

The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"Here Christ would indicate the principal reason why the Scriptures were given by God. Men are to study and search in it and to learn that He, Mary's Son, is the one who is able to give eternal life to all who come to Him and believe on Him (John 5:39). Therefore he who would correctly and profitably read the Scripture should see to it that he finds Christ in it; then he finds eternal life without fail. On the other hand, if I do not so study and understand Moses and the Prophets as to find that Christ came from Heaven for the sake of my salvation, became man, suffered, died, was buried, rose and ascended to heaven so that through Him I enjoy reconciliation with God, forgiveness of all my sins, grace, righteousness, and life eternal, then my reading in Scripture is of no help whatsoever to my salvation. I may, of course, become a learned man by reading and studying Scripture and may preach what I have acquired; yet all this would do me no good whatsoever. For if I do not know and do not find Christ, neither do I find salvation and life eternal. In fact, I actually find bitter death; for our good God has decreed that no other name is given among men whereby they may be saved except the name of Jesus (Acts 4:12)."

—Martin Luther

"It is impossible to understand either Peter or Paul or aught at all in the Scripture, for him that denieth the justifying of faith Christ's blood."

—William Tyndale

OCTOBER 31, 2021 | 8:00 & 10:30 AM

 **CALL TO WORSHIP** **RESPONSIVE READING**

from Psalm 57


Leader: Be exalted, O God, above the heavens!
Let your glory be over all the earth!

All: *My heart is steadfast, O God,
my heart is steadfast!
I will give thanks to you, O LORD, among the peoples;
I will sing praises to you among the nations.*

Leader: For your steadfast love is great to the heavens,
your faithfulness to the clouds.

All: *Be exalted, O God, above the heavens!
Let your glory be over all the earth!*

 **PRAYER OF ADORATION**

 *Congregation stand as able.*

"A Mighty Fortress"

A mighty fortress is our God, A bulwark never failing;
Our helper He, amid the flood Of mortal ills prevailing.
For still our ancient foe Doth seek to work us woe;
His craft and power are great And armed with cruel hate,
On earth is not his equal.

Did we in our own strength confide, Our striving would be losing;
Were not the right Man on our side, The Man of God's own choosing.
Dost ask who that may be? Christ Jesus, it is He,
Lord Sabaoth His name, From age to age the same,
And He must win the battle.

And though this world, with devils filled, Should threaten to undo us,
We will not fear, for God hath willed His truth to triumph through us.
The prince of darkness grim, We tremble not for him;
His rage we can endure, For lo! His doom is sure;
One little word shall fell him.

That word above all earthly pow'rs, No thanks to them abideth;
The Spirit and the gifts are ours Through Him who with us sideth.
Let goods and kindred go, This mortal life also,
The body they may kill, God's truth abideth still;
His Kingdom is forever.

Words: Martin Luther, 1529; tr. by Frederick H. Hedge, 1853; based on Psalm 46.
Music: Martin Luther, 1529.

 "Holy God We Praise Thy Name"

Holy God, we praise Thy name.
Lord of all, we bow before Thee.
All on earth Your scepter claim;
All in heav'n above adore Thee.
Infinite Thy vast domain,
Everlasting is Thy reign.

Hark, the loud celestial hymn,
Angel choirs above are raising.
Cherubim and seraphim,
In unceasing chorus praising,
Fill the heav'ns with sweet accord:
Holy, holy, holy Lord.

Lo! the apostolic train
Join Thy sacred name to hallow.
Prophets swell the glad refrain,
And the blessed martyrs follow,
And, from morn till set of sun,
Through the church the song goes on.

Holy Father, Holy Son,
Holy Spirit, Three we name Thee;
Still one holy voice is heard:
Undivided God, we claim Thee,
And, adoring, bend the knee,
While we sing this mystery.

Words: from Te Deum, 4th century, attr. Ignaz Franz (1719-1790); tr. Clarence A. Walworth (1820-1900). Music: Katholisches Gesangbuch, 1774 (GROSSER GOTT).

