

# The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH

Season of Epiphany

February 23, 2020

From prayer that asks that I may be  
Sheltered from winds that beat on Thee,  
From fearing when I should aspire,  
From faltering when I should climb higher,  
From silken self, O Captain, free  
Thy soldier who would follow Thee.  
—Amy Carmichael

The kingdoms and governments of this world have frontiers  
that must not be crossed. The gospel of Jesus Christ knows no  
frontier. It never has been kept within bounds.  
—Samuel Zwemer

At the moment I put the bread and wine into those dark hands,  
once stained with the blood of cannibalism, now stretched out to  
receive and partake the emblems and seals of the Redeemer's love,  
I had a foretaste of the joy of glory that well nigh broke my heart to  
pieces. I shall never taste a deeper bliss, till I gaze on the glorified  
face of Jesus himself.  
—John G. Paton

## ☒ CALL TO WORSHIP

John Fountain

## ☒ HYMN OF PRAISE

"Jesus Shall Reign"



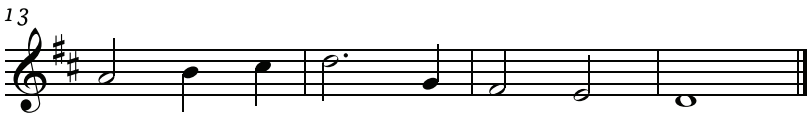
1. Je - sus shall reign wher - 'er the\_\_ sun
2. To Him shall end - les\_\_ prayer be\_\_ made,
3. Peo - ple and realms of\_\_ ev - ery\_\_ tongue
4. Bless - ings a - bound wher - e'er He\_\_ reigns;
5. Let ev - ery crea - ture\_\_ rise and\_\_ bring



does his suc - ces - sive jour - neys run;  
and prais - es thron - e to crown His head;  
dwell on His love with sweet - est song;  
the pris - 'ner leaps to lose his chains,  
pe - cu - liar hon - ors to our King;



His king - dom stretch from\_\_ shore to\_\_ shore,  
His name, like sweet\_\_ per - fum\_\_ shall\_\_ rise  
and in - fant voic - es\_\_ shall\_\_ pro - claim  
the wea - ry find\_\_ e - ter - nal\_\_ rest,  
an - gels de - scend with\_\_ songs a - gain,



till moons shall wax and wane no more.  
with ev - ery morn - ing sac - ri - fice.  
their ear - ly bless - ings on His name.  
and all the sons of want are blest.  
and earth re - peat the loud a - men!

Words: based on Psalm 72, Isaac Watts, 1719. Music: John Hatton, 1793.

☒ *Congregation stand as able.*

## READING FROM THE PSALMS

*Molly Stone*

Psalm 67:1–7

May God be gracious to us and bless us  
and make his face to shine upon us,  
<sup>2</sup>that your way may be known on earth,  
your saving power among all nations.

<sup>3</sup>Let the peoples praise you, O God;  
let all the peoples praise you!

<sup>4</sup>Let the nations be glad and sing for joy,  
for you judge the peoples with equity  
and guide the nations upon earth.

<sup>5</sup>Let the peoples praise you, O God;  
let all the peoples praise you!

<sup>6</sup>The earth has yielded its increase;  
God, our God, shall bless us.

<sup>7</sup>God shall bless us;  
let all the ends of the earth fear him!

This is the Word of the Lord.

*Thanks be to God.*

## HYMN OF JOY

### "Let the Nations Be Glad"



1. Let the glo - ry of the Lord for - ev - er be our
2. Through the ag - es gone be - fore, through the tri - al and the
3. As Your ho - ly church goes forth in the Ho - ly Spir - it's



joy, may re - demp - tion be the theme of our song;  
sword, man - y saints and mar - tyrs con - quered, though they died.  
pow'r, with the glo - ries of the gos - pel to ex - plain,



for by grace we have been saved, and by grace we shall pro  
Still we're hold - ing out the cross, cross - ing o - ceans, suff - ring  
now we pray Your king - dom come, and we pray Your will be



claim to the cor - ners of the earth that Christ has come.  
loss, shall en - dure all things to win the crown of life.  
done, for the hon - or and the glo - ry of Your name.



Let the na - tions be glad! Let the peo - ple re - joice!



For sal - va - tion be - longs to our God.



