

The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH

Season of the Trinity
June 30, 2019

The gospel that we have for the world—for our lost dad or sister or neighbor or classmate or colleague or unreached people group—the gospel that we have is the good news that God purchased peace by the death of his Son and offers it to sinners who believe in Jesus. We have the good news that God's omnipotent wrath against sinners has been taken away through the death of Jesus for sin. And everyone who believes is reconciled to him freely by grace. And in the place of enmity comes peace. And there is nothing sweeter in all the world than to be at peace with God.

—John Piper

Christians are meant to be steadfast, active, moving, progressing, ascending, hence their feet are carefully provided for. They are feeble in themselves, and need protection: their road is also rough, and hence they need the shoe which grace provides.

—Charles Spurgeon

☒ CALL TO WORSHIP

John Fountain

from Psalm 29

Ascribe to the Lord glory and strength.
Ascribe to the Lord the glory due his name;
Worship the Lord in the splendor of holiness.

*The Lord sits enthroned as king forever.
May the Lord give strength to his people.
May the Lord bless his people with peace.*

☒ *Congregation stand as able.*

☒ HYMN OF EXHORTATION

“The Heavens Declare Thy Glory”



1. The heav - ens de - clare Thy glo - ry, the fir - ma - ment Thy
2. The sun with roy - al splen dor goes forth to chant Thy
3. How per - fect just and ho - ly the pre - cepts Thou hast
4. All heav - en on high re - joice - es to do its Mak - er's

5



pow'r; day un - to day the sto - ry re - peats from hour to
praise, and moon beams soft and ten - der, their gent - ler an - them
giv'n; still mak - ing wise the low - ly, they lift the thoughts to
will; the stars with sol - emn voic - es re - sound Thy prais - es

9



hour; night un - to night re - ply - ing, pro - claims in ev - 'ry
raise; o'er ev 'ry tribe and na - tion the mu - sic strange is
heav'n; how pure, how soul re - stor - ing Thy Gos pel's heav'n ly
still; so let my whole be hav - ior, thoughts, words and ac - tions

13



land, O Lord, with voice un - dy ing, the won - ders of Thy hand.
poured, the song of all cre - a - tion, to Thee, cre - a - tion's Lord.
ray, a bright - er ra - diance pouring than noon of bright est day.
be, O Lord, my Strength, my Sav ior, one cease less song to Thee.

FIRST READING FROM THE EPISTLES

Justin Richardson

Romans 5:1-5

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us

This is the Word of the Lord.

Thanks be to God.

☒ HYMN OF INVITATION

“Come Ye Sinners”

Come, ye sinners poor and wretched,
Weak and wounded sick and sore;
Jesus ready stands to save you,
Full of pity joined with power:
He is able, He is able,
He is willing doubt no more.

Come, ye needy, come and welcome,
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh,
Without money, without money,
Come to Jesus Christ and buy.

Come ye weary, heavy laden,
Bruised and broken by the fall;
If you tarry till you're better,
You will never come at all:
Not the righteous, not the righteous
Sinners Jesus came to call.

Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness He requireth
Is to feel your need of Him;
This He gives you, this He gives you;
'Tis the Spirit's rising beam.

Lo! The'incarnate God ascendeth,
Pleads the merit of His blood;
Venture on Him, venture wholly,
Let no other trust intrude:
None but Jesus, none but Jesus,
Can do helpless sinners good.

☒ PRAYER OF ADORATION

FIRST READING FROM THE PROPHETS

Isaiah 52:7-10

How beautiful upon the mountains
are the feet of him who brings good news,
who publishes peace, who brings good news of happiness,
who publishes salvation,
who says to Zion, "Your God reigns."

⁸The voice of your watchmen—they lift up their voice;
together they sing for joy;
for eye to eye they see
the return of the Lord to Zion.

⁹Break forth together into singing,
you waste places of Jerusalem,
for the Lord has comforted his people;
he has redeemed Jerusalem.

¹⁰The Lord has bared his holy arm
before the eyes of all the nations,
and all the ends of the earth shall see
the salvation of our God.

This is the Word of the Lord.

