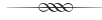


The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"Speaking of Israel's coming through the Red Sea and the gift of baptism, Gregory of Nyssa writes, 'Moreover, the history teaches us by this what kind of people they should be who come through the water, bringing nothing of the opposing army along as they emerge from the water. For if the enemy came up out of the water with them, they would continue in slavery even after the water, since they would have brought up with themselves the tyrant still alive, whom they did not drown in the deep...'"

—Gregory of Nyssa, "The Life of Moses"

"The idea of purposefulness, an idea that science seemed, for a while, to drain from life, may be making a comeback...What stance should humanity take toward a poignantly welcoming universe? One of gratitude for life, which begins to look less like a chemical fluke and more like what one Nobel biologist calls 'an almost obligatory outcome.'"

—George F. Will

 **CALL TO WORSHIP** **RESPONSIVE READING**

from Exodus 15

Leader: "Sing to Yahweh, for he has triumphed gloriously;
the horse and his rider he has thrown into the sea."

All: *"I will sing to Yahweh, for he has triumphed gloriously;
the horse and his rider he has thrown into the sea."*

Leader: Yahweh is my strength and my song,
and he has become my salvation;
this is my God, and I will praise him,
my father's God, and I will exalt him.

All: *Yahweh is a man of war;
Yahweh is his name.*

Leader: Your right hand, O Yahweh, glorious in power,
your right hand, O Yahweh, shatters the enemy.
In the greatness of your majesty
you overthrow your adversaries;
you send out your fury;
it consumes them like stubble.

All: *"Who is like you, O Yahweh, among the gods?
Who is like you, majestic in holiness,
awesome in glorious deeds, doing wonders?"*

☒ PRAYER OF ADORATION

☒ HYMNS OF ADORATION

"Christ the Lord Is Risen Today"


Christ the Lord is ris'n today, Alleluia!
Sons of men and angels say: Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, ye heav'ns, and earth reply: Alleluia!

Lives again our glorious King, Alleluia!
Where, O death, is now thy sting? Alleluia!
Dying once He all doth save, Alleluia!
Where thy victory, O grave? Alleluia!

Earthly wisdom now reversed, Alleluia!
Heaven's King became a curse, Alleluia!
Dead and buried, raised again, Alleluia!
Death is life and loss is gain, Alleluia!

Lo! Our King is coming soon! Alleluia!
He, the Faithful and the True, Alleluia!
On the earth, He'll take His stand, Alleluia!
Christ, the Temple and the Lamb, Alleluia!

Words: Latin sequence, 11th century, Charles Wesley, 1739, verses 3-4 by Rick Barnes. Music: *Lyra Davidica*, 1708.

 "Come People of the Risen King"


1. Come, peo - ple of the Ri - sen King,
 2. Come, those whose joy is morn - ing sun,
 3. Come, young and old from ev - ery land -



who de - light to bring Him praise;
 and those weep - ing through the night;
 men and wo - men of the faith;



come all and tune your hearts to sing
 come, those who tell of bat - tles won,
 come, those with full or emp - ty hands -



to the Morn - ing Star of grace.
 and those strug - gling in the fight.
 find the rich - es of His grace.



From the shift - ing shad - ows of the earth
 For His per - fect love will nev - er change,
 Ov - er all the world, His peo - ple sing -



we will lift our eyes to Him,
 and His mer - cies nev - er cease,
 shore to shore we hear them call



where stead - y arms of mer - cy reach
 but fol - low us through all our days
 the Truth that cries through ev - ery age:



to___ gath - er chil - dren in.
with the cer - tain hope of peace.
"Our___ God is all in all!"

CHORUS:


Re - joice! Re - joice! Let ev - 'ry tongue re - joice!



One heart, one voice; O Church of Christ, re - joice!

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READING FROM THE EPISTLES

1 Corinthians 15:1-11

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ²and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we preach and so you believed.

This is the Word of the Lord.

Thanks be to God.

PRAYER OF CONFESSION

*Almighty God,
Father of our Lord Jesus Christ,
Maker of all things,
Judge of all men;
We acknowledge with grief our many sins and our wickedness,
We have sinned by thought, word, and deed,
And we have done so against your divine majesty,
Justly provoking your anger and indignation against us.
We earnestly repent as we heartily grieve our many misdoings.
Have mercy upon us most merciful Father;
For the sake of your Son our Lord Jesus Christ,
Forgive us all that is past;
And grant that we may hereafter serve and please you in newness of life,
To the honor and glory of your name;
Through Jesus Christ our Lord.*

TRISAGION



Ho - - ly God,

Ho - ly and Migh - ty,

Ho - - ly im - mor - tal One, have

mer - cy, have mer - cy on us.

