

The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"The first half of Mark's gospel is about Jesus proclaiming and demonstrating the kingdom. The second half is about the cross. Yet throughout his narrative, Mark subtly yet powerfully shows that the cross is not a stumbling stone to the kingdom of God; it is its cornerstone."

—Jeremy Treat

"Help my unbelief is something a man can only say by faith. While men have no faith, they are unconscious of their unbelief; but, as soon as they get a little faith, then they begin to be conscious of the greatness of their unbelief."

—Charles Spurgeon

As our faith is never perfect, it follows that we are partly unbelievers; but God forgives us, and exercises such forbearance towards us, as to reckon us believers on account of a small portion of faith. It is our duty, in the meantime, carefully to shake off the remains of infidelity which adhere to us, to strive against them, and to pray to God to correct them, and, as often as we are engaged in this conflict, to fly to him for aid.

—John Calvin

☒ CALL TO WORSHIP

8:00 service | Rev. John Fountain

10:30 service | Rev. David Driskill

☒ RESPONSIVE READING

from Psalm 139

Leader: O LORD, you have searched me and known me.

You know when I sit and when I rise;
you understand my thoughts from afar.

All: *You search out my path and my lying down;
you are aware of all my ways.
Even before a word is on my tongue,
you know all about it, O LORD.*

Leader: You hem me in behind and before;
you have laid your hand upon me.

All: *Such knowledge is too wonderful for me,
too lofty for me to attain.*

Leader: For you formed my inmost being,
you knit me together in my mother's womb.

All: *I praise you, for I am fearfully and wonderfully made.
Marvelous are your works, and I know this very well.
My frame was not hidden from you
when I was made in secret,
when I was woven together
in the depths of the earth.*

☒ Congregation stand as able.

Leader: Your eyes saw my unformed body;
all my days were written in your book
and ordained for me
before one of them came to be.

All: *Search me, O God, and know my heart;
test me and know my concerns.
See if there is any offensive way in me;
lead me in the way everlasting.*

PRAYER OF ADORATION

 **HYMNS OF ADORATION**

"Come Thou Fount"

Come, Thou Fount of every blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above.
Praise the mount! I'm fixed upon it,
Mount of God's unchanging love.

Here I raise mine Ebenezer;*
Hither by Thy help I'm come;
And I hope, by Thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wandering from the fold of God:
He, to rescue me from danger,
Interposed His precious blood.

O to grace how great a debtor
Daily I'm constrained to be;
Let Thy goodness, like a fetter,
Bind my wandering heart to Thee.
Prone to wander—Lord I feel it—
Prone to leave the God I love:
Here's my heart, O take and seal it,
Seal it for Thy courts above.

Here's my heart, O take and seal it,
Seal it for Thy courts above.

*"The stone of help" (1 Samuel 7:12-14)

☒ "Rejoice In All Your Works (Psalm 104)"



1. Ev - 'ry mouth that cries for food, ev - 'ry lung that yearns for
 2. Ev - 'ry tree that thirsts for rain, ev - 'ry bird that seeks its
 3. May the pon-d'rings of my heart and the song up - on my



breath, ev - 'ry eye that search - es through the dark for
 nest, ev - 'ry heart that waits in hope to be made
 lips with the chor - us of cre - a - tion join in



light, all cre - a - tion looks to
 glad, all cre - a - tion looks to
 praise to the God who made all



You for its breath and for its food; from the
 You for its breath and for its food; from the
 things, to the Spir - it who sus - tains, to the



good - ness of Your hand we're sa - tis - fied.
 good - ness of Your hand we're sa - tis - fied.
 Son who o - ver all cre - a - tion_ reigns.

(Continued on next page)

READING FROM THE PENTATEUCH

Numbers 14:1-11

Then all the congregation raised a loud cry, and the people wept that night. ²And all the people of Israel grumbled against Moses and Aaron. The whole congregation said to them, "Would that we had died in the land of Egypt! Or would that we had died in this wilderness! ³Why is Yahweh bringing us into this land, to fall by the sword? Our wives and our little ones will become a prey. Would it not be better for us to go back to Egypt?" ⁴And they said to one another, "Let us choose a leader and go back to Egypt."

