# The Lord's Day in Worship

## **COVENANT PRESBYTERIAN CHURCH**

The limp is the posture of the saint, walking not in physical strength but in spiritual strength. God's severe mercy allows Jacob a victory, but it is a crippling victory.

- —Bruce Waltke
- ...godliness with contentment is great gain.
- —The Apostle Paul, 1 Timothy 6:6

I believe...in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of the Father before all worlds;
God of God; Light of Light; Very God of Very God;
Begotten, not made;
Being of one substance with the Father,
by whom all things were made...
—from The Nicene Creed

Psalm 100

Leader: Make a joyful noise to the LORD, all the earth! Serve the LORD with gladness!

Come into his presence with singing!

All: Know that the LORD, he is God!

It is he who made us, and we are his;

we are his people, and the sheep of his pasture.

Leader: Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name!

All: For the LORD is good;
his steadfast love endures forever,
and his faithfulness to all generations.

# **M** A DOXOLOGY

"All People That on Earth Do Dwell" (verse 3)

O enter then His gates with joy, Within His courts His praise proclaim! Let thankful songs your tongues employ, O bless and magnify His name!

Words: William Kethe. Music: Old 100th.

# PRAYER OF ADORATION

# M HYMNS OF ADORATION

"Holy God, We Praise Thy Name"

Holy God, we praise Thy Name; Lord of all, we bow before Thee. All on earth your scepter claim; All in heav'n above adore Thee. Infinite Thy vast domain: Everlasting is Thy reign.

Hark! the loud celestial hymn, Angel choirs above are raising; Cherubim and seraphim, In unceasing chorus praising, Fill the heav'ns with sweet accord: "Holy, holy, holy, Lord!"

Lo! The apostolic train Join Thy sacred Name to hallow; Prophets swell the glad refrain, And the blessed martyrs follow; And from morn to set of sun, Through the church the song goes on.

Holy Father, Holy Son, Holy Spirit, Three we name Thee, Still, one holy voice is heard; Undivided God, we claim Thee, And, adoring, bend the knee While we sing this mystery.

Words: original 4th century, attr. Ignaz Franz (1719-1790); tr. Clarence A. Walworth (1820-1900). Music: Katholisches Gesangbuch, 1774 (GROSSER GOTT).



Words and Music: Johnny Robinson, Rich Thompson, Dustin Smith, and Michael Farren. CCLI 7073332.

# READING FROM THE PROPHETS

Isaiah 6:1-7

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!"

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

This is the Word of the Lord. *Thanks be to God.* 

# PRAYER OF CONFESSION

Most Merciful God,
We confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
Grant us a holy grief that honors you.
Move us to genuine repentance for your Name's sake.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name.

Leader: Hear us now, as we silently confess our sins.

#### **Silent Confession**

#### **MASSURANCE OF PARDON**

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

—2 Corinthians 5:17-21

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

"The Power of the Cross" Congregational Hymn



Words and Music: Stuart Townend and Keith Getty, 2005. CCLI 4490766.

The peace of the LORD be with you.

And also with you.

### MINISTRY ANNOUNCEMENTS

See page 16 for all of our Ministry Announcements. Please fill out the attendance sheet provided with your worship guide and leave it in your pew or at your table.

**Children's Worship | 10:30 a.m.** Children ages 3 years old (by 9/1/2020) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to the Sanctuary and Fellowship Hall, prior to communion, to join their parents.

**Enfold Disability Ministry.** Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

# THE MORNING PRAYERS

# READING FROM THE PENTATEUCH

# Genesis 33

And Jacob lifted up his eyes and looked, and behold, Esau was coming, and four hundred men with him. So he divided the children among Leah and Rachel and the two female servants. <sup>2</sup> And he put the servants with their children in front, then Leah with her children, and Rachel and Joseph last of all. <sup>3</sup>He himself went on before them, bowing himself to the ground seven times, until he came near to his brother.

