

# The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH

Trinity Sunday  
June 23, 2019

After Martin Luther came to realize, in 1517, that the “righteousness of God” in Paul’s letter to the Romans is not the righteousness that God requires of us, but rather the righteousness God gives to us, Luther’s life was transformed. He wrote:

“Thereupon I felt that I had been born again and entered paradise through wide open doors...From then on the whole face of Scripture appeared different...As much as I had previously hated the expression “righteousness of God,” I now loved it and treasured it as that righteousness through which we are made righteous.”

About Luther’s discovery, German historian Kurt Alland once wrote, “The entire world broke apart because of an exegetical discovery.”

Jesus, thy blood and righteousness  
my beauty are, my glorious dress;  
'midst flaming worlds, in these arrayed,  
with joy shall I lift up my head.

Bold shall I stand in thy great day;  
for who aught to my charge shall lay?  
Fully absolved through these I am  
from sin and fear, from guilt and shame.

—Nicolaus Ludwig von Zinzendorf (1739)

## ☒ CALL TO WORSHIP

*Josh Johnson*

Psalm 63:1-4

O God, you are my God; earnestly I seek you;

*my soul thirsts for you; my flesh faints for you,  
as in a dry and weary land where there is no water.*

So I have looked upon you in the sanctuary,  
beholding your power and glory.

*Because your steadfast love is better than life,  
my lips will praise you.*

So I will bless you as long as I live;

*in your name I will lift up my hands.*

☒ *Congregation stand as able.*

## ☒ HYMN OF PRAISE

### “Magnificent, Marvelous, Matchless Love”



1. Mag - ni - fi - cent, mar - ve - lous, match - less\_ love; too  
 2. Cre - a - tion is brim - ming with thank - ful - ness, the  
 3. What grace, that You en - tered our bro - ken - ness; You



vast and a - stound - ing to tell. \_\_\_\_\_  
 moun - tains, ex - ul - tant they stand; \_\_\_\_\_  
 came in the full - ness of time. \_\_\_\_\_



For - ev - er ex - ist - ing in worlds a - bove, now  
 the sea - sons re - joice in Your faith - ful - ness, all  
 How far we had fall - en from right - eous - ness, but



of - fered and gi - ven to all. \_\_\_\_\_  
 life is su - stained by Your hand. \_\_\_\_\_  
 not from the mer - cies of Christ. \_\_\_\_\_



Oh foun - tain of beau - ty e - ter - nal; the  
 You crown ev - ery mea - dow with co - lor; You  
 Your cross is our door to re - demp - tion; Your  
 U - ni - ted in Your re - sur - rec - tion, You



Fa - ther, the Spi - rit, the Son. \_\_\_\_\_ Suf -  
 paint ev - ery shade in the sky; \_\_\_\_\_ each  
 death is our full - ness of life. \_\_\_\_\_ That  
 lift us to in - fin - ite heights. \_\_\_\_\_ Could

fi - cient and end - less - ly gen - er - ous: \_\_\_\_\_  
 day the dawn wakes as an en - core\_\_ of \_\_\_\_\_  
 day, how for - give - ness flowed as a \_\_\_\_\_ flood: \_\_\_\_\_  
 an - y - thing se - ver or take us \_\_\_\_\_ from \_\_\_\_\_

mag - ni - fi - cent, mar - ve - lous, match - less love. (to verse 2)

match - less love. How

great, how sure; \_\_\_\_\_ His love en -

dures \_\_\_\_\_ for - ev - er - more: \_\_\_\_\_

Mag - ni - fi cent, mar - ve lous, match - less love.

1 - to verse 3

2 - to 

3 - FINE

Words and Music: Keith Getty, Kristyn Getty, Matt Papa, Aaron Keyes, Luke Brown.

## READING FROM THE GOSPELS

*Judson Smith*

John 19:16-30

So he delivered him over to them to be crucified. So they took Jesus, <sup>17</sup>and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. <sup>18</sup>There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup>Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." <sup>20</sup>Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup>So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" <sup>22</sup>Pilate answered, "What I have written I have written."

<sup>23</sup>When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup>so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them,  
and for my clothing they cast lots."

So the soldiers did these things, <sup>25</sup>but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" <sup>27</sup>Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. <sup>28</sup>After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." <sup>29</sup>A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup>When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

This is the Word of the Lord.