⁵Then Moses and Aaron fell on their faces before all the assembly of the congregation of the people of Israel. ⁶And Joshua the son of Nun and Caleb the son of Jephunneh, who were among those who had spied out the land, tore their clothes ⁷and said to all the congregation of the people of Israel, "The land, which we passed through to spy it out, is an exceedingly good land. ⁸If Yahweh delights in us, he will bring us into this land and give it to us, a land that flows with milk and honey. ⁹Only do not rebel against Yahweh. And do not fear the people of the land, for they are bread for us. Their protection is removed from them, and Yahweh is with us; do not fear them." ¹⁰Then all the congregation said to stone them with stones. But the glory of Yahweh appeared at the tent of meeting to all the people of Israel.

¹¹And Yahweh said to Moses, "How long will this people despise me? And how long will they not believe in me, in spite of all the signs that I have done among them?"

This is the Word of the Lord.

Thanks be to God.

PRAYER OF CONFESSION

*Almighty God,
Father of our Lord Jesus Christ,
Maker of all things,
Judge of all men;
We acknowledge with grief our many sins and our wickedness,
We have sinned by thought, word, and deed,
And we have done so against your divine majesty,
Justly provoking your anger and indignation against us.
We earnestly repent as we heartily grieve our many misdoings.
Have mercy upon us most merciful Father;
For the sake of your Son our Lord Jesus Christ,
Forgive us all that is past;
And grant that we may hereafter serve and please you in newness of life,
To the honor and glory of your name;
Through Jesus Christ our Lord.*

TRISAGION



Ho - - ly God,

Ho - ly and Might - y,

Ho - - ly im - mor - tal One,

have mer - cy, have mer - cy on us.

A - men, a - men, a - - men.


ASSURANCE OF PARDON

I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.
—Ezekiel 36:25-27

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

☒ CONFESSION OF FAITH: THE APOSTLES' CREED

*I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Spirit; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting.
Amen.*

☒ DOXOLOGY

Praise God from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.

GIVING OF FIRST FRUITS

"Jesus, What a Friend for Sinners"

Congregational Hymn

Jesus, what a friend for sinners!
Jesus! Lover of my soul;
Friends may fail me, foes assail me,
He, my Savior makes me whole.

Refrain:

Hallelujah! What a Savior!
Hallelujah! What a Friend!
Saving, helping, keeping, loving,
He is with me to the end.

Jesus, what a strength in weakness!
Let me hide myself in Him;
Tempted, tried, and sometimes failing,
He, my strength, my vict'ry wins.
(Refrain)

Jesus, what a help in sorrow!
While the billows o'er me roll,
Even when my heart is breaking,
He, my comfort, helps my soul.
(Refrain twice)

ORDINATION AND INSTALLATION OF OFFICERS

10:30 service

For even the Son of Man came not to be served but to serve,
and to give his life as a ransom for many.

—Mark 10:45

Deacons

Will Bennett*

William Edwards

Will Graham

John David Gray

John Harrelson

Merrill Johnston Jr.

Mark Midyette

Jack Russell*

Greg Tomlinson

Elders

Bill Bennett

Mark Hogewood

Cy Huffman

Daniel Murray

David O'Dell

Kurt Senn

Clay Wheeler

**These men will be ordained and installed; all other officers have been ordained previously.*

QUESTIONS TO THE CANDIDATES

from the *Book of Church Order*

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept the office of ruling elder (or deacon, as the case may be) in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity and edification of the Church?

QUESTION TO THE CONGREGATION

Do you, the members of this church, acknowledge and receive these brothers as Deacons or Elders, and do you promise to yield them all that honor, encouragement, and obedience in the Lord to which the office, according to the Word of God and the Constitution of this church, entitles them?

PRAYER OF ORDINATION AND INSTALLATION

CHARGE TO THE OFFICERS AND THE CONGREGATION

 **PASSING OF THE PEACE**

The peace of the LORD be with you.

And also with you.

Greet one another with words of peace and reconciliation.

The “passing of the peace” plays a significant role in our liturgy. It precedes our coming to the Lord’s Table because this sacrament manifests and celebrates our unity in Christ as one body. 1 Corinthians 11:18-19 implores us not to let factions and divisions remain in our midst. Thus, the peace calls us to move toward our brothers and sisters as Christ moves toward us in reconciling grace and mutual love.

MINISTRY ANNOUNCEMENTS

See page 24 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.

Children's Worship. Children in 3K (3 years old before 9/1/22) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children leave from the foyer of the Sanctuary and walk to C221 with staff and volunteers. Children will return to join their families for Communion, so please help your child find you by watching for him or her.

