

# The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"Sarah's importance to salvation history is borne out by the fact that she is the only woman in the Bible whose name is changed and whose age at death is detailed."

—Bruce Waltke

"The theme of the Pentateuch is the partial fulfilment—which implies also the partial non-fulfilment—of the promise to or blessing of the patriarchs. The promise or blessing is both the divine initiative in a world where human initiatives always lead to disaster."

—David J. A. Clines

The nations shall see your righteousness,  
and all the kings your glory,  
and you shall be called by a new name  
that the mouth of the LORD will give.

—Isaiah 62:2

 **CALL TO WORSHIP**

Psalm 68:4-6

Leader: Sing to God, sing praises to his name;  
lift up a song to him who rides through the deserts;

*ALL: his name is the LORD;  
exult before him!*

Leader: Father of the fatherless and protector of widows  
is God in his holy habitation.

*ALL: God settles the solitary in a home;  
he leads out the prisoners to prosperity,  
but the rebellious dwell in a parched land.*

 **PRAYER OF ADORATION**

 Congregation stand as able.

## ☒ HYMNS OF ADORATION

"I Will Sing the Wondrous Story"  
*to the tune of "Jesus, What a Friend for Sinners"*

I will sing the wondrous story  
Of the Christ who died for me;  
How He left the realms of glory  
For the cross on Calvary.

Refrain:

Yes, I'll sing the wondrous story  
Of the Christ who died for me;  
Sing it with His saints in glory,  
Gathered by the crystal sea.

I was lost, but Jesus found me,  
Found the sheep that went astray;  
Raised me up and gently led me  
Back into the narrow way.  
(Refrain)

Days of darkness still may meet me,  
Sorrow's path I oft may tread;  
But His presence still is with me,  
By His guiding hand I'm led.  
(Refrain)

He will keep me till the river  
Rolls its waters at my feet,  
Then He'll bear me safely over,  
Made by grace for glory meet.

Words and Music: Francis H. Rawley and Roland H. Pritchard.

 "Hold to God's Unchanging Hand"


1. Time is filled with swift tran - si - tion  
 2. Trust in Him Who will not leave you,  
 3. Cov - et not this world's vain rich - es



naught of earth un - moved can stand  
 what - so - ev - er years may bring,  
 that so rap - id - ly de - cay.



Build your hopes on things e - ter - nal, \_\_\_  
 if by earth - ly friends for - sak - en, \_\_\_  
 Seek to gain the heav'n - ly treas - ures; \_\_\_



hold to God's un - chang - ing hand.  
 still more close - ly to \_\_\_ Him cling.  
 they will nev - er pass \_\_\_ a - way.

Refrain:



Hold to His hand, \_\_\_ God's un - chang - ing hand! \_\_\_



Hold to His hand, \_\_\_ God's un - chang - ing hand! \_\_\_



Build your hopes on things e - ter - nal, \_\_\_



hold to God's un - chang - ing hand.

## READING FROM THE GOSPELS

Matthew 5:13-16

You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.

<sup>14</sup>"You are the light of the world. A city set on a hill cannot be hidden. <sup>15</sup>Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

This is the Word of the Lord.

*Thanks be to God.*

## ☒ PRAYER OF CONFESSION

Leader: Let us confess our sins to Almighty God.

ALL: *Most Merciful God,  
We confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.*

Leader: Lord, hear us as we silently confess our sins.

## ☒ ASSURANCE OF PARDON

He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

—Colossians 1:13-14

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

## ☒ CONGREGATIONAL RESPONSE

"Jesus Paid It All"

I hear the Savior say, "Thy strength indeed is small!  
Child of weakness watch and pray, Find in Me thine all in all."

Refrain:

Jesus paid it all, All to Him I owe!  
Sin had left a crimson stain, He washed it white as snow!

Lord, now indeed I find Thy pow'r, and Thine alone,  
Can change the leper's spots, And melt the heart of stone.  
(Refrain)

For nothing good have I, Whereby Thy grace to claim;  
I'll wash my garments white, In the blood of Calv'ry's Lamb.  
(Refrain)

And when before the throne, I stand in Him complete;  
"Jesus died my soul to save," My lips shall still repeat.  
(Refrain)

Words: Elvina M. Hall (1820-1889). Music: John T. Grape (1835-1915).

## READING FROM THE EPISTLES

Galatians 3:26-4:7

For in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ.

<sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus.

<sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>4:1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

This is the Word of the Lord.