<sup>4</sup>But Esau ran to meet him and embraced him and fell on his neck and kissed him, and they wept. <sup>5</sup>And when Esau lifted up his eyes and saw the women and children, he said, "Who are these with you?" Jacob said, "The children whom God has graciously given your servant." <sup>6</sup>Then the servants drew near, they and their children, and bowed down. <sup>7</sup>Leah likewise and her children drew near and bowed down. And last Joseph and Rachel drew near, and they bowed down. <sup>8</sup>Esau said, "What do you mean by all this company that I met?" Jacob answered, "To find favor in the sight of my lord." <sup>9</sup>But Esau said, "I have enough, my brother; keep what you have for yourself." <sup>10</sup>Jacob said, "No, please, if I have found favor in your sight, then accept my present from my hand. For I have seen your face, which is like seeing the face of God, and you have accepted me. <sup>11</sup>Please accept my blessing that is brought to you, because God has dealt graciously with me, and because I have enough." Thus he urged him, and he took it.

<sup>12</sup>Then Esau said, "Let us journey on our way, and I will go ahead of you." <sup>13</sup>But Jacob said to him, "My lord knows that the children are frail, and that the nursing flocks and herds are a care to me. If they are driven hard for one day, all the flocks will die. <sup>14</sup>Let my lord pass on ahead of his servant, and I will lead on slowly, at the pace of the livestock that are ahead of me and at the pace of the children, until I come to my lord in Seir."

<sup>15</sup>So Esau said, "Let me leave with you some of the people who are with me." But he said, "What need is there? Let me find favor in the sight of my lord." <sup>16</sup>So Esau returned that day on his way to Seir. <sup>17</sup>But Jacob

journeyed to Succoth, and built himself a house and made booths for his livestock. Therefore the name of the place is called Succoth.

<sup>18</sup>And Jacob came safely to the city of Shechem, which is in the land of Canaan, on his way from Paddan-aram, and he camped before the city. <sup>19</sup>And from the sons of Hamor, Shechem's father, he bought for a hundred pieces of money the piece of land on which he had pitched his tent. <sup>20</sup>There he erected an altar and called it El-Elohe-Israel.

All flesh is like grass,
And all its glory is like the flower of the field.

The grass withers, the flower fades,
But the word of our God stands forever.

JULY 1
1,
2021
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8:00
80
10:30
>

MESSAGE		
Robby Holt		

# LITURGY OF THE TABLE

The congregation will read aloud the portions that are italicized.

# **Words of Institution**

from Mark 14:22-25; 1 Corinthians 11:23-26

#### **Our Confident Access**

In Jesus, the Son of God, we have a sympathetic, great high priest who lives for us. He was delivered up for our trespasses and raised for our justification. After making purification for sins, he sat down at the right hand of the Majesty on high. Let us, therefore, with confidence draw near to the throne of grace, that we may receive mercy and find grace to help us in our time of need.

# **Prayer of Humble Access**

We come to your Table, Lord Jesus,
not trusting in our own righteousness, but in your rich mercies.
We are not worthy, O Great King,
to gather up the crumbs under your Table,
yet you are the King of mercy.
Grant us therefore, gracious Lord,
in this breaking of bread, a rich participation in your body,
and in this cup, a stronger grasp of your grace,
that by your Spirit, we may commune with you
and you with us. Amen.

# Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

Our Father, who art in heaven, Hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
Lead us not into temptation, but deliver us from evil,
for Thine is the kingdom, and the power, and the glory, forever, Amen.

#### Invitation to the Table

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

# **HYMNS FOR THE EUCHARIST**

 $Congregation, please sing \ the \ Hymns for \ the \ Eucharist \ during \ Communion.$ 

"My Hope is Built on Nothing Less"

My hope is built on nothing less Than Jesus' blood and righteousness. I dare not trust the sweetest frame But wholly lean on Jesus' name.

When darkness veils His lovely face, I rest on His unchanging grace. In every high and stormy gale, My anchor holds within the veil.

#### Chorus:

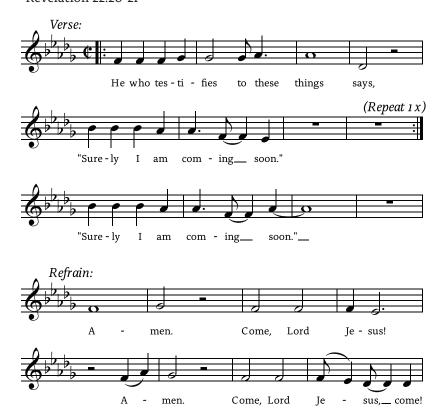
On Christ, the solid Rock, I stand; All other ground is sinking sand, All other ground is sinking sand.