Enfold Disability Ministry. Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

THE MORNING PRAYERS

READING FROM THE GOSPELS

Mark 9:14-29

And when they came to the disciples, they saw a great crowd around them, and scribes arguing with them. ¹⁵And immediately all the crowd, when they saw him, were greatly amazed and ran up to him and greeted him. ¹⁶And he asked them, "What are you arguing about with them?" ¹⁷And someone from the crowd answered him, "Teacher, I brought my son to you, for he has a spirit that makes him mute. ¹⁸And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able." ¹⁹And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." ²⁰And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. ²¹And Jesus asked his father, "How long has this been happening to him?" And he said, "From childhood. ²²And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us." ²³And Jesus said to him, "'If you can!' All things are possible for one who believes." ²⁴Immediately the father of the child cried out and said, "I believe; help my unbelief!" ²⁵And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You mute and deaf spirit, I command you, come out of him and never enter him again." ²⁶And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead." ²⁷But Jesus took him by the hand and lifted him up, and he arose. ²⁸And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?" ²⁹And he said to them, "This kind cannot be driven out by anything but prayer."

All flesh is like grass,

And all its glory is like the flower of the field.

The grass withers, the flower fades,

But the word of our God stands forever.

LITURGY OF THE TABLE

Congregation, please read aloud the portions that are *italicized*.

Words of Institution

from Luke 22:14-23; 1 Corinthians 11:23-26

Prayer of Humble Access

*We come to your Table, Lord Jesus,
not trusting in our own righteousness, but in your rich mercies.
We are not worthy, O Great King,
to gather up the crumbs under your Table,
yet you are the King of mercy.
Grant us therefore, gracious Lord, in this breaking of bread,
a rich participation in your body,
and in this cup, a stronger grasp of your grace,
that by your Spirit, we may commune with you and you with us.
Amen.*

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

Our Father, who art in heaven, Hallowed be Thy Name.

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil,

for Thine is the kingdom, and the power, and the glory, forever, Amen.

Invitation to the Table

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

"Behold the Lamb"



1. Be - hold the Lamb Who bears our sins a - way,
 2. The bod - y of our Sav - ior, Je - sus Christ,
 3. The blood that cleans es ev - 'ry stain of sin,
 4. And so with thank - ful - ness and faith we rise



slain for us: and we re - mem - ber
 torn for you: eat and re - mem - ber
 shed for you: drink and re - mem - ber
 to re - spond and to re - mem - ber



the prom - ise made that all who come in faith
 the wounds that heal, the death that brings us life,
 He drained death's cup that all may en - ter in
 our call to fol - low in the steps of Christ



find for - give - ness at the cross. So, we share in this
 paid the price to make us one. So, we share in this
 to re - ceive the life of God. So, we share in this
 as His Bod - y here on earth. As we share in HIS



Bread of Life, and we drink of His sac - ri - fice, as a
 Bread of Life, and we drink of His sac - ri - fice, as a
 Bread of Life, and we drink of HIS sac - ri - fice, as a
 suf - fer - ing, we pro claim: "Christ will come a - gain!" And we'll



sign of our bonds of peace a - round the ta - ble of the King.
 sign of our bonds of love
 sign of our bonds of grace
 join in the feast of heav'n

"Christ Is Mine Forevermore"



1. Mine are days that God has num - bered; I was
2. Mine are tears in times of sor - row, dark - ness
3. Mine are days here as a stran - ger, pil - grim



made to walk with Him. Yet, I look for world - ly
not yet un - der - stood. Through the val - ley I must
on a nar - row way. One with Christ, I will en -



treas - ure and for - sake the King of kings.
trav - el where I see no earth - ly good.
coun - ter harm and ha - tred for His name.



But mine is hope in my Re - deem - er; though I
But mine is peace that flows from heav - en, and the
But mine is ar - mor for this bat - tle, strong e -

TAG: And mine are keys to Zi - on cit - y, where be -



fall, His love is sure. For Christ has paid for ev - 'ry
strength in times of need. I know my pain will not be
nough to last the war, and He has said He will de -
side the King I walk. For there my heart has found its



fail - ing; I am His for - ev - er more. (to v. 2)
wast - ed; Christ com - pletes His work in me. (to v. 3)
liv - er safe - ly to the gold - en shore. (to "tag")
treas - ure; Christ is mine for - ev - er - more. (to "bridge")
(FINE)

(Continued on next page)

BRIDGE:

Come re - joice now, O my soul, for His



love is my re - ward! Fear is gone and hope is sure;



Christ is mine for - ev - er - more!

