

# The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



FIFTH SUNDAY IN LENT | APRIL 3, 2022 | 8:00 & 10:30 AM

"With strong desire I have desired to eat this Passover with you..."

—Jesus to his disciples, Luke 22:15

"The deliverance from slavery to Pharaoh was always going to be fulfilled in the deliverance from slavery to sin. The Mosaic covenant builds toward the new covenant. Passover culminates in Eucharist... Jesus is the one who outwits and overcomes the great dragon in an almighty showdown, drowning Death in death at the very point when our Enemy presumes he has triumphed. Jesus is the Shepherd like Moses, who is struck but leads his people out. Jesus is the one who establishes a new covenant in his blood, sealed in a covenant meal that alludes to the covenant meal of Sinai, and invites everyone to join him."

—Alastair J. Roberts and Andrew Wilson

 **CALL TO WORSHIP** **RESPONSIVE READING**

Psalm 96:1-5

Leader: Oh sing to the LORD a new song;  
sing to the LORD, all the earth!  
Sing to the LORD, bless his name;  
tell of his salvation from day to day.

All: *Declare his glory among the nations,  
his marvelous works among all the peoples!*

Leader: For great is the LORD, and greatly to be praised;  
he is to be feared above all gods.

All: *For all the gods of the peoples are worthless idols,  
but the LORD made the heavens.*

## GLORIA PATRI

Glory be to the Father,  
And to the Son, and to the Holy Ghost;  
As it was in the beginning,  
Is now, and ever shall be,  
World without end.  
Amen, amen.

Words: 2nd century. Music: Henry W. Greatorex, 1851.

## PRAYER OF ADORATION


**HYMNS OF ADORATION**
**"Praise the Lord! Sing Hallelujah"**

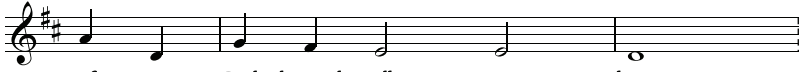

1.Praise the LORD! Sing hal - le - lu - jah!  
 2.Hap - py are the ones pro - fess - ing  
 3.Food He dai - ly gives the hun - gry,  
 4.Praise the LORD! Sing hal - le - lu - jah!



Come, our great Re - deem - er praise.  
 Ja - cob's God to be their aid.  
 sets the mourn - ing pris - 'ner free,  
 Come, our great Re - deem - er praise.



I will sing the glo - rious prais - es  
 They are blest whose hope of bless - ing  
 rais - es those bowed down with an - guish,  
 I will sing the glo - rious prais - es



of my God through all my days.  
 on the LORD their God is stayed.  
 makes the sight - less eyes to see.  
 of my God through all my days.



Put no con - fi - dence in princ - es,  
 Heav'n and earth - the LORD cre - at - ed,  
 God our Sav - ior loves the right - eous,  
 O - ver all God reigns for - ev - er;



nor on hu - man help de - pend.  
 seas and all that they con - tain.  
 and the strang - er He be - friends,  
 through all a - ges He is King.



They shall die, to dust re - turn - ing;  
 He de - liv - ers from op - pres - sion;  
 helps the or - phan and the wid - ow,  
 Un - to Him, your God, O Zi - on,



all their thoughts and plans shall end.  
 right - eous - ness He will main - tain.  
 judg - ment on the wick - ed sends.  
 joy - ful hal - le - lu - jahs sing.

☒ "O Love That Will Not Let Me Go"

O Love that will not let me go,  
I rest my weary soul in Thee;  
I give Thee back the life I owe,  
That in Thine ocean depths its flow  
May richer, fuller be.

O Light that followest all my way,  
I yield my flickering torch to Thee;  
My heart restores its borrowed ray,  
That in Thy sunshine's blaze its day  
May brighter, fairer be.

O Joy that seekest me through pain,  
I cannot close my heart to Thee;  
I trace the rainbow through the rain,  
And feel the promise is not vain,  
That morn shall tearless be.

O Cross that liftest up my head,  
I dare not ask to fly from thee;  
I lay in dust life's glory dead,  
And from the ground there blossoms red  
Life that shall endless be.

Words: George Matheson, 1882. Music: Christopher Miner, 1997.