A - men, a - men, a - - men.

Words and Music: CCLI Song #6513081. (c) 2004 Cerdo Verde Music | Curb Songs.
 Fernando Ortega. CCLI License #147209. Three-Fold Amen: DANISH, Anonymous.

☒ ASSURANCE OF PARDON

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

—1 Peter 2:24

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

GIVING OF FIRST FRUITS

"Let Us Love and Sing and Wonder"

Congregational Hymn



1. Let us love and sing ___ and won - der,
 2. Let us love the Lord ___ who bought us,
 3. Let us sing, though fierce ___ temp - ta - tions
 4. Let us won - der; grace ___ and jus - tice
 5. Let us praise and join ___ the chor - us



let us praise the Sav - ior's name!
 pit - ied us when en - e - mies, ___
 threat - en hard to bring ___ us down!
 join and point to mer - cy's store; ___
 of the saints en - throned ___ on high; ___



He has hushed the law's ___ loud thun - der,
 called us by His grace ___ and taught us,
 For the Lord, our strong ___ sal - va - tion,
 when through grace in Christ ___ our trust is,
 here they trust - ed Him ___ be - fore us,



He has quenched Mt. Si - nai's flame.
 gave us ears and gave ___ us (eyes)
 holds in view the con - qu'ror's crown.
 just - ice smiles and asks ___ no (more)
 now their prais - es fill ___ the (sky):

Refrain:



eyes: He has washed us with His blood, ___
 more: He who washed us with His blood, ___
 sky: He has washed us with His blood, ___

He has washed us with His blood,___
 He who washed us with His blood,___
 He has washed us with His blood,___

He has washed us with His blood,___
 He who washed us with His blood,___
 He has washed us with His blood,___

He pre - sents our souls_ to God.____
 has se - cured our way_ to God.____
 He will bring us home_ to God.____

Bridge:

He has washed us with His blood,___

He has washed us with His blood.____

4x

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The Sacrament of Baptism

8:00 AM

Romen Juliet

DAUGHTER OF EMMELINE AND STEPHEN MCKERIHAN

PARENTAL VOWS

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on your child's behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own?
3. Do you now without reservation dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the truth and mystery of our holy faith, and that you will strive, by all the means which God has graciously given us, to bring them up in the nurture and admonition of the Lord?

THE PRAYER OF CONSECRATION

THE BAPTISM

THE PRAYER OF BLESSING

CONGREGATIONAL VOW

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of these children?

"JESUS LOVES ME"

Words: Anna Bartlett Warner (1859). Music: William B. Bradbury.

RECOGNITION OF SENIORS

10:30 a.m.

- Elizabeth Colley Acken
- Reagan Grace Allen
- Martha Laslie Balogh
- Gracyn Olivia Black
- Henry Royer Brooks
- William Wyatt Brooks
- Lola Marie Casey
- Rebekah Elizabeth Hamer
- Caroline Bennett Johnston
- Baylor Manning Martin
- Jefferson Blaylock McLane
- Isabelle Parker Mitchell
- William Elliott Nailen
- Olivia Frances Rome
- Margaret Camille Smith
- Emalee Elizabeth Squires
- John Benjamin Stephens
- Ella Brimage Stone
- Duncan Owens Tapscott
- Meredith Kathryn Taylor
- Jonathan Taylor Wilson

RECOGNITION OF RUF STAFF

10:30 a.m.

PASSING OF THE PEACE

Christ is Risen!

He is Risen indeed!

The peace of the LORD be with you.

And also with you.

MINISTRY ANNOUNCEMENTS

See page 24 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.

Children's Worship. Children ages 3 years old (by 9/1/2021) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to worship to join their parents for communion.

Enfold Disability Ministry. Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

THE MORNING PRAYERS

READING FROM THE PENTATEUCH

Exodus 14:1-4; 30-31; 15:1-27

Then Yahweh said to Moses, ²“Tell the people of Israel to turn back and encamp in front of Pi-hahiroth, between Migdol and the sea, in front of Baal-zephon; you shall encamp facing it, by the sea. ³For Pharaoh will say of the people of Israel, ‘They are wandering in the land; the wilderness has shut them in.’ ⁴And I will harden Pharaoh’s heart, and he will pursue them, and I will get glory over Pharaoh and all his host, and the Egyptians shall know that I am Yahweh.” And they did so.

³⁰Thus Yahweh saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. ³¹Israel saw the great power that Yahweh used against the Egyptians, so the people feared Yahweh, and they believed in Yahweh and in his servant Moses.

