

# The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH

Second Sunday in Lent

March 8, 2020

"I am the resurrection and the life. Whoever believes in me,  
though he die, yet shall he live,  
and everyone who lives and believes in me shall never die."  
—Jesus, at the tomb of Lazarus

"There is a resurrection after death. Let this never be forgotten.  
The life that we live here in the flesh is not all.  
The visible world around us is not the only world  
with which we have to do.  
All is not over when the last breath is drawn,  
and men and women are carried to their long home in the grave.  
The trumpet shall one day sound,  
and the dead shall be raised incorruptible.  
All that are in the graves shall hear Christ's voice and come forth—  
those who have done good to the resurrection of life,  
and those who have done evil to the resurrection of damnation.  
This is one of the great foundation truths of the Christian religion.  
Let us cling to it firmly, and never let it go."  
—J.C. Ryle

☒ **CALL TO WORSHIP**

*Josh Johnson*

☒ **RESPONSIVE READING FROM THE WISDOM BOOKS**

Job 19:23-27

"Oh that my words were written!

*Oh that they were inscribed in a book!*

Oh that with an iron pen and lead  
they were engraved in the rock forever!

*For I know that my Redeemer lives,  
and at the last he will stand upon the earth.*

And after my skin has been thus destroyed,  
yet in my flesh I shall see God,  
whom I shall see for myself,  
and my eyes shall behold, and not another.

*My heart faints within me!*

This is the Word of the Lord.

*Thanks be to God.*

☒ *Congregation stand as able.*

## ☒ SONG OF PRAISE

"Jesus Lives and So Shall I"

Jesus lives, and so shall I;  
Death! Thy sting is gone forever.  
He who deigned for me to die,  
Lives, the bands of death to sever;  
He shall raise me from the dust,  
Jesus is my hope and trust.

Jesus lives and reigns supreme,  
And, His kingdom still remaining;  
I shall also be with him,  
Ever living, ever reigning;  
God has promised; be it must,  
Jesus is my hope and trust.

Jesus lives! I know full well,  
Naught from him my heart can sever;  
Life nor death nor pow'rs of hell,  
Joy nor grief, hence-forth forever;  
None of all his saints is lost,  
Jesus is my hope and trust.

Jesus lives and death is now,  
But my entrance into glory;  
Courage, then, my soul, for thou  
Hast a crown of life before thee;  
Thou shalt find thy hopes were just,  
Jesus is the Christian's trust.

Words: Christian F. Gellert, 1757; tr. by J.D. Lang, 1826. Music: *Katholisches Gesangbuch*, Vienna, ca. 1774.

## PRAYER OF ADORATION

### READING FROM THE PROPHETS

*Judson Smith*

Daniel 12:1-4

"At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. <sup>2</sup>And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever. <sup>4</sup>But you, Daniel, shut up the words and seal the book, until the time of the end. Many shall run to and fro, and knowledge shall increase."

This is the Word of the Lord.

*Thanks be to God.*

## ☒ SONG OF ETERNAL LIFE

"On Jordan's Stormy Banks I Stand"

On Jordan's stormy banks I stand,  
And cast a wishful eye;  
To Canaan's fair and happy land,  
Where my possession lie.

All o'er those wide extended plains,  
Shines one eternal day;  
There God the Son forever reigns,  
And scatters night away.

Chorus:

I am bound, I am bound,  
I am bound for the promised land;  
I am bound, I am bound,  
I am bound for the promised land.

No chilling wind or poisonous breath  
Can reach that healthful shore;  
Where sickness, sorrow, pain and death  
Are felt and feared no more.  
(Chorus)

When shall I see that happy place,  
And be forever blest?  
When shall I see my Father's face,  
And in his bosom rest?  
(Chorus 2x)

Words: Samuel Stennett, 1787. Music: Christopher Miner, 1997; arr. by Belmont RUF  
CCLI 3276620..