His oath, His covenant, His blood, Support me in the 'whelming flood. When all around my soul gives way, He then is all my hope and stay. (Chorus, twice)

When He shall come with trumpet sound, Oh may I then in Him be found. Dressed in His righteousness alone, Faultless to stand before the throne. (Chorus, twice)

Words: Edward Mote, 1834. Music: William B. Bradbury, 1863.

"Revelation 22:20-21"







Words: Revelation 22:20-21. Music: Adam Wright.

# **BENEDICTION**

# THIS WEEK AT COVENANT: July 11 - July 17, 2021

SUNDAY, July 11

8:00 a.m. Gathered Worship

9:15 a.m. All Covenant Sunday School (Fellowship Hall)

10:30 a.m. Gathered Worship

MONDAY, July 12 -FRIDAY, July 16

9:00 a.m. - 12:00 p.m. Game On (ends July 15)

9:00 a.m. - 1:30 p.m. Created for a Purpose (Session I) 2:30 p.m. - 7:00 p.m. Created for a Purpose (Session II)

WEDNESDAY, July 14

10:00 - 11:00 a.m. Covenant Prayer Time (\$100)

6:00 - 8:00 p.m. Summer RUF B'ham

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Marty Crawford, July 12 - 18).

# **MINISTRY ANNOUNCEMENTS**

July/August Sunday School. From July 11 through August 8, we are having All Covenant Sunday School in the Fellowship Hall on Sundays at 9:15 a.m. for all of our Sunday School Communities, including children's and youth classes (nursery care will be available, but there will be no separate children's and youth classes). We will be studying a number of passages from the Old Testament (see page 17) as we gather for joint Sunday School, spanning children to older adults, so that we can fellowship with one another and hear and engage with God's Word together. Everyone is invited to participate in our All Covenant Sunday School on Sunday mornings!

**Scripture Memory.** Our church-wide memory passage is Titus 2:11-14. We will be memorizing these verses from now through August 8. Pick up a memory verse card pack in the Sanctuary foyer to help you memorize our verses. These beautiful cards can be framed, hung on your fridge, or stuck to a mirror to remind you of the scriptures we are learning together as a church body.

# "ONE-ANOTHERING" ALL COVENANT SUNDAY SCHOOL



July 11 - August 8
ALL ages\* are invited to attend our Family-Style
Sunday School together in the Fellowship Hall.

# THE GOLDEN CALF (WE BECOME WHAT WE WORSHIP)

July 11 | Exodus 32

Focus: We all worship something, and we often start to look (and sound) like what we worship.

# EHUD THE LEFT-HAND SUPER ASSASSIN (AND THE DUNG CAME OUT)

July 18 | Judges 3

Focus: God's deliverer who brings salvation and rest for God's people.

# **SAMSON (VICTORY THROUGH DEATH)**

July 25 | Judges 13-16

Focus: Samson, the great deliverer, whose greatest victory came through his self-sacrificing death (hello, JESUS!).

# HANNAH AND SAMUEL (LISTENING TO GOD'S VOICE)

August 1 | 1 Samuel 1-6

Focus: God listens to Hannah's cries and speaks to young Samuel—God hears us and delights to speak to us in His Word.

# DANCING DAVID (JOYFUL WORSHIP LIKE NOBODY IS WATCHING)

August 8 | 2 Samuel 6

Focus: God delights in joyful worship in His presence we are invited to celebrate like nobody is watching!

<sup>\*</sup>Nursery care is available; Children's & Youth Sunday School classes will not meet separately.

