

# The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"Mission begins with a kind of explosion of joy. The news that the rejected and crucified Jesus is alive is something that cannot possibly be suppressed."

—Lesslie Newbigin

"The grace of God is radically subversive. Running through Luke's Gospel is the message that the last day will involve a radical reversal in which the first shall be last and the last shall be first. The meals of Jesus picture that day, as he welcomes the marginal and confronts the self-righteous and self-reliant."

—Tim Chester

## ☒ CALL TO WORSHIP

## ☒ RESPONSIVE READING

Psalm 57:5-11

Leader: Be exalted, O God, above the heavens!  
Let your glory be over all the earth!

All: *They set a net for my steps;  
my soul was bowed down.  
They dug a pit in my way,  
but they have fallen into it themselves.*

Leader: Be exalted, O God, above the heavens!

All: *My heart is steadfast, O God,  
my heart is steadfast!  
I will sing and make melody!  
Awake, my glory!  
Awake, O harp and lyre!*

Leader: I will awake in the dawn!

All: *I will give thanks to you, O Lord, among the peoples;  
I will sing praises to you among the nations.*

Leader: For your steadfast love is great to the heavens,  
your faithfulness to the clouds.

All: *Be exalted, O God, above the heavens!  
Let your glory be over all the earth!*

## ☒ PRAYER OF ADORATION

☒ Congregation stand as able.

## ☒ HYMNS OF ADORATION

"We Three Kings"

We three kings of Orient are;  
Bearing gifts we traverse afar,  
Field and fountain, moor and mountain,  
Following yonder star.

Refrain:

O star of wonder, star of light,  
Star with royal beauty bright,  
Westward leading, still proceeding,  
Guide us to thy perfect light.

Born a King on Bethlehem's plain,  
Gold I bring to crown Him again,  
King forever, ceasing never,  
Over us all to reign.  
(Refrain)

Frankencense to offer have I;  
Incense owns a Deity nigh;  
Prayer and praising, all men raising,  
Worship Him, God on high.  
(Refrain)

Myrhh is mine; its bitter perfume  
Breathes a life of gathering gloom;  
Sorrowing, sighing, bleeding, dying,  
Sealed in the stone-cold tomb.  
(Refrain)

Glorious now behold Him arise;  
King and God and sacrifice:  
Alleluia, Alleluia,  
Sounds through the earth and skies.  
(Refrain)

Words and Music: John H. Hopkins, Jr., 1857.

 "As With Gladness Men of Old"


1.As with glad - ness men of old,  
 2.As with joy - ful steps they sped  
 3.As they of - fered gifts most rare  
 4.Ho - ly Je - sus, ev - ery day,



did the guid - ing star be - hold;  
 to that low - ly man - ger bed,  
 at that man - ger rude and bare;  
 keep us in the nar - row way;



as with joy they hailed its light,  
 there to bend the knee be - fore  
 so may we with ho - ly joy,  
 and when earth - ly things are past,



lead - ing on - ward, beam - ing bright;  
 Him Whom heav'n and earth a - dore;  
 pure and free from sin's al - loy,  
 bring our ran - somed souls at last



so, most gra - cious Lord, may we  
 So, may we with wil - ling feet  
 all our cost - liest trea - sures bring,  
 where they need no star to guide,



ev - er - more be led to Thee.  
 ev - er seek Thy mer - cy seat.  
 Christ, to Thee, our heav'n - ly King.  
 where no clouds Thy glo - ry hide.

Words: William Chatterton Dix, 1860; alt. 1961. Music: Conrad Kocher, 1838;  
 arr. by William H. Monk, 1861.

## READING FROM THE OLD TESTAMENT

1 Kings 4:1, 7, 20-34

King Solomon was king over all Israel,

<sup>7</sup>Solomon had twelve officers over all Israel, who provided food for the king and his household. Each man had to make provision for one month in the year.

<sup>20</sup>Judah and Israel were as many as the sand by the sea. They ate and drank and were happy. <sup>21</sup>Solomon ruled over all the kingdoms from the Euphrates to the land of the Philistines and to the border of Egypt. They brought tribute and served Solomon all the days of his life.

