

The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH

Christmastide Sunday

December 29, 2019

“God wields the universe to make his Son known and worshipped. This is his great goal in all things...that his Son be known and worshipped.”

—John Piper

“The wise men and their mission are highly significant. God promised Israel that their restoration and redemption after exile would be accompanied by an influx of Gentile nations into the covenant community. Though motivated partly by superstition, the wise men are the first Gentiles to seek out Jesus, and they serve to demonstrate that God fulfills all his promises.”

—Ligonier Ministries

“Church history confirms this first great reaction of people to Christ: the nations proceed to worship Jesus. Israel's prophets predicted of the Messiah that ‘nations shall come to your light, and kings to the brightness of your rising’ (Isaiah 60:3). And Israel was taught to pray for this messianic king, ‘May all kings fall down before him, all nations serve him’ (Psalm 72:11).”

—Frederick Dale Bruner

☒ **CALL TO WORSHIP**

Marty Crawford

Psalm 148:1-2; 11-14

Praise the LORD!

Praise the LORD from the heavens;
praise him in the heights!

²Praise him, all his angels;
praise him, all his hosts!

¹¹Kings of the earth and—all peoples,
princes and all rulers of the earth!

¹²Young men and maidens together,
old men and children!

¹³Let them praise the name of the LORD,
for his name alone is exalted;
his majesty is above earth and heaven.

¹⁴He has raised up a horn for his people,
praise all his saints,
for the people of Israel who are near to him.

Praise the LORD!

☒ *Congregation stand as able.*

☒ HYMN OF PRAISE

"Hark! The Herald Angels Sing!"

Hark! the herald angels sing,
"Glory to the newborn King!
Peace on earth, and mercy mild,
God and sinners reconciled."
Joyful, all ye nations, rise,
Join the triumph of the skies;
With th'angelic hosts proclaim,
"Christ is born in Bethlehem."
Hark! the herald angels sing,
"Glory to the newborn King!"

Christ, by highest heav'n adored;
Christ, the everlasting Lord;
Late in time behold Him come,
Offspring of a virgin's womb.
Veiled in flesh, the Godhead see;
Hail th'incarnate Deity:
Pleased, as man, with men to dwell,
Jesus, our Emmanuel!
Hark! the herald angels sing,
"Glory to the newborn King!"

Hail the heav'n born Prince of Peace!
Hail the Son of Righteousness!
Light and life to all He brings,
Ris'n with healing in His wings.
Mild He lays His glory by,
Born that man no more may die;
Born to raise the sons of earth,
Born to give them second birth.
Hark! the herald angels sing,
"Glory to the newborn King!"

Words: Charles Wesley (1707-1788), alt. Music: Felix Mendelssohn (1809-1847); adapt.
William H. Cummings (1831-1915).

☒ PRAYER OF ADORATION

READING FROM THE PROPHETS

Hollye Stigler

Isaiah 63:7-9

I will recount the steadfast love of the LORD,
the praises of the LORD,
according to all that the LORD has granted us,
and the great goodness to the house of Israel
that he has granted them according to his compassion,
according to the abundance of his steadfast love.

⁸For he said, "Surely they are my people,
children who will not deal falsely."
And he became their Savior.

⁹In all their affliction he was afflicted,
and the angel of his presence saved them;
in his love and in his pity he redeemed them;
he lifted them up and carried them all the days of old.

This is the Word of the Lord.

Thanks be to God.

☒ HYMN OF DIVINE HUMILITY

"Thou Who Wast Rich Beyond All Splendor"



1. Thou who wast rich be - yond all splen - dor,
 2. Thou who art God be - yond all prais - ing,
 3. Thou who art love be - yond all tell - ing,



5
 all for love's sake be - cam - est poor;
 all for love's sake be - cam - est man;
 Sav - ior and King, we wor - ship thee.



9
 thrones for a man - ger didst sur - ren - der,
 stoop - ing so low, but sin - ners rais - ing,
 Em - man - u - el, with - in us dwell - ing,



13
 sap - phire-paved courts for sta - ble floor.
 heav'n-ward by thine e - ter - nal plan.
 make us what thou wouldst have us be.