## FIRST READING FROM THE GOSPELS

John 11:1-37

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. <sup>3</sup>So the sisters sent to him, saying, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

<sup>5</sup>Now Jesus loved Martha and her sister and Lazarus. <sup>6</sup>So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. <sup>10</sup>But if anyone walks in the night, he stumbles, because the light is not in him." <sup>11</sup>After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will recover." <sup>13</sup>Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus has died, <sup>15</sup>and for your sake I am glad that I was not there, so that you may believe. But let us go to him." <sup>16</sup>So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>Now when Jesus came, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Bethany was near Jerusalem, about two miles off, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them concerning their brother. <sup>20</sup>So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that whatever you ask from God, God will give you." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the

resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup>and everyone who lives and believes in me shall never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

<sup>28</sup>When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she rose quickly and went to him. <sup>30</sup>Now Jesus had not yet come into the village, but was still in the place where Martha had met him. <sup>31</sup>When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. <sup>32</sup>Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. <sup>34</sup>And he said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus wept. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

This is the Word of the Lord.

*Thanks be to God.*

## GIVING OF FIRST FRUITS

"Behold, Behold"

*Chancel Choir*

*Rachel Barlotta, Daniel Smith (soloists)*

I see a city coming down  
Like a bride in whitest gown, purely dressed.  
I see the pilgrims coming home;  
All creation finds shalom; The promised rest.

The Lamb of God will be her light;  
The sun will have no need to shine.

Chorus:

Behold, behold,  
God makes His home with us!  
He'll take his throne, forever glorious!  
The curse will be undone!  
O come, Lord Jesus, come.

The Lord will banish every sin  
All that's broken he will mend; And make new.  
We will see Him face to face,  
As he wipes our tears away; Death is through.

All the ransomed and redeemed  
Of every tongue and tribe will sing.  
(Chorus)

The age of darkness will surrender to the light,  
And we unveiled in glory will forever shine.  
Oh, every power of hell will drown in lakes of fire!  
But we will freely drink the crystal stream of life.  
Come, thirsty, taste and see;  
Come, hungry, to the feast;  
Come, weary, find your peace.  
The Bride and Spirit sing  
Come! Come!  
(Chorus)

Words and Music: Caroline Cobb.



# *The Sacrament of Baptism*

*Divion Anderson Collins*

DAUGHTER OF MEAGAN AND HAMPTON COLLINS

*Henry Lewis Herold*

SON OF ELLEN AND BRAD HEROLD

## PARENTAL VOWS

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on your child's behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord?

## CONGREGATIONAL VOW

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of this child?

## THE PRAYER OF CONSECRATION

## THE BAPTISM

## THE PRAYER OF BLESSING

## ☒ PASSING OF THE PEACE

The peace of the LORD be with you.

*And also with you.*

Greet one another with words of peace and reconciliation.

### **Children's Worship Information:**

Children ages 3 to 4 may attend Children's Worship for the entire worship service, while kindergarteners through 2nd graders are dismissed during the Passing of the Peace. Following the worship service, parents will find their children attending Children's Worship in the following rooms:

3K ▪ C224/C225 (*available for the entire worship hour*)

4K ▪ C221 (*available for the entire worship hour*)

Kindergarten ▪ C221 (*dismissed during the Passing of the Peace*)\*

1st & 2nd Grades ▪ C316 (*dismissed during the Passing of the Peace*)\*

*\*Children on the main level will dismiss through the door leading into the Fellowship Hall, and children in the balcony will dismiss through the door closest to the elevator.*

## **MINISTRY ANNOUNCEMENTS**

*Visitors and members, please take a moment to fill out the pew pad with your full name and names of any family members attending with you. You may read all of our ministry announcements on page 20.*

## **THE MORNING PRAYERS**

*Michael Latta*

## ☒ SECOND READING FROM THE GOSPELS

John 11:38-44

Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. <sup>42</sup>I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." <sup>43</sup>When he had said these things, he cried out with a loud voice, "Lazarus, come out." <sup>44</sup>The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

All flesh is like grass,

And all its glory is like the flower of the field.