READING FROM THE EPISTLES

Romans 5:1-21

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷For if, because

of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. ²⁰Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, ²¹so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

This is the Word of the Lord.

Thanks be to God.

PRAYER OF CONFESSION

*Almighty and most merciful Father,
 We have erred, and strayed from your ways like lost sheep.
 We have followed too much the devices and desires of our hearts.
 We have rebelled against your holy laws.
 We have left undone those things which we ought to have done;
 And we have done those things which we ought not to have done;
 Therefore we lack integrity
 Now, O Lord, have mercy upon us.
 Spare those, O God, who confess their sins.
 Restore those who are penitent;
 According to your promises declared unto us in Christ Jesus our Lord.
 And grant, O most merciful Father, for his sake;
 That we may live godly, righteous, and sober lives
 in the power of the Holy Spirit,
 To the glory of your holy name, Amen*

OCTOBER 31, 2021 | 8:00 & 10:30 AM

❏ ASSURANCE OF PARDON

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

—Colossians 2:13-15

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

☒ GIVING OF FIRST FRUITS

"My Worth is Not in What I Own"

Congregational Hymn



1. My worth is not in what I ___ own, not
 2. My worth is not in skill or ___ name, in
 3. As sum - mer flow'rs we fade and ___ die, fame,
 4. I will not boast in wealth or ___ might, or
 5. Two won - ders here that I con - fess: my



in the strength of flesh and bone, but
 win or lose, in pride or shame, but
 youth and beau - ty hur - ry by, but
 hu - man wis - dom's fleet - ing light, but
 worth and my un - worth - i - ness, my



in the cost - ly wounds of ___ love at the cross. (*to verse 2*)
 in the blood of Christ that ___ flowed at the cross. (*refrain*)
 life e - ter - nal calls to ___ us at the cross. (*to verse 4*)
 I will boast in know - ing ___ Christ at the cross. (*refrain*)
 val - ue fixed - my ran - som - paid at the cross. (*refrain*)

Refrain:



I re joice in my Re - deem - er, great est Treas - ure, well spring



of my soul. I will trust in Him, no oth - er, my soul is



sa - tis - fied in Him a - lone.

 **PASSING OF THE PEACE**

The peace of the LORD be with you.

And also with you.

MINISTRY ANNOUNCEMENTS

See pages 19 - 20 for all of our Ministry Announcements. Please fill out the attendance sheet provided with your worship guide and leave it in your pew or at your table.

Children's Worship | 10:30 a.m. Children ages 3 years old (by 9/1/2021) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to the Sanctuary and Fellowship Hall, prior to communion, to join their parents.

Enfold Disability Ministry. Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

THE MORNING PRAYERS

READING FROM THE PENTATEUCH

Genesis 47:13-31

Now there was no food in all the land, for the famine was very severe, so that the land of Egypt and the land of Canaan languished by reason of the famine. ¹⁴And Joseph gathered up all the money that was found in the land of Egypt and in the land of Canaan, in exchange for the grain that they bought. And Joseph brought the money into Pharaoh's house. ¹⁵And when the money was all spent in the land of Egypt and in the land of Canaan, all the Egyptians came to Joseph and said, "Give us food. Why should we die before your eyes? For our money is gone." ¹⁶And Joseph answered, "Give your livestock, and I will give you food in exchange for your livestock, if your money is gone." ¹⁷So they brought their livestock to Joseph, and Joseph gave them food in exchange for the horses, the flocks, the herds, and the donkeys. He supplied them with food in exchange for all their livestock that year. ¹⁸And when that year was ended, they came to him the following year and said to him, "We will not hide from my lord that our money is all spent. The herds of livestock are my lord's. There is nothing left in the sight of my lord but our bodies and our land. ¹⁹Why should we die before your eyes, both we and our land? Buy us and our land for food, and we with our land will be servants to Pharaoh. And give us seed that we may live and not die, and that the land may not be desolate."