**READING FROM THE EPISTLES**

## 1 Corinthians 5

It is actually reported that there is sexual immorality among you, and of a kind that is not tolerated even among pagans, for a man has his father's wife. <sup>2</sup>And you are arrogant! Ought you not rather to mourn? Let him who has done this be removed from among you.

<sup>3</sup>For though absent in body, I am present in spirit; and as if present, I have already pronounced judgment on the one who did such a thing. <sup>4</sup>When you are assembled in the name of the Lord Jesus and my spirit is present, with the power of our Lord Jesus, <sup>5</sup>you are to deliver this man to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord.

<sup>6</sup>Your boasting is not good. Do you not know that a little leaven leavens the whole lump? <sup>7</sup>Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. <sup>8</sup>Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

<sup>9</sup>I wrote to you in my letter not to associate with sexually immoral people—<sup>10</sup>not at all meaning the sexually immoral of this world, or the greedy and swindlers, or idolaters, since then you would need to go out of the world. <sup>11</sup>But now I am writing to you not to associate with anyone who bears the name of brother if he is guilty of sexual immorality or greed, or is an idolater, reviler, drunkard, or swindler— not even to eat with such a one. <sup>12</sup>For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge? <sup>13</sup>God judges those outside. "Purge the evil person from among you."

This is the Word of the Lord.

*Thanks be to God.*

## PRAYER OF CONFESSION

Leader: Let us confess our sins to Almighty God.

*Almighty and most merciful Father,  
We have erred, and strayed from your ways like lost sheep.  
We have followed too much the devices and desires of our hearts.  
We have rebelled against your holy laws.  
We have left undone those things which we ought to have done;  
And we have done those things which we ought not to have done;  
Therefore we lack integrity.  
Now, O Lord, have mercy upon us.  
Spare those, O God, who confess their sins.  
Restore those who are penitent;  
According to your promises declared unto us  
in Christ Jesus our Lord.  
And grant, O most merciful Father, for his sake;  
That we may live godly, righteous, and sober lives  
in the power of the Holy Spirit.*

Leader: Hear us now as we silently confess our sins.

### **Silent Confession**

 **ASSURANCE OF PARDON**

Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed.

—1 Corinthians 5:6

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.



# GIVING OF FIRST FRUITS

## "Come Behold the Wondrous Mystery"

*Congregational Hymn*



1. Come be - hold the won-drous mys - t'ry, in the  
2. Come be - hold the won-drous mys - t'ry, He, the  
3. Come be - hold the wond-rous mys - t'ry, Christ, the  
4. Come be - hold the won-drous mys - t'ry, slain by



dawn - ing of the King. He, the theme of heav-en's  
per - fect Son of Man. In His liv - ing, in His  
Lord up - on the tree. In the stead of ru - ined  
death, the God of life. But no grave could e'er re -



pris - es, robed in frail hu - man - i - ty.  
suf - fring, nev - er trace nor stain of sin.  
sin - ners, hangs the Lamb in vic - tor - y.  
strain Him praise the Lord! - He is a - live!



In our long - ing, in our dark - ness, now the  
See the true and bet - ter A - dam come to  
See the price of our re - demp - tion, see the  
What a fore - taste of de - liv - 'rance, how un -



light of life has come. Look to Christ, who con-de-  
save the hell-bound man; Christ, the great and sure ful-  
Fa - ther's plan un - fold; bring - ing ma - ny sons to  
wav - er - ing our hope; Christ, in pow - er, re - sur -



scend - ed, took on flesh to ran - som us.  
fill - ment of the law, in Him we stand.  
Glo - ry: grace un - mea - sured, love un - told.  
rect - ed, as we will be when He comes.

# *The Sacrament of Baptism*

10:30 AM

*Thomas Sanders Bragg*

SON OF CATY AND SAMUEL BRAGG

*Evelyn Grace Demyan*

DAUGHTER OF HEATHER AND BRANDON DEMYAN

## PARENTAL VOWS

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on your child's behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?
3. Do you now without reservation dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the truth and mystery of our holy faith, and that you will strive, by all the means which God has graciously given us, to bring them up in the nurture and admonition of the Lord?