*The grass withers, the flower fades,*

*But the word of our God stands forever.*



## **INVITATION TO THE TABLE**

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not communing but would like to participate, please come forward and cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

The congregation will read aloud the portions that are *italicized*.

### **Prayer of Confession**

*John Fountain*

*Almighty God, our Heavenly Father,  
Who has raised Your Son Jesus Christ from the grave,  
and Who has promised to raise up everyone who believes in You,  
we confess that we have failed to trust You as we ought  
and have often disobeyed Your holy commandments.  
Have mercy on us, O Lord,  
and grant us forgiveness, repentance, and the power of the resurrection,  
through Jesus Christ, Who is the Resurrection and the Life. Amen.*

### **Silent Prayers of Confession**

## Prayer for Mercy

“Trisagion”

Ho - - ly God,

3  
Ho - ly and Migh - ty,

5  
Ho - - ly im - mor - tal One, have

7  
mer - cy, have mer - cy on us.

Words: Book of Common Prayer. Music: Fernando Ortega. CCLI # 147209.

## ☒ Assurance of Pardon

He was delivered up for our trespasses and raised for our justification.  
—Romans 4:25

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

## **Words of Institution**

*from 1 Corinthians 11:23-26, Mark 14:22-25*

## **Prayer of Humble Access**

*We do not presume to come to this your Table, O merciful Lord,  
trusting in our own righteousness, but in your manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under your Table,  
but you are the same Lord whose property is always to have mercy.  
Grant us therefore, gracious Lord,  
so to commemorate in this breaking of bread  
the death of your dear Son Jesus Christ,  
that we may feed on Him in our hearts by faith,  
and that we may evermore dwell in Him,  
and He in us. Amen.*

## **Prayer of Consecration and the Lord's Prayer**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors.  
Lead us not into temptation, but deliver us from evil,  
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

*If you desire gluten free bread, please walk down the center aisle, either upstairs or down,  
and the server will provide it accordingly.*

## **HYMNS FOR THE EUCHARIST**

*Congregation, please sing the Hymn for the Eucharist during Communion.*

“Arise, My Soul, Arise”

Arise, my soul, arise, shake off your guilty fears;  
The bleeding Sacrifice on my behalf appears:  
Before the throne my Surety stands,  
Before the throne my Surety stands,  
My name is written on His hands.

Chorus:

Arise, arise, arise, arise my soul arise!  
Arise, arise, arise, arise my soul arise—  
Shake off your guilty fears and rise!

He ever lives above for me to intercede,  
His all redeeming love, His precious blood to plead;  
His blood atoned for ev'ry race,  
His blood atoned for ev'ry race,  
and sprinkles now the throne of grace.  
(Chorus)

Five bleeding wounds He bears, received on Calvary;  
They pour effectual prayers, they strongly plead for me.  
“Forgive him, O forgive,” they cry,  
“Forgive him, O forgive,” they cry,  
“Don't let that ransomed sinner die!”  
(Chorus)

My God is reconciled, His pardoning voice I hear;  
He owns me for His child, I can no longer fear;  
With confidence I now draw nigh,  
With confidence I now draw nigh,  
And “Father, Abba, Father!” cry.  
(Chorus x2)

Words: Charles Wesley, 1742. Music: Kevin Twit, 1996. CCLI # 2570138.



"Jesus, I Come"

Out of my bondage, sorrow, and night,  
Jesus, I come, Jesus, I come.

Into Thy freedom, gladness, and light,  
Jesus, I come to Thee.

Out of my sickness and into Thy health,  
Out of my wanting and into Thy wealth,  
Out of my sin and into Thyself,  
Jesus, I come to Thee.

Out of my shameful failure and loss,  
Jesus, I come, Jesus, I come.

Into the glorious gain of Thy cross,  
Jesus, I come to Thee.

Out of earth's sorrows and into Thy balm,  
Out of life's storms and into Thy calm,  
Out of distress into jubilant psalm,  
Jesus, I come to Thee.