*Thanks be to God.*

**GIVING OF FIRST FRUITS**

"What a Friend We Have in Jesus"

*Becca Davis, soloist*

What a friend we have in Jesus,  
All our sins and griefs to bear,  
And what a privilege to carry  
Everything to God in prayer.  
Oh, what peace we often forfeit,  
Oh, what needless pain we bear,  
All because we do not carry  
Everything to God in prayer.

Have we trials and temptations?  
Is there trouble anywhere?  
Can we find a friend so faithful  
Who will all our sorrows share?  
Jesus knows our every weakness;  
Take it to the Lord in prayer.

Chorus:

Precious Jesus, Lord and friend,  
I give everything to You.  
Shelter, Shepherd, Savior, King,  
I give everything to You.

Are we weak and heavy laden,  
Cumbered with a load of care?  
Precious Savior, still our refuge,  
Take it to the Lord in prayer.  
Do thy friends despise, forsake thee?  
Take it to the Lord in prayer.  
In His arms He'll take and shield thee;  
Thou wilt find a solace there.  
Thou wilt find a solace there.

Words: Joseph Medlicott Scriven. Music: Charles Crozat Converse, Adam Westlake,  
and Ross Fishburn, Arr. Grant Wall. CCLI 27714.



# *The Sacrament of Baptism*

10:30 AM

*Frances Estelle Harrelson*

DAUGHTER OF REBEKAH AND JOHN HARRELSON

*Hudson Mayes Misner*

SON OF MAGGIE AND STUART MISNER

## PARENTAL VOWS

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on your child's behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord?

## CONGREGATIONAL VOW

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of this child?

## THE PRAYER OF CONSECRATION

## THE BAPTISM

## THE PRAYER OF BLESSING

## "JESUS LOVES ME"

Words: Anna Bartlett Warner (1859). Music: William B. Bradbury.

## ☒ PASSING OF THE PEACE

The peace of the LORD be with you.

*And also with you.*

## MINISTRY ANNOUNCEMENTS

*See page 18 for all of our Ministry Announcements. Please fill out the attendance sheet provided with your worship guide and leave it in your pew or at your table.*

**Children's Worship.** Children ages 3 years old (by 9/1/2020) through Kindergarten sitting in the Fellowship Hall are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to the Fellowship Hall, prior to the benediction, to join their parents.

**Enfold Disability Ministry.** Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

## THE MORNING PRAYERS

**READING FROM THE PENTATEUCH**

Genesis 17:1-3a; 17:15-18:15

When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I am God Almighty; walk before me, and be whole, <sup>2</sup>that I may make my covenant between me and you, and may multiply you greatly." <sup>3</sup>Then Abram fell on his face.

<sup>15</sup>And God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her." <sup>17</sup>Then Abraham fell on his face and laughed and said to himself, "Shall a child be born to a man who is a hundred years old? Shall Sarah, who is ninety years old, bear a child?" <sup>18</sup>And Abraham said to God, "Oh that Ishmael might live before you!" <sup>19</sup>God said, "No, but Sarah your wife shall bear you a son, and you shall call his name Isaac. I will establish my covenant with him as an everlasting covenant for his offspring after him. <sup>20</sup>As for Ishmael, I have heard you; behold, I have blessed him and will make him fruitful and multiply him greatly. He shall father twelve princes, and I will make him into a great nation. <sup>21</sup>But I will establish my covenant with Isaac, whom Sarah shall bear to you at this time next year." <sup>22</sup>When he had finished talking with him, God went up from Abraham.

<sup>23</sup>Then Abraham took Ishmael his son and all those born in his house or bought with his money, every male among the men of Abraham's house, and he circumcised the flesh of their foreskins that very day, as God had said to him. <sup>24</sup>Abraham was ninety-nine years old when he was circumcised in the flesh of his foreskin. <sup>25</sup>And Ishmael his son was thirteen years old when he was circumcised in the flesh of his foreskin. <sup>26</sup>That very day Abraham and his son Ishmael were circumcised. <sup>27</sup>And all the men of his house, those born in the house and those bought with money from a foreigner, were circumcised with him.

<sup>18:1</sup>And the LORD appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. <sup>2</sup>He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth <sup>3</sup>and said, "O Lord, if I have found favor in your sight, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree, <sup>5</sup>while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." <sup>6</sup>And Abraham went quickly into the tent to Sarah and said, "Quick! Three seahs of fine flour! Knead it, and make cakes." <sup>7</sup>And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

<sup>9</sup>They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." <sup>10</sup>The LORD said, "I will surely return to you about this time next year, and Sarah your wife shall have a son." And Sarah was listening at the tent door behind him. <sup>11</sup>Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. <sup>12</sup>So Sarah laughed to herself, saying, "After I am worn out, and my lord is old, shall I have pleasure?" <sup>13</sup>The LORD said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?'" <sup>14</sup>Is anything too hard for the LORD? At the appointed time I will return to you, about this time next year, and Sarah shall have a son." <sup>15</sup>But Sarah denied it, saying, "I did not laugh," for she was afraid. He said, "No, but you did laugh."