THE PRAYER OF CONSECRATION

THE BAPTISM

THE PRAYER OF BLESSING

CONGREGATIONAL VOW

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of these children?

“JESUS LOVES ME”

Words: Anna Bartlett Warner (1859). Music: William B. Bradbury.

 **PASSING OF THE PEACE**

The peace of the LORD be with you.

*And also with you.*

**MINISTRY ANNOUNCEMENTS**

*See page 22 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.*

**Children's Worship.** Children ages 3 years old (by 9/1/2021) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to worship to join their parents for communion.

**Enfold Disability Ministry.** Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

**THE MORNING PRAYERS**

**READING FROM THE PENTATEUCH**

Exodus 12:1-28

And Yahweh said to Moses and to Aaron in the land of Egypt, saying, <sup>2</sup>“This month will be the beginning of months; it will be for you the first of the months of the year. <sup>3</sup>Speak to all the community of Israel, saying, ‘On the tenth of this month, they will each take for themselves a lamb for the family, a lamb for the household. <sup>4</sup>And if the household is too small for a lamb, he and the neighbor nearest to his house will take one according to the number of persons; you will count out portions of the lamb according to how much each one can eat. <sup>5</sup>The lamb for you must be a male, without defect, in its first year; you will take it from the sheep or from the goats.

<sup>6</sup>“You will keep it until the fourteenth day of this month, and all the assembly of the community of Israel will slaughter it at twilight. <sup>7</sup>And they will take some of the blood and put it on the two doorposts and on the lintel on the houses in which they eat it. <sup>8</sup>And they will eat the meat on this night; they will eat it fire-roasted and with unleavened bread on bitter herbs. <sup>9</sup>You must not eat any of it raw or boiled, boiled in the water, but rather roasted with fire, its head with its legs and with its inner parts. <sup>10</sup>And you must not leave any of it until morning; anything left from it until morning you must burn in the fire. <sup>11</sup>And this is how you will eat it—with your waists fastened, your sandals on your feet, and your staff in your hand, and you will eat it in haste. It is Yahweh’s Passover.

<sup>12</sup>“And I will go through the land of Egypt during this night, and I will strike all of the firstborn in the land of Egypt, from human to animal, and I will do punishments among all of the gods of Egypt. I am Yahweh. <sup>13</sup>And the blood will be a sign for you on the houses where you are, and I will see the blood, and I will pass over you, and there will not be a destructive plague among you when I strike the land of Egypt.

<sup>14</sup>“And this day will become a memorial for you, and you will celebrate it as a religious feast for Yahweh throughout your generations; you will celebrate it as a lasting statute. <sup>15</sup>You will eat unleavened bread for seven days. Surely on the first day you shall remove yeast from your houses, because anyone who eats food with yeast from the first

day until the seventh day—that person will be cut off from Israel. <sup>16</sup>It will be for you on the first day a holy assembly and on the seventh day a holy assembly; no work will be done on them; only what is eaten by every person, it alone will be prepared for you.

<sup>17</sup>“And you will keep the Feast of Unleavened Bread, because on this very day I brought out your divisions from the land of Egypt, and you will keep this day for your generations as a lasting statute. <sup>18</sup>On the first day, on the fourteenth day of the month, in the evening, you will eat unleavened bread until the evening of the twenty-first day of the month. <sup>19</sup>For seven days yeast must not be found in your houses, because anyone eating food with yeast will be cut off from the community of Israel—whether an alien or a native of the land. <sup>20</sup>You will eat no food with yeast; in all of your dwellings you will eat unleavened bread.”

All flesh is like grass,

And all its glory is like the flower of the field.

*The grass withers, the flower fades,*

*But the word of our God stands forever.*

<sup>21</sup>And Moses called all the elders of Israel, and he said to them, “Select and take for yourselves sheep for your clans and slaughter the Passover sacrifice. <sup>22</sup>And take a bunch of hyssop and dip it into the blood that is in the basin and apply some of the blood that is in the basin to the lintel and the two doorposts. And you will not go out, anyone from the doorway of his house, until morning. <sup>23</sup>And Yahweh will go through to strike Egypt, and he will see the blood on the lintel and on the two doorposts, and Yahweh will pass over the doorway and will not allow the destroyer to come to your houses to strike you.

