

The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"The similarities in phraseology between the narratives of the creation of the world and the building of the tabernacle indicate that the author of the narratives intended his audience to associate the two building projects with one another. Moses structures the presentation of the Lord's giving of the instructions for the building of the tabernacle such that his audience is reminded of the Lord's speaking creation into existence."

—James M. Hamilton, Jr.

"...for me it is good to be near God."

—Asaph (from Psalm 73:28)

So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²²In him you also are being built together into a dwelling place for God by the Spirit."

—Ephesians 2:19-22

JULY 10, 2022 | 8:00 & 10:30 AM

☒ CALL TO WORSHIP

8:00 | *Rev. Dan Edwards*

10:30 | *Rev. Josh Johnson*

☒ RESPONSIVE READING

Psalm 92:1-5

Leader: It is good to give thanks to the LORD,
to sing praises to your name, O Most High;
to declare your steadfast love in the morning,
and your faithfulness by night,
to the music of the lute and the harp,
to the melody of the lyre.

All: *For you, O LORD, have made me glad by your work;
at the works of your hands I sing for joy.
How great are your works, O LORD!
Your thoughts are very deep!*

☒ PRAYER OF ADORATION

☒ *Congregation stand as able.*

☒ HYMNS OF ADORATION

"Holy God, We Praise Thy Name"

Holy God, we praise Thy Name;
Lord of all, we bow before Thee.
All on earth Your scepter claim;
All in heav'n above adore Thee.
Infinite Thy vast domain;
Everlasting is Thy reign.

Hark! the loud celestial hymn,
Angel choirs above are raising;
Cherubim and seraphim,
In unceasing chorus praising,
Fill the heav'ns with sweet accord:
"Holy, holy, holy, Lord!"

Lo! The apostolic train
Join Thy sacred Name to hallow;
Prophets swell the glad refrain,
And the blessed martyrs follow;
And from morn to set of sun,
Through the church the song goes on.

Holy Father, Holy Son,
Holy Spirit, Three we name Thee,
While in essence only One,
Undivided God, we claim Thee,
And, adoring, bend the knee
While we sing this mystery.

 "Rejoice in All Your Works"


1. Ev - 'ry mouth that cries for food, ev - 'ry lung that yearns for
 2. Ev - 'ry tree that thirsts for rain, ev - 'ry bird that seeks its
 3. May the pon-d'rings of my heart and the song up - on my



breath, ev - 'ry eye that search - es through the dark for__
 nest, ev - 'ry heart that waits in hope to be made
 lips with the chor - us of cre - a - tion join in__



light, all cre - a - tion looks to
 glad, all cre - a - tion looks to
 praise to the God who made all



You for its breath and for its food; from the
 You for its breath and for its food; from the
 things, to the Spir - it who sus - tains, to the



good - ness of Your hand we're sa - tis - fied.
 good - ness of Your hand we're sa - tis - fied.
 Son who o - ver all cre - a - tion_ reigns.

Chorus:



Oh re - joyce in all Your works, King of heav-en, King of earth!



Ev - 'ry crea - ture You have made de - clares Your praise.



We re - joi - ce in all You've made, God of all - sus - tain - ing



grace; with the moun - tain, sky, and sea we sing Your praise.

READING FROM THE GOSPELS

John 1:1-18

In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light.

⁹The true light, which gives light to everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. ¹⁵(John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") ¹⁶For from his fullness we have all received, grace upon grace. ¹⁷For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God; the only God, who is at the Father's side, he has made him known.

This is the Word of the Lord.

Thanks be to God.

PRAYER OF CONFESSION

*Most Merciful God,
We confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
Grant us a holy grief that honors you.
Move us to genuine repentance for your Name's sake.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

✠ ASSURANCE OF PARDON

In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace...

Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

—Ephesians 1:7; 4:32

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

GIVING OF FIRST FRUITS

"Great High Priest"

Congregational Hymn



1. Je - sus, my great High Priest, of-fered His blood and
 2. To this dear Sure - ty's hand will I com - mit my
 3. My Ad - vo - cate ap - pears for my de - fense on



died, of - fered His blood and died;
 cause, will I com - mit my cause;
 high, for my de - fense on high;



my guilt - y con-science seeks no sac - ri - fice be -
 He an-swears and ful - fills His Fa-ther's bro - ken
 the Fa - ther bows His ear and lays His thun - der



side, no sac - ri - fice be - side. _____ 1 - Repeat v. 1
 laws, His Fa - ther's bro - ken laws. _____ 2 - chorus
 by, and lays His thun - der by. _____ 3 - repeat v. 3,
 then chorus



His pow'r - ful blood did once a - tone, and now it pleads be -
 Be - hold my soul at free - dom set; my Sure - ty paid the
 Not all that hell or sin can say shall turn His heart, His



fore the throne; His pow'r - ful blood did once a - tone, and
 dread - ful debt; be - hold my soul at free - dom set, my
 love, a - way; not all that hell or sin can say shall



now it pleads be - fore the throne. _____ 1 - to v. 2
 Sure - ty paid the dread - ful debt. _____ 2 - to v. 3
 turn His heart His love a - way. _____ 3 - repeat chorus

COMMISSIONING OF OUR NEW HAMPSHIRE TEAM

10:30

Leslie and Dan Edwards

Kimberly Aroz

Kelley and Miguel Chavar
Michael, Isabella, and Sarah

Katie and Bryan Flores
Caleb and Grace Anne

Phyllis Hamm

Nancy and Cy Huffman

Gracie Lambert

Burney Johnson

Molly Stone
Anne Bailey and Pryor

Traveling July 16 | Camp July 18 - 22 | Manchester, NH

Covenant partners with Church of the Redeemer (PCA) by holding a kids' camp called Explorer Camp. This will be our 10th year to come alongside Church of the Redeemer (CTR) in ministry. Rich relationships have developed over the years. Our goal is to assist CTR as they seek to reach children and families with the gospel. Please pray for the 80 children who will attend and for CTR to be encouraged by our team.

☒ PASSING OF THE PEACE

The peace of the LORD be with you.

And also with you.

MINISTRY ANNOUNCEMENTS

See page 20 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.

Children's Worship. Children ages 3 years old (by 9/1/2021) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to worship to join their parents for communion.

Enfold Disability Ministry. Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

THE MORNING PRAYERS

READING FROM THE PENTATEUCH

from Exodus 30-31

^{30:1}“You shall make an altar on which to burn incense; you shall make it of acacia wood. ²A cubit shall be its length, and a cubit its breadth. It shall be square, and two cubits shall be its height. Its horns shall be of one piece with it. ³You shall overlay it with pure gold, its top and around its sides and its horns. And you shall make a molding of gold around it.

¹⁰Aaron shall make atonement on its horns once a year. With the blood of the sin offering of atonement he shall make atonement for it once in the year throughout your generations. It is most holy to Yahweh.”

The Census Tax

^{30:11}Yahweh said to Moses, ¹²“When you take the census of the people of Israel, then each shall give a ransom for his life to Yahweh when you number them, that there be no plague among them when you number them.

¹⁶You shall take the atonement money from the people of Israel and shall give it for the service of the tent of meeting, that it may bring the people of Israel to remembrance before Yahweh, so as to make atonement for your lives.”

The Bronze Basin

^{30:17}Yahweh said to Moses, ¹⁸“You shall also make a basin of bronze, with its stand of bronze, for washing. You shall put it between the tent of meeting and the altar, and you shall put water in it, ¹⁹with which Aaron and his sons shall wash their hands and their feet.