All flesh is like grass,  
And all its glory is like the flower of the field.  
*The grass withers, the flower fades,  
But the word of our God stands forever.*



## PRAYER OF COMMITMENT AND THE LORD'S PRAYER

15

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.*

*Thy kingdom come, Thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread,*

*and forgive us our debts as we forgive our debtors.*

*And lead us not into temptation, but deliver us from evil,*

*for Thine is the kingdom, and the power, and the glory, forever, Amen.*

SEASON AFTER EPIPHANY | FEBRUARY 14, 2021 | 8:15 & 10:30 AM

 **HYMN OF GRACE**

"Oh, the Deep, Deep Love of Jesus"



1. Oh, the deep, deep love of Je - sus, vast, un -  
 2. Oh, the deep, deep love of Je - sus, spread His  
 3. Oh, the deep, deep love of Je - sus, far sur -



meas - ured, bound less free; roll - ing as a might - y  
 praise from shore to shore; how He came to pay our  
 pass - ing all the rest; it's an o - cean full of



o - cean in its full - ness o - ver me;  
 ran - som through the sav - ing cross He bore;  
 bless - ing in the midst of ev - 'ry test;



Un - der - neath me, all a - round me is the  
 How He watch - es o'er His loved ones, those He  
 Oh, the deep, deep love of Je - sus, might - y



cur - rent of Your love; lead - ing on - ward, lead - ing  
 died to make His\_ own; how for them He's in - ter -  
 Sav - ior, pre - cious Friend; You will bring us home to



home ward to Your glo - rious rest a - bove. \_\_\_\_\_  
 ced - ing, plead ing now be - fore the\_ throne. \_\_\_\_\_  
 glo - ry, where Your love will nev - er\_ end. \_\_\_\_\_



Oh the deep, deep love; all I need and trust



is the deep, deep love \_\_\_\_\_ of Je - sus. \_\_\_\_\_

Words: Samuel Trevor Francis. Music: Bob Kauflin. CCLI 5171596.

 **BENEDICTION**



## THIS WEEK AT COVENANT: February 14 - 20, 2021

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### SUNDAY, February 14

8:15 a.m. Gathered Worship  
10:30 a.m. Gathered Worship  
5:00-6:30 p.m. 9th-12th Grade Small Groups

### MONDAY, February 15

8:15 a.m. Women's Prayer Time  
(Zoom; [covpres.com/womens-ministry](https://covpres.com/womens-ministry))

### TUESDAY, February 16

10:00 a.m.-12:00 p.m. Women's Study: Divine Design Discipleship  
(Fellowship Hall)  
10:30 a.m.-12:00 p.m. Women's Study: Esther, The Hidden Hand of God  
(Sanctuary)

### WEDNESDAY, February 17

11:30 a.m. - 12:30 p.m. Ash Wednesday Service (Sanctuary)  
5:00-6:00 p.m. 6th Grade Small Groups  
6:00-7:30 p.m. 7th-8th Grade Small Groups

### THURSDAY, February 18

11:00 a.m. Enfold Disability Ministry Book Discussion  
6:00 p.m. Missions Festival 24 Hours of Prayer begins  
*sign up at [covpres.com/missions-festival](https://covpres.com/missions-festival)*

### FRIDAY, February 19

6:00 p.m. Missions Festival 24 Hours of Prayer ends  
7:00-9:30 p.m. MTW 2021 Virtual Missions Conference  
*[mtw.org](https://mtw.org)*

### SATURDAY, February 20

9:30 a.m. - 3:30 p.m. MTW 2021 Virtual Missions Conference  
*[mtw.org](https://mtw.org)*

*Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Marty Crawford, February 15-21).*

SEASON AFTER EPIPHANY | FEBRUARY 14, 2021 | 8:15 & 10:30 AM

## MINISTRY ANNOUNCEMENTS

**Lenten Journals & Ash Wednesday Service.** Our pastors and ministry staff have created a Lenten Journal for the upcoming season of Lent. Please take one from the sanctuary foyer or the church office. And please join us Wednesday, February 17, for our Ash Wednesday Service. The service will begin at 11:30 a.m. in the Sanctuary (please note the time change). It also will be livestreamed.