<sup>24</sup>“And you will keep this event as a rule for you and for your children forever. <sup>25</sup>And when you come into the land that Yahweh will give to you, as he said, you will keep this religious custom. <sup>26</sup>And when your children say to you, ‘What is this religious custom for you?’ <sup>27</sup>you will say, ‘It is a Passover sacrifice for Yahweh, who passed over the houses of the Israelites in Egypt when he struck Egypt; and he delivered our houses.’” And the people knelt down and they worshiped. <sup>28</sup>And the Israelites went, and they did as Yahweh had commanded Moses and Aaron; so they did.



**LITURGY OF THE TABLE**

Congregation, please read aloud the portions that are *italicized*.

**Words of Institution**

from Matthew 26:26-29; 1 Corinthians 11:23-26

**Confession of Faith: Our Confident Access**

*In Jesus, the Son of God, we have a sympathetic, great high priest who lives for us. He was delivered up for our trespasses and raised for our justification. After making purification for sins, he sat down at the right hand of the Majesty on high. Let us, therefore, with confidence draw near to the throne of grace, that we may receive mercy and find grace to help us in our time of need.*

**Prayer of Consecration and the Lord's Prayer**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil,  
for Thine is the kingdom, and the power, and the glory, forever, Amen.*



## **Invitation to the Table**

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

## HYMNS FOR THE EUCHARIST

*Congregation, please sing the Hymns for the Eucharist during Communion.*

### "Rock of Ages (When the Day Seems Long)"



1. Rock of Ag - es, when the day seems long,\_\_\_
2. Rock of Ag - es, You have brought me\_\_\_ near,\_\_\_
3. Rock of Ag - es, when in want or\_\_\_ rest,\_\_\_
4. Rock of Ag - es, bro - ken scorned for\_\_\_ me,\_\_\_
5. Rock of Ag - es, "It is done!" You\_\_\_ cried,\_\_\_
6. Rock of Ag - es, my great hope se - cure,\_\_\_



from this lab - or and\_ this heart-ache, I\_\_\_ have  
 You have poured\_\_\_ out Your life - blood, Your love, Your  
 my des-p'rate need\_\_\_ for such a Sav - ior I\_\_\_ con -  
 who am I\_\_\_ that You\_would die\_\_\_ to make me\_\_\_  
 the cur-tain's torn\_\_\_ and I\_\_\_ see jus - tice sa - tis -  
 Your prom - ise holds\_\_\_ just like\_ an an - chor to\_\_\_ my\_\_\_



come, The skies will wear\_\_\_out, but You re-main the\_ same,  
 tears to make this stone\_ heart\_ come a - live a - gain,  
 fess. Pull these i - dols out from my heart's em brace,  
 free? To give me glo - ry, You took the death and pain,  
 fied. Now write Your mer - cy,\_\_\_ on my heart and hands,  
 soul. Bind Your chil - dren with cords of love and grace,



- Rock of Ag - - es, I praise Your name. (v. 2)  
 Rock of Ag - - es, for-give my sin. (chorus)  
 Rock of Ag - - es, I need Your grace. (v. 4)  
 Rock of Ag - - es, my Of - fer - ing. (chorus)  
 Rock of Ag - - es, in faith I stand. (v. 6)  
 Rock of Ag - - es, we give You praise. (chorus)

## Chorus:

Rock of Ag - es. Rock of

Ag - es. Bind Your

chil - dren un - til the king - dom\_ comes. Rock of

Ag - - es, Your will be done.

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"Jesus, What a Friend for Sinners"

Jesus, what a friend for sinners!  
Jesus! Lover of my soul;  
Friends may fail me, foes assail me,  
He, my Savior makes me whole.

Refrain:

Hallelujah! What a Savior!  
Hallelujah! What a Friend!  
Saving, helping, keeping, loving,  
He is with me to the end.

Jesus, what a strength in weakness!  
Let me hide myself in Him;  
Tempted, tried, and sometimes failing,  
He, my strength, my vict'ry wins.  
(Refrain)

Jesus, what a help in sorrow!  
While the billows o'er me roll,  
Even when my heart is breaking,  
He, my comfort, helps my soul.  
(Refrain, twice)

Words: J. Wilbur Chapman, 1910. Music: HYFRYDOL; Rowland Hugh Pritchard, 1855.