^{15:1}Then Moses and the people of Israel sang this song to Yahweh, saying,

“I will sing to Yahweh, for he has triumphed gloriously;
the horse and his rider he has thrown into the sea.

²Yah is my strength and my song,
and he has become my salvation;
this is my God, and I will praise him,
my father’s God, and I will exalt him.

³Yahweh is a man of war;
Yahweh is his name.

⁴Pharaoh’s chariots and his host he cast into the sea,
and his chosen officers were sunk in the Red Sea.

⁵The floods covered them;
they went down into the depths like a stone.

⁶Your right hand, O Yahweh, glorious in power,
your right hand, O Yahweh, shatters the enemy.

⁷In the greatness of your majesty you overthrow your adversaries;
you send out your fury; it consumes them like stubble.

⁸At the blast of your nostrils the waters piled up;
the floods stood up in a heap;
the deeps congealed in the heart of the sea.

⁹The enemy said, 'I will pursue, I will overtake,
I will divide the spoil, my desire shall have its fill of them.
I will draw my sword; my hand shall destroy them.'

¹⁰You blew with your wind; the sea covered them;
they sank like lead in the mighty waters.

¹¹"Who is like you, O Yahweh, among the gods?
Who is like you, majestic in holiness,
awesome in glorious deeds, doing wonders?"

¹²You stretched out your right hand;
the earth swallowed them.

¹³"You have led in your steadfast love the people whom you
have redeemed;
you have guided them by your strength to your holy abode.

¹⁴The peoples have heard; they tremble;
pangs have seized the inhabitants of Philistia.

¹⁵Now are the chiefs of Edom dismayed;
trembling seizes the leaders of Moab;
all the inhabitants of Canaan have melted away.

¹⁶Terror and dread fall upon them;
because of the greatness of your arm, they are still as a stone,
till your people, O Yahweh, pass by,
till the people pass by whom you have purchased.

¹⁷You will bring them in and plant them on your own mountain,
the place, O Yahweh, which you have made for your abode,
the sanctuary, O Yahweh, which your hands have established.

¹⁸Yahweh will reign forever and ever."

¹⁹For when the horses of Pharaoh with his chariots and his horsemen
went into the sea, Yahweh brought back the waters of the sea upon
them, but the people of Israel walked on dry ground in the midst of
the sea. ²⁰Then Miriam the prophetess, the sister of Aaron, took a
tambourine in her hand, and all the women went out after her with
tambourines and dancing. ²¹And Miriam sang to them:

"Sing to Yahweh, for he has triumphed gloriously;
the horse and his rider he has thrown into the sea."

All flesh is like grass,
And all its glory is like the flower of the field.
*The grass withers, the flower fades,
But the word of our God stands forever.*

LITURGY OF THE TABLE

Congregation, please read aloud the portions that are *italicized*.

Words of Institution

from Matthew 26:26-29; 1 Corinthians 11:23-26

Confession of Faith: The Apostles' Creed

*I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Spirit; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.*

Prayer of Humble Access

*We come to your Table, Lord Jesus,
not trusting in our own righteousness, but in your rich mercies.
We are not worthy, O Great King, to gather up the crumbs under your Table,
yet you are the King of mercy.
Grant us therefore, gracious Lord,
in this breaking of bread, a rich participation in your body,
and in this cup, a stronger grasp of your grace,
that by your Spirit, we may commune with you
and you with us. Amen.*

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil,
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

Invitation to the Table

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

"Rock of Ages (When the Day Seems Long)"



1. Rock of Ag - es, when the day seems long, —
2. Rock of Ag - es, You have brought me — near, —
3. Rock of Ag - es, when in want or — rest, —
4. Rock of Ag - es, bro - ken scorned for — me, —
5. Rock of Ag - es, "It is done!" You — cried, —
6. Rock of Ag - es, my great hope se - cure, —



from this lab - or and — this heart-ache, I — have
 You have poured — out Your life - blood, Your love, Your
 my des-p'rate need — for such a Sav - ior I — con -
 who am I — that You would die — to make me —
 the cur - tain's torn — and I — see jus - tice sa - tis -
 Your prom - ise holds — just like — an an - chor to — my —



come, The skies will wear — out, but You re-main the — same,
 tears to make this stone — heart — come a - live a - gain,
 fess. Pull these i - dols out from my heart's em brace,
 free? To give me glo - ry, You took the death and pain,
 fied. Now write Your mer - cy, — on my heart and hands,
 soul. Bind Your chil - dren with cords of love and grace,



- Rock of Ag - - es, I praise Your name. (v. 2)
 Rock of Ag - - es, for-give my sin. (chorus)
 Rock of Ag - - es, I need Your grace. (v. 4)
 Rock of Ag - - es, my Of - fer - ing. (chorus)
 Rock of Ag - - es, in faith I stand. (v. 6)
 Rock of Ag - - es, we give You praise. (chorus)

Chorus:

Rock of Ag - es. Rock of
 Ag - es. Bind Your
 chil - dren un - til the king - dom_ comes. Rock of
 Ag - - es, Your will be done.