Let the whole earth be filled with the prais - es of the Lord;

for sal - va - tion be - longs to our God,

The first line of musical notation is on a treble clef staff with a key signature of one sharp (F#). It contains eight measures of music. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), and F#4 (quarter). The lyrics "for sal - va - tion be - longs to our God," are written below the staff, with hyphens under "sal - va - tion" and "be - longs". There are two blank lines under "our" and "God,".

let the na - tions be glad!

The second line of musical notation is on a treble clef staff with a key signature of one sharp (F#). It contains six measures of music. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), and F#4 (quarter). The lyrics "let the na - tions be glad!" are written below the staff, with hyphens under "na - tions". There are two blank lines under "be" and "glad!".

Words and Music: Matt Boswell, Aaron Boswell, Matt Papa. CCLI: 5760316.

## ☒ PRAYER OF ADORATION

### READING FROM REVELATION

Revelation 7:9–17

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, <sup>10</sup>and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” <sup>11</sup>And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.” <sup>13</sup>Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” <sup>14</sup>I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup>“Therefore they are before the throne of God,  
and serve him day and night in his temple;  
and he who sits on the throne will shelter them with his presence.

<sup>16</sup>They shall hunger no more, neither thirst anymore;  
the sun shall not strike them,  
nor any scorching heat.

<sup>17</sup>For the Lamb in the midst of the throne will be their shepherd,  
and he will guide them to springs of living water,  
and God will wipe away every tear from their eyes.”

This is the Word of the Lord.

*Thanks be to God.*

## **GIVING OF FIRST FRUITS**

"God So Loved the World"

*Chancel Choir*

*Rachel Barlotta, soloist*

God so loved the world, so loved the world,  
That He gave His only begotten Son  
That who so believeth in Him  
Should not perish,  
But have everlasting life, everlasting life.

Words: from John 3:16. Music: Bob Chilcott.

## RECEPTION OF NEW MEMBERS

*David Driskill*

Gina and Rusty Boyd

Heather and Brandon Demyan  
(Ethan)

Ellen and Brad Herold  
(James and Henry)

Nathan Knox

Nancy and Boo Mason

Molly and L.J. Robinson  
(Ella and Beau)

Mary Martha, Anne Hampton, and Garrett Walker  
(Catherine and Garrett)

Lauren and Scott Ward  
(Graham and Thomas)

Kathryn and Kevin Wedge



## **MEMBERSHIP VOWS**

1. Do you acknowledge yourself to be a sinner in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourself to the government and discipline of the Church, and promise to study its purity and peace?

## ☒ PASSING OF THE PEACE

The peace of the LORD be with you.

*And also with you.*

Greet one another with words of peace and reconciliation.

### **Children's Worship Information:**

Children ages 3 to 4 may attend Children's Worship for the entire worship service, while kindergarteners through 2nd graders are dismissed during the Passing of the Peace. Following the worship service, parents will find their children attending Children's Worship in the following rooms:

3K ▪ C224/C225 (*available for the entire worship hour*)

4K ▪ C221 (*available for the entire worship hour*)

Kindergarten ▪ C221 (*dismissed during the Passing of the Peace*)\*

1st & 2nd Grades ▪ C316 (*dismissed during the Passing of the Peace*)\*

*\*Children on the main level will dismiss through the door leading into the Fellowship Hall, and children in the balcony will dismiss through the door closest to the elevator.*

## **MINISTRY ANNOUNCEMENTS**

*Visitors and members, please take a moment to fill out the pew pad with your full name and names of any family members attending with you. You may read all of our ministry announcements on page 20.*

## **THE MORNING PRAYERS**

*Will Brooke*

## ☒ READING FROM THE GOSPELS

John 10:14–21

I am the good shepherd. I know my own and my own know me, <sup>15</sup>just as the Father knows me and I know the Father; and I lay down my life for the sheep. <sup>16</sup>And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. <sup>17</sup>For this reason the Father loves me, because I lay down my life that I may take it up again. <sup>18</sup>No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father.” <sup>19</sup>There was again a division among the Jews because of these words. <sup>20</sup>Many of them said, “He has a demon, and is insane; why listen to him?” <sup>21</sup>Others said, “These are not the words of one who is oppressed by a demon. Can a demon open the eyes of the blind?”

All flesh is like grass,

And all its glory is like the flower of the field.