 **BENEDICTION**

## THIS WEEK AT COVENANT: April 3 - 9, 2022

### SUNDAY, April 3

8:00 a.m. Gathered Worship  
9:15 a.m. Sunday School (see page 24)  
10:30 a.m. Gathered Worship

### MONDAY, April 4

8:15 a.m. Women's Prayer Time (Parlor)

### TUESDAY, April 5

10:00 a.m. - 12:00 p.m. Divine Design Discipleship (104)  
11:00 a.m. - 1:00 p.m. Women's Study: God, His People, and the Poor  
(Fellowship Hall)

### WEDNESDAY, April 6

10:00 a.m. Church-wide Prayer Time (101)

*Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Dan Edwards, April 4 - 10).*

## MINISTRY ANNOUNCEMENTS

**Holy Week & Easter.** Please plan to join us for our services during Holy Week and on Easter morning. We will have our regular Sunday morning schedule on Palm Sunday, April 10. On Maundy Thursday, April 14, we will have a dinner and service beginning at 5:30 and 6:30 p.m., respectively. Our Good Friday service will be held at 12:00 p.m. on April 15. And on Easter morning, April 17, we will have a Sunrise Service at 6:15 a.m. (Vulcan Park), a pancake breakfast at 7:00 (Fellowship Hall), and gathered worship services at 8:00, 9:30, and 11:00 (we will not have Sunday School that morning).

**Women's Ministry: Come to the Table.** Our next women's event is approaching quickly! Come to the Table is Sunday, April 24, 6:30 - 8:30 p.m. This event encourages small groups, 6 - 8 women, to gather around the table in someone's home and enjoy a meal together. We will learn about two of our local missions partners, how we as a church are working with these ministries, and how you can get involved. Invitations coming soon!

**Women's Spring Study.** Ladies, you're invited to come study scripture with Robby April 19 and 26 and May 3, 11:00 a.m. - 12:00 p.m. (with lunch following) in the Fellowship Hall. We are looking at what God's word says about poverty. "God, His People, and the Poor" is an introductory study about understanding and responding to poverty as the people of God.

**Church-wide Memory Passage.** Our memory passage for the Season of Lent (March 2 - April 16) is Mark 10:44-45:

"...and whoever would be first among you must be slave of all.  
For even the Son of Man came not to be served but to serve,  
and to give his life as a ransom for many."

# HOLY WEEK

## AT COVENANT

*We invite you to join us in worship during Holy Week as we reflect on the Passion of our Lord and celebrate his Resurrection.*

### PALM SUNDAY

April 10

Gathered Worship | 8:00 & 10:30 am

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### MAUNDY THURSDAY

April 14

Dinner (Fellowship Hall) | 5:30 pm

Gathered Worship | 6:30 pm

▪

### GOOD FRIDAY

April 15

Gathered Worship | 12:00 noon

▪

### EASTER SUNDAY

April 17

Sunrise Service at Vulcan Park | 6:15 am

Pancake Breakfast (Fellowship Hall) | 7:00 am

Gathered Worship | 8:00 am

Gathered Worship | 9:30 am

Gathered Worship | 11:00 am

## ADULT SUNDAY SCHOOL COMMUNITIES

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9:15 a.m.

*Directional signs are located around the church.*

<b>THRESHOLD</b>   304	<i>Singles, college students, and young marrieds; 20s and 30s</i>
<b>KING'S TABLE</b>   301	30s (Pastor: Josh Johnson)
<b>CROSSPOINTE</b>   100	<i>mid 30s to mid 40s</i> (Pastor: John Fountain)
<b>CORNERSTONE</b>   104	<i>late 30s to late 40s</i>
<b>LIGHTHOUSE</b>   305	<i>late 30s to early 50s</i>
<b>FOUNDATIONS</b>   DINING ROOM	<i>early 40s to early 50s</i> (Pastor: David Driskill)
<b>LIVING STONES</b>   303	<i>late 40s to late 50s</i>
<b>KINGDOM BUILDERS</b>   201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
<b>COMMUNITY</b>   300	<i>All ages and life stages</i>
<b>OPEN DOORS &amp; UPPER ROOM</b>   101	<i>late 60s and above</i> (Pastor: Marty Crawford)
<b>YOUTH</b>   YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)