17
 Thou who wast rich be - yond all splen - dor,
 Thou who art God be - yond all prais - ing,
 Thou who art love be - yond all tell - ing,



21
 all for love's sake be - cam - est poor.
 all for love's sake be - cam - est man.
 Sav - ior and King, we wor - ship thee.

Words: Frank Houghton, 1894-1972. Music: French Carol Melody.

APOCALYPTIC READING

Revelation 4:1-11

After this I looked, and behold, a door standing open in heaven! And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here, and I will show you what must take place after this."²At once I was in the Spirit, and behold, a throne stood in heaven, with one seated on the throne.³And he who sat there had the appearance of jasper and carnelian, and around the throne was a rainbow that had the appearance of an emerald.⁴Around the throne were twenty-four thrones, and seated on the thrones were twenty-four elders, clothed in white garments, with golden crowns on their heads.⁵From the throne came flashes of lightning, and rumblings and peals of thunder, and before the throne were burning seven torches of fire, which are the seven spirits of God,⁶And before the throne there was as it were a sea of glass, like crystal. And around the throne, on each side of the throne, are four living creatures, full of eyes in front and behind:⁷the first living creature like a lion, the second living creature like an ox, the third living creature with the face of a man, and the fourth living creature like an eagle in flight.⁸And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say, "Holy, holy, holy is the Lord God Almighty, who was and is and is to come!"⁹And whenever the living creatures give glory and honor and thanks to him who is seated on the throne, who lives forever and ever,¹⁰the twenty-four elders fall down before him who is seated on the throne and worship him who lives forever and ever. They cast their crowns before the throne, saying,¹¹"Worthy are you, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created."

This is the Word of the Lord.

Thanks be to God.

☒ HYMN OF THE TRINITY

"Holy, Holy, Holy!"

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Who wert, and art and evermore shall be.

Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee
Perfect in pow'r, in love and purity.

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name, in earth and sky and sea;
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!
God in three Persons, blessed Trinity!

Words: Marcus Aurelius C. Prudentius, 4th century; tr. John M. Neale (1818-1866).
Music: Plainsong, 13th century.

GIVING OF FIRST FRUITS

"I Heard the Bells on Christmas Day"

I heard the bells on Christmas day,
Their old familiar carols play;
And mild and sweet, their songs repeat
Of peace on earth, good will to men;
And the bells are ringing.

(Peace on earth) Like a choir, they're singing,
(Peace on earth) In my heart, I hear them,
Peace on earth good will to men.

And in despair I bowed my head,
"There is no peace on earth," I said,
For hate is strong and mocks the song
Of peace on earth, good will to men;
But the bells are ringing.

They rang the bells more loud and deep,
God is not dead nor doth He sleep;
(Peace on earth, peace on earth)
The wrong shall fail, the right prevail
With peace on earth, good will to men.

Then ringing, singing on its way,
The world revolved from night to day;
A voice, a chime, a chance sublime
Of peace on earth good will to men;
And the bells they're ringing.

(Peace on earth) Like a choir, they're singing,
(Peace on earth) And with our hearts, we'll hear them;
Peace, peace on earth good will to men.
Do you hear the bells, they're ringing?

(Peace on earth) Like angels singing,
(Peace on earth) Open up your hearts and hear them;
Peace, peace on earth good will to men.

Words and Music: CCLI Song # 5466490. Henry Longfellow, Mark Hall. 2008 My Refuge Music, Travelin' Zoo Music (Admin. by Capitol CMG Publishing) Be Essential Songs (Admin. by Essential Music Publishing LLC) Word Music, LLC (Admin. by WB Music Corp.) BanaHama Tunes (Admin. by Word Entertainment, LLC).

PASSING OF THE PEACE

The peace of the LORD be with you.

And also with you.

Greet one another with words of peace and reconciliation.

Children's Worship Information:

Children ages 3 to 4 may attend Children's Worship for the entire worship service, while kindergarteners through 2nd graders are dismissed during the Passing of the Peace. Following the worship service, parents will find their children attending Children's Worship in the following rooms:

3K ▪ C224/C225 (*available for the entire worship hour*)

4K ▪ C221 (*available for the entire worship hour*)

Kindergarten ▪ C221 (*dismissed during the Passing of the Peace*)*

1st & 2nd Grades ▪ C316 (*dismissed during the Passing of the Peace*)*

**Children on the main level will dismiss through the door leading into the Fellowship Hall, and children in the balcony will dismiss through the door closest to the elevator.*

MINISTRY ANNOUNCEMENTS

Visitors and members, please take a moment to fill out the pew pad with your full name and names of any family members attending with you. You may read all of our ministry announcements on page 19.