²⁰So Joseph bought all the land of Egypt for Pharaoh, for all the Egyptians sold their fields, because the famine was severe on them. The land became Pharaoh's. ²¹As for the people, he made servants of them from one end of Egypt to the other. ²²Only the land of the priests he did not buy, for the priests had a fixed allowance from Pharaoh and lived on the allowance that Pharaoh gave them; therefore they did not sell their land.

²³Then Joseph said to the people, "Behold, I have this day bought you and your land for Pharaoh. Now here is seed for you, and you shall sow the land. ²⁴And at the harvests you shall give a fifth to Pharaoh, and four fifths shall be your own, as seed for the field and as food for yourselves and your households, and as food for your little ones."

²⁵And they said, "You have saved our lives; may it please my lord, we will be servants to Pharaoh." ²⁶So Joseph made it a statute concerning the land of Egypt, and it stands to this day, that Pharaoh should have the fifth; the land of the priests alone did not become Pharaoh's.

²⁷Thus Israel settled in the land of Egypt, in the land of Goshen. And they gained possessions in it, and were fruitful and multiplied greatly.

²⁸And Jacob lived in the land of Egypt seventeen years. So the days of Jacob, the years of his life, were 147 years.

²⁹And when the time drew near that Israel must die, he called his son Joseph and said to him, "If now I have found favor in your sight, put your hand under my thigh and promise to deal kindly and truly with me. Do not bury me in Egypt, ³⁰but let me lie with my fathers. Carry me out of Egypt and bury me in their burying place." He answered, "I will do as you have said." ³¹And he said, "Swear to me"; and he swore to him. Then Israel bowed himself upon the head of his bed.

All flesh is like grass,

And all its glory is like the flower of the field.

The grass withers, the flower fades,

But the word of our God stands forever.

LITURGY OF THE TABLE

The congregation will read aloud the portions that are *italicized*.

Words of Institution

from Mark 14:22-25; 1 Corinthians 11:23-26

Confession of Faith: The Apostles' Creed

*I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Spirit; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.*

Prayer of Humble Access

*We come to your Table, Lord Jesus,
not trusting in our own righteousness, but in your rich mercies.
We are not worthy, O Great King, to gather up the crumbs under your Table,
yet you are the King of mercy.
Grant us therefore, gracious Lord,
in this breaking of bread, a rich participation in your body,
and in this cup, a stronger grasp of your grace,
that by your Spirit, we may commune with you
and you with us. Amen.*

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil,
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

Invitation to the Table

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

"Be Thou My Vision"

Be Thou my vision O Lord of my heart;
Naught be all else to me, save that Thou art;
Thou my best thought, by day or by night.
Waking or sleeping, Thy presence my light.

Be Thou my Wisdom, and Thou my true Word;
I ever with Thee and Thou with me, Lord;
Thou my great Father, I Thy true Son.
Thou in me dwelling, and I with Thee one.

Riches I heed not, nor man's empty praise;
Thou my inheritance now and always;
Thou and thou only first in my heart.
High King of heaven, my Treasure Thou art.

High King of heaven, my victory won.
May I reach heaven's joys, O bright heav'n's Son!
Heart of my own heart, whatever befall;
Still be my Vision, O Ruler of all!
Still be my Vision, O Ruler of all!

Words: Ancient Irish poem, ca. 8th century; tr. by Mary E. Byrne, 1905; versified by Eleanor H. Hull, 1912. Music traditional Irish melody.

"Come Behold the Wondrous Mystery"



1. Come be - hold the won-drous mys - t'ry, in the
 2. Come be - hold the won-drous mys - t'ry, He, the
 3. Come be - hold the wond-rous mys - t'ry, Christ, the
 4. Come be - hold the won-drous mys - t'ry, slain by



dawn - ing of the King. He, the theme of heav-en's
 per - fect Son of Man. In His liv - ing, in His
 Lord up - on the tree. In the stead of ru - ined
 death, the God of life. But no grave could e'er re -



prais - es, robed in frail hu - man - i - ty.
 suf - fring, nev - er trace nor stain of sin.
 sin - ners, hangs the Lamb in vic - tor - y.
 strain Him praise the Lord! - He is a - live!