*The grass withers, the flower fades,*

*But the word of our God stands forever.*



## INVITATION TO THE TABLE

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not communing but would like to participate, please come forward and cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

The congregation will read aloud the portions that are *italicized*.

### **Prayer of Confession**

*David Driskill*

*Almighty and Merciful Lord,*

*We confess that we are a weak, foolish, and rebellious people.*

*We have sinned against you in our thoughts, words, and deeds;*

*We have failed to love you with all our heart, mind, soul, and strength,*

*And we have failed to love our neighbors across the street, across the city,*

*And across the world as ourselves.*

*Please have mercy on us, O Lord,*

*And forgive our sins and cleanse us from all unrighteousness,*

*In the name and for the sake of our Savior, Jesus, we pray, Amen.*

*through Jesus Christ our Savior. Amen.*

## ☒ Assurance of Pardon

...let the wicked forsake his way,  
and the unrighteous man his thoughts;  
let him return to the LORD, that he may have compassion on him,  
and to our God, for he will abundantly pardon.  
—Isaiah 55:7

The almighty and merciful Lord grant you forgiveness of all your sins,  
true repentance, amendment of life, and the grace and consolation of  
His Holy Spirit.

## Words of Institution

from 1 Corinthians 11:23-26, Mark 14:22-25

## Prayer of Humble Access

*We do not presume to come to this your Table, O merciful Lord,  
trusting in our own righteousness, but in your manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under your Table,  
but you are the same Lord whose property is always to have mercy.  
Grant us therefore, gracious Lord,  
so to commemorate in this breaking of bread  
the death of your dear Son Jesus Christ,  
that we may feed on Him in our hearts by faith,  
and that we may evermore dwell in Him,  
and He in us. Amen.*

## **Prayer of Consecration and the Lord's Prayer**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors.  
Lead us not into temptation, but deliver us from evil,  
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

*If you desire gluten free bread, please walk down the center aisle, either upstairs or down,  
and the server will provide it accordingly.*

## **HYMNS FOR THE EUCHARIST**

*Congregation, please sing the Hymn for the Eucharist during Communion.*

“May the Mind of Christ, My Savior”

May the mind of Christ, my Savior,  
Live in me from day to day,  
By His love and pow’r controlling,  
All I do and say.

May the Word of God dwell richly  
In my heart from hour to hour,  
So that all may see I triumph,  
Only through His pow’r.

May the peace of God, my Father,  
Rule my life in everything,  
That I may be calm to comfort,  
Sick and sorrowing.

May the love of Jesus fill me,  
As the waters fill the sea;  
Him exalting, self abasing,  
This is victory.

May His beauty rest upon me,  
As I seek the lost to win,  
And may they forget the channel,  
Seeing only Him.

Words: Kate Wilkinson. Music: A. Cyril Barham-Gould.



"How Sweet and Awesome is This Place"



1. How\_ sweet and awe - some is the place with\_  
 2. While all our hearts and\_ all our songs join\_  
 3. "Why\_ was I made to\_\_ hear Thy voice and\_  
 4. 'Twas the same love that\_ spread the feast that\_  
 5. Pi - ty the na - tions, O our God; con -  
 6. We\_\_ long to see Thy\_ church - es full, that\_



Christ with - in the\_\_\_ doors,\_\_\_\_\_ while  
 to ad - mire the\_\_\_ feast,\_\_\_\_\_ each  
 en - ter while there's\_\_ room\_\_\_\_\_ when  
 sweet - ly drew us\_\_\_ in;\_\_\_\_\_ else  
 strain the earth to\_\_\_ come,\_\_\_\_\_ send,  
 all the cho - sen\_\_\_ race\_\_\_\_\_ may,



ev - er - last - ing love dis - plays the  
 of us cries, with thank - ful tongues, "Lord,  
 thou - sands make a wretch - ed choice, and  
 we had still re - fused to taste, and  
 Thy vic - to - rious Word a - broad, and  
 with one voice and heart and soul, sing



choic - est of her stores. \_\_\_\_\_  
 why was I a guest?" \_\_\_\_\_  
 rath - er starve than come?" \_\_\_\_\_  
 per - ished in our sin. \_\_\_\_\_  
 bring the stran - gers home. \_\_\_\_\_  
 Thy re - deem - ing grace. \_\_\_\_\_

Words: Isaac Watts. Music: ancient Irish melody.