Thanks be to God.

☒ HYMN OF SUPPLICATION

“Take My Life and Let it Be”

Take my life and let it be
Consecrated, Lord, to Thee.
Take my moments and my days;
Let them flow in ceaseless praise,
Let them flow in ceaseless praise.

Take my hands and let them move
At the impulse of Thy love.
Take my feet and let them be
Swift and beautiful for Thee,
Swift and beautiful for Thee.

Take my silver and my gold;
Not a mite would I withhold.
Take my intellect and use
Every power as Thou shalt choose,
Every power as Thou shalt choose.

Take my will and make it Thine;
It shall be no longer mine.
Take my heart it is Thine own;
It shall be Thy royal throne,
It shall be Thy royal throne.

Take my love; my Lord, I pour
At Thy feet its treasure-store.
Take myself, and I will be
Ever, only, all for Thee,
Ever, only, all for Thee.

Words: Frances R. Havergal, 1874. Music: H. A. Cesar Malan, 1827.

GIVING OF FIRST FRUITS

"Go Get the Lost One"

Casey O'Dell

Say you had a hundred sheep and one little lamb go lost,
In the dark, in the cold, far away from the fold;
What would you do? What would you do?

You'd say "Go get the lost one and leave the ninety-nine.
That little lamb is lost and that little lamb is mine!
Bring it home on your shoulders and call up all your friends.
Rejoice with me, I've got my little lamb again!
Rejoice with me, I've got my little lamb again!"

Say you had ten silver coins and one silver coin got lost,
Your treasure, your wealth, in the cracks, in the filth;
What would you do? What would you do?

You'd say "Go get the lost one, turn the house upside down.
That silver coin was lost, and that silver coin is found!
Light the lamps, sweep ground, and call up all your friends.
Rejoice with me, I've got my silver coin again!
Rejoice with me, I've got my silver coin again!"

If God had a child who wandered far astray,
Who was sad, broken hearted, who's guilt kept him away;
What would He do? What would He do?

He'd say "Go get the lost one, he's who I came to see.
He thought he was an orphan, but he's coming home with me.
The angels are rejoicing, the sinner is my friend;
Rejoice with me, my child is coming home again.
The angels are rejoicing, the sinner is my friend;
Rejoice with me, my child is coming home again.
Rejoice with me, my child is coming home again!"

☒ PASSING OF THE PEACE

The peace of the LORD be with you.

And also with you.

Greet one another with words of peace and reconciliation.

Children's Worship Information

Summer Children's Worship is available for rising 4K through 3rd grades. Please read the details below regarding dismissal from the sanctuary and classroom assignments. If you are a guest and have not checked your child into our system, please visit the nursery welcome desk (1st floor) to receive a name tag and pickup details.

- Rising 4K & Kindergarten | C221; *available for the entire worship hour*
- Rising 1st through 3rd | C316; *dismissed during the Passing of the Peace**

**Children on the main level will dismiss through the door leading into the Fellowship Hall, and children in the balcony will dismiss through the door closest to the elevator.*

MINISTRY ANNOUNCEMENTS

Visitors and members, please take a moment to fill out the pew pad. You may read all of our ministry announcements on page 20.

THE MORNING PRAYERS

Ty Dedmon

☒ SECOND READING FROM THE EPISTLES

Ephesians 6:14-15

Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, ¹⁵and, as shoes for your feet, having put on the readiness given by the gospel of peace.

All flesh is like grass,

And all its glory is like the flower of the field.

The grass withers, the flower fades,

But the word of our God stands forever.

INVITATION TO THE TABLE

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not communing but would like to participate, please come forward and cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

The congregation will read aloud the portions that are *italicized*.

Prayer of Confession

Josh Johnson

*Lord God,
we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us from our sin.
Renew a right spirit within us
and restore us to the joy of your salvation,
through Jesus Christ our Lord. Amen.*

☒ Assurance of Pardon

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he himself is our peace.

