

The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"The scribes asserted that only God could forgive sins, yet Jesus not only forgave sins, but showed that he had another power that belongs to God alone: ...the power to disclose the secrets of the heart."

—Chrysostom

"God provides complete victory over sickness, sorrow, suffering, and death...sin and death have no future in Yahweh's kingdom, the Messiah is the messenger of victory for Yahweh's people, and Yahweh's ultimate victory provides great cause for rejoicing."

—Paul House

"Whatever image comes to mind when you hear the word 'kingdom,' replace it with a mental picture of a person, Jesus. Imagine Jesus healing a body deteriorated by disease. Think of Jesus removing the burden of guilt and shame. Picture Jesus setting free the oppressed. When you hear 'kingdom,' don't imagine a palace in the sky, think of a person on the ground bringing restoration to a world marred by sin."

—Jeremy R. Treat

☒ CALL TO WORSHIP

8:00 service | Rev. David Driskill

10:30 service | Rev. Marty Crawford

☒ RESPONSIVE READING

Psalm 34:1-5, 8

Leader: I will bless the LORD at all times;
his praise shall continually be in my mouth.

All: *My soul makes its boast in the LORD;
let the humble hear and be glad.*

Leader: Oh, magnify the LORD with me,
and let us exalt his name together!

All: *I sought the LORD, and he answered me
and delivered me from all my fears.*

Leader: Those who look to him are radiant,
and their faces shall never be ashamed.

All: *Oh, taste and see that the LORD is good!
Blessed is the man who takes refuge in him!*

☒ PRAYER OF ADORATION

☒ *Congregation stand as able.*

☒ HYMNS OF ADORATION

"Praise to the Lord the Almighty"

Praise to the Lord the Almighty,
The King of creation;
O my soul praise Him
For He is thy health and salvation.
All ye who hear,
Now to His temple draw near;
Join me in glad adoration

Praise to the Lord Who o'er all things
So wondrously reigneth;
Shelters thee under His wings,
Yes so gently sustaineth.
Hast thou not seen
How all thy longings have been
Granted in what He ordaineth.

Praise to the Lord
Who doth prosper thy work
And defend thee.
Surely His goodness and mercy
Here daily attend thee;
Ponder anew
What the Almighty can do,
If with His love He befriend thee.

Praise to the Lord
O let all that is in me adore Him.
All that hath life and breath,
Come now with praises before Him.
Let the amen
Sound from His people again.
Gladly for aye we adore Him.

Let the amen
Sound from His people again.
Gladly for aye we adore Him.

 "Rejoice in All Your Works (Psalm 104)"


1. Ev - 'ry mouth that cries for food, ev - 'ry lung that yearns for
 2. Ev - 'ry tree that thirsts for rain, ev - 'ry bird that seeks its
 3. May the pon-d'rings of my heart and the song up - on my



breath, ev - 'ry eye that search - es through the dark for_
 nest, ev - 'ry heart that waits in hope to be made
 lips with the chor - us of cre - a - tion join in__



light, all cre - a - tion looks to
 glad, all cre - a - tion looks to
 praise to the God who made all



You for its breath and for its food; from the
 You for its breath and for its food; from the
 things, to the Spir - it who sus - tains, to the



good - ness of Your hand we're sa - tis - fied.
 good - ness of Your hand we're sa - tis - fied.
 Son who o - ver all cre - a - tion_ reigns.

Chorus:



Oh re - joi - ce in all Your works, King of heav - en, King of earth!



Ev - 'ry crea - ture You have made de - clares Your praise.



We re - jice in all You've made, God of all - sus-tain-ing



grace; with the moun-tain, sky, and sea we sing Your praise.

READING FROM THE PROPHETS

Isaiah 43:5-21, 25

Fear not, for I am with you;

I will bring your offspring from the east,
and from the west I will gather you.

⁶I will say to the north, Give up,
and to the south, Do not withhold;

bring my sons from afar
and my daughters from the end of the earth,

⁷everyone who is called by my name,
whom I created for my glory,
whom I formed and made."

⁸Bring out the people who are blind, yet have eyes,
who are deaf, yet have ears!

⁹All the nations gather together,
and the peoples assemble.