## PRAYER OF THANKSGIVING

### CONGREGATIONAL RESPONSE



Let the na - tions be glad! Let the peo - ple re -  
joyce! For sal - va - tion be - longs to our -  
\_ God. \_ Let the whole earth be  
filled with the prais - es of the Lord; for sal -  
va - tion be - longs to our \_ God, let the  
na - tions be \_ glad! \_

### BENEDICTION

## **THIS WEEK AT COVENANT: February 23 - 29, 2020**

### **SUNDAY, February 23**

- 8:45 a.m. Coffee Fellowship (Commons)
- 9:15 a.m. Sunday School for all ages and stages  
(see page 21)
- 10:30 a.m. Gathered Worship (Sanctuary)  
Children's Worship | Rising 3k through 2nd grades
- 12:00 p.m. College Ministry Lunch with adopted families
- 5:00 p.m. Jr. and Sr. High Small Groups
- 5:00 p.m. Women's Study: God of Covenant

### **MONDAY, February 24**

- 8:15 a.m. Women's Prayer Time (Ingram Link's office)

### **TUESDAY, February 25**

- 10:00 a.m. Women's Study: Divine Design Discipleship (S104)
- 11:15 a.m. Women's Study: God of Covenant (E201)

### **WEDNESDAY, February 26**

- 12:00 noon Ash Wednesday Service (Sanctuary)
- 5:30 - 7:15 p.m. Wednesdays@Covenant
  - 5:30-7:15 KidConnection (3K-6th grades; 3rd floor)
  - 5:30 Dinner (Fellowship Hall; Menu: Poppyseed Chicken)
  - 5:30 Jr. High Activities (bring dinner to Youth Area)
  - 6:00-7:30 Chancel Choir Rehearsal
  - 6:15 Bible Study Options:
    1. Women's Study: God of Covenant (E303)
    2. "A Heart & Mind for God: THE-ologies of Christianity" with Josh Johnson (E201)
  - 6:45 Sr. High Activities (Youth Area)
  - 7:45 Band Rehearsal (Sanctuary)

### **FRIDAY, February 28**

- 5:00 - 9:30 p.m. Sacred Studio

### **SATURDAY, February 29**

- 8:00 a.m. - 3:00 p.m. Sacred Studio

*Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Marty Crawfords, February 24-March 1).*

## MINISTRIES AND SPECIAL EVENTS

*Please see our full calendar of Covenant events at [covpres.com/calendar](http://covpres.com/calendar).*

**College Ministry Lunch Schedule.** Today, our college ministry students will have lunch with their adopted families immediately following gathered worship.

**Ash Wednesday Service.** The season of Lent begins Wednesday, February 26, and we will have an Ash Wednesday service at 12:00 noon in the Sanctuary. Please make plans to join us.

**Lenten Devotional 2020.** Our pastors and ministry staff have published a Lenten Devotional, with daily readings and devotions beginning with Ash Wednesday and ending with Easter Sunday. Please pick up your Lenten Devotional from the Sanctuary foyer, church office, or Commons.

**Family Promise at Covenant.** The families of Family Promise will be arriving at Covenant on Sunday, March 1. There are many ways that you can help these families by bringing food, hosting them during dinner, or staying overnight at Covenant. Please look for the sign-up sheet in the Sunday School folders, and contact Barbara Thompson with any questions ([babsfthompson@gmail.com](mailto:babsfthompson@gmail.com)).

**Missions Festival 2020.** Our annual Missions Festival is scheduled for March 15-18, and there are many ways that you can volunteer. Please visit [covpres.com/missions](http://covpres.com/missions) to sign up. Our guest speaker will be Dr. Lloyd Kim, coordinator of Mission to the World (MTW). Dr. Kim graduated from UC Berkeley with a degree in engineering and worked as a consultant with Ernst & Young before getting his M.Div. at Westminster Seminary in California and his doctorate in New Testament Studies at Fuller Theological Seminary. He was associate pastor with New Life Mission Church (PCA) before joining MTW. Dr. Kim and his wife Eda served as missionaries with MTW beginning in 2004 in the Philippines and then in Cambodia. Lloyd served as MTW's international director of the Asia-Pacific region before his nomination as MTW coordinator in July of 2014. The Kims have three children: Kaelyn, Christian, and Katy. They reside in Lilburn, GA.