<sup>22</sup>Solomon's provision for one day was thirty cors of fine flour and sixty cors of meal, <sup>23</sup>ten fat oxen, and twenty pasture-fed cattle, a hundred sheep, besides deer, gazelles, roebucks, and fattened fowl.

<sup>24</sup>For he had dominion over all the region west of the Euphrates from Tiphseh to Gaza, over all the kings west of the Euphrates. And he had peace on all sides around him. <sup>25</sup>And Judah and Israel lived in safety, from Dan even to Beersheba, every man under his vine and under his fig tree, all the days of Solomon. <sup>26</sup>Solomon also had 40,000 stalls of horses for his chariots, and 12,000 horsemen. <sup>27</sup>And those officers supplied provisions for King Solomon, and for all who came to King Solomon's table, each one in his month. They let nothing be lacking. <sup>28</sup>Barley also and straw for the horses and swift steeds they brought to the place where it was required, each according to his duty.

<sup>29</sup>And God gave Solomon wisdom and understanding beyond measure, and breadth of mind like the sand on the seashore, <sup>30</sup>so that Solomon's wisdom surpassed the wisdom of all the people of the east and all the wisdom of Egypt. <sup>31</sup>For he was wiser than all other men, wiser than Ethan the Ezrahite, and Heman, Calcol, and Darda, the sons of Mahol, and his fame was in all the surrounding nations. <sup>32</sup>He also spoke 3,000

proverbs, and his songs were 1,005. <sup>33</sup>He spoke of trees, from the cedar that is in Lebanon to the hyssop that grows out of the wall. He spoke also of beasts, and of birds, and of reptiles, and of fish. <sup>34</sup>And people of all nations came to hear the wisdom of Solomon, and from all the kings of the earth, who had heard of his wisdom.

This is the Word of the Lord.

*Thanks be to God.*

## PRAYER OF CONFESSION

Leader: Let us confess our sins together.

*Most Merciful God,  
We confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
Grant us a holy grief that honors you.  
Move us to genuine repentance for your Name's sake.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.*

Leader: Hear us now, as we silently confess our sins.

### **Silent Confession**

 **ASSURANCE OF PARDON**

Blessed is the one whose transgression is forgiven,  
whose sin is covered.

Blessed is the man against whom the LORD counts no iniquity,  
and in whose spirit there is no deceit.

I acknowledged my sin to you,  
and I did not cover my iniquity;

I said, "I will confess my transgressions to the LORD,"  
and you forgave the iniquity of my sin.

—Psalm 32:1, 5

The almighty and merciful Lord grant you forgiveness of all  
your sins, true repentance, amendment of life, and the grace  
and consolation of His Holy Spirit.



# GIVING OF FIRST FRUITS

## "Come Behold The Wondrous Mystery"

*Congregational Hymn*



1. Come be - hold the won-drous mys - t'ry, in the  
2. Come be - hold the won-drous mys - t'ry, He, the  
3. Come be - hold the wond-rous mys - t'ry, Christ, the  
4. Come be - hold the won-drous mys - t'ry, slain by



dawn - ing of the King. He, the theme of heav-en's  
per - fect Son of Man. In His liv - ing, in His  
Lord up - on the tree. In the stead of ru - ined  
death, the God of life. But no grave could e'er re -



pris - es, robed in frail hu - man - i - ty.  
suf - fring, nev - er trace nor stain of sin.  
sin - ners, hangs the Lamb in vic - tor - y.  
strain Him praise the Lord! - He is a - live!



In our long - ing, in our dark - ness, now the  
See the true and bet - ter A - dam come to  
See the price of our re - demp - tion, see the  
What a fore - taste of de - liv - 'rance, how un -



light of life has come. Look to Christ, who con-de-  
save the hell-bound man; Christ, the great and sure ful-  
Fa - ther's plan un - fold; bring-ing ma - ny sons to  
wav - er - ing our hope; Christ, in pow - er, re - sur -



scend - ed, took on flesh to ran-som us.  
fill - ment of the law, in Him we stand.  
Glo - ry: grace un - mea - sured, love un - told.  
rect - ed, as we will be when He comes.