The Anointing Oil and Incense

^{30:22}Yahweh said to Moses, ²³“Take the finest spices: of liquid myrrh 500 shekels, and of sweetsmelling cinnamon half as much, that is, 250, and 250 of aromatic cane, ²⁴and 500 of cassia, according to the shekel of the sanctuary, and a hin of olive oil. ²⁵And you shall make of these a sacred anointing oil blended as by the perfumer; it shall be a holy anointing oil. ²⁶With it you shall anoint the tent of meeting and the ark of the testimony, ²⁷and the table and all its utensils, and the lampstand and its utensils, and the altar of incense, ²⁸and the altar of burnt offering with all its utensils and the basin and its stand. ²⁹You shall consecrate them, that they may be most holy. Whatever touches them will become holy. ³⁰You shall anoint Aaron and his sons, and consecrate them, that they may serve me as priests.

^{30:34}Yahweh said to Moses, “Take sweet spices, stacte, and onycha, and galbanum, sweet spices with pure frankincense (of each shall there be an equal part), ³⁵and make an incense blended as by the perfumer, seasoned with salt, pure and holy.

Oholiab and Bezalel

^{31:1}Yahweh said to Moses, ²“See, I have called by name Bezalel the son of Uri, son of Hur, of the tribe of Judah, ³and I have filled him with the Spirit of God, with ability and intelligence, with knowledge and all craftsmanship, ⁴to devise artistic designs, to work in gold, silver, and bronze, ⁵in cutting stones for setting, and in carving wood, to work in every craft. ⁶And behold, I have appointed with him Oholiab, the son of Ahisamach, of the tribe of Dan. And I have given to all able men ability, that they may make all that I have commanded you...

The Sabbath

^{31:12}And Yahweh said to Moses, ¹³“You are to speak to the people of Israel and say, ‘Above all you shall keep my Sabbaths, for this is a sign between me and you throughout your generations, that you may know that I, Yahweh, sanctify you. ¹⁴You shall keep the Sabbath, because it is holy for you. Everyone who profanes it shall be put to

death. Whoever does any work on it, that soul shall be cut off from among his people. ¹⁵Six days shall work be done, but the seventh day is a Sabbath of solemn rest, holy to Yahweh. Whoever does any work on the Sabbath day shall be put to death. ¹⁶Therefore the people of Israel shall keep the Sabbath, observing the Sabbath throughout their generations, as a covenant forever. ¹⁷It is a sign forever between me and the people of Israel that in six days Yahweh made heaven and earth, and on the seventh day he rested and was refreshed.”

¹⁸And he gave to Moses, when he had finished speaking with him on Mount Sinai, the two tablets of the testimony, tablets of stone, written with the finger of God

All flesh is like grass,

And all its glory is like the flower of the field.

The grass withers, the flower fades,

But the word of our God stands forever.

LITURGY OF THE TABLE

Congregation, please read aloud the portions that are *italicized*.

Words of Institution

from Matthew 26:26-29; 1 Corinthians 11:23-26

Confession of Faith: Our Confident Access

Leader: In Jesus, the Son of God, we have a sympathetic,
great high priest who lives for us.

All: *He was delivered up for our trespasses
and raised for our justification.
After making purification for sins,
he sat down at the right hand of the Majesty on high.*

Leader: Let us, therefore, with confidence draw near
to the throne of grace, that we may receive mercy
and find grace to help us in our time of need.

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

Our Father, who art in heaven, Hallowed be Thy Name.

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil,

for Thine is the kingdom, and the power, and the glory, forever, Amen.

Invitation to the Table

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

"We Draw Near"

Year by year in the temple, blood was shed by the priest
To atone for the people, but it could not make them clean.
'Til He came, spotless Lamb, offered Himself, put away sin
Once and for all, once and for all, it is finished.

Refrain:

So, we draw near, we boldly come,
Jesus, our righteousness, washed by His blood;
We draw near to Your throne of grace;
Jesus, our confidence, seeking Your face.