## STAFF CONTACT INFORMATION

#### **EXECUTIVE STAFF**

Robby Holt, Senior Pastor Marty Crawford, Assistant Pastor (Church Administrator,

Senior Adults, Missions)

David Driskill, Assistant Pastor (Shepherding, Middle Adults)
John Fountain, Assistant Pastor (Students and Families)

Ingram Link, Director of Women's Ministries

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# MINISTRY STAFF

Rick Barnes, Director of Music

Jami Bennett, Director of MDO and Nursery Ministries

Rachel Davis, Assistant Director of Girls' Ministries

Dan Edwards, Assistant Pastor (Middle Adults)

Katie Flores, Assistant Director of Children's Ministries, Director of Enfold Disability Ministry

Bill Hay, Pastor Emeritus

Josh Johnson, Assistant Pastor
(Young Adults, Adult Discipleship)

Sara Litten, Director of Girls' Ministries

Andrew Luchenbill. Assistant Director of Guvs' Ministries

Daniel Sluis, Director of Guys' Ministries

Brooke Stewart, Director of Covenant Day School

Laura Tucker, Director of Children's Ministries

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#### ADMINISTRATIVE STAFF

Katie Caldwell, Director of Design and Production
Meg Cotney, Director of Finance
Tyler Cuidon, Director of Technical Services
Phyllis Hamm, Ministry Assistant (Missions, Member Care)
Jeff Herbert, Director of Facilities
Stacey Loyless, Director of Communications and Media
Jocelyn Martin, Ministry Assistant (Children's)
Casey O'Dell, Ministry Assistant (Children's Choir, Worship)
Kim Oliver, Assistant to the Senior Pastor
Traci Parker, Director of Food Services
Justin Richardson, Assistant to the Church Administrator
Karan Stuart, Receptionist

Victoria Williams, Ministry Assistant (Women, Shepherding)

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# **RULING ELDERS**

2021 2022 2023

Eric Getty Ty Dedmon Will Brooke
Daniel Murray John Hamilton Nathan Collums

Warren Norville Mark Hogewood Jeff Dyess
Sandy Stradtman John James Michael Latta
Clay Wheeler David O'Dell Charlie Logan
Norman Pless Bob Schaffeld

Kurt Senn John Smith T

Steve Stigler

# **DEACONS**

2021 2022 2023 Jim Bennett Nick Baggett Tripp Alexander William Edwards Ward Bailey Joseph Cascio Samuel Bragg Merrill Johnston Richard Cox Randall Lancaster Trey Clegg Jay Evans Will Graham Mark Midyette Bryan Flores Jeff Hicks Stephen Mince Gary Gorham Jim Jenkins Clyde Prather Jeff Haves John Shank John Shults Alan Spooner Matt Thomas Joe Strickland Patrick Strong Greg Tomlinson Darrell Tucker

# STEERING COMMITTEE

Will Brooke, Member At-large
Nathan Collums, Family Ministry Chair
Marty Crawford, Pastoral Liaison (Missions)
Ty Dedmon, Shepherding Ministry Chair
David Driskill, Pastoral Liaison (Shepherding)
Robby Holt, Moderator of the Session
John Fountain, Pastoral Liaison (Family)

Michael Latta, Clerk of the Session Ingram Link, Ministry Liaison (Women) Stephen Mince, Chair of the Diaconate Bob Schaffeld, Missions Ministry Chair John Shank, Finance Committee Chair Lee Sheppard, Personnel Committee Chair John Smith T, Assistant Clerk of the Session

# **BIBLE READING PLAN**

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2021.

#### JULY READING PLAN

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	JOB	ACTS		
1	□ 24-25	□ 11		
2	□ 26-27	□ 12		
3/4	□ 28-33	□ 13		
5	□ 34-36	□ 14		
6	□ 37-38	□ 15		
7	□ 39-40	□ 16:1-15		
8	□ 41-Psalm 1	□ 16:16-40		
	PSALMS			
9	□ 2-3	□ 17:1-15		
10/11	□ 4-9	□ 17:16-34		
12	□ 10-12	□ 18		
13	□ 13-15	□ 19		
14	□ 16-18	□ 20:1-16		
15	□ 19-22	□ 20:17-38		
16	□ 23-24	□ 21:1-16		
17/18	□ 25-29	□ 21:17-36		
19	□ 30-32	□ 21:37-23:11		
20	□ 33-35	□ 23:12-35		
21	□ 36-38	□ 24		
22	□ 39-41	□ 25		
23	□ 42-43	□ 26		
24/25	□ 44-49	□ 27:1-32		
26	□ 50-52	□ 27:33-28:10		
27	□ 53-55	□ 28:11-31		
		ROMANS		
28	□ 56-58	□1		
29	□ 59-61	□ 2		
30	□ 62-64	□ 3		
31/Aug. 1	□ 65-69	□ 4		