**Women's Beach Retreat.** Covenant's Women's Ministry Committee has planned a beach retreat weekend for April 17-20 at Rosemary Beach. Registration is now open, and the cost is \$200 per person (includes all meals from Friday dinner through Sunday lunch). Space is limited, so please register as soon as possible at [covpres.com/womens-ministry](http://covpres.com/womens-ministry). For more information, please contact Amanda Welden at [amanda.welden@gmail.com](mailto:amanda.welden@gmail.com).

# ADULT SUNDAY SCHOOL COMMUNITIES

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9:15 a.m.

*Directional signs are located around the church.*

**COLLEGE | COMMONS**     *College students\**  
**CROSSPOINTE | S100**     *Young families; 30s*  
**THRESHOLD | E304**     *Singles and young marrieds;  
20s and 30s*  
(Pastor: Josh Johnson)

**COMMUNITY | E305**     *All ages and life stages*  
**OPEN DOORS | S105**     *70s and above*  
**UPPER ROOM | S101**     *60s and 70s*  
(Pastor: Marty Crawford)

**CORNERSTONE | S104**     *30s and 40s*  
**FOUNDATIONS | DINING ROOM**     *30s and 40s*  
**LIGHTHOUSE | E301**     *30s and 40s*  
(Pastor: David Driskill)

**LIVING STONES | E303**     *40s and 50s*  
**KINGDOM BUILDERS | E201**     *50s and 60s*  
(Pastor: Dan Edwards)

**YOUTH | YOUTH AREA**     *Students grades 7-12*  
(Pastor: John Fountain)

*\*College students gather in Commons Area at 12:00 for class and lunch.*

## STAFF CONTACT INFORMATION

### EXECUTIVE STAFF

Marty Crawford, Assistant Pastor (Church Administrator, Senior Adults, Missions)	mcrawford@covpres.com
David Driskill, Assistant Pastor (Middle Adults, Shepherding)	ddriskill@covpres.com
Dan Edwards, Assistant Pastor (Children)	dedwards@covpres.com
Ingram Link, Director of Women's Ministries	ilink@covpres.com
Sandy Willson, Interim Senior Pastor	swillson@covpres.com

### MINISTRY STAFF

Rick Barnes, Director of Music	rbarnes@covpres.com
Jami Bennett, Director of MDO and Nursery Ministries	jbennett@covpres.com
Rachel Davis, Assistant Director of Girls' Ministries	shields.rachel.c@gmail.com
Katie Flores, Director of Pre-School Ministries	kflores@covpres.com
John Fountain, Assistant Pastor (Youth)	jfountain@covpres.com
Bill Hay, Pastor Emeritus	bhay@covpres.com
Josh Johnson, Assistant Pastor (Young Adults, Adult Discipleship)	jjohnson@covpres.com
Sara Litten, Director of Girls' Ministries	slitten@covpres.com
Daniel Sluis, Director of Guys' Ministries	dsluis@covpres.com
Brooke Stewart, Director of Covenant Day School	bstewart@covpres.com
Laura Tucker, Director of Elementary Ministries	ltucker@covpres.com

### ADMINISTRATIVE STAFF

Katie Caldwell, Director of Design and Production	kcaldwell@covpres.com
Meg Cotney, Director of Finance	mcotney@covpres.com
Tyler Cuidon, Director of Technical Services	tyler.cuidon@gmail.com
Phyllis Hamm, Ministry Assistant (Missions, Member Care)	phamm@covpres.com
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Stacey Loyless, Director of Communications and Media	sloyless@covpres.com
Casey O'Dell, Ministry Assistant (Children's Choir, Worship)	caseys.odell@gmail.com
Kim Oliver, Assistant to the Interim Senior Pastor	koliver@covpres.com
Traci Parker, Director of Food Services	tparker@covpres.com
Justin Richardson, Assistant to the Church Administrator	jrichardson@covpres.com
Karan Stuart, Receptionist	kstuart@covpres.com
Victoria Williams, Ministry Assistant (Women, Shepherding)	vwilliams@covpres.com

## **RULING ELDERS**

2020

Bill Bennett  
Will Brooke  
Michael Latta  
Charlie Logan  
Paul Loyless  
Bob Schaffeld  
Lee Sheppard  
Steve Stigler  
Mark Taylor  
John Wood

2021

Eric Getty  
Russell Martin  
Daniel Murray  
Warren Norville  
Sandy Stradtman  
Clay Wheeler