**RECEPTION OF NEW MEMBERS**

*10:30 a.m.*

Katie and Nick Purvis

Liz and Scott Farley  
Owen, Elliot, William

**MEMBERSHIP VOWS**

1. Do you acknowledge yourself to be a sinner in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourself to the government and discipline of the Church, and promise to study its purity and peace?

☒ **PASSING OF THE PEACE**

The peace of the LORD be with you.  
*And also with you.*

## MINISTRY ANNOUNCEMENTS

*See page 22 for all of our Ministry Announcements. Please fill out the attendance sheet provided with your worship guide and leave it in your pew or at your table.*

**Children's Worship.** Children ages 3 years old (by 9/1/2020) through Kindergarten sitting in the Fellowship Hall are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to the Fellowship Hall, prior to the benediction, to join their parents.

**Enfold Disability Ministry.** Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

## THE MORNING PRAYERS

## READING FROM THE GOSPELS

Luke 5:12-32

While he was in one of the cities, there came a man full of leprosy. And when he saw Jesus, he fell on his face and begged him, "Lord, if you will, you can make me clean."<sup>13</sup> And Jesus stretched out his hand and touched him, saying, "I will; be clean." And immediately the leprosy left him.<sup>14</sup> And he charged him to tell no one, but "go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to them."<sup>15</sup> But now even more the report about him went abroad, and great crowds gathered to hear him and to be healed of their infirmities.<sup>16</sup> But he would withdraw to desolate places and pray.

<sup>17</sup>On one of those days, as he was teaching, Pharisees and teachers of the law were sitting there, who had come from every village of Galilee and Judea and from Jerusalem. And the power of the Lord was with him to heal.<sup>18</sup> And behold, some men were bringing on a bed a man who was paralyzed, and they were seeking to bring him in and lay him before Jesus,<sup>19</sup> but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus.<sup>20</sup> And when he saw their faith, he said, "Man, your sins are forgiven you."<sup>21</sup> And the scribes and the Pharisees began to question, saying, "Who is this who speaks blasphemies? Who can forgive sins but God alone?"<sup>22</sup> When Jesus perceived their thoughts, he answered them, "Why do you question in your hearts?<sup>23</sup> Which is easier, to say, 'Your sins are forgiven you,' or to say, 'Rise and walk'?<sup>24</sup> But that you may know that the Son of Man has authority on earth to forgive sins"—he said to the man who was paralyzed—"I say to you, rise, pick up your bed and go home."<sup>25</sup> And immediately he rose up before them and picked up what he had been lying on and went home, glorifying God.<sup>26</sup> And amazement seized them all, and they glorified God and were filled with awe, saying, "We have seen extraordinary things today."

<sup>27</sup>After this he went out and saw a tax collector named Levi, sitting at the tax booth. And he said to him, "Follow me." <sup>28</sup>And leaving everything, he rose and followed him.

<sup>29</sup>And Levi made him a great feast in his house, and there was a large company of tax collectors and others reclining at table with them. <sup>30</sup>And the Pharisees and their scribes grumbled at his disciples, saying, "Why do you eat and drink with tax collectors and sinners?" <sup>31</sup>And Jesus answered them, "Those who are well have no need of a physician, but those who are sick. <sup>32</sup>I have not come to call the righteous but sinners to repentance."

All flesh is like grass,  
And all its glory is like the flower of the field.  
*The grass withers, the flower fades,*  
*But the word of our God stands forever.*

**MESSAGE**

*Robby Holt*

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SEASON OF EPIPHANY | JANUARY 9, 2022 | 8:00 & 10:30 AM

**LITURGY OF THE TABLE**

Congregation, please read aloud the portions that are *italicized*.