Who among them can declare this,
and show us the former things?

Let them bring their witnesses to prove them right,
and let them hear and say, It is true.

¹⁰"You are my witnesses," declares Yahweh,
"and my servant whom I have chosen,
that you may know and believe me
and understand that I am he.

Before me no god was formed,
nor shall there be any after me.

¹¹I, I am Yahweh,
and besides me there is no savior.

¹²I declared and saved and proclaimed,
when there was no strange god among you;
and you are my witnesses," declares Yahweh, "and I am God.

¹³Also henceforth I am he;
there is none who can deliver from my hand;
I work, and who can turn it back?"

- ¹⁴Thus says Yahweh,
your Redeemer, the Holy One of Israel:
"For your sake I send to Babylon
and bring them all down as fugitives,
even the Chaldeans, in the ships in which they rejoice.
- ¹⁵I am Yahweh, your Holy One,
the Creator of Israel, your King."
- ¹⁶Thus says Yahweh,
who makes a way in the sea,
a path in the mighty waters,
¹⁷who brings forth chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
- ¹⁸"Remember not the former things,
nor consider the things of old.
- ¹⁹Behold, I am doing a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
- ²⁰The wild beasts will honor me,
the jackals and the ostriches,
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
²¹the people whom I formed for myself
that they might declare my praise.
- ²⁵"I, I am he
who blots out your transgressions for my own sake,
and I will not remember your sins."

This is the Word of the Lord.
Thanks be to God.

PRAYER OF CONFESSION

"You Forgave Me"

from Psalm 32:1-5

Leader: Let us confess our sins to Almighty God.

Oh what joy for those
Whose disobedience has been forgiven,
Whose sin is put out of sight.

Yes, what joy for those
Whose record the Lord has cleared of guilt,
Whose lives are lived in complete honesty.

When I refused to confess my sin,
My body wasted away;
And I groaned all day long,
Day and night your hand of discipline was heavy on me.

(Silent Confession)

Finally, I confessed all my sin to you,
And I stopped trying to hide my guilt;
I said to myself, "I will confess my rebellion to the Lord,"

ASSURANCE OF PARDON

You forgave me; all my guilt is gone!

The almighty and merciful Lord grant you forgiveness of all your sins,
true repentance, amendment of life, and the grace and consolation
of His Holy Spirit.

☒ CONFESSION OF FAITH: THE APOSTLES' CREED

*I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Spirit; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.*

☒ GLORIA PATRI

Glory be to the Father,
And to the Son, and to the Holy Ghost;
As it was in the beginning,
Is now, and ever shall be,
World without end.
Amen, amen.

GIVING OF FIRST FRUITS

"Nothing But the Blood"

Congregational Hymn

What can wash away my sins?
Nothing but the blood of Jesus.
What can make me whole again?
Nothing but the blood of Jesus.

Chorus:

Oh precious is the flow
That makes me white as snow!
No other fount I know,
Nothing but the blood of Jesus.

Nothing can for sin atone.
Nothing but the blood of Jesus.
Naught of good that I have done.
Nothing but the blood of Jesus.
(Chorus)

This is all my hope and peace.
Nothing but the blood of Jesus.
This is all my righteousness.
Nothing but the blood of Jesus.
(Chorus, twice)

☒ **PASSING OF THE PEACE**

The peace of the LORD be with you.

And also with you.

MINISTRY ANNOUNCEMENTS

See page 22 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.

Children's Worship. Children in 3K (3 years old by 9/1/2022) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to join their parents for communion.

Enfold Disability Ministry. Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

THE MORNING PRAYERS

READING FROM THE GOSPELS

Mark 2:1-3:6

And when he returned to Capernaum after some days, it was reported that he was at home. ²And many were gathered together, so that there was no more room, not even at the door. And he was preaching the word to them. ³And they came, bringing to him a paralytic carried by four men. ⁴And when they could not get near him because of the crowd, they removed the roof above him, and when they had made an opening, they let down the bed on which the paralytic lay. ⁵And when Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven." ⁶Now some of the scribes were sitting there, questioning in their hearts, ⁷"Why does this man speak like that? He is blaspheming! Who can forgive sins but God alone?" ⁸And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question these things in your hearts? ⁹Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your bed and walk'? ¹⁰But that you may know that the Son of Man has authority on earth to forgive sins"—he said to the paralytic—¹¹"I say to you, rise, pick up your bed, and go home." ¹²And he rose and immediately picked up his bed and went out before them all, so that they were all amazed and glorified God, saying, "We never saw anything like this!"