THE MORNING PRAYERS

Will Brooke

☒ READING FROM THE GOSPELS

Matthew 2:1-2

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, ²saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." ³When Herod the king heard this, he was troubled, and all Jerusalem with him; ⁴and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵They told him, "In Bethlehem of Judea, for so it is written by the prophet:

⁶"And you, O Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who will shepherd my people Israel."

⁷Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. ⁸And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." ⁹After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰When they saw the star, they rejoiced exceedingly with great joy. ¹¹And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. ¹²And being warned in a dream not to return to Herod, they departed to their own country by another way.

All flesh is like grass,
And all its glory is like the flower of the field.
The grass withers, the flower fades,
But the word of our God stands forever.

INVITATION TO THE TABLE

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not communing but would like to participate, please come forward and cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

The congregation will read aloud the portions that are *italicized*.

Prayer of Confession

John Fountain

*God of grace and truth,
in Jesus Christ you came among us
as light shining in darkness.
We confess that we have not welcomed the light,
or trusted good news to be good.
We have closed our eyes to glory in our midst,
expecting little, and hoping for less.
Forgive our doubt, and renew our hope,
so that we may receive the fullness of your grace,
and live in the truth of Christ the Lord.*

Assurance of Pardon

In all their affliction he was afflicted, and the angel of his presence saved them; in his love and in his pity he redeemed them; he lifted them up and carried them all the days of old.

—Isaiah 63:9

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

☒ Apostles' Creed

*I believe in God the Father Almighty, Maker of heaven and earth.
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.*

☒ Congregational Response



Ho - ly, ho - ly, ho - ly, Lord God of Hosts;



Heav-en and earth are full of Your glo - ry.



Glo - ry, glo - ry, glo - ry be to Thee.



Glo - ry, glo - ry, glo-ry be to Thee O Lord Most High.

Words: from the Book of Common Prayer. Music: Zac Hicks, 2016.

Words of Institution

from 1 Corinthians 11:23-26, Mark 14:22-25

Prayer of Humble Access

*We do not presume to come to this your Table, O merciful Lord,
trusting in our own righteousness, but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under your Table,
but you are the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to commemorate in this breaking of bread
the death of your dear Son Jesus Christ,
that we may feed on Him in our hearts by faith,
and that we may evermore dwell in Him,
and He in us. Amen.*

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
Lead us not into temptation, but deliver us from evil,
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

*If you desire gluten free bread, please walk down the center aisle, either upstairs or down,
and the server will provide it accordingly.*

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

"We Three Kings"

We three kings of Orient are;
Bearing gifts we traverse afar,
Field and fountain, moor and mountain,
Following yonder star.

Refrain:

O star of wonder, star of light,
Star with royal beauty bright,
Westward leading, still proceeding,
Guide us to thy perfect light.

Born a King on Bethlehem's plain,
Gold I bring to crown him again,
King forever, ceasing never,
Over us all to reign.
(Refrain)

Frankincense to offer have I;
Incense owns a Deity nigh;
Prayer and praising, all men raising,
Worship Him, God on high.
(Refrain)

Myrrh is mine; its bitter perfume
Breathes a life of gathering gloom;
Sorrowing, sighing, bleeding, dying,
Sealed in the stone-cold tomb.
(Refrain)

Glorious now behold him arise;
King and God and sacrifice:
Alleluia, Alleluia,
Sounds through the earth and skies.
(Refrain)

Words and Music: John H. Hopkins, Jr., 1857.

"What Child is This?"

What child is this who laid to rest
On Mary's lap is sleeping?
Whom angels greet with anthems sweet,
While shepherds watch are keeping?
This, this is Christ the King,
Whom shepherds guard and angels sing;
Haste, haste to bring him laud,
The babe, the Son of Mary.