—Ephesians 2:13-14a

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

☒ Apostles' Creed

*I believe in God the Father Almighty, Maker of heaven and earth.
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.*

☒ Congregational Response



Ho - ly Fa - ther, Ho - ly Son,
Ho - ly Spir - it, Three_ we name You,
while in es - sence on - ly One;
un - di - vid - ed God,_ we claim You,
and, a - dor - ing, bend the knee
while we sing_ this mys - ter - y.

Words of Institution

from 1 Corinthians 11:23-26

Prayer of Humble Access

*We do not presume to come to this your Table, O merciful Lord,
trusting in our own righteousness, but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under your Table,
but you are the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to commemorate in this breaking of bread
the death of your dear Son Jesus Christ,
that we may feed on Him in our hearts by faith,
and that we may evermore dwell in Him,
and He in us. Amen.*

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
Lead us not into temptation, but deliver us from evil,
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

*If you desire gluten free bread, please walk down the center aisle, either upstairs or down,
and the server will provide it accordingly.*

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

“His Mercy is More”



1. What love could re - mem ber no wrongs we have done; om -
2. What pa - tience would wait as we con - stant - ly roam? What
3. What rich - es of kind ness He lav - ished on us; His



ni - scient, all - know - ing, He counts not their sum; thrown
Fa - ther so ten - der is cal - ling us home? He
blood was the pay - ment, His life was the cost. We



in - to a sea with - out bot - tom or shore, our
wel - comes the weak - est, the vil - est, the poor;
stood 'neath a debt we could nev - er af - ford;



sins, they are man - y, His mer - cy is more.

CHORUS:



Praise the Lord! His mer - cy is more!



Strong - er than dark - ness, new ev - ery morn; our



sins they are man - y, His mer - cy is more!

Words and Music: Matt Boswell and Matt Papa, 2016.

"Jesus, I My Cross Have Taken"

Jesus, I my cross have taken,
All to leave and follow Thee;
Destitute, despised, forsaken,
Thou from hence my all shalt be.
Perish every fond ambition,
All I've sought or hoped or known;
Yet how rich is my condition,
God and heaven are still my own.

Let the world despise and leave me,
They have left my savior too;
Human hearts and looks deceive me;
Thou art not like them untrue;
Oh, while thou dost smile upon me,
God of wisdom, love and might,
Foes may hate and friends disown me;
Show thy face and all is bright.

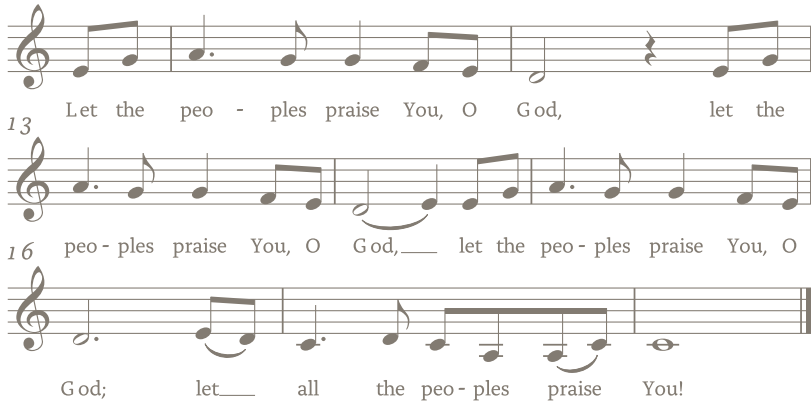
Man may trouble and distress me,
Twill but drive me to thy breast;
Life with trials hard may press me,
Heaven will bring me sweeter rest.
Oh 'tis not in grief to harm me
While thy love is left to me;
Oh 'twere not in joy to charm me,
Were that joy unmixed with thee.

Go then, earthly fame and treasure;
Come disaster, scorn and pain;
In thy service pain is pleasure;
With thy favor loss is gain.
I have called thee Abba Father,
I have stayed my heart on thee;
Storms may howl and clouds may gather,
All must work for good to me.

Words: Henry Lyte. Music: Bill Moore.

☒ PRAYER OF THANKSGIVING

☒ CONGREGATIONAL RESPONSE



13 Let the peo - ples praise You, O God, let the

16 peo - ples praise You, O God, let the peo - ples praise You, O

God; let all the peo - ples praise You!