**Words of Institution**

from Matthew 26:26-29; 1 Corinthians 11:23-26

**Confession of Faith: The Apostles' Creed**

*I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, dead, and buried; he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Spirit; the holy catholic Church;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body; and the life everlasting. Amen.*

**Prayer of Humble Access**

*We come to your Table, Lord Jesus,  
not trusting in our own righteousness, but in your rich mercies.  
We are not worthy, O Great King, to gather up the crumbs under your Table,  
yet you are the King of mercy.  
Grant us therefore, gracious Lord,  
in this breaking of bread, a rich participation in your body,  
and in this cup, a stronger grasp of your grace,  
that by your Spirit, we may commune with you  
and you with us. Amen.*



## **Prayer of Consecration and the Lord's Prayer**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil,  
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

## **Invitation to the Table**

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

**HYMNS FOR THE EUCHARIST**

*Congregation, please sing the Hymns for the Eucharist during Communion.*

"Merciful God"

*Rachel Barlotta, soloist*

Merciful God, O abounding in love,  
Faithful to all who draw near You;  
Hearing the cries of the humble in heart,  
Showing the cross they may cling to;  
Helpless I come broken in sin,  
Found at the feet of Your mercy;  
Father forgive,  
May my sin be remembered no more.

Merciful God, O abounding in love,  
Faithful through times we have failed You;  
Selfish in thought and uncaring in deed,  
Foolish in word and ungrateful;  
Spirit of God conquer our hearts  
With love that flows from forgiveness;  
Cause us to yield,  
And return to the mercy of God.

Merciful God, O abounding in love,  
Faithful to keep us from falling;  
Guiding our ways with Your fatherly heart,  
Growing our faith with each testing;  
God speed the day struggles will end,  
Faultless we'll gaze on Your glory;  
Then we will stand,  
Overwhelmed by the mercy of God.

Words and Music: CCLI Song # 4800758. Keith Getty, Kristyn Getty, Stuart Townend.  
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"In Christ Alone"

In Christ alone my hope is found,  
He is my light my strength my song;  
This Cornerstone, this solid ground,  
Firm through the fiercest drought and storm;  
What heights of love, what depths of peace,  
When fears are stilled, when strivings cease;  
My comforter, my all in all,  
Here in the love of Christ I stand.

In Christ alone who took on flesh,  
Fullness of God in helpless Babe;  
This gift of love and righteousness,  
Scorned by the ones He came to save.  
'Til on that cross as Jesus died,  
The wrath of God was satisfied;  
For ev'ry sin on Him was laid,  
Here in the death of Christ I live.

There in the ground His body lay,  
Light of the world by darkness slain;  
Then bursting forth in glorious day,  
Up from the grave He rose again;  
And as He stands in victory,  
Sin's curse has lost its grip on me;  
For I am His and He is mine,  
Bought with the precious blood of Christ.

No guilt in life, no fear in death,  
This is the pow'r of Christ in me;  
From life's first cry to final breath  
Jesus commands my destiny;

*(continued on the next page)*

No pow'r of hell, no scheme of man  
Can ever pluck me from His hand;  
'Til He returns or calls me home,  
Here in the pow'r of Christ I'll stand!

'Til He returns or calls me home,  
Here in the pow'r of Christ I'll stand!

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## **BENEDICTION**

# THIS WEEK AT COVENANT: January 9 - 15, 2021

## SUNDAY, January 9

8:00 a.m. Gathered Worship  
9:15 a.m. Sunday School (see page 23)  
10:30 a.m. Gathered Worship

## MONDAY, January 10

8:15 a.m. Women's Prayer Time (Parlor)  
9:00 a.m. - 4:00 p.m. Created for a Purpose Summer Registration  
*for Covenant members*

## TUESDAY, January 11

11:00 a.m. - 1:00 p.m. Women's Study: Remember Your Joy  
(Sanctuary)

## WEDNESDAY, January 12

5:30 - 7:15 p.m.