Why lies he in such mean estate,
Where ox and ass are feeding?
Good Christian, fear; for sinners here
The silent Word is pleading;
Nails, spear, shall pierce him through,
The cross be borne for me, for you;
Hail, hail the Word made flesh,
The babe, the Son of Mary.

So bring him incense, gold, and myrrh,
Come peasant, king, to own him;
The King of kings salvation brings,
Let loving hearts enthrone him.
Raise, raise the song on high,
The virgin sings her lullaby;
Joy, joy for Christ is born,
The babe the Son of Mary.

Words: William C. Dix (1837-1898). Music: traditional English melody, 16th century.

☒ PRAYER OF THANKSGIVING

☒ CONGREGATIONAL RESPONSE

Sing choirs of angels,
Sing in exultation,
O sing all ye citizens of heav'n above;
Glory to God,
All glory in the highest;
O come let us adore Him,
O come let us adore Him,
O come let us adore Him,
Christ the Lord!

☒ BENEDICTION

THIS WEEK AT COVENANT: December 29 - January 4, 2019

SUNDAY, December 29

- 8:45 a.m. Coffee Fellowship (Commons)
- 9:15 a.m. Sunday School for all ages and stages
(see page 21)
- 10:30 a.m. Gathered Worship (Sanctuary)
Children's Worship | Rising 3k through 2nd grades

WEDNESDAY, January 1 New Year's Day
Church Office closed

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Dan Edwards, December 30 - January 5).

MINISTRIES AND SPECIAL EVENTS

Please see our full calendar of Covenant events at covpres.com/calendar.

Financial Stewardship. It is not too late to contribute to the 2019 General Fund. Our December goal is \$850,000. If you are considering a year-end gift, our offices will be open December 31. Also, in November we asked our congregation to make 2020 financial commitments to Covenant's General Fund. If you have not yet made your pledge, please take a moment to consider how the Lord is leading you to give in the coming year. You may mail in your commitment card, bring it by the office, or drop it in the offering plate.

Wednesdays@Covenant. Wednesdays@Covenant kick off January 8! We'll have dinner at 5:30, choir rehearsal at 6:00, and studies at 6:15. KidConnection is 5:30-7:15 on the third floor. This semester we are offering two study options: a women's study of "God of Covenant" by Jen Wilkin and "A Heart & Mind for God: THE-ologies of Christianity" with Josh Johnson. Topics for this study will include "Who am I?", "Who is Jesus?", and "How is One Saved?"

Come to the Table 2020. Ladies, our Come to the Table event is just around the corner! Mark your calendars for January 10, 2020. We will meet at Covenant to hear from one of our local missions partners and then head out to host homes in groups of six to eight to share a meal and work on a missions project together. This is such a fun way to meet women in our church! Make your reservation by January 7 at covpres.com/come-to-the-table.

Discover Covenant Class. If you would like to consider joining Covenant, our next Discover Covenant Class is January 24-26, with sessions Friday, Saturday, and Sunday. For more information and to register, please email Victoria Williams at vwilliams@covpres.com. Nursery childcare will be provided for each session.

Lighthouse Family Retreat. Lead your family on mission with Lighthouse Family Retreat March 22-28 (Spring Break)! Childhood cancer is hard, and Lighthouse Family Retreat seeks to lighten that burden by providing a week-long beach retreat in the Destin area for families living with cancer. This trip is for individuals and families (with children age 4+) and will be a transformational experience for the parents and children you serve, as well as for you and your own family. Sign up by January 28. Contact Kate and Clay Wheeler to learn more, 205-862-2769 or katewheeler24@gmail.com.

WEDNESDAYS@COVENANT

January 8 - March 11, 2020

Join your Covenant family each week for a time of food, fellowship, and study. Like any family, we need to spend time together, check in with each other, and break bread together. As we study God's word and pray with each other, this midweek time plays an important role in our growth as a church family. We have something for everyone! See covpres.com/schedule for all the details.