In our long - ing, in our dark - ness, now the
 See the true and bet - ter A - dam come to
 See the price of our re - demp - tion, see the
 What a fore - taste of de - liv - 'rance, how un -



light of life has come. Look to Christ, who con-de-
 save the hell-bound man; Christ, the great and sure ful-
 Fa - ther's plan un - fold; bring-ing ma - ny sons to
 wav - er - ing our hope; Christ, in pow - er, re-sur-



scend - ed, took on flesh to ran - som us.
 fill - ment of the law, in Him we stand.
 Glo - ry: grace un - mea - sured, love un - told.
 rect - ed, as we will be when He comes.

Words and Music: Matt Boswell, Michael Bleeker, and Matt Papa, 2013. CCLI 7026028.

THIS WEEK AT COVENANT: October 31 - November 6, 2021

SUNDAY, October 31

8:00 a.m.	Gathered Worship
9:15 a.m.	Sunday School for all ages (see page 21)
10:30 a.m.	Gathered Worship
4:00 p.m.	6th Grade Small Groups
5:00 p.m.	Jr. & Sr. High Small Groups

MONDAY, November 1

8:15 a.m.	Women's Prayer Time (Parlor)
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TUESDAY, November 2

6:30 - 7:15 a.m.	Sr. High Bible Study (Youth Room)
10:00 a.m. - 12:00 p.m.	Women's Study: Divine Design Discipleship (Fellowship Hall)
10:30 a.m. - 12:00 p.m.	Women's Study: 1 & 2 Peter (Sanctuary)

WEDNESDAY, November 3

10:00 - 11:00 a.m.	Covenant Prayer Time (S101)
5:30 - 7:15 p.m.	Jr. High Bible Study (Youth Room)
5:30 - 7:15 p.m.	Kid Connection (ages 3 - 5th grade; 3rd floor)
6:00 - 7:00 p.m.	Church-wide Study: A Joyfully Galvanizing Missional Vision (E201)
6:15 - 7:15 p.m.	Choir Rehearsal (Sanctuary)
6:15 - 7:15 p.m.	Women's Study: Steadfast, A Study of James (E303)
6:15 - 7:15 p.m.	Women's Study: 1 & 2 Peter (Tower Room) <i>discussion only</i>
6:15 - 8:15 p.m.	Women's Study: 1 & 2 Peter (E206) <i>lesson and discussion</i>

THURSDAY, November 5

10:30 a.m.	Enfold Book Discussion (Youth Room)
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Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Josh Johnson, November 1 - 7).

MINISTRY ANNOUNCEMENTS

Fall Back. Daylight Saving Time ends at 2:00 a.m. on Sunday, November 7. Don't forget to set your clocks back one hour on Saturday night!

Annual Chili Cookoff. CovPres Youth is hosting its annual church-wide Chili Cookoff on November 10 at 5:30 p.m.! This event is a fundraiser for Winter Retreat, and we need your help to make it happen. You can enter your famous chili on your own or with a group of friends, family members, small group members, neighbors, etc. Please email Sara Litten to sign up for the cookoff (slitten@covpres.com). We are looking forward to the competition and eating chili with you on November 10!

Feast Not Famine. This annual women's event is Friday night, November 12! Anna Nash of Beacon People will be speaking on focusing on the feast that God has set before us during the holiday season when we often have unmet expectations. The event also includes a Holiday Market featuring the talents of our Covenant ladies. Make your reservations at covpres.com/feast-not-famine. If you would like to set up a booth at the market, please click on the sign-up link at covpres.com/feast-not-famine.

Christmas in Fairfield. Christmas in Fairfield is Covenant's church-wide Christmas outreach event in partnership with Hope Health Center. There are two ways to get involved: 1) sponsor a child and provide them with at least three items of clothing; 2) donate money to help fund the toy shop for participants to buy Christmas gifts at a highly discounted price. By sponsoring a child and donating to the toy shop, you will be helping families experience the joy of giving on Christmas morning. Please stop by our information tables for all the details.

Church-wide Memory Verse. Our current memory passage is Titus 3:4-8. As a church body, we are memorizing these verses through November 27.