### Wednesdays@Covenant

5:30 Dinner (Fellowship Hall)  
6:15 Choir Rehearsal (Sanctuary)  
6:15 KidConnection (3K-5th grades; 3rd floor)  
6:15 Youth Activities (Youth Area)  
6:15 Bible Studies

#### Church-wide Studies:

"You Are Not Your Own: Redefining Identity"  
"God, His People, and Poverty Alleviation"

#### Women's Studies:

"Remember Your Joy"  
The Book of Isaiah

## FRIDAY, January 14 - MONDAY, January 17

Youth Ministry: Winter Retreat  
Camp ToKnowHim

*Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (David Driskill, January 10 - 16).*

## MINISTRY ANNOUNCEMENTS

**Women's Retreat 2022.** Ladies, we have extended our Women's Retreat registration to January 11! On February 4-5, 2022, we will gather at the Capitol Hill Marriott in Prattville, AL. Join us Friday night at 6:30 for dinner, fun, and sharing. Saturday morning we will start at 9:00 and end our retreat after dinner at 6:30. The cost is \$130, plus hotel room (up to four women per room). Visit [covpres.com/womens-retreat](http://covpres.com/womens-retreat) for all of the details and to register.

**Wednesdays@Covenant.** Wednesday night studies and activities are back! Beginning January 12, there will be dinner at 5:30 p.m. with studies, choir rehearsal, and youth/children's activities all beginning at 6:15. We have two church-wide studies, "You Are Not Your Own: Redefining Identity" and "God, His People, and Poverty Alleviation" and two women's studies, "Remember Your Joy" and the book of Isaiah. Please visit [covpres.com/schedule](http://covpres.com/schedule) for all the details.

**Women's Bible Studies.** Ladies, we have several Winter/Spring 2022 Bible studies beginning this week and next! We have Tuesday morning, Wednesday evening, and Sunday evening options for our "Remember Your Joy" study beginning January 11, 12, and 23 respectively. We are also offering a study of the book of Isaiah on Wednesday evenings beginning January 12, and "Hope and Help for Moms" on Tuesday mornings beginning January 11. Divine Design Discipleship resumes the "In the Vault" study on January 25. Visit [covpres.com/womens-bible-studies](http://covpres.com/womens-bible-studies) for all the details and to register for a study.

**Created for a Purpose.** Registration for Created for a Purpose Summer 2022 is tomorrow, January 10, from 9:00 a.m. - 4:00 p.m. for Covenant members. Community-wide registration opens January 11. There are four sessions to choose from in July. Please visit [createdforapurpose.org](http://createdforapurpose.org) for details and registration.

**Church-wide Memory Passage.** Our new memory passage for the Season of Epiphany (January 6 - March 1) is 1 Chronicles 16:31:

Let the heavens be glad, and let the earth rejoice,  
and let them say among the nations, "The LORD reigns!"

## ADULT SUNDAY SCHOOL COMMUNITIES

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9:15 a.m.

*Directional signs are located around the church.*

<b>KING'S TABLE</b>   301	30s
<b>THRESHOLD</b>   305	<i>Singles, college students, and young marrieds; 20s and 30s</i> (Pastor: Josh Johnson)
<b>COMMUNITY</b>   300	<i>All ages and life stages</i>
<b>OPEN DOORS &amp; UPPER ROOM</b>   101	<i>late 60s and above</i> (Pastor: Marty Crawford)
<b>CORNERSTONE</b>   104	<i>late 30s to late 40s</i>
<b>FOUNDATIONS</b>   DINING ROOM	<i>early 40s to early 50s</i>
<b>LIGHTHOUSE</b>   304	<i>late 30s to early 50s</i> (Pastor: David Driskill)
<b>LIVING STONES</b>   303	<i>late 40s to late 50s</i>
<b>KINGDOM BUILDERS</b>   201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
<b>CROSSPOINTE</b>   100	<i>mid 30s to mid 40s</i>
<b>YOUTH</b>   YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

## STAFF CONTACT INFORMATION

### EXECUTIVE STAFF

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## RULING ELDERS

2022	2023	2024
Ty Dedmon	Will Brooke	Dave Gray
John Hamilton	Nathan Collums	Heath Henderson
Mark Hogewood	Jeff Dyess	Paul Loyless
John James	Michael Latta	Tyler O'Connor
David O'Dell	Charlie Logan	Jason Peevy
Norman Pless	Bob Schaffeld	Charlie Regan
Kurt Senn	John Smith T	Charles White
	Steve Stigler	

