing from his pierc - ed side; praise we him whose  
through the wave that drowns the foe. Praise we Christ, whose  
thou hast brought us life and light: hymns of glo - ry



live di - vine gives his sa - cred blood for wine,  
blood was shed, pas - chal vic - tim, pas - chal bread;  
and of praise, ris - en Lord, to thee we raise;



gives his bod - y for the feast,  
with sin - cer - i - ty and love  
ho - ly Fa - ther, praise to thee,



Christ the vic - tim, Christ the priest.  
eat the man - na from a - bove.  
with the Spir - it, ev - er be.

Words: SALZBURG. Music: trans. by Robert Campbell (1849).

"Nothing But the Blood"

What can wash away my sins?  
Nothing but the blood of Jesus.  
What can make me whole again?  
Nothing but the blood of Jesus.

*Chorus:*

*Oh precious is the flow  
That makes me white as snow!  
No other fount I know,  
Nothing but the blood of Jesus.*

Nothing can for sin atone.  
Nothing but the blood of Jesus.  
Naught of good that I have done.  
Nothing but the blood of Jesus.  
*(Chorus)*

This is all my hope and peace.  
Nothing but the blood of Jesus.  
This is all my righteousness.  
Nothing but the blood of Jesus.  
*(Chorus, twice)*

Words and Music: Robert Lowry, 1876.



## PRAYER OF THANKSGIVING

## CONGREGATIONAL RESPONSE

All hail the pow'r of Jesus' name,  
Let angels prostrate fall;  
Bring forth the royal diadem,  
And crown him Lord of all;  
Bring forth the royal diadem,  
And crown Him Lord of all.

## BENEDICTION

## **THIS WEEK AT COVENANT: August 25 - 31, 2019**

### **SUNDAY, August 25**

- 8:45 a.m. Coffee Fellowship (Commons)
- 9:15 a.m. Sunday School for all ages and stages  
(see page 20)
- 10:30 a.m. Gathered Worship (Sanctuary)  
Children's Worship | Rising 3k through 2nd grades
- 5:00 p.m. Jr. & Sr. High Small Group Kickoff (Youth Rooms)

*Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (David Driskill, August 26 - September 1).*

## MINISTRIES AND SPECIAL EVENTS

*Please see our full calendar of Covenant events at [covpres.com/calendar](http://covpres.com/calendar).*

**Wednesdays@Covenant.** Our Wednesday evening activities kick off September 4, and there is something for everyone! Please see page 20 for details.

### College Ministry....

**Women's Fall Bible Studies.** Ladies, join us this fall for Bible study—we have three opportunities to study together. We are offering "God for Us" by Abby Hutto on Sundays at 5:00 p.m. beginning September 8 and on Tuesdays at 11:30 a.m. beginning September 10 (lunch \$6, nursery childcare provided). Divine Design Discipleship kicks off a new study, "The Wilderness," September 17 at 10:00 a.m. Please visit [covpres.com/fall-study](http://covpres.com/fall-study) for all the details.

**Marriage Encouragement Seminar.** Friday and Saturday, September 6-7, Scotty Smith (Founding Pastor, Christ Community Church, Franklin, TN) will lead a Marriage Encouragement Seminar at Covenant. The cost is \$35 per couple. Please visit [covpres.com/marriage-seminar](http://covpres.com/marriage-seminar) for details. Nursery childcare provided.

**Discover Covenant Class.** If you would like to consider joining Covenant, our Discover Covenant Class is a great way to learn about our church. Our next class is scheduled for September 20-22. Nursery childcare will be provided. Please email Victoria Williams to register for the class ([vwilliams@covpres.com](mailto:vwilliams@covpres.com)).

**Family Promise.** Covenant is hosting the families of Family Promise September 1-8, and there several ways that you can help: provide breakfast or dinner, host dinner, or stay overnight at Covenant. Sign up in your Sunday School class or contact Barbara Thompson ([babsfthompson@gmail.com](mailto:babsfthompson@gmail.com)).

**Women's Prayer.** Ladies, our women's prayer time resumes Monday, September 9 at 8:15 a.m. in Ingram Link's office. Join us as we pray for our church and church family each week.

## SUNDAY SCHOOL COMMUNITIES

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9:15 a.m.

*Maps and directional signs are located around the church.*

<b>COLLEGE</b>   COMMONS	<i>College students*</i>
<b>COMMUNITY</b>   E305	<i>All ages and life stages</i>
<b>CORNERSTONE</b>   S104	<i>30s and 40s</i>
<b>CROSSPOINTE</b>   S100	<i>Young families; 30s</i>
<b>FOUNDATIONS</b>   E304	<i>30s and 40s</i>
<b>LIGHTHOUSE</b>   E301	<i>30s and 40s</i>
<b>LIVING STONES</b>   E303	<i>40s and 50s</i>
<b>KINGDOM BUILDERS</b>   E201	<i>50s and 60s</i>
<b>OPEN DOORS</b>   S105	<i>70s and above</i>
<b>UPPER ROOM</b>   S101	<i>60s and 70s</i>
<b>THRESHOLD</b>   DINING ROOM	<i>Singles and young marrieds; 20s and 30s</i>
<b>YOUTH</b>   YOUTH AREA	<i>Students grades 7-12</i>

*\*College students gather in Commons Area at 12:00 for class and lunch.*

# WEDNESDAYS@COVENANT

*Fall Session: September 4 - November 20*

Join your Covenant family each week for a time of food, fellowship, and study. Like any family, we need to spend time together, check in with each other, and break bread together. As we study God's word and pray with each other, this midweek time plays an important role in our growth as a church family. We have something for everyone! See [covpres.com/schedule](http://covpres.com/schedule) for all the details.