*Thanks be to God.*

## ☒ SONG OF CHRIST'S SACRIFICE

"Nothing But the Blood"

What can wash away my sins?  
Nothing but the blood of Jesus.  
What can make me whole again?  
Nothing but the blood of Jesus.

*Chorus:*

*Oh precious is the flow  
That makes me white as snow!  
No other fount I know,  
Nothing but the blood of Jesus.*

Nothing can for sin atone.  
Nothing but the blood of Jesus.  
Naught of good that I have done.  
Nothing but the blood of Jesus.  
*(Chorus)*

This is all my hope and peace.  
Nothing but the blood of Jesus.  
This is all my righteousness.  
Nothing but the blood of Jesus.  
*(Chorus, twice)*

Words and Music: Robert Lowry, 1876.

## ☒ PRAYER OF ADORATION

### FIRST READING FROM THE EPISTLES

Hebrews 10:19-25

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain, that is, through his flesh, <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup>And let us consider how to stir up one another to love and good works, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

This is the Word of the Lord.

*Thanks be to God.*

## GIVING OF FIRST FRUITS

"We Draw Near"

*Liz Richardson and Choral Ensemble*

Year by year, in the temple,  
Blood was shed by the priest  
To atone for the people,  
But it could not make them clean.

Til He came, spotless Lamb,  
Offered himself, put away sin  
Once and for all, once and for all;  
It is finished!

*Chorus:*

*So, we draw near, We boldly come;  
Jesus, our righteousness, Washed by his blood.  
We draw near, To your throne of grace;  
Jesus, our confidence, Seeking your face.*

Our High Priest, Word made flesh,  
Worthy of the Holy Place,  
Curtain torn, at His death;  
Christ the new and living way.

Rising up, He entered in,  
He sat down, at Your right hand;  
He is alive, He is alive!  
Interceding!

Let our praises rise up as an incense,  
Filled with reverence and awe.  
Let our lives be poured out for your glory,  
Pleasing to You God.

Words and Music: Caroline Cobb.



## ☒ PASSING OF THE PEACE

The peace of the LORD be with you.

*And also with you.*

Greet one another with words of peace and reconciliation.

### **Children's Worship Information**

Summer Children's Worship is available for rising 4K through 3rd grades. Please read the details below regarding dismissal from the sanctuary and classroom assignments. If you are a guest and have not checked your child into our system, please visit the nursery welcome desk (1st floor) to receive a name tag and pickup details.

- Rising 4K & Kindergarten | C221; *available for the entire worship hour*
- Rising 1st through 3rd | C316; *dismissed during the Passing of the Peace\**

*\*Children on the main level will dismiss through the door leading into the Fellowship Hall, and children in the balcony will dismiss through the door closest to the elevator.*

## **MINISTRY ANNOUNCEMENTS**

Visitors and members, please take a moment to fill out the pew pad. You may read all of our ministry announcements on page 21.

## **THE MORNING PRAYERS**

*Charlie Logan*

## ☒ SECOND READING FROM THE EPISTLES

Ephesians 6:13-14

Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. <sup>14</sup>Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness...

All flesh is like grass,

And all its glory is like the flower of the field.

*The grass withers, the flower fades,*

*But the word of our God stands forever.*



## INVITATION TO THE TABLE

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not communing but would like to participate, please come forward and cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

The congregation will read aloud the portions that are *italicized*.

### **Prayer of Confession**

*David Driskill*

*Holy Father,*

*Whose eyes are too pure to look upon iniquity,*

*and Who cannot tolerate wrong,*

*we confess that we have fallen short of all Your commandments*

*and are not worthy to stand in Your presence.*

*Please forgive us all our sins,*

*cleanse us of all unrighteousness,*

*and enliven our hearts that we may believe, with full assurance of faith,*

*that You have clothed us in the righteousness of Jesus Christ,*

*and have given us the breastplate of righteousness.*

*This we pray in the matchless Name of our Redeemer,*

*the Lord Jesus Christ. Amen.*

## ☒ Assurance of Pardon

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—<sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith.

—Romans 3:21-25a

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

## ☒ Apostles Creed

*I believe in God the Father Almighty, Maker of heaven and earth.  
And in Jesus Christ his only Son our Lord;  
who was conceived  
by the Holy Ghost,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, dead, and buried; he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; the holy catholic Church;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body; and the life everlasting. Amen.*

## **Doxology**

Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.  
Amen.