**Missions Festival.** Our Annual Missions Festival is next weekend, February 19-22! It will be different this year, but we encourage you to participate as you are able. Sandy Willson will be our guest speaker in three services: Sunday morning and Sunday and Monday evenings at 6:00. We also encourage you to participate in MTW's 2021 Virtual Missions Conference, "His Story Continues," at [mtw.org](http://mtw.org). There are several speakers and breakout sessions during the Friday night and Saturday morning MTW conference, including Lloyd Kim, MTW Coordinator and our 2020 Missions Festival speaker, speaking Friday at 8:00 p.m. We also will have our 24-Hours of Prayer for Missions February 18-19, a food drive for Christian Service Mission, and a diapers/wipes drive for Sav-A-Life. Visit [covpres.com/missions-festival](http://covpres.com/missions-festival) for all of the details!

**Enfold Book Discussion.** Please join our Enfold Disability Ministry for a 5-week book discussion of *Suffering in 3-D: Connecting the Church to Disease, Disability, and Disorder* by John C. Kwasny, Ph.D. We will talk about struggling with disease (the absence of ease), disability (the absence of ability), and disorder (the absence of order) as well as how to care for those struggling in the church. We will meet each Thursday from February 18 - March 18 at 11:00 a.m. on the third floor at Covenant. If there is interest, we will have a virtual group as well. Email Katie Flores at [kflores@covpres.com](mailto:kflores@covpres.com) if you are interested, and she will have the books available at our first meeting.

**Sunday School Podcast.** Our weekly Sunday School podcasts from the Gospel of Matthew can be accessed through iTunes (search for "Covenant Presbyterian Church") and at [covpres.com/see-hear/audio](http://covpres.com/see-hear/audio). This week's lesson features Josh Johnson and Dan Edwards discussing Matthew 9.

**Officer Recommendations.** We are now accepting recommendations for deacons, elders, and trustees for the class of 2024. Please submit your recommendations by Sunday, March 7, by completing the form at the back or your worship guide. You may place your recommendation form in the baskets provided in the sanctuary foyer or the church office.

## ADULT SUNDAY SCHOOL COMMUNITIES

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<b>COLLEGE</b>   COMMONS	<i>College students</i>
<b>CROSSPOINTE</b>   S100	<i>Young families; 30s</i>
<b>THRESHOLD</b>   E304	<i>Singles and young marrieds; 20s and 30s</i> (Pastor: Josh Johnson)
<b>COMMUNITY</b>   E305	<i>All ages and life stages</i>
<b>OPEN DOORS</b>   S105	<i>70s and above</i>
<b>UPPER ROOM</b>   S101	<i>60s and 70s</i> (Pastor: Marty Crawford)
<b>CORNERSTONE</b>   S104	<i>30s and 40s</i>
<b>FOUNDATIONS</b>   DINING ROOM	<i>30s and 40s</i>
<b>LIGHTHOUSE</b>   E301	<i>30s and 40s</i> (Pastor: David Driskill)
<b>LIVING STONES</b>   E303	<i>40s and 50s</i>
<b>KINGDOM BUILDERS</b>   E201	<i>50s and 60s</i> (Pastor: Dan Edwards)
<b>YOUTH</b>   YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

## STAFF CONTACT INFORMATION

### EXECUTIVE STAFF

Robby Holt, Senior Pastor	rholt@covpres.com
Marty Crawford, Assistant Pastor (Church Administrator, Senior Adults, Missions)	mcrawford@covpres.com
David Driskill, Assistant Pastor (Shepherding, Middle Adults)	ddriskill@covpres.com
John Fountain, Assistant Pastor (Students and Families)	jfountain@covpres.com
Ingram Link, Director of Women's Ministries	ilink@covpres.com

### MINISTRY STAFF

Rick Barnes, Director of Music	rbarnes@covpres.com
Jami Bennett, Director of MDO and Nursery Ministries	jbennett@covpres.com
Rachel Davis, Assistant Director of Girls' Ministries	shields.rachel.c@gmail.com
Dan Edwards, Assistant Pastor (Middle Adults)	dedwards@covpres.com
Katie Flores, Assistant Director of Children's Ministries, Director of Enfold Disability Ministry	kflores@covpres.com
Bill Hay, Pastor Emeritus	bhay@covpres.com
Josh Johnson, Assistant Pastor (Young Adults, Adult Discipleship)	jjohnson@covpres.com
Sara Litten, Director of Girls' Ministries	slitten@covpres.com
Daniel Sluis, Director of Guys' Ministries	dsluis@covpres.com
Brooke Stewart, Director of Covenant Day School	bstewart@covpres.com
Laura Tucker, Director of Children's Ministries	ltucker@covpres.com