¹³He went out again beside the sea, and all the crowd was coming to him, and he was teaching them. ¹⁴And as he passed by, he saw Levi the son of Alphaeus sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

¹⁵And as he reclined at table in his house, many tax collectors and sinners were reclining with Jesus and his disciples, for there were many who followed him. ¹⁶And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, "Why does he eat with tax collectors and sinners?" ¹⁷And when Jesus heard it, he said to them, "Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners."

¹⁸Now John's disciples and the Pharisees were fasting. And people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?" ¹⁹And Jesus said to them, "Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast. ²⁰The days will come when the bridegroom is taken away from them, and then they will fast in that day. ²¹No one sews a piece of unshrunk cloth on an old garment. If he does, the patch tears away from it, the new from the old, and a worse tear is made. ²²And no one puts new wine into old wineskins. If he does, the wine will burst the skins—and the wine is destroyed, and so are the skins. But new wine is for fresh wineskins."

All flesh is like grass,
And all its glory is like the flower of the field.
*The grass withers, the flower fades,
But the word of our God stands forever.*

²³One Sabbath he was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. ²⁴And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?" ²⁵And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" ²⁷And he said to them, "The Sabbath was made for man, not man for the Sabbath. ²⁸So the Son of Man is lord even of the Sabbath."

^{3:1}Again he entered the synagogue, and a man was there with a withered hand. ²And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. ³And he said to the man with the withered hand, "Come here." ⁴And he said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent. ⁵And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

LITURGY OF THE TABLE

Congregation, please read aloud the portions that are *italicized*.

Words of Institution

from Luke 22:14-23; 1 Corinthians 11:23-26

Prayer of Humble Access

*We come to your Table, Lord Jesus,
not trusting in our own righteousness, but in your rich mercies.
We are not worthy, O Great King,
to gather up the crumbs under your Table,
yet you are the King of mercy.
Grant us therefore, gracious Lord, in this breaking of bread,
a rich participation in your body,
and in this cup, a stronger grasp of your grace,
that by your Spirit, we may commune with you and you with us.
Amen.*

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

Our Father, who art in heaven, Hallowed be Thy Name.

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil,

for Thine is the kingdom, and the power, and the glory, forever, Amen.

Invitation to the Table

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

"Open Our Eyes"



1. When we see the ris - en Sav - ior with the
 2. Je - sus, show Your - self the Au - thor and Per -
 3. You're the Word that spoke cre - a - tion, You're the
 4. Je - sus, show Your - self the Pro - phet, Je - sus,



bread that He has blessed, He be -
 fact - er of our faith, in Your
 end of Mos - es' Law, You're the
 show Your - self the King, Je - sus,



comes the liv - ing Ser - vant, heav'n - ly
 liv - ing and Your dy - ing, con - sum -
 goal of A - bram's bless - ing, You're the
 show Your - self the Priest, all in



food for ho - ly rest.
 ma - tion of God's grace.
 King whom Dav - id saw;
 all, and ev - ery - thing.



Stay with us, for day is fad - ing, feast with
 From cre - a - tion to the ex - ile, in - car -
 You're the Day the proph - ets longed for, You're the



us, O se - cret King, show to
 na - tion to the grave, res - ur -
 cov - e - nant of grace, You're the

FINE



us how Scrip - ture's sto - ry speaks of
 rec - tion to a - scen - sion; come, O
 he - ro of the Scrip - tures, now we



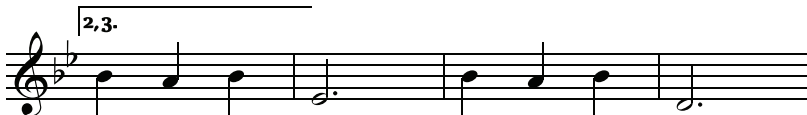
You in ev - ery - thing.
 Je - sus, come to save.
 see You face to face.