Our High Priest, Word made flesh,
Worthy of the Holy Place; curtain torn at His death,
Christ the new and living way.
Rising up, He entered in, He sat down at Your right hand,
And He is alive, He is alive, interceding!
(Refrain)

Let our praises rise up as an incense filled with reverence and awe;
Let our lives be poured out for Your glory, pleasing to You, God;
Let our praises rise up as an incense filled with reverence and awe;
Let our lives be poured out for Your glory, pleasing to You, God.
(Refrain)

"Jesus Paid It All"

I hear the Savior say,
"Thy strength indeed is small!
Child of weakness watch and pray,
Find in Me thine all in all."

Refrain:

Jesus paid it all,
All to Him I owe!
Sin had left a crimson stain,
He washed it white as snow!

Lord, now indeed I find
Thy pow'r, and Thine alone,
Can change the leper's spots,
And melt the heart of stone.
(Refrain)

And when before the throne,
I stand in Him complete;
"Jesus died my soul to save,"
My lips shall still repeat.
(Refrain)

Oh praise the One who paid my debt
And raised this life up from the dead.
Oh praise the One who paid my debt
And raised this life up from the dead.
(Repeat)

 **BENEDICTION**

THIS WEEK AT COVENANT: July 10 - 16, 2022

SUNDAY, July 10

- 8:00 a.m. Gathered Worship
- 9:15 a.m. All Ages Sunday School (Fellowship Hall)
- 10:30 a.m. Gathered Worship

**MONDAY, July 11 -
FRIDAY, July 15**

Created for a Purpose

**MONDAY, July 11 -
THURSDAY, July 14**

Game On

WEDNESDAY, July 13

- 10:00 - 11:00 a.m. Church-wide Prayer Time (101)
- 11:00 a.m. - 1:00 p.m. Women's Study: The Lord's Prayer
- 11:00 a.m. - 1:00 p.m. Women's Study: Read It, See It, Say It, Sing it

JULY 10, 2022 | 8:00 & 10:30 AM

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Marty Crawford, July 11 - 17).

MINISTRY ANNOUNCEMENTS

July Sunday School. We believe that Jesus delights in the whole community of saints, from children to older adults, gathering for food and fellowship and to hear and engage with God's Word together. So over the next five weeks, we will be studying the majesty of God's story of redemption through several threads that span the whole Bible and when woven together give a beautiful picture of our Savior, Jesus. Come enjoy wonderful cross-generational fellowship!

- July 10 — I need new clothes!
- July 17 — Walking in the wilderness places
- July 24 — Beautiful, snake-gut crusted feet
- July 31 — Anyone heard this new song?!
- August 7 — To the feast!

Summer Choir. Come try the choir this summer! On July 17 and July 24, we will have a pop-up choir during the 10:30 service. Just show up in the Sanctuary at 9:55 for a read-through of the hymns. The choir will then lead the opening hymns and be dismissed during the Passing of the Peace. Everyone is welcome to join us!

Church-wide Memory Verse. Our memory verse for the Summer (Ordinary Time, June 6 - August 13) is 1 Peter 2:9:

*But you are a chosen race, a royal priesthood, a holy nation,
a people for his own possession, that you may proclaim the excellencies of him
who called you out of darkness into his marvelous light.*

ADULT SUNDAY SCHOOL COMMUNITIES

9:15 a.m.

Directional signs are located around the church.

THRESHOLD 304	<i>Singles, college students, and young marrieds; 20s and 30s</i>
KING'S TABLE 301	30s (Pastor: Josh Johnson)
CROSSPOINTE 100	<i>mid 30s to mid 40s</i>
CORNERSTONE 104	<i>late 30s to late 40s</i> (Pastor: John Fountain)
LIGHTHOUSE 305	<i>late 30s to early 50s</i> (Pastor: David Driskill)
FOUNDATIONS DINING ROOM	<i>early 40s to early 50s</i>
LIVING STONES 303	<i>late 40s to late 50s</i> (Pastor: Henry Morris)
KINGDOM BUILDERS 201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
COMMUNITY 300	<i>All ages and life stages</i>
OPEN DOORS & UPPER ROOM 101	<i>late 60s and above</i> (Pastor: Marty Crawford)
YOUTH YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

STAFF CONTACT INFORMATION

EXECUTIVE STAFF

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BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2022.