2022

Ty Dedmon  
John Hamilton  
Mark Hogewood  
John James  
David O'Dell  
Norman Pless  
Kurt Senn

## **DEACONS**

2020

Tripp Alexander  
Paul Darden  
Jay Evans  
Bryan Flores  
John Gant  
John David Gray  
Marty Martin  
Bud Miller  
Tyler O'Connor  
John Shults  
Danny Smith  
Robert Stephens  
Clark Worrell

2021

Nick Baggett  
Ward Bailey  
Samuel Bragg  
Trey Clegg  
Will Graham  
Jeff Hicks  
Jim Jenkins  
Alan Spooner  
Patrick Strong

2022

Jim Bennett  
William Edwards  
Merrill Johnston  
Randall Lancaster  
Mark Midyette  
Stephen Mince  
Clyde Prather  
John Shank  
Matt Thomas  
Greg Tomlinson

## BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. Use them along with your worship guide as resources for readings, prayers, and hymns. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2020.

### FEBRUARY READING PLAN

	<b>NUMBERS</b>	<b>MARK</b>
22/23	<input type="checkbox"/> 4-7	<input type="checkbox"/> 4
24	<input type="checkbox"/> 8-9	<input type="checkbox"/> 5:1-20
25	<input type="checkbox"/> 10-12	<input type="checkbox"/> 5:21-43
26	<input type="checkbox"/> 13-15	<input type="checkbox"/> 6:1-32
27	<input type="checkbox"/> 16-18	<input type="checkbox"/> 6:33-56
28	<input type="checkbox"/> 19-21	<input type="checkbox"/> 7:1-13
29/March 1	<input type="checkbox"/> 22-25	<input type="checkbox"/> 7:14-8:21

### MARCH READING PLAN

	<b>NUMBERS</b>	<b>MARK</b>
2	<input type="checkbox"/> 26-27	<input type="checkbox"/> 8:22-38
3	<input type="checkbox"/> 28-29	<input type="checkbox"/> 9:1-29
4	<input type="checkbox"/> 30-31	<input type="checkbox"/> 9:30-50
5	<input type="checkbox"/> 32-33	<input type="checkbox"/> 10:1-31
6	<input type="checkbox"/> 34-36	<input type="checkbox"/> 10:32-52
	<b>DEUTERONOMY</b>	
7/8	<input type="checkbox"/> 1-4	<input type="checkbox"/> 11
9	<input type="checkbox"/> 5-7	<input type="checkbox"/> 12:1-27
10	<input type="checkbox"/> 8-10	<input type="checkbox"/> 12:28-44
11	<input type="checkbox"/> 11-13	<input type="checkbox"/> 13:1-13
12	<input type="checkbox"/> 14-16	<input type="checkbox"/> 13:14-37
13	<input type="checkbox"/> 17-19	<input type="checkbox"/> 14:1-25
14/15	<input type="checkbox"/> 20-25	<input type="checkbox"/> 14:2-72
16	<input type="checkbox"/> 26-27	<input type="checkbox"/> 15:1-26
17	<input type="checkbox"/> 28	<input type="checkbox"/> 15:27-47
18	<input type="checkbox"/> 29-30	<input type="checkbox"/> 16
		<b>LUKE</b>
19	<input type="checkbox"/> 31-32	<input type="checkbox"/> 1:1-25
20	<input type="checkbox"/> 33-34	<input type="checkbox"/> 1:26-56
	<b>JOSHUA</b>	
21/22	<input type="checkbox"/> 1-6	<input type="checkbox"/> 1:57-2:24
23	<input type="checkbox"/> 7-8	<input type="checkbox"/> 2:25-52
24	<input type="checkbox"/> 9-10	<input type="checkbox"/> 3
25	<input type="checkbox"/> 11-13	<input type="checkbox"/> 4:1-32
26	<input type="checkbox"/> 14-15	<input type="checkbox"/> 4:33-44
27	<input type="checkbox"/> 16-18	<input type="checkbox"/> 5:1-16
28/29	<input type="checkbox"/> 19-22	<input type="checkbox"/> 5:17-6:26
30	<input type="checkbox"/> 23-34	<input type="checkbox"/> 6:27-49
	<b>JUDGES</b>	
31	<input type="checkbox"/> 1-2	<input type="checkbox"/> 7:1-30