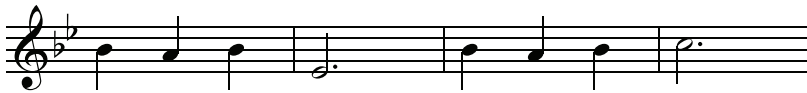
Do not our hearts burn now? For you're



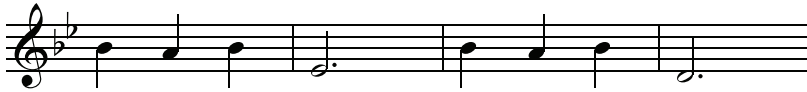
here in pow'r.



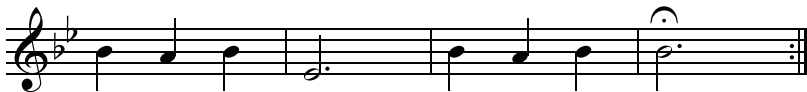
Op - en our eyes, shine on our sight,



O ris - en Lord, reign - ing on high;



give us Your life, bread from the skies;



lift up our hearts, op - en our eyes.

"Take My Life and Let It Be"

Take my life and let it be
Consecrated, Lord, to Thee.
Take my moments and my days;
Let them flow in ceaseless praise,
Let them flow in ceaseless praise.

Take my hands and let them move
At the impulse of Thy love.
Take my feet and let them be
Swift and beautiful for Thee,
Swift and beautiful for Thee.

Take my silver and my gold;
Not a mite would I withhold.
Take my intellect and use
Every power as Thou shalt choose,
Every power as Thou shalt choose.

Take my will and make it Thine;
It shall be no longer mine.
Take my heart it is Thine own;
It shall be Thy royal throne,
It shall be Thy royal throne.

Take my love; my Lord, I pour
At Thy feet its treasure-store.
Take myself, and I will be
Ever, only, all for Thee,
Ever, only, all for Thee.

THIS WEEK AT COVENANT: September 25 - October 1, 2022

21

SUNDAY, September 25

8:00 a.m.	Gathered Worship
9:15 a.m.	Sunday School for all ages (see page 23)
10:30 a.m.	Gathered Worship
4:00 p.m.	6th Grade Small Groups (Youth Rooms)
5:00 p.m.	4th/5th Grade Faith & Fun (3rd floor)
5:00 p.m.	Jr. & Sr. High Small Groups (Youth Rooms)
5:00 p.m.	Women's Study: Revelation

MONDAY, September 26

8:15 a.m.	Women's Prayer Time (Parlor)
-----------	------------------------------

TUESDAY, September 27

10:00 a.m.	Women's Study: Divine Design Discipleship (100)
11:00 a.m.	Women's Study: Revelation (Sanctuary)

WEDNESDAY, September 28

10:00 - 11:00 a.m.	Church-wide Prayer Time (101)
5:15 p.m.	Dinner (Fellowship Hall)
6:15 p.m.	Wednesdays@Covenant
	<i>Adult Options:</i>
	- Choir (Sanctuary)
	- Because You Asked (201)
	- Women's Study: Revelation (303, 304, 305)
	- Grief Support Group (300)
	<i>KidConnection</i> (3k - 5th grades, 3rd floor)
	<i>Youth Activities</i> (6th - 12th grades; Youth Rooms)

SEPTEMBER 25, 2022 | 8:00 & 10:30 AM

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (David Driskill, September 26 - October 2).

MINISTRY ANNOUNCEMENTS

Wednesdays@Covenant. There is something for everyone on Wednesday nights! Dinner begins at 5:15 p.m. and choir, studies, and children's and youth activities begin at 6:15. Please visit covpres.com/schedule for all of the details.

Winter/Spring Faith, Work, & Poverty Class. On Wednesday, October 5 at 6:15, Blake Schwarz (Park Cities Presbyterian Church, Dallas) will be with us to introduce "Growing as God's People When We're Scattered Into Our Professional Vocations." For over two decades the Chalmers Center has equipped churches and Christian ministries to bear witness to God's kingdom among poor people. The Center is now seeking to equip God's people to use their vocational power in every sphere of life to promote flourishing for people who are poor. This introduction class is for those with a keen interest in using their vocation to find solutions that address poverty. Please email Phyllis Hamm at phamm@covpres.com if you would like to attend.