### ADMINISTRATIVE STAFF

Katie Caldwell, Director of Design and Production	kcaldwell@covpres.com
Meg Cotney, Director of Finance	mcotney@covpres.com
Tyler Cuidon, Director of Technical Services	tcuidon@covpres.com
Phyllis Hamm, Ministry Assistant (Missions, Member Care)	phamm@covpres.com
Jeff Herbert, Director of Facilities	jherbert@covpres.com
Stacey Loyless, Director of Communications and Media	sloyless@covpres.com
Casey O'Dell, Ministry Assistant (Children's Choir, Worship)	caseys.odell@gmail.com
Kim Oliver, Assistant to the Senior Pastor	koliver@covpres.com
Traci Parker, Director of Food Services	tparker@covpres.com
Justin Richardson, Assistant to the Church Administrator	jrichardson@covpres.com
Karan Stuart, Receptionist	kstuart@covpres.com
Victoria Williams, Ministry Assistant (Women, Shepherding)	vwilliams@covpres.com

## RULING ELDERS

2021	2022	2023
Eric Getty	Ty Dedmon	Will Brooke
Daniel Murray	John Hamilton	Nathan Collums
Warren Norville	Mark Hogewood	Jeff Dyess
Sandy Stradtman	John James	Michael Latta
Clay Wheeler	David O'Dell	Charlie Logan
	Norman Pless	Bob Schaffeld
	Kurt Senn	John Smith T
		Steve Stigler

## DEACONS

2021	2022	2023
Nick Baggett	Jim Bennett	Tripp Alexander
Ward Bailey	William Edwards	Joseph Cascio
Samuel Bragg	Merrill Johnston	Richard Cox
Trey Clegg	Randall Lancaster	Jay Evans
Will Graham	Mark Midyette	Bryan Flores
Jeff Hicks	Stephen Mince	Gary Gorham
Jim Jenkins	Clyde Prather	Jeff Hayes
Alan Spooner	John Shank	John Shults
Patrick Strong	Matt Thomas	Joe Strickland
	Greg Tomlinson	Darrell Tucker

## STEERING COMMITTEE

Will Brooke, Member At-large	Ingram Link, Ministry Liaison (Women)
Nathan Collums, Family Ministry Chair	Stephen Mince, Chair of the Diaconate
Marty Crawford, Pastoral Liaison (Missions)	John Shank, Finance Committee Chair
Ty Dedmon, Shepherding Ministry Chair	Lee Sheppard, Personnel Committee Chair
David Driskill, Pastoral Liaison (Shepherding)	John Smith T, Assistant Clerk of the Session
John Fountain, Pastoral Liaison (Family)	Steve Stigler, Missions Ministry Chair
Michael Latta, Clerk of the Session	

## BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week.

The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2021.

### FEBRUARY READING PLAN

	<b>EXODUS</b>	<b>MATTHEW</b>
1	□ 27-28	□ 21:33-46
2	□ 29-30	□ 22:1-22
3	□ 31-32	□ 22:23-46
4	□ 33-34	□ 23:1-22
5	□ 35-36	□ 23:23-29
6/7	□ 37-39	□ 24
8	□ 40-Leviticus 1	□ 25:1-10
	<b>LEVITICUS</b>	
9	□ 2-3	□ 25:31-26
10	□ 4-6	□ 26:1-35
11	□ 7-9	□ 26:36-56
12	□ 10-12	□ 26:57-65
13/14	□ 13-15	□ 27
15	□ 16-18	□ 28
		<b>MARK</b>
16	□ 19-20	□ 1
17	□ 21-23	□ 2
18	□ 24-26	□ 3
19	□ 27-Numbers 1	□ 4
	<b>NUMBERS</b>	
20/21	□ 2-7	□ 5:1-20
22	□ 8-9	□ 5:21-43
23	□ 10-12	□ 6:1-29
24	□ 13-15	□ 6:30-56
25	□ 16-18	□ 7:1-13
26	□ 19-21	□ 7:14-37
27/28	□ 22-25	□ 8:1-9:29

# OFFICER RECOMMENDATIONS

## FOR THE CLASS OF 2024

Elected officers serve a three-year term.

*Please submit your recommendations by Sunday, March 7.  
You may place this form in the baskets provided in the sanctuary  
foyer or the church office.*

► Recommendations for the Office of **ELDER**:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

► Recommendations for the Office of **DEACON**:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

► Recommendations for the Office of **TRUSTEE**:

1. \_\_\_\_\_
2. \_\_\_\_\_

Note: Those elders and deacons currently serving in the classes of 2022 and 2023 should not be recommended