SCHEDULE

- | | |
|-----------------------|--|
| 5:30-6:15 p.m. | Fellowship Dinner (Fellowship Hall)
serving lines remain open until 6:00;
\$6/adult, \$4/child with a \$25 family max |
| 5:30-7:15 p.m. | Nursery Activities
infants through 2 year olds; Nursery Level
KidConnection* Dinner, Worship, & Activities
3 year olds through 6th graders; 3rd Floor |
| 6:00-7:15 p.m. | Chancel Choir (S103) |
| 6:15-7:15 p.m. | Youth Activities (7th-12th grades; Youth Rooms)

Adult Options:
Women's Study: "God of Covenant"*** (Dining Room)
Small group discussion of this study by Jen Wilkin
All Adult Study: "A Heart & Mind For God:
THE-ologies of Christianity" (E201)
This study with Josh Johnson will enable us to have a deeper understanding of Scripture, and thereby know our God and our Savior Jesus Christ in a deeper way. Topics include "Who am I?", "Who is Jesus?", and "How is One Saved?" |

*Please register at covpres.com/weekly-activities.

**Please register at covpres.com/womens-studies.

ADULT SUNDAY SCHOOL COMMUNITIES

9:15 a.m.

Maps and directional signs are located around the church.

COLLEGE COMMONS	<i>College students*</i>
COMMUNITY E305	<i>All ages and life stages</i>
CORNERSTONE S104	<i>30s and 40s</i>
CROSSPOINTE S100	<i>Young families; 30s</i>
FOUNDATIONS E304	<i>30s and 40s</i>
LIGHTHOUSE E301	<i>30s and 40s</i>
LIVING STONES E303	<i>40s and 50s</i>
KINGDOM BUILDERS E201	<i>50s and 60s</i>
OPEN DOORS S105	<i>70s and above</i>
THRESHOLD DINING ROOM	<i>Singles and young marrieds; 20s and 30s</i>
UPPER ROOM S101	<i>60s and 70s</i>
YOUTH YOUTH AREA	<i>Students grades 7-12</i>

**College students gather in Commons Area at 12:00 for class and lunch.*

STAFF CONTACT INFORMATION

EXECUTIVE STAFF

Marty Crawford, Assistant Pastor (Church Administrator, Senior Adults, Missions)	mcrawford@covpres.com
David Driskill, Assistant Pastor (Middle Adults, Shepherding)	ddriskill@covpres.com
Dan Edwards, Assistant Pastor (Children)	dedwards@covpres.com
Ingram Link, Director of Women's Ministries	ilink@covpres.com
Sandy Willson, Interim Senior Pastor	swillson@covpres.com

MINISTRY STAFF

Rick Barnes, Director of Music	rbarnes@covpres.com
Jami Bennett, Director of MDO and Nursery Ministries	jbennett@covpres.com
Rachel Davis, Assistant Director of Girls' Ministries	shields.rachel.c@gmail.com
Katie Flores, Director of Pre-School Ministries	kflores@covpres.com
John Fountain, Assistant Pastor (Youth)	jfountain@covpres.com
Bill Hay, Pastor Emeritus	bhay@covpres.com
Jeff Herbert, Director of Facilities	jherbert@covpres.com
Josh Johnson, Assistant Pastor (Young Adults, Adult Discipleship)	jjohnson@covpres.com
Sara Litten, Director of Girls' Ministries	slitten@covpres.com
Daniel Sluis, Director of Guys' Ministries	dsluis@covpres.com
Brooke Stewart, Director of Covenant Day School	bstewart@covpres.com
Laura Tucker, Director of Elementary Ministries	ltucker@covpres.com

ADMINISTRATIVE STAFF

Katie Caldwell, Director of Design and Production	kcaldwell@covpres.com
Meg Cotney, Director of Finance	mcotney@covpres.com
Tyler Cuidon, Director of Technical Services	tyler.cuidon@gmail.com
Phyllis Hamm, Ministry Assistant (Missions, Member Care)	phamm@covpres.com
Stacey Loyless, Director of Communications and Media	sloyless@covpres.com
Casey O'Dell, Ministry Assistant (Children's Choir, Worship)	caseys.odell@gmail.com
Kim Oliver, Assistant to the Interim Senior Pastor	koliver@covpres.com
Traci Parker, Director of Food Services	tparker@covpres.com
Justin Richardson, Assistant to the Church Administrator	jrichardson@covpres.com
Karan Stuart, Receptionist	kstuart@covpres.com
Victoria Williams, Ministry Assistant (Women, Shepherding)	vwilliams@covpres.com