Hymn Sing. Our Fall Hymn Sing is Sunday, October 23 at 5:00 p.m. in the parking lot outside the Sanctuary. We will have a church-wide BBQ dinner immediately following in the Youth parking lot (\$5 per person/\$20 family max). Everyone is invited—you don't want to miss this night of worship and fellowship!

Discover Covenant Class. If you would like to consider joining Covenant, our Discover Covenant Class, October 14 - 16, is a great way to learn about our church and what it means to be a member. Nursery childcare (ages 5 and under) will be provided for each session. Please register any children 7th grade and older for the class. Visit covpres.com/new-members to register.

Church-wide Memory Verse. Our memory verse for fall (August 14 - November 26) is Psalm 96:1-3:

*Oh sing to the LORD a new song;
sing to the LORD, all the earth!
Sing to the LORD, bless his name;
tell of his salvation from day to day.
Declare his glory among the nations,
his marvelous works among all the peoples!*

Lost and Found. We have a lot of items in our Lost and Found (located near the soda and water/ice machines on the second floor). If you have lost anything recently, please check out these items. Any items remaining at the end of the month will be donated.

ADULT SUNDAY SCHOOL COMMUNITIES

9:15 a.m.

Directional signs are located around the church.

THRESHOLD 304	<i>Singles, college students, and young marrieds; 20s and 30s</i>
KING'S TABLE 301	<i>30s</i> (Pastor: Josh Johnson)
CROSSPOINTE 100	<i>mid 30s to mid 40s</i>
CORNERSTONE 104	<i>late 30s to late 40s</i> (Pastor: John Fountain)
LIGHTHOUSE 305	<i>late 30s to early 50s</i> (Pastor: David Driskill)
FOUNDATIONS DINING ROOM	<i>early 40s to early 50s</i>
LIVING STONES 303	<i>late 40s to late 50s</i> (Pastor: Henry Morris)
KINGDOM BUILDERS 201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
COMMUNITY 300	<i>All ages and life stages</i>
OPEN DOORS & UPPER ROOM 101	<i>late 60s and above</i> (Pastor: Marty Crawford)
YOUTH YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

STAFF CONTACT INFORMATION

EXECUTIVE STAFF

Marty Crawford, Assistant Pastor (Church Administrator, Senior Adults, Missions)	mrcrawford@covpres.com
David Driskill, Assistant Pastor (Shepherding, Middle Adults)	ddriskill@covpres.com
John Fountain, Assistant Pastor (Family Ministries, Young Adults)	jfountain@covpres.com
Robby Holt, Senior Pastor	rholt@covpres.com
Ingram Link, Director of Women's Ministries	ilink@covpres.com
Henry Morris, Assistant Pastor (Missions, Middle Adults)	hmorris@covpres.com

MINISTRY STAFF

Rick Barnes, Director of Music	rbarnes@covpres.com
Jami Bennett, Director of MDO and Nursery Ministries	jbennett@covpres.com
Madelyn Cheshire, Director of Girls' Ministries	mcheshire@covpres.com
Rachel Davis, Assistant Director of Girls' Ministries	shields.rachel.c@gmail.com
Dan Edwards, Assistant Pastor (Middle Adults)	dedwards@covpres.com
Katie Flores, Interim Director, Enfold Disability Ministry	floreskatie1@gmail.com
Nancy Hall, Interim Director, Covenant Day School	nhall@covpres.com
Bill Hay, Pastor Emeritus	bhay@covpres.com
Josh Johnson, Assistant Pastor (Young Adults, Adult Discipleship, Missions)	jjohnson@covpres.com
Scott Leveille, Teacher in Residence (Curriculum)	scottleveille@gmail.com
Sara Litten, Director of Youth Ministries	slitten@covpres.com
Caroline Royal, Director of Young Women's Discipleship	croyal@covpres.com
Daniel Sluis, Director of Guys' Ministries	dsluis@covpres.com
Laura Tucker, Director of Children's Ministries	ltucker@covpres.com