*(repeat twice,
then to "tag")*

 **BENEDICTION**

THIS WEEK AT COVENANT: January 22 - 29, 2023

23

SUNDAY, January 22

8:00 a.m.	Gathered Worship
9:15 a.m.	Sunday School Communities (see page 25)
10:30 a.m.	Gathered Worship
5:00 p.m.	4th/5th Grades Faith & Fun (3rd floor)
5:00 p.m.	Youth Small Groups
5:00 p.m.	Women's Study: Revelation

MONDAY, January 23

8:15 a.m.	Women's Prayer Time (Parlor)
9:00 a.m. - 4:00 p.m.	Created for a Purpose registration for Covenant members <i>createdforapurpose.org; code "Covenant23!"</i>
6:00 - 7:00 p.m.	Women's Beatitude Living: Christ-Centered 12-Step Group (Tower Room)

TUESDAY, January 24

10:00 a.m.	Women's Study: Divine Design Discipleship (100)
11:00 a.m.	Women's Study: Revelation (Sanctuary)
1:30 p.m.	Women's Prayer for Prodigals (Parlor)

WEDNESDAY, January 25

10:00 a.m.	Church-wide Prayer Time (104)
5:15 - 7:15 p.m.	Wednesdays@Covenant
5:15 p.m.	Dinner (Fellowship Hall)
6:15 p.m.	<i>Adult Options:</i> <ul style="list-style-type: none">- Choir (Sanctuary)- Growing Together in the Grace of Prayer (Fellowship Hall)- Women's Study: Revelation (303, 304, 305)
	<i>KidConnection</i> (3k - 5th grades, 3rd floor)
	<i>Youth Activities</i> (6th - 12th grades; Youth Rooms)

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Dan Edwards, January 23 - 29).

MINISTRY ANNOUNCEMENTS

Sanctity of Life. Today we celebrate ministry partners who offer comprehensive care to women and families who need support in sustaining God's gift of life. Please pray for our local ministry partners Sav-A-Life Vestavia and Life on Wheels and for the members of our body who serve with these and similar organizations. "...then the LORD God formed man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living creature" (Genesis 2:7).

Created for a Purpose. Registration for Created for a Purpose summer camps opens for Covenant members on Monday, January 23 at 9:00 a.m. and will close at 4:00 p.m. You will need to use the code "Covenant23!" Community-wide registration will open at 9:00 a.m. on January 24. Created for a Purpose is a creative camp for girls in rising 3rd through 8th grades.

Beatitude Living: Christ-Centered 12-Step Group. This weekly meeting is for any woman seeking to grow in wisdom in managing struggles related to any life-controlling patterns in their own life and/or in the lives of others. This group meets on Mondays from 6:00 - 7:00 p.m. in the Tower Room. Contact Sharon Fussell (423) 991-1757 or Chrissy Holt (423) 504-6981 for more information.

Volunteer at Covenant. We have several ways that you can use your gifts and talents to serve our church body, from children's ministry to greeting to picking up donuts to helping out in the kitchen. Please visit covpres.com/volunteer to sign up!

Save the Date: Global Missions Festival 2023. Our annual Global Missions Festival is February 26 - 28! We will welcome missions partners from around the world, and hear from guest speaker Chris Wright, well-known missiologist and International Ministries Director of Langham Partnership International. Find all the details and sign up to serve at covpres.com/missions-festival.

Church-wide Prayer. Our church body is invited to pray with our officers before their meetings on February 20, April 17, and September 18. Please join us for dinner in the Fellowship Hall at 5:15 p.m. with prayer following.

Scripture Memory. Our church-wide scripture memory verse for the Season of Epiphany (January 6 - February 21) is Hebrews 4:14-16.

ADULT SUNDAY SCHOOL COMMUNITIES

9:15 a.m.

Directional signs are located around the church.

THRESHOLD 304	<i>Singles, college students, and young marrieds; 20s and 30s</i>
KING'S TABLE 301	<i>30s</i> (Pastor: Josh Johnson)
CROSSPOINTE 100	<i>mid 30s to mid 40s</i>
CORNERSTONE 104	<i>late 30s to late 40s</i> (Pastor: John Fountain)
LIGHTHOUSE 305	<i>late 30s to early 50s</i> (Pastor: David Driskill)
FOUNDATIONS DINING ROOM	<i>early 40s to early 50s</i>
LIVING STONES 303	<i>late 40s to late 50s</i> (Pastor: Henry Morris)
KINGDOM BUILDERS 201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
COMMUNITY 300	<i>All ages and life stages</i>
OPEN DOORS & UPPER ROOM 101	<i>late 60s and above</i> (Pastor: Marty Crawford)
YOUTH YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

STAFF CONTACT INFORMATION

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2023 SCRIPTURE MEMORY

As a church body, we are memorizing scripture together throughout the year beginning during Christmastide and ending during Advent.