RULING ELDERS

2019

Ty Dedmon
Jeff Dyess
Rick Flynn
Heath Henderson
Tom McKnight
John Smith T
Richard Thompson

2020

Bill Bennett
Will Brooke
Michael Latta
Charlie Logan
Paul Loyless
Bob Schaffeld
Lee Sheppard
Steve Stigler
Mark Taylor
John Wood

2021

Eric Getty
Russell Martin
Daniel Murray
Warren Norville
Sandy Stradtman
Clay Wheeler

DEACONS

2019

Jim Bennett
Gary Gorham
Keith Harrelson
Jeff Hayes
Steve Killgore
Steve Pfitzer
Brent Powell
Matt Searson
John Shank
Todd Sitton
William Slappey
Billy Tapscott
Darrell Tucker

2020

Tripp Alexander
Paul Darden
Jay Evans
Bryan Flores
John Gant
John David Gray
Marty Martin
Bud Miller
Tyler O'Connor
John Shults
Danny Smith
Robert Stephens
Clark Worrell

2021

Nick Baggett
Ward Bailey
Samuel Bragg
Trey Clegg
Will Graham
Jeff Hicks
Jim Jenkins
Alan Spooner
Patrick Strong

BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. Use them along with your worship guide as resources for readings, prayers, and hymns. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2020.

DECEMBER READING PLAN

	ZECHARIAH	REVELATION
28/29	<input type="checkbox"/> 7-12	<input type="checkbox"/> 19-20
30	<input type="checkbox"/> 13-14	<input type="checkbox"/> 21
31	<input type="checkbox"/> Malachi	<input type="checkbox"/> 22

JANUARY READING PLAN

	GENESIS	MATTHEW
1	<input type="checkbox"/> 1-2	<input type="checkbox"/> 1
2	<input type="checkbox"/> 3-5	<input type="checkbox"/> 2
3	<input type="checkbox"/> 6-7	<input type="checkbox"/> 3-4
4/5	<input type="checkbox"/> 8-11	<input type="checkbox"/> 5
6	<input type="checkbox"/> 12-14	<input type="checkbox"/> 6
7	<input type="checkbox"/> 15-19	<input type="checkbox"/> 7
8	<input type="checkbox"/> 20-22	<input type="checkbox"/> 8
9	<input type="checkbox"/> 23-24	<input type="checkbox"/> 9
10	<input type="checkbox"/> 25-26	<input type="checkbox"/> 10:1-25
11/12	<input type="checkbox"/> 27-28	<input type="checkbox"/> 10:26-42
13	<input type="checkbox"/> 29-30	<input type="checkbox"/> 11
14	<input type="checkbox"/> 31-35	<input type="checkbox"/> 12
15	<input type="checkbox"/> 36-37	<input type="checkbox"/> 13:1-23
16	<input type="checkbox"/> 38-40	<input type="checkbox"/> 13:24-58
17	<input type="checkbox"/> 41	<input type="checkbox"/> 14:1-21
18/19	<input type="checkbox"/> 42-43	<input type="checkbox"/> 14:22-36
20	<input type="checkbox"/> 44-45	<input type="checkbox"/> 15:1-20
21	<input type="checkbox"/> 46-Exodus 1	<input type="checkbox"/> 15:21-16:4
	EXODUS	
22	<input type="checkbox"/> 2-4	<input type="checkbox"/> 16:5-28
23	<input type="checkbox"/> 5-6	<input type="checkbox"/> 17
24	<input type="checkbox"/> 7-10	<input type="checkbox"/> 18:1-20
25/26	<input type="checkbox"/> 11-12	<input type="checkbox"/> 18:21-35
27	<input type="checkbox"/> 13-15	<input type="checkbox"/> 19:1-15
28	<input type="checkbox"/> 16-19	<input type="checkbox"/> 19:16-30
29	<input type="checkbox"/> 20-22	<input type="checkbox"/> 20:1-16
30	<input type="checkbox"/> 23-25	<input type="checkbox"/> 20:17-34
31	<input type="checkbox"/> 26-28	<input type="checkbox"/> 21