ADMINISTRATIVE STAFF

Katie Caldwell, Director of Design and Production	kcaldwell@covpres.com
Meg Cotney, Director of Finance	mcotney@covpres.com
Abbie Lee Coon, Ministry Assistant (Children's)	aconoon@covpres.com
Tyler Cuidon, Director of Technical Services	tcuidon@covpres.com
Anne Hall, Assistant Director of Nursery Ministries	nursery@covpres.com
Phyllis Hamm, Ministry Assistant (Missions, Member Care)	phamm@covpres.com
Jeff Herbert, Director of Facilities	jherbert@covpres.com
Deidre Lackey, Ministry Assistant (Students and Families)	dlackey@covpres.com
Stacey Loyless, Director of Communications and Media	sloyless@covpres.com
Jocelyn Martin, Ministry Assistant (Children's)	jmartin@covpres.com
Casey O'Dell, Ministry Assistant (Children's Choir, Worship)	caseys.odell@gmail.com
Kim Oliver, Assistant to the Senior Pastor	koliver@covpres.com
Traci Parker, Director of Food Services	tparker@covpres.com
Justin Richardson, Assistant to the Church Administrator	jrichardson@covpres.com
Karan Stuart, Receptionist	kstuart@covpres.com
Victoria Williams, Ministry Assistant (Women, Shepherding)	vwilliams@covpres.com

RULING ELDERS

2022	2023	2024
Ty Dedmon	Will Brooke	Dave Gray
John Hamilton	Nathan Collums	Heath Henderson
Mark Hogewood	Jeff Dyess	Paul Loyless
John James	Michael Latta	Tyler O'Connor
David O'Dell	Charlie Logan	Jason Peevy
Norman Pless	Bob Schaffeld	Charlie Regan
Kurt Senn	John Smith T	Charles White
	Steve Stigler	

DEACONS

2022	2023	2024
Jim Bennett	Tripp Alexander	Samuel Bragg
William Edwards	Joseph Cascio	Paul Darden
Merrill Johnston	Richard Cox	Joe Fante
Randall Lancaster	Jay Evans	Steve Killgore
Mark Midyette	Bryan Flores	Robert Luttrell
Stephen Mince	Gary Gorham	Steve Pfitzer
Clyde Prather	Jeff Hayes	Brent Powell
John Shank	John Shults	Matt Searson
Matt Thomas	Joe Strickland	
Greg Tomlinson	Darrell Tucker	

STEERING COMMITTEE

Will Brooke, Member At-large	Mark Hogewood, Personnel Committee Chair
Nathan Collums, Family Ministry Chair	Robby Holt, Moderator of the Session
Marty Crawford, Pastoral Liaison (Missions)	Ingram Link, Ministry Liaison (Women)
David Driskill, Pastoral Liaison (Shepherding)	Bob Schaffeld, Missions Ministry Chair
John Fountain, Pastoral Liaison (Family)	John Shank, Finance Committee Chair
Gary Gorham, Chair of the Diaconate	John Smith T, Clerk of the Session
Heath Henderson, Shepherding Ministry Chair	

BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2022.

SEPTEMBER READING PLAN

1	<input type="checkbox"/> 149-Proverbs 1	<input type="checkbox"/> 13
---	---	-----------------------------

PROVERBS

2	<input type="checkbox"/> 2-4	<input type="checkbox"/> 14
---	------------------------------	-----------------------------

3/4	<input type="checkbox"/> 5-8	<input type="checkbox"/> 15:1-49
-----	------------------------------	----------------------------------

5	<input type="checkbox"/> 9-10	<input type="checkbox"/> 15:50-16:24
---	-------------------------------	--------------------------------------

2 CORINTHIANS

6	<input type="checkbox"/> 11-12	<input type="checkbox"/> 1
---	--------------------------------	----------------------------

7	<input type="checkbox"/> 13-14	<input type="checkbox"/> 2
---	--------------------------------	----------------------------

8	<input type="checkbox"/> 15-16	<input type="checkbox"/> 3
---	--------------------------------	----------------------------