## SCHEDULE

- 5:30-6:15 p.m.**      **Fellowship Dinner** (Fellowship Hall)  
serving lines remain open until 6:00;  
\$6/adult, \$4/child with a \$25 family max
- 5:30-7:15 p.m.**      **Nursery Activities**  
infants through 2 year olds; Nursery Level  
**KidConnection\***  
3 year olds through 6th graders; 3rd Floor
- 6:00-7:15 p.m.**      **Chancel Choir** (S103)
- 6:15-7:15 p.m.**      **Youth Activities** (7th-12th grades; Youth Rooms)
- Adult Options:**  
**Marriage Enrichment\*\*** | This 11-week program includes a Marriage Encouragement Seminar with Scotty Smith, Marriage Enrichment groups, and a mentoring ministry pairing older couples with young couples in our church.
- Small Group Discussions** | Two options, each with a 20-25 minute video from Dr. Sinclair Ferguson followed by 20-30 minutes of group discussion.
- 1. Sermon on the Mount (E201)*
  - 2. The Basics of the Christian Life (Dining Room)*

\*Dinner included, please register at [covpres.com](http://covpres.com)

\*\*If you would like to be mentored, please contact Josh Johnson ([jjohnson@covpres.com](mailto:jjohnson@covpres.com))

## STAFF CONTACT INFORMATION

### EXECUTIVE STAFF

Marty Crawford, Church Administrator	mrcrawford@covpres.com
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Dan Edwards, Pastor to Children and Families	dedwards@covpres.com
Ingram Link, Director of Women's Ministries	ilink@covpres.com
Sandy Willson, Interim Senior Pastor	swillson@covpres.com

### MINISTRY AND ADMINISTRATIVE STAFF

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Laura Tucker, Ministry Assistant, Children and Families	ltucker@covpres.com
Victoria Williams, Ministry Assistant	vwilliams@covpres.com

## **RULING ELDERS**

2019

Ty Dedmon  
Jeff Dyess  
Rick Flynn  
Heath Henderson  
Tom McKnight  
John Smith T  
Richard Thompson

2020

Bill Bennett  
Will Brooke  
Michael Latta  
Charlie Logan  
Paul Loyless  
Bob Schaffeld  
Lee Sheppard  
Steve Stigler  
Mark Taylor  
John Wood

2021

Eric Getty  
Russell Martin  
Daniel Murray  
Warren Norville  
Sandy Stradtman  
Clay Wheeler

## **DEACONS**

2019

Jim Bennett  
Gary Gorham  
Keith Harrelson  
Jeff Hayes  
Steve Killgore  
Steve Pfitzer  
Brent Powell  
Matt Searson  
John Shank  
Todd Sitton  
William Slappey  
Billy Tapscott  
Darrell Tucker

2020

Tripp Alexander  
Paul Darden  
Jay Evans  
Bryan Flores  
John Gant  
John David Gray  
Marty Martin  
Bud Miller  
Tyler O'Connor  
John Shults  
Danny Smith  
Robert Stephens  
Clark Worrell

2021

Nick Baggett  
Ward Bailey  
Samuel Bragg  
Trey Clegg  
Will Graham  
Jeff Hicks  
Jim Jenkins  
Alan Spooner  
Patrick Strong

# BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. Use them along with your worship guide as resources for readings, prayers, and hymns. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2019.

## AUGUST READING PLAN

	<b>PSALMS</b>	<b>ROMANS</b>
1	<input type="checkbox"/> 65-67	<input type="checkbox"/> 2
2	<input type="checkbox"/> 68-69	<input type="checkbox"/> 3
3/4	<input type="checkbox"/> 70-74	<input type="checkbox"/> 4-5
5	<input type="checkbox"/> 75-77	<input type="checkbox"/> 6
6	<input type="checkbox"/> 78	<input type="checkbox"/> 7
7	<input type="checkbox"/> 79-81	<input type="checkbox"/> 8:1-17
8	<input type="checkbox"/> 82-84	<input type="checkbox"/> 8:18-39
9	<input type="checkbox"/> 85-87	<input type="checkbox"/> 9
10/11	<input type="checkbox"/> 88-92	<input type="checkbox"/> 10:1-11:16
12	<input type="checkbox"/> 93-95	<input type="checkbox"/> 11:17-36
13	<input type="checkbox"/> 96-98	<input type="checkbox"/> 12
14	<input type="checkbox"/> 99-102	<input type="checkbox"/> 13
15	<input type="checkbox"/> 103-104	<input type="checkbox"/> 14
16	<input type="checkbox"/> 105-106	<input type="checkbox"/> 15:1-21
17/18	<input type="checkbox"/> 107-11	<input type="checkbox"/> 15:22-16:27
		<b>1 CORINTHIANS</b>
19	<input type="checkbox"/> 112-115	<input type="checkbox"/> 1
20	<input type="checkbox"/> 116-118	<input type="checkbox"/> 2
21	<input type="checkbox"/> 119:1-48	<input type="checkbox"/> 3
22	<input type="checkbox"/> 119:49-104	<input type="checkbox"/> 4
23	<input type="checkbox"/> 119:105-176	<input type="checkbox"/> 5
24/25	<input type="checkbox"/> 120-127	<input type="checkbox"/> 6:1-7:24
26	<input type="checkbox"/> 128-131	<input type="checkbox"/> 7:25-40
27	<input type="checkbox"/> 132-135	<input type="checkbox"/> 8
28	<input type="checkbox"/> 136-138	<input type="checkbox"/> 9
29	<input type="checkbox"/> 139-141	<input type="checkbox"/> 10:1-13
30	<input type="checkbox"/> 142-144	<input type="checkbox"/> 10:14-33
31/Sept. 1	<input type="checkbox"/> 145-150	<input type="checkbox"/> 11