The musical notation consists of three staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, accessible style. The lyrics are placed below the notes, with measure numbers 13 and 16 indicated at the start of their respective lines. The music concludes with a double bar line.

Words: Psalm 67. Music: Adam Wright 2018 (Corner Room Music).

☒ BENEDICTION

THIS WEEK AT COVENANT: June 30 - July 6, 2019

SUNDAY, June 30

8:45 a.m.	Coffee Fellowship (Commons)
9:15 a.m.	Sunday School for all ages and stages (see page 21)
10:30 a.m.	Gathered Worship (Sanctuary) Children's Worship Rising 4k through 3rd grades
6:00 - 8:00 p.m.	Sr. High Throw & Grow (location varies)
6:30 - 7:45 p.m.	Women's Study: Even Better Than Eden (Dining Room)

MONDAY, July 1

5:30 - 7:00 p.m.	Women's Study: From Garden to Glory (dinner \$6; Dining Room)
6:30 - 8:30 p.m.	College Dinner & Study <i>at the Dyess' home (3408 Water Oak Dr, 35243)</i>

THURSDAY, July 4

Church office closed for Independence Day

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (John Fountain, July 1-7).

MINISTRIES AND SPECIAL EVENTS

Please see our full calendar of Covenant events at covpres.com/calendar.

Sunday School Communities. Next Sunday, July 7, we will return to our regular Sunday School Communities and locations. See page 21 for details.

Women's Summer Salad Suppers. Ladies, we are taking a week off from Summer Salad Suppers. Our next one is Wednesday, July 10 at 6:30 p.m. Elizabeth Johnson will be sharing at the home of Kim Luttrell (10 West Montcrest Dr, 35213). Visit covpres.com/womens-ministry for the full schedule.

College Dinner & Study. Our College Ministry is meeting this summer on Monday evenings for Bible study and dinner at the Dyess' home (3408 Water Oak Dr, 35243). All college age students are welcome.

Summer Chancel Choir. Summer choir is a no-strings-attached opportunity to see if choir might be an area in which you'd like to serve in the coming year. Our next rehearsal is Wednesday, July 10 at 6:00 p.m. in the choir room, and we will sing the following Sunday, July 14. In August we will rehearse twice (August 7 and 10) and sing Sunday morning and evening August 11 during worship and during our Hymn Sing.

Grief Support Group. Covenant will be offering a grief support group this fall on Tuesday nights from 6:30-8:00 p.m. The group will meet for six consecutive weeks September 17 to October 22. The group is particularly for those who have lost loved ones and follows a set curriculum that includes Bible study, topics relating to loss, and current readings on grief. Discussion is a vital part of the group dynamic, and a pastor and licensed counselor will take part in the group. Please email Phyllis Hamm (phamm@covpres.com) for more details and to register.

New Members' Class. If you would like to become a member of Covenant, our next New Members' Class is scheduled for September 20-22. We will meet Friday 6:00-8:00 p.m., Saturday 9:00 a.m.-12:00 noon, and Sunday during the Sunday School hour. We will conclude with lunch on Sunday from 12:00-1:30 p.m. Nursery childcare will be provided for each session. Please email Victoria Williams to register for the class (vwilliams@covpres.com).

SUNDAY SCHOOL COMMUNITIES

9:15 a.m.

Maps and directional signs are located around the church.

COLLEGE PARLOR	<i>College students</i>
COMMUNITY E305	<i>All ages and life stages</i>
CORNERSTONE S104	<i>30s and 40s</i>
CROSSPOINTE S100	<i>20s and 30s</i>
FOUNDATIONS E304	<i>30s and 40s</i>
LIGHTHOUSE E301	<i>30s and 40s</i>
LIVING STONES E303	<i>40s and 50s</i>
KINGDOM BUILDERS E201	<i>50s and 60s</i>
OPEN DOORS S105	<i>70s and above</i>
UPPER ROOM S101	<i>60s and 70s</i>
THRESHOLD DINING ROOM	<i>Singles and young marrieds; 20s and 30s</i>
YOUTH YOUTH AREA	<i>Students grades 7-12</i>