But when the goodness and loving kindness of God our Savior appeared,
⁵he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, ⁶whom he poured out on us richly through Jesus Christ our Savior, ⁷so that being justified by his grace we might become heirs according to the hope of eternal life. ⁸The saying is trustworthy, and I want you to insist on these things, so that those who have believed in God may be careful to devote themselves to good works. These things are excellent and profitable for people.

(continued on page 20)

MINISTRY ANNOUNCEMENTS (continued)

Covenant Vision Team. We have gathered a team of Covenant members and pastors to work on a vision statement for Covenant Presbyterian Church! Building on the work of our 2018 Strategic Vision Committee, and with ongoing input from our session, staff, and ministry committees, this team is working on a comprehensive vision for our whole church, our neighbors, and the nations. The team includes:

Karen Edwards
Will Brooke
Catherine Hogewood*
Dave Gray*
Daniel Murray*
Grace Harrelson
Brad Harold
Pastors:
Marty Crawford
David Driskill
Robby Holt

**former members of the Strategic Vision Committee*

This team began meeting a couple of weeks ago and hopes to publish the vision statement approved by the session in early 2022. Please join us in praying:

Lord, for your glory, please grant us a unifying missional vision
for our whole church, our neighbors, and the nations.
Grant us zeal and wisdom as we gather in your presence,
grow in your grace, and go in your name into all good things.
In Jesus' name, Amen.

Congregational Meeting, December 5. On Sunday, December 5, we will hold a congregational meeting at 10:15 a.m. in the Sanctuary to elect our slate of officers (class of 2024) and the members of our 2022 Nominating Committee.

ADULT SUNDAY SCHOOL COMMUNITIES

9:15 a.m.

Directional signs are located around the church.

CROSSPOINTE Fellowship Hall	<i>mid 30s to early 40s</i>
THRESHOLD E301	<i>Singles, college students, and young marrieds; 20s and 30s</i> (Pastor: Josh Johnson)
COMMUNITY E305	<i>All ages and life stages</i>
OPEN DOORS & UPPER ROOM S101	<i>late 60s and above</i> (Pastor: Marty Crawford)
CORNERSTONE S100	<i>late 30s to late 40s</i>
FOUNDATIONS DINING ROOM	<i>early 40s to early 50s</i>
LIGHTHOUSE E304	<i>late 30s to early 50s</i> (Pastor: David Driskill)
LIVING STONES E303	<i>late 40s to late 50s</i>
KINGDOM BUILDERS E201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
YOUTH YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

STAFF CONTACT INFORMATION

EXECUTIVE STAFF

Marty Crawford, Assistant Pastor (Church Administrator, Senior Adults, Missions)	mrcrawford@covpres.com
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John Fountain, Assistant Pastor (Students and Families)	jfountain@covpres.com
Robby Holt, Senior Pastor	rholt@covpres.com
Ingram Link, Director of Women's Ministries	ilink@covpres.com

MINISTRY STAFF

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Rachel Davis, Assistant Director of Girls' Ministries	shields.rachel.c@gmail.com
Dan Edwards, Assistant Pastor (Middle Adults)	dedwards@covpres.com
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Bill Hay, Pastor Emeritus	bhay@covpres.com
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Sara Litten, Director of Girls' Ministries	slitten@covpres.com
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Daniel Sluis, Director of Guys' Ministries	dsluis@covpres.com
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ADMINISTRATIVE STAFF

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Traci Parker, Director of Food Services	tparker@covpres.com
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Karan Stuart, Receptionist	kstuart@covpres.com
Victoria Williams, Ministry Assistant (Women, Shepherding)	vwilliams@covpres.com

RULING ELDERS

2021	2022	2023
Eric Getty	Ty Dedmon	Will Brooke
Daniel Murray	John Hamilton	Nathan Collums
Warren Norville	Mark Hogewood	Jeff Dyess
Sandy Stradtman	John James	Michael Latta
Clay Wheeler	David O'Dell	Charlie Logan
	Norman Pless	Bob Schaffeld
	Kurt Senn	John Smith T
		Steve Stigler