JULY READING PLAN

	JOB	ACTS
1	<input type="checkbox"/> 24-25	<input type="checkbox"/> 11
2/3	<input type="checkbox"/> 26-31	<input type="checkbox"/> 12
4	<input type="checkbox"/> 32-33	<input type="checkbox"/> 13
5	<input type="checkbox"/> 34-36	<input type="checkbox"/> 14
6	<input type="checkbox"/> 37-38	<input type="checkbox"/> 15
7	<input type="checkbox"/> 39-40	<input type="checkbox"/> 16:1-15
8	<input type="checkbox"/> 41-Psalm 1	<input type="checkbox"/> 16:16-40
	PSALMS	
9/10	<input type="checkbox"/> 2-7	<input type="checkbox"/> 17:1-15
11	<input type="checkbox"/> 8-9	<input type="checkbox"/> 17:16-34
12	<input type="checkbox"/> 10-12	<input type="checkbox"/> 18
13	<input type="checkbox"/> 13-15	<input type="checkbox"/> 19
14	<input type="checkbox"/> 16-18	<input type="checkbox"/> 20:1-16
15	<input type="checkbox"/> 19-22	<input type="checkbox"/> 20:17-38
16/17	<input type="checkbox"/> 23-27	<input type="checkbox"/> 21:1-16
18	<input type="checkbox"/> 28-29	<input type="checkbox"/> 21:17-36
19	<input type="checkbox"/> 30-32	<input type="checkbox"/> 21:37-23:11
20	<input type="checkbox"/> 33-35	<input type="checkbox"/> 23:12-35
21	<input type="checkbox"/> 36-38	<input type="checkbox"/> 24
22	<input type="checkbox"/> 39-41	<input type="checkbox"/> 25
23/24	<input type="checkbox"/> 42-47	<input type="checkbox"/> 26
25	<input type="checkbox"/> 48-49	<input type="checkbox"/> 27:1-32
26	<input type="checkbox"/> 50-52	<input type="checkbox"/> 27:33-28:10
27	<input type="checkbox"/> 53-55	<input type="checkbox"/> 28:11-31
		ROMANS
28	<input type="checkbox"/> 56-58	<input type="checkbox"/> 1
29	<input type="checkbox"/> 59-61	<input type="checkbox"/> 2
30/31	<input type="checkbox"/> 62-66	<input type="checkbox"/> 3

SERMON RESOURCES

Our pastors are using the following resources as they study and prepare for their sermons.

Exodus, T. Desmond Alexander

The Gospel of Exodus, Michael P. V. Barrett

The God who Makes Himself Known, W. Ross Blackburn

Exodus Old and New, L. Michael Morales

The Message of Exodus, J. A. Motyer

Exploring Exodus, Nahum M. Sarna

From Bondage to Liberty, Anthony T. Selvaggio

Exodus, Christopher J. H. Wright

ESV Study Bible

Lexham English Translation

NIV Study Bible

HYMN CREDITS

"Holy God We Praise Thy Name"

Words: from Te Deum, 4th century, attr. Ignaz Franz (1719-1790); tr. Clarence A. Walworth (1820-1900). Music: Katholisches Gesangbuch, 1774 (GROSSER GOTT).

"Rejoice in All Your Works"

Words and Music: CCLI Song # 7064725. Wendell Kimbrough. © 2014 Kimbrough, Wendell. CCLI License # 147209.

"Great High Priest"

Words: Isaac Watts, 1709. Music: Rick Barnes, 2010.

"We Draw Near"

Words and Music: Caroline Cobb.

"Jesus Paid It All"

Words and Music: CCLI Song # 4689508. Alex Nifong, Elvina M. Hall, John Thomas Grape. © 2006 Pay Me Please Publishing. CCLI License # 147209.