Out of unrest and arrogant pride,  
Jesus, I come, Jesus, I come.

Into Thy blessed will to abide,  
Jesus, I come to Thee.

Out of myself to dwell in Thy love,  
Out of despair into raptures above,  
Upward forever on wings like a dove,  
Jesus, I come to Thee.

Out of the fear and dread of the tomb,  
Jesus, I come, Jesus, I come.

Into the joy and light of Thy home,  
Jesus, I come to Thee.

Out of the depths of ruin untold,  
Into the peace of Thy sheltering fold,  
Ever Thy glorious face to behold,  
Jesus, I come to Thee.  
Jesus, I come to Thee.

## PRAYER OF THANKSGIVING

## CONGREGATIONAL RESPONSE

No condemnation now I dread;  
Jesus, and all in Him, is mine!  
Alive in Him, my living Head,  
And clothed in righteousness divine,  
Bold I approach th'eternal throne,  
And claim the crown, through Christ, my own.  
Amazing love! How can it be,  
That Thou my God, shouldst die for me?

## BENEDICTION

## THIS WEEK AT COVENANT: March 8 - 14, 2020

### SUNDAY, March 8

- 8:45 a.m. Coffee Fellowship (Commons)
- 9:15 a.m. Sunday School for all ages and stages  
(see page 20)
- 10:30 a.m. Gathered Worship (Sanctuary)  
Children's Worship | Rising 3k through 2nd grades
- 5:00 p.m. Jr. & Sr. High Small Groups
- 5:00 p.m. Women's Study: God of Covenant

### MONDAY, March 9

- 8:15 a.m. Women's Prayer Time (Ingram Link's office)
- 5:30 p.m. Congregational Dinner & Prayer (Fellowship Hall)

### TUESDAY, March 10

- 10:00 a.m. Women's Study: Divine Design Discipleship (S104)
- 11:15 a.m. Women's Study: God of Covenant (E201)

### WEDNESDAY, March 11

- 5:30 - 7:15 p.m. Wednesdays@Covenant
  - 5:30-7:15 KidConnection (3K-6th grades; 3rd floor)
  - 5:30 Dinner (Fellowship Hall; Menu: Sliders)
  - 5:30 Jr. High Activities (bring dinner to Youth Area)
  - 6:00-7:30 Chancel Choir Rehearsal
  - 6:15 Bible Study Options:
    1. Women's Study: God of Covenant (E303)
    2. "A Heart & Mind for God: THE-ologies of Christianity" with Josh Johnson (E201)
  - 6:45 Sr. High Activities (Youth Area)
  - 7:45 Band Rehearsal (Sanctuary)

### FRIDAY, March 13

- 6:00 p.m. Missions Festival 24 Hours of Prayer begins

### SATURDAY, March 14

- 9:00 a.m. Missions Service Project with Christian Service Mission

*Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Dave Driskill, March 9-15).*

## MINISTRIES AND SPECIAL EVENTS

*Please see our full calendar of Covenant events at [covpres.com/calendar](http://covpres.com/calendar).*

**Congregational Dinner & Prayer.** Our next time of congregational prayer is Monday, March 9 in the Fellowship Hall. Dinner will be available at 5:30 p.m. and prayer will begin at 6:00. All ages are welcome!

**24 Hours of Prayer.** Please sign up to pray for our Missions Festival before it begins. We have hour-long slots over a period of 24 hours beginning at 6:00 p.m. on March 13. Visit [covpres.com/missions-festival](http://covpres.com/missions-festival) to sign up.

**Missions Service Project.** We will kick off our Missions Festival with a service project at Christian Service Mission, one of our local missionary partners. We will meet at CSM (3600 3rd Avenue South, 35222) on Saturday, March 14 at 9:00 a.m. and will sort goods to distribute to those in need in our city. Begin our Missions Festival by serving our community! Sign up at [covpres.com/missions-festival](http://covpres.com/missions-festival).