STAFF CONTACT INFORMATION

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RULING ELDERS

2019

Ty Dedmon
Jeff Dyess
Rick Flynn
Heath Henderson
Tom McKnight
John Smith T
Richard Thompson

2020

Bill Bennett
Will Brooke
Michael Latta
Charlie Logan
Paul Loyless
Bob Schaffeld
Lee Sheppard
Steve Stigler
Mark Taylor
John Wood

2021

Eric Getty
Russell Martin
Daniel Murray
Warren Norville
Sandy Stradtman
Clay Wheeler

DEACONS

2019

Jim Bennett
Gary Gorham
Keith Harrelson
Jeff Hayes
Steve Killgore
Steve Pfitzer
Brent Powell
Matt Searson
John Shank
Todd Sitton
William Slappey
Billy Tapscott
Darrell Tucker

2020

Tripp Alexander
Paul Darden
Jay Evans
Bryan Flores
John Gant
John David Gray
Marty Martin
Bud Miller
Tyler O'Connor
John Shults
Danny Smith
Robert Stephens
Clark Worrell

2021

Nick Baggett
Ward Bailey
Samuel Bragg
Trey Clegg
Will Graham
Jeff Hicks
Jim Jenkins
Alan Spooner
Patrick Strong

BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. Use them along with your worship guide as resources for readings, prayers, and hymns. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2019.

JUNE READING PLAN

	JOB	ACTS
29/30	<input type="checkbox"/> 16-20	<input type="checkbox"/> 9

JULY READING PLAN

	JOB	ACTS
1	<input type="checkbox"/> 21-22	<input type="checkbox"/> 10:1-23
2	<input type="checkbox"/> 23-24	<input type="checkbox"/> 10:24-48
3	<input type="checkbox"/> 25-26	<input type="checkbox"/> 11
4	<input type="checkbox"/> 27-29	<input type="checkbox"/> 12
5	<input type="checkbox"/> 30-32	<input type="checkbox"/> 13:1-25
6/7	<input type="checkbox"/> 33-37	<input type="checkbox"/> 13:26-14:28
8	<input type="checkbox"/> 38-39	<input type="checkbox"/> 15:1-21
9	<input type="checkbox"/> 40-42	<input type="checkbox"/> 15:22-41
	PSALMS	
10	<input type="checkbox"/> 1-3	<input type="checkbox"/> 16:1-15
11	<input type="checkbox"/> 4-6	<input type="checkbox"/> 16:16-40
12	<input type="checkbox"/> 7-9	<input type="checkbox"/> 17:1-15
13/14	<input type="checkbox"/> 10-16	<input type="checkbox"/> 17:16-18:28
15	<input type="checkbox"/> 17-18	<input type="checkbox"/> 19:1-20
16	<input type="checkbox"/> 19-21	<input type="checkbox"/> 19:21-41
17	<input type="checkbox"/> 22-24	<input type="checkbox"/> 20:1-16
18	<input type="checkbox"/> 25-27	<input type="checkbox"/> 20:17-38
19	<input type="checkbox"/> 28-30	<input type="checkbox"/> 21:1-16
20/21	<input type="checkbox"/> 31-35	<input type="checkbox"/> 21:17-22:30
22	<input type="checkbox"/> 36-37	<input type="checkbox"/> 23:1-11
23	<input type="checkbox"/> 38-40	<input type="checkbox"/> 23:12-35
24	<input type="checkbox"/> 41-43	<input type="checkbox"/> 24
25	<input type="checkbox"/> 44-46	<input type="checkbox"/> 25
26	<input type="checkbox"/> 47-49	<input type="checkbox"/> 26
27/28	<input type="checkbox"/> 50-55	<input type="checkbox"/> 27
29	<input type="checkbox"/> 56-58	<input type="checkbox"/> 28:1-16
30	<input type="checkbox"/> 59-61	<input type="checkbox"/> 28:17-31
		ROMANS
31	<input type="checkbox"/> 62-64	<input type="checkbox"/> 1