Advent & Christmas Season (November 27, 2022 - January 5, 2023)

“Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.”

(Matthew 1:20b-21)

Season of Epiphany (January 6 - February 21, 2023)

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

(Hebrew 4:14-16)

BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2023.

JANUARY READING PLAN

	GENESIS	MATTHEW
Dec 31/Jan 1	□ 1-2	□ 1
2	□ 3-5	□ 2
3	□ 6-7	□ 3-4
4	□ 8-11	□ 5
5	□ 12-14	□ 6
6	□ 15-17	□ 7
7/8	□ 18-22	□ 8
9	□ 23-24	□ 9
10	□ 25-26	□ 10:1-25
11	□ 27-28	□ 10:26-42
12	□ 29-30	□ 11
13	□ 31-32	□ 12:1-21
14/15	□ 33-37	□ 12:22-13:23
16	□ 38-40	□ 13:24-58
17	□ 41	□ 14:1-21
18	□ 42-43	□ 14:22-36
19	□ 44-45	□ 15:1-20
20	□ 46-48	□ 15:21-39
21/22	□ 49-Exodus 4	□ 16
	EXODUS	
23	□ 5-6	□ 17
24	□ 7-10	□ 18:1-20
25	□ 11-12	□ 18:21-35
26	□ 13-15	□ 19:1-15
27	□ 16-18	□ 19:16-30
28/29	□ 19-22	□ 20:1-16
30	□ 23-24	□ 20:17-34
31	□ 26-28	□ 21

SERMON RESOURCES

Our pastors are using the following resources as they study and prepare for their sermons.

A Theology of Mark, Hans F. Bayer

Let's Study Mark, Sinclair B. Ferguson

The Gospel of Mark, R. T. France

The NIV Application Commentary: Mark, David E. Garland

Handbook on the Gospels, Benjamin Gladd

Mark (A Biblical-Theological Guide to the New Testament - The Gospel Realized),
Benjamin Gladd

Loosing the Lion, Leroy A. Huizenga

King's Cross, Timothy Keller

The Gospel of Mark, William L. Lane

Tyndale New Testament Commentaries: Mark, Eckhard J. Schnabel

Exegetical Commentary on the New Testament: Mark, Mark L. Strauss

HYMN CREDITS

Find our gathered worship playlist at covpres.com/music-worship.

"Come Thou Fount"

Words: Robert Robinson, 1758. Music: NETTLETON; Asahel Nettleton, 1825.

"Rejoice In All Your Works (Psalm 104)"

Words: CCLI Song # 7064725. Wendell Kimbrough. © 2014 Kimbrough, Wendell
CCLI License # 147209.

"Trisagion"

Words: unknown, medieval Gallican church. CCLI Song #6513081. © 2004 Cerdo Verde Music, Curb Songs. Music: Fernando Ortega. CCLI License #147209. 3-Fold Amen: DANISH, anonymous .

"Doxology"

Words: Thomas Ken, 1674. Music: OLD HUNDREDDTH, attr. to Louis Bourgeois (1551).

"Jesus, What a Friend for Sinners"

Words: J. Wilbur Chapman, 1910. Music: HYFRYDOL; Rowland Hugh Pritchard, 1855.

"Behold the Lamb"

Words and Music: CCLI Song # 5003372. Keith Getty, Kristyn Getty, Stuart Townend. © 2007 Thankyou Music (Admin. by EMI Christian Music Publishing).
CCLI License # 337734.

"Christ Is Mine Forevermore"

Words and Music: CCLI Song # 7036096. Jonny Robinson, Rich Thompson.
© 2016 CityAlight Music (Admin. by Integrity Music). CCLI License # 147209.

"The righteous are willing to disadvantage themselves to advantage the community; the wicked are willing to disadvantage the community to advantage themselves... What is at stake is personhood, not merely performance; disposition rather than mere deeds; character behind and beyond conduct...the righteous depend on the LORD to uphold the ethical order he established to serve the best interests of the community. The wicked forsake God, but the righteous cling to him."

—Bruce Waltke