## STAFF CONTACT INFORMATION

### EXECUTIVE STAFF

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## RULING ELDERS

2022	2023	2024
Ty Dedmon	Will Brooke	Dave Gray
John Hamilton	Nathan Collums	Heath Henderson
Mark Hogewood	Jeff Dyess	Paul Loyless
John James	Michael Latta	Tyler O'Connor
David O'Dell	Charlie Logan	Jason Peevy
Norman Pless	Bob Schaffeld	Charlie Regan
Kurt Senn	John Smith T	Charles White
	Steve Stigler	

## DEACONS

2022	2023	2024
Jim Bennett	Tripp Alexander	Samuel Bragg
William Edwards	Joseph Cascio	Paul Darden
Merrill Johnston	Richard Cox	Joe Fante
Randall Lancaster	Jay Evans	Steve Killgore
Mark Midyette	Bryan Flores	Robert Luttrell
Stephen Mince	Gary Gorham	Steve Pfitzer
Clyde Prather	Jeff Hayes	Brent Powell
John Shank	John Shults	Matt Searson
Matt Thomas	Joe Strickland	
Greg Tomlinson	Darrell Tucker	

## STEERING COMMITTEE

Will Brooke, Member At-large	Mark Hogewood, Personnel Committee Chair
Nathan Collums, Family Ministry Chair	Robby Holt, Moderator of the Session
Marty Crawford, Pastoral Liaison (Missions)	Ingram Link, Ministry Liaison (Women)
David Driskill, Pastoral Liaison (Shepherding)	Bob Schaffeld, Missions Ministry Chair
John Fountain, Pastoral Liaison (Family)	John Shank, Finance Committee Chair
Gary Gorham, Chair of the Diaconate	John Smith T, Clerk of the Session
Heath Henderson, Shepherding Ministry Chair	

## BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2022.

### APRIL READING PLAN

1	□ 6-7	□ 9:1-27
2/3	□ 8-12	□ 9:28-10:12
4	□ 13-14	□ 10:13-42
5	□ 15-17	□ 11:1-36
6	□ 18-19	□ 11:37-12:3
7	□ 20-21	□ 12:4-34
	<b>RUTH</b>	
8	□ 1-2	□ 12:35-59
9/10	□ 3-1 Samuel 4	□ 13:1-21
	<b>1 SAMUEL</b>	
11	□ 5-7	□ 13:22-14:6
12	□ 8-10	□ 14:7-24
13	□ 11-13	□ 14:25-15:10
14	□ 14-16	□ 15:11-32
15	□ 17-19	□ 16:1-13
16/17	□ 20-24	□ 16:14-17:19
18	□ 25-26	□ 17:20-18:14
19	□ 27-28	□ 18:15-34
20	□ 29-31	□ 18:35-19:10
	<b>2 SAMUEL</b>	
21	□ 1-3	□ 19:11-27
22	□ 4-5	□ 19:28-48
23/24	□ 6-10	□ 20:1-26
25	□ 11-13	□ 20:27-21:19
26	□ 14-16	□ 21:20-38
27	□ 17-19	□ 22:1-23
28	□ 20-22	□ 22:24-38
29	□ 23-1 Kings 1	□ 22:39-71
	<b>1 KINGS</b>	
30	□ 2-6	□ 23:1-25

**SERMON RESOURCES**

*Our pastors are using the following resources as they study and prepare for their sermons.*

*Exodus*, T. Desmond Alexander

*The Gospel of Exodus*, Michael P. V. Barrett

*The God who Makes Himself Known*, W. Ross Blackburn

*Exodus Old and New*, L. Michael Morales

*The Message of Exodus*, J. A. Motyer

*Exploring Exodus*, Nahum M. Sarna

*From Bondage to Liberty*, Anthony T. Selvaggio

*Exodus*, Christopher J. H. Wright

ESV Study Bible

Lexham English Translation

NIV Study Bible