DEACONS

2021	2022	2023
Nick Baggett	Jim Bennett	Tripp Alexander
Ward Bailey	William Edwards	Joseph Cascio
Samuel Bragg	Merrill Johnston	Richard Cox
Trey Clegg	Randall Lancaster	Jay Evans
Will Graham	Mark Midyette	Bryan Flores
Jeff Hicks	Stephen Mince	Gary Gorham
Jim Jenkins	Clyde Prather	Jeff Hayes
Alan Spooner	John Shank	John Shults
Patrick Strong	Matt Thomas	Joe Strickland
	Greg Tomlinson	Darrell Tucker

STEERING COMMITTEE

Will Brooke, Member At-large	Michael Latta, Clerk of the Session
Nathan Collums, Family Ministry Chair	Ingram Link, Ministry Liaison (Women)
Marty Crawford, Pastoral Liaison (Missions)	Stephen Mince, Chair of the Diaconate
Ty Dedmon, Shepherding Ministry Chair	Bob Schaffeld, Missions Ministry Chair
David Driskill, Pastoral Liaison (Shepherding)	John Shank, Finance Committee Chair
Robby Holt, Moderator of the Session	Lee Sheppard, Personnel Committee Chair
John Fountain, Pastoral Liaison (Family)	John Smith T, Assistant Clerk of the Session

BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2021.

OCTOBER READING PLAN

	JEREMIAH		TITUS
30/31	<input type="checkbox"/> 29-34		<input type="checkbox"/> 3-Philemon

NOVEMBER READING PLAN

	JEREMIAH		HEBREWS
1	<input type="checkbox"/> 35-26		<input type="checkbox"/> 1
2	<input type="checkbox"/> 37-38		<input type="checkbox"/> 2
3	<input type="checkbox"/> 39-41		<input type="checkbox"/> 3:1-4:13
4	<input type="checkbox"/> 42-43		<input type="checkbox"/> 4:14-5:10
5	<input type="checkbox"/> 44-45		<input type="checkbox"/> 5:11-6:12
6/7	<input type="checkbox"/> 46-50		<input type="checkbox"/> 6:13-7:10
8	<input type="checkbox"/> 51-Lamentations 2		<input type="checkbox"/> 7:11-28
	LAMENTATIONS		
9	<input type="checkbox"/> 3-4		<input type="checkbox"/> 8
10	<input type="checkbox"/> 5-Ezekiel 1		<input type="checkbox"/> 9
	EZEKIEL		
11	<input type="checkbox"/> 2-3		<input type="checkbox"/> 10
12	<input type="checkbox"/> 4-6		<input type="checkbox"/> 11:1-22
13/14	<input type="checkbox"/> 7-11		<input type="checkbox"/> 11:23-12:28
15	<input type="checkbox"/> 12-14		<input type="checkbox"/> 13
			JAMES
16	<input type="checkbox"/> 15-17		<input type="checkbox"/> 1
17	<input type="checkbox"/> 18-20		<input type="checkbox"/> 2
18	<input type="checkbox"/> 21		<input type="checkbox"/> 3
19	<input type="checkbox"/> 22-24		<input type="checkbox"/> 4
20/21	<input type="checkbox"/> 25-27		<input type="checkbox"/> 5-1 Peter 1
			1 PETER
22	<input type="checkbox"/> 28-29		<input type="checkbox"/> 2
23	<input type="checkbox"/> 30-31		<input type="checkbox"/> 3
24	<input type="checkbox"/> 32-34		<input type="checkbox"/> 4
25	<input type="checkbox"/> 35-36		<input type="checkbox"/> 5
			2 PETER
26	<input type="checkbox"/> 37-38		<input type="checkbox"/> 1
27/28	<input type="checkbox"/> 39-42		<input type="checkbox"/> 2-3
			1 JOHN
29	<input type="checkbox"/> 43-44		<input type="checkbox"/> 1
30	<input type="checkbox"/> 45-46		<input type="checkbox"/> 2