## **Words of Institution**

from 1 Corinthians 11:23-26

## **Prayer of Humble Access**

*We do not presume to come to this your Table, O merciful Lord,  
trusting in our own righteousness, but in your manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under your Table,  
but you are the same Lord whose property is always to have mercy.  
Grant us therefore, gracious Lord,  
so to commemorate in this breaking of bread  
the death of your dear Son Jesus Christ,  
that we may feed on Him in our hearts by faith,  
and that we may evermore dwell in Him,  
and He in us. Amen.*

## **Prayer of Consecration and the Lord's Prayer**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.*

*Thy kingdom come, Thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread,*

*and forgive us our debts as we forgive our debtors.*

*Lead us not into temptation, but deliver us from evil,*

*for Thine is the kingdom, and the power, and the glory, forever, Amen.*

*If you desire gluten free bread, please walk down the center aisle, either upstairs or down, and the server will provide it accordingly.*

# HYMNS FOR THE EUCHARIST

*Congregation, please sing the Hymns for the Eucharist during Communion.*

## "Throne of Grace (Approach, My Soul, the Mercy Seat"



1. Ap - proach, my soul, the mer - cy seat where Je - sus an swers  
 2. Thy prom - ise is my on - ly plea; with this I ven - ture  
 3. Bowed down be - neath a load of sin, by Sa - tan sore - ly  
 4. Be Thou my shield and hid - ing place, that, shel - tered near Thy



prayer; there hum - bly fall be - fore his feet, for  
 nigh: Thou call - est bur - dened souls to Thee, and  
 pressed, by war with - out and fears with - in, I  
 side, I may my fierce ac - cus - er face, and



none can per - ish there. *(to v. 2)*  
 such, O Lord, am I. *(chorus)*  
 come to Thee for rest. *(chorus)*  
 tell him Thou hast died. *(to v. 5)*

### CHORUS:



Let us\_\_ come,\_\_ and draw near\_\_ to the



throne of grace\_\_ where Je - sus\_\_ waits\_\_ with op - en\_\_ arms,



\_\_ at the throne of grace.\_\_





5. O won - drous love! to bleed and die, to bear the cross and



shame. that guilt - y sin - ners such as I, might



plead Thy gra - cious name. (*chorus*)

Words: John Newton, 1779; chorus lyrics: Rick Barnes, 2012. Music: Rick Barnes, 2012.

“Before the Throne of God Above”

Before the throne of God above,  
I have a strong, a perfect plea;  
A great High priest Whose name is “Love,”  
Who ever lives and pleads for me.  
My name is graven on His hands.  
My name is written on His heart.  
I know that while in heav’n He stands  
No tongue can bid me thence depart.  
No tongue can bid me thence depart.

When Satan tempts me to despair,  
And tells me of the guilt within,  
Upward I look and see Him there,  
Who made an end to all my sin.  
Because the sinless Savior died,  
My sinful soul is counted free;  
For God the Just is satisfied  
To look on Him and pardon me.  
To look on Him and pardon me.

Behold Him there the Risen Lamb,  
My perfect spotless Righteousness.  
The great unchangeable I AM,  
The King of glory and of grace.  
One with Himself I cannot die.  
My soul is purchased by His blood.  
My life is hid with Christ on high,  
With Christ my Savior and my God,  
With Christ my Savior and my God.

One with Himself I cannot die.  
My soul is purchased by His blood.  
My life is hid with Christ on high,  
With Christ my Savior and my God,  
With Christ my Savior and my God.

Words: Charitie Lees Bancroft. Music: Vikki Cook, 1997 Sovereign Grace Worship  
(Admin. by EMI Christian Music Publishing (IM)).

## ☒ PRAYER OF THANKSGIVING

## ☒ CONGREGATIONAL RESPONSE

May the grace of Christ our Savior,  
And the Father's boundless love,  
With the Holy Spirit's favor,  
Rest upon us from above.

Thus may we abide in union,  
With each other and the Lord,  
And possess, in sweet communion,  
Joys which earth cannot afford.