**Missions Festival 2020.** Our annual Missions Festival is March 15-18, and there are many ways that you can volunteer. Please visit [covpres.com/missions](http://covpres.com/missions) to see the full schedule and to sign up to help and to pray prior to the festival. Our guest speaker will be Dr. Lloyd Kim, coordinator of Mission to the World (MTW). Dr. Kim received his M.Div. from Westminster Seminary in California and his doctorate from Fuller Theological Seminary. Dr. Kim and his wife Eda served as missionaries with MTW beginning in 2004 in the Philippines and then in Cambodia. Lloyd served as MTW's international director of the Asia-Pacific region before his nomination as MTW coordinator in July of 2014. The Kims have three children: Kaelyn, Christian, and Katy. They reside in Lilburn, GA.

**Gospel Manhood.** Join us for our next Gospel Manhood lunch on Tuesday, March 17 at 11:30 a.m. in the Fellowship Hall. Dr. Lloyd Kim, our Missions Festival speaker, will be sharing.

**Missions Festival Women's Brunch.** Ladies, join our missionary guests Tuesday, March 17, at 10:30 a.m. for a brunch at the Waltchacks' home (2445 Chestnut Road, 35216).

**Women's Beach Retreat.** Covenant's Women's Ministry Committee has planned a beach retreat weekend for April 17-20 at Rosemary Beach. Registration is now open, and the cost is \$200 per person (includes all meals from Friday dinner through Sunday lunch). Space is limited, so please register as soon as possible at [covpres.com/womens-ministry](http://covpres.com/womens-ministry). For more information, please contact Amanda Welden at [amanda.welden@gmail.com](mailto:amanda.welden@gmail.com).

# ADULT SUNDAY SCHOOL COMMUNITIES

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9:15 a.m.

*Directional signs are located around the church.*

**COLLEGE | COMMONS**    *College students\**  
**CROSSPOINTE | S100**    *Young families; 30s*  
**THRESHOLD | E304**    *Singles and young marrieds;  
20s and 30s*  
(Pastor: Josh Johnson)

**COMMUNITY | E305**    *All ages and life stages*  
**OPEN DOORS | S105**    *70s and above*  
**UPPER ROOM | S101**    *60s and 70s*  
(Pastor: Marty Crawford)

**CORNERSTONE | S104**    *30s and 40s*  
**FOUNDATIONS | DINING ROOM**    *30s and 40s*  
**LIGHTHOUSE | E301**    *30s and 40s*  
(Pastor: David Driskill)

**LIVING STONES | E303**    *40s and 50s*  
**KINGDOM BUILDERS | E201**    *50s and 60s*  
(Pastor: Dan Edwards)

**YOUTH | YOUTH AREA**    *Students grades 7-12*  
(Pastor: John Fountain)

*\*College students gather in Commons Area at 12:00 for class and lunch.*

## STAFF CONTACT INFORMATION

### EXECUTIVE STAFF

Marty Crawford, Assistant Pastor (Church Administrator, Senior Adults, Missions)	mcrawford@covpres.com
David Driskill, Assistant Pastor (Middle Adults, Shepherding)	ddriskill@covpres.com
Dan Edwards, Assistant Pastor (Children)	dedwards@covpres.com
Ingram Link, Director of Women's Ministries	ilink@covpres.com
Sandy Willson, Interim Senior Pastor	swillson@covpres.com

### MINISTRY STAFF

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Rachel Davis, Assistant Director of Girls' Ministries	shields.rachel.c@gmail.com
Katie Flores, Director of Pre-School Ministries	kflores@covpres.com
John Fountain, Assistant Pastor (Youth)	jfountain@covpres.com
Bill Hay, Pastor Emeritus	bhay@covpres.com
Josh Johnson, Assistant Pastor (Young Adults, Adult Discipleship)	jjohnson@covpres.com
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Kim Oliver, Assistant to the Interim Senior Pastor	koliver@covpres.com
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Justin Richardson, Assistant to the Church Administrator	jrichardson@covpres.com
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## **RULING ELDERS**