## DEACONS

2022	2023	2024
Jim Bennett	Tripp Alexander	Samuel Bragg
William Edwards	Joseph Cascio	Paul Darden
Merrill Johnston	Richard Cox	Joe Fante
Randall Lancaster	Jay Evans	Steve Killgore
Mark Midyette	Bryan Flores	Robert Luttrell
Stephen Mince	Gary Gorham	Steve Pfitzer
Clyde Prather	Jeff Hayes	Brent Powell
John Shank	John Shults	Matt Searson
Matt Thomas	Joe Strickland	
Greg Tomlinson	Darrell Tucker	

## STEERING COMMITTEE

Will Brooke, Member At-large	Mark Hogewood, Personnel Committee Chair
Nathan Collums, Family Ministry Chair	Robby Holt, Moderator of the Session
Marty Crawford, Pastoral Liaison (Missions)	Ingram Link, Ministry Liaison (Women)
David Driskill, Pastoral Liaison (Shepherding)	Bob Schaffeld, Missions Ministry Chair
John Fountain, Pastoral Liaison (Family)	John Shank, Finance Committee Chair
Gary Gorham, Chair of the Diaconate	John Smith T, Clerk of the Session
Heath Henderson, Shepherding Ministry Chair	

## BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2022.

### JANUARY READING PLAN

	<b>GENESIS</b>	<b>MATTHEW</b>
1/2	<input type="checkbox"/> 1-4	<input type="checkbox"/> 1-2
3	<input type="checkbox"/> 5-8	<input type="checkbox"/> 3
4	<input type="checkbox"/> 9-11	<input type="checkbox"/> 4
5	<input type="checkbox"/> 12-14	<input type="checkbox"/> 5
6	<input type="checkbox"/> 15-17	<input type="checkbox"/> 6
7	<input type="checkbox"/> 18-20	<input type="checkbox"/> 7
8/9	<input type="checkbox"/> 21-25	<input type="checkbox"/> 8
10	<input type="checkbox"/> 26-28	<input type="checkbox"/> 9
11	<input type="checkbox"/> 29-30	<input type="checkbox"/> 10
12	<input type="checkbox"/> 31-32	<input type="checkbox"/> 11:1-19
13	<input type="checkbox"/> 33-34	<input type="checkbox"/> 11:20-30
14	<input type="checkbox"/> 35-36	<input type="checkbox"/> 12:1-21
15/16	<input type="checkbox"/> 37-42	<input type="checkbox"/> 12:22-13:23
17	<input type="checkbox"/> 43-44	<input type="checkbox"/> 13:24-58
18	<input type="checkbox"/> 45-46	<input type="checkbox"/> 14:1-21
19	<input type="checkbox"/> 47	<input type="checkbox"/> 14:22-36
20	<input type="checkbox"/> 48-49	<input type="checkbox"/> 15:1-20
21	<input type="checkbox"/> 50-Exodus 1	<input type="checkbox"/> 15:21-39
	<b>EXODUS</b>	
22/23	<input type="checkbox"/> 2-5	<input type="checkbox"/> 16
24	<input type="checkbox"/> 6-7	<input type="checkbox"/> 17:1-13
25	<input type="checkbox"/> 8-9	<input type="checkbox"/> 17:14-27
26	<input type="checkbox"/> 10-11	<input type="checkbox"/> 18:1-20
27	<input type="checkbox"/> 12-13	<input type="checkbox"/> 18:21-35
28	<input type="checkbox"/> 14-16	<input type="checkbox"/> 19:1-15
29/30	<input type="checkbox"/> 17-20	<input type="checkbox"/> 19:16-20:34
31	<input type="checkbox"/> 21-22	<input type="checkbox"/> 21:1-32

**SERMON RESOURCES**

*Our pastors are using the following resources as they study and prepare for their sermons.*

*A Meal With Jesus*, Tim Chester

*Luke*, Chapters 1-13, Dale Ralph Davis

*Luke*, R. T. France

*Luke*, Mark L. Strauss

*Luke, Exegetical/Commentary of the New Testament*, David E. Garland

*The Gospel of Luke*, Joel B. Green

*The Gospel of Luke*, I. Howard Marshall