## ☒ BENEDICTION

## THIS WEEK AT COVENANT: June 23 - 29, 2019

### **SUNDAY, June 23**

8:45 a.m.	<i>Jr. High at The Edge</i> Coffee Fellowship (Commons)
9:15 a.m.	Sunday School for all ages and stages (see page 22)
10:30 a.m.	Gathered Worship (Sanctuary)
12:00 p.m.	Children's Worship   Rising 4k through 3rd grades
5:00 p.m.	Reception for Tyrone Perry (Fellowship Hall)
6:30 - 7:45 p.m.	Congregational Prayer (Fellowship Hall) Women's Study: Even Better Than Eden (Dining Room)

### **MONDAY, June 24**

9:00 a.m. - 1:30 p.m.	Created for a Purpose*
5:30 - 7:00 p.m.	Women's Study: From Garden to Glory (dinner \$6; Dining Room)
6:30 - 8:30 p.m.	College Dinner & Study <i>at the Dyess' home (3408 Water Oak Dr, 35243)</i>

### **TUESDAY, June 25**

9:00 a.m. - 1:30 p.m.	Created for a Purpose*
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### **WEDNESDAY, June 26**

9:00 a.m. - 1:30 p.m.	<i>Jr. High returns from The Edge</i> Created for a Purpose*
6:30 p.m.	Women's Summer Salad Supper <i>Karen Edwards will be sharing</i> <i>at the home of Susan Gray (309 Malaga Ave, 35209)</i>

### **THURSDAY, June 27**

9:00 a.m. - 1:30 p.m.	Created for a Purpose*
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### **FRIDAY, June 28**

9:00 a.m. - 1:30 p.m.	Created for a Purpose*
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*\*pre-registration required*

*Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (David Driskill, June 24-30).*

## MINISTRIES AND SPECIAL EVENTS

*Please see our full calendar of Covenant events at [covpres.com/calendar](http://covpres.com/calendar).*

**Reception for Tyrone Perry.** Please join us today immediately following gathered worship to thank Tyrone Perry for his 33 and a half years of service at Covenant. Everyone is invited as we celebrate Tyrone and what he has meant to our church staff and family for these past three-plus decades!

**Congregational Prayer Time.** Join us tonight at 5:00 p.m. in the Fellowship Hall for congregational prayer. All ages are invited to pray for our church family, staff, leadership, ministries, and community.

**Women's Summer Salad Suppers.** Ladies, our next Summer Salad Supper is this Wednesday, June 19 at 6:30 p.m. Karen Edwards will be sharing at the home of Susan Gray (309 Malaga Ave, 35209). Visit [covpres.com/womens-ministry](http://covpres.com/womens-ministry) for the full schedule.

**Summer Chancel Choir.** Summer choir is a no-strings-attached opportunity to see if choir might be an area in which you'd like to serve in the coming year. Our next rehearsal is Wednesday, July 10 at 6:00 p.m. in the choir room, and we will sing the following Sunday, July 14. In August we will rehearse twice (August 7 and 10) and sing Sunday morning and evening August 11 during worship and during our Hymn Sing.

**New Members' Class.** If you would like to become a member of Covenant, our next New Members' Class is scheduled for September 20-22. We will meet Friday 6:00-8:00 p.m., Saturday 9:00 a.m.-12:00 noon, and Sunday during the Sunday School hour. We will conclude with lunch on Sunday from 12:00-1:30 p.m. Nursery childcare will be provided for each session. Please email Victoria Williams to register for the class ([vwilliams@covpres.com](mailto:vwilliams@covpres.com)).

## SUNDAY SCHOOL COMMUNITIES

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9:15 a.m.

*Some classes will be combined for the month of June.  
Maps and directional signs are located around the church.*

**COLLEGE** | PARLOR    *College students*

**COMMUNITY** | E305    *All ages and life stages*

**CORNERSTONE &  
FOUNDATIONS** | E304    *30s and 40s*

**CROSSPOINTE &  
LIVING STONES** | S100    *20s and 30s;  
40s and 50s*

**KINGDOM BUILDERS &  
LIGHTHOUSE** | E201    *50s and 60s;  
30s and 40s*

**OPEN DOORS** | S105    *70s and above*

**THRESHOLD &  
UPPER ROOM** | S104    *singles and young marrieds,  
20s and 30s; 60s and 70s*

**YOUTH** | YOUTH AREA    *Students grades 7-12*

## STAFF CONTACT INFORMATION

### EXECUTIVE STAFF

Marty Crawford, Church Administrator	mrcrawford@covpres.com
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Dan Edwards, Pastor to Children and Families	dedwards@covpres.com
Ingram Link, Director of Women's Ministries	ilink@covpres.com
Sandy Willson, Interim Senior Pastor	swillson@covpres.com