2020

Bill Bennett  
Will Brooke  
Michael Latta  
Charlie Logan  
Paul Loyless  
Bob Schaffeld  
Lee Sheppard  
Steve Stigler  
Mark Taylor  
John Wood

2021

Eric Getty  
Russell Martin  
Daniel Murray  
Warren Norville  
Sandy Stradtman  
Clay Wheeler

2022

Ty Dedmon  
John Hamilton  
Mark Hogewood  
John James  
David O'Dell  
Norman Pless  
Kurt Senn

## **DEACONS**

2020

Tripp Alexander  
Paul Darden  
Jay Evans  
Bryan Flores  
John Gant  
John David Gray  
Marty Martin  
Bud Miller  
Tyler O'Connor  
John Shults  
Danny Smith  
Robert Stephens  
Clark Worrell

2021

Nick Baggett  
Ward Bailey  
Samuel Bragg  
Trey Clegg  
Will Graham  
Jeff Hicks  
Jim Jenkins  
Alan Spooner  
Patrick Strong

2022

Jim Bennett  
William Edwards  
Merrill Johnston  
Randall Lancaster  
Mark Midyette  
Stephen Mince  
Clyde Prather  
John Shank  
Matt Thomas  
Greg Tomlinson

# BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. Use them along with your worship guide as resources for readings, prayers, and hymns. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2020.

## MARCH READING PLAN

	<b>NUMBERS</b>	<b>MARK</b>
2	<input type="checkbox"/> 26-27	<input type="checkbox"/> 8:22-38
3	<input type="checkbox"/> 28-29	<input type="checkbox"/> 9:1-29
4	<input type="checkbox"/> 30-31	<input type="checkbox"/> 9:30-50
5	<input type="checkbox"/> 32-33	<input type="checkbox"/> 10:1-31
6	<input type="checkbox"/> 34-36	<input type="checkbox"/> 10:32-52
	<b>DEUTERONOMY</b>	
7/8	<input type="checkbox"/> 1-4	<input type="checkbox"/> 11
9	<input type="checkbox"/> 5-7	<input type="checkbox"/> 12:1-27
10	<input type="checkbox"/> 8-10	<input type="checkbox"/> 12:28-44
11	<input type="checkbox"/> 11-13	<input type="checkbox"/> 13:1-13
12	<input type="checkbox"/> 14-16	<input type="checkbox"/> 13:14-37
13	<input type="checkbox"/> 17-19	<input type="checkbox"/> 14:1-25
14/15	<input type="checkbox"/> 20-25	<input type="checkbox"/> 14:2-72
16	<input type="checkbox"/> 26-27	<input type="checkbox"/> 15:1-26
17	<input type="checkbox"/> 28	<input type="checkbox"/> 15:27-47
18	<input type="checkbox"/> 29-30	<input type="checkbox"/> 16
		<b>LUKE</b>
19	<input type="checkbox"/> 31-32	<input type="checkbox"/> 1:1-25
20	<input type="checkbox"/> 33-34	<input type="checkbox"/> 1:26-56
	<b>JOSHUA</b>	
21/22	<input type="checkbox"/> 1-6	<input type="checkbox"/> 1:57-2:24
23	<input type="checkbox"/> 7-8	<input type="checkbox"/> 2:25-52
24	<input type="checkbox"/> 9-10	<input type="checkbox"/> 3
25	<input type="checkbox"/> 11-13	<input type="checkbox"/> 4:1-32
26	<input type="checkbox"/> 14-15	<input type="checkbox"/> 4:33-44
27	<input type="checkbox"/> 16-18	<input type="checkbox"/> 5:1-16
28/29	<input type="checkbox"/> 19-22	<input type="checkbox"/> 5:17-6:26
30	<input type="checkbox"/> 23-34	<input type="checkbox"/> 6:27-49
	<b>JUDGES</b>	
31	<input type="checkbox"/> 1-2	<input type="checkbox"/> 7:1-30