9	<input type="checkbox"/> 17-18	<input type="checkbox"/> 4
---	--------------------------------	----------------------------

10/11	<input type="checkbox"/> 19-24	<input type="checkbox"/> 5:1-7:16
-------	--------------------------------	-----------------------------------

12	<input type="checkbox"/> 25-26	<input type="checkbox"/> 8:1-15
----	--------------------------------	---------------------------------

13	<input type="checkbox"/> 27-28	<input type="checkbox"/> 8:16-24
----	--------------------------------	----------------------------------

14	<input type="checkbox"/> 29-30	<input type="checkbox"/> 9
----	--------------------------------	----------------------------

15	<input type="checkbox"/> 31-Ecclesiastes 2	<input type="checkbox"/> 10
----	--	-----------------------------

ECCLESIASTES

16	<input type="checkbox"/> 3-4	<input type="checkbox"/> 11:1-15
----	------------------------------	----------------------------------

17/18	<input type="checkbox"/> 5-10	<input type="checkbox"/> 11:16-12:21
-------	-------------------------------	--------------------------------------

19	<input type="checkbox"/> 11-12	<input type="checkbox"/> 13
----	--------------------------------	-----------------------------

SONG OF SOLOMON

GALATIANS

20	<input type="checkbox"/> 1-3	<input type="checkbox"/> 1
----	------------------------------	----------------------------

21	<input type="checkbox"/> 4-6	<input type="checkbox"/> 2
----	------------------------------	----------------------------

22	<input type="checkbox"/> 7-Isaiah 1	<input type="checkbox"/> 3
----	-------------------------------------	----------------------------

ISAIAH

23	<input type="checkbox"/> 2-3	<input type="checkbox"/> 4
----	------------------------------	----------------------------

24/25	<input type="checkbox"/> 4-8	<input type="checkbox"/> 5-6
-------	------------------------------	------------------------------

EPHESIANS

26	<input type="checkbox"/> 9-11	<input type="checkbox"/> 1
----	-------------------------------	----------------------------

27	<input type="checkbox"/> 12-14	<input type="checkbox"/> 2
----	--------------------------------	----------------------------

28	<input type="checkbox"/> 15-17	<input type="checkbox"/> 3
----	--------------------------------	----------------------------

29	<input type="checkbox"/> 18-20	<input type="checkbox"/> 4
----	--------------------------------	----------------------------

30	<input type="checkbox"/> 21-23	<input type="checkbox"/> 5
----	--------------------------------	----------------------------

SERMON RESOURCES

Our pastors are using the following resources as they study and prepare for their sermons.

A Theology of Mark, Hans F. Bayer

Let's Study Mark, Sinclair B. Ferguson

The Gospel of Mark, R. T. France

The NIV Application Commentary: Mark, David E. Garland

Loosing the Lion, Leroy A. Huizenga

King's Cross, Timothy Keller

The Gospel of Mark, William L. Lane

Tyndale New Testament Commentaries: Mark, Eckhard J. Schnabel

Exegetical Commentary on the New Testament: Mark, Mark L. Strauss

HYMN CREDITS

Find our gathered worship playlist at covpres.com/music-worship.

"Praise to the Lord the Almighty"

Words: based on Psalm 103, Joachim Neander, 1680; tr. by Catherine Winkworth, 1863; alt. 1990. Music: LOBE DEN HERREN.

"Rejoice in All Your Works (Psalm 104)"

Words and Music: CCLI Song # 7064725. Wendell Kimbrough. © 2014 Kimbrough, Wendell. CCLI License # 147209.

"You Forgave Me"

Words: Psalm 32:1-5. Music: Randall Goodgame.

"Gloria Patri"

Words: 2nd century. Music: Henry W. Greatorex, 1851.

"Nothing But the Blood"

Words and Music: Robert Lowry, 1876, arr. Barnes.

"Open Our Eyes"

Words and Music: CCLI 7006727. Bruce Benedict and Zachary Hicks. Copyrights 2013 Cardiphonia Music Unbudding Fig Music, LLC. CCLI License # 147209.

"Take My Life and Let It Be"

Words: Frances R. Havergal, 1874. Music: H. A. Cesar Malan, 1827.