### MINISTRY AND ADMINISTRATIVE STAFF

Rick Barnes, Director of Musical Arts	rbarnes@covpres.com
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Karan Stuart, Receptionist	kstuart@covpres.com
Laura Tucker, Ministry Assistant, Children and Families	ltucker@covpres.com
Victoria Williams, Ministry Assistant	vwilliams@covpres.com

## **RULING ELDERS**

2019

Ty Dedmon  
Jeff Dyess  
Rick Flynn  
Heath Henderson  
Tom McKnight  
John Smith T  
Richard Thompson

2020

Bill Bennett  
Will Brooke  
Michael Latta  
Charlie Logan  
Paul Loyless  
Bob Schaffeld  
Lee Sheppard  
Steve Stigler  
Mark Taylor  
John Wood

2021

Eric Getty  
Russell Martin  
Daniel Murray  
Warren Norville  
Sandy Stradtman  
Clay Wheeler

## **DEACONS**

2019

Jim Bennett  
Gary Gorham  
Keith Harrelson  
Jeff Hayes  
Steve Killgore  
Steve Pfitzer  
Brent Powell  
Matt Searson  
John Shank  
Todd Sitton  
William Slappey  
Billy Tapscott  
Darrell Tucker

2020

Tripp Alexander  
Paul Darden  
Jay Evans  
Bryan Flores  
John Gant  
John David Gray  
Marty Martin  
Bud Miller  
Tyler O'Connor  
John Shults  
Danny Smith  
Robert Stephens  
Clark Worrell

2021

Nick Baggett  
Ward Bailey  
Samuel Bragg  
Trey Clegg  
Will Graham  
Jeff Hicks  
Jim Jenkins  
Alan Spooner  
Patrick Strong



# BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. Use them along with your worship guide as resources for readings, prayers, and hymns. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2019.

## JUNE READING PLAN

	<b>2 CHRONICLES</b>	<b>JOHN</b>
1/2	<input type="checkbox"/> 4-9	<input type="checkbox"/> 12:20-13:20
3	<input type="checkbox"/> 10-12	<input type="checkbox"/> 13:21-38
4	<input type="checkbox"/> 13-16	<input type="checkbox"/> 14
5	<input type="checkbox"/> 17-19	<input type="checkbox"/> 15
6	<input type="checkbox"/> 20-22	<input type="checkbox"/> 16:1-15
7	<input type="checkbox"/> 23-25	<input type="checkbox"/> 16:16-33
8/9	<input type="checkbox"/> 26-31	<input type="checkbox"/> 17:1-18:24
10	<input type="checkbox"/> 32-33	<input type="checkbox"/> 18:25-40
11	<input type="checkbox"/> 34-36	<input type="checkbox"/> 19:1-22
	<b>EZRA</b>	
12	<input type="checkbox"/> 1-2	<input type="checkbox"/> 19:23-42
13	<input type="checkbox"/> 3-5	<input type="checkbox"/> 20
14	<input type="checkbox"/> 6-8	<input type="checkbox"/> 21
		<b>ACTS</b>
15/16	<input type="checkbox"/> 9-Nehemiah 3	<input type="checkbox"/> 1:1-2:13
	<b>NEHEMIAH</b>	
17	<input type="checkbox"/> 4-6	<input type="checkbox"/> 2:14-47
18	<input type="checkbox"/> 7-8	<input type="checkbox"/> 3
19	<input type="checkbox"/> 9-11	<input type="checkbox"/> 4:1-22
20	<input type="checkbox"/> 12-13	<input type="checkbox"/> 4:23-37
	<b>ESTHER</b>	
21	<input type="checkbox"/> 1-3	<input type="checkbox"/> 5:1-16
22/23	<input type="checkbox"/> 4-10	<input type="checkbox"/> 5:17-6:15
	<b>JOB</b>	
24	<input type="checkbox"/> 1-3	<input type="checkbox"/> 7:1-22
25	<input type="checkbox"/> 4-6	<input type="checkbox"/> 7:23-43
26	<input type="checkbox"/> 7-9	<input type="checkbox"/> 7:44-60
27	<input type="checkbox"/> 10-12	<input type="checkbox"/> 8:1-25
28	<input type="checkbox"/> 13-15	<input type="checkbox"/> 8:26-40
29/30	<input type="checkbox"/> 16-20	<input type="checkbox"/> 9