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"Jesus Lives and So Shall I"

Jesus lives, and so shall I;
Death! Thy sting is gone forever.
He who deigned for me to die,
Lives, the bands of death to sever;
He shall raise me from the dust,
Jesus is my hope and trust.

Jesus lives and reigns supreme,
And, His kingdom still remaining;
I shall also be with him,
Ever living, ever reigning;
God has promised; be it must,
Jesus is my hope and trust.

Jesus lives! I know full well,
Naught from him my heart can sever;
Life nor death nor pow'rs of hell,
Joy nor grief, hence-forth forever;
None of all his saints is lost,
Jesus is my hope and trust.

Jesus lives, and so shall I;
Death! Thy sting is gone forever.
He who deigned for me to die,
Lives, the bands of death to sever;
He shall raise me from the dust,
Jesus is my hope and trust.

Words: Christian F. Gellert, 1757; tr. by J.D. Lang, 1826. Music: Katholisches Gesangbuch, Vienna, ca. 1774.

 **BENEDICTION**

THIS WEEK AT COVENANT: April 24 - 30, 2022

SUNDAY, April 24

- 8:00 a.m. Gathered Worship
- 9:15 a.m. Sunday School for all ages (see page 25)
- 10:30 a.m. Gathered Worship
- 12:00 p.m. High School Senior Celebration Lunch (Fellowship Hall)
- 4:00 p.m. 6th Grade Small Groups
- 5:00 - 6:30 p.m. Jr. & Sr. High Small Groups
- 6:30 - 8:30 p.m. Women's Ministry: Come to the Table

MONDAY, April 25

- 8:15 a.m. Women's Prayer Time (Parlor)

TUESDAY, April 26

- 11:00 a.m. - 12:00 p.m. Women's Study: God, His People, and the Poor (Fellowship Hall; lunch following)

WEDNESDAY, April 27

- 10:00 a.m. Church-wide Prayer Time (101)

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (John Fountain, April 25 - May 1).

MINISTRY ANNOUNCEMENTS

Eastertide Day of Prayer and Feasting. On Monday May 2 our pastors and staff will be spending the day in prayer. Everyone is invited to a church-wide lunch and time of prayer from 12:00 - 1:00 p.m. in the Fellowship Hall. Lunch will be available at 12:00 with prayer from 12:15 - 12:45. We also will be having a prayer walk around the church from 1:00 - 1:30 for anyone who would like to stay. Please RSVP for lunch at covpres.com/prayer by 2:00 p.m. on April 27 if you plan to join us.

Women's Spring Study. Ladies, you're invited to come study scripture with Robby April 26 and May 3, 11:00 a.m. - 12:00 p.m. (with lunch following) in the Fellowship Hall. "God, His People, and the Poor" is an introductory study about understanding and responding to poverty as the people of God.

Spring Hymn Sing. Mark your calendars! Our Spring Hymn Sing is May 15 at 5:00 p.m. with dinner following.

Children's Summer Activities. Our Children's Ministry has lots of fun planned for this summer! Please visit covpres.com/childrens-summer-activities for details and registration for everything from VBS to Game On.

Covenant Communications. Stay updated on all of our Covenant news by visiting covpres.com, sign up for our weekly email, Covenant Chronicles, by sending your email address to chronicles@covpres.com.

Church-wide Memory Verse. Our scripture memory for the Eastertide (April 17 - June 5) is 1 Corinthians 15:20-22:

*But in fact Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.*

*For as by a man came death,
by a man has come also the resurrection of the dead.*

*For as in Adam all die,
so also in Christ shall all be made alive.*

ADULT SUNDAY SCHOOL COMMUNITIES

9:15 a.m.

Directional signs are located around the church.

THRESHOLD 304	<i>Singles, college students, and young marrieds; 20s and 30s</i>
KING'S TABLE 301	30s (Pastor: Josh Johnson)
CROSSPOINTE 100	<i>mid 30s to mid 40s</i> (Pastor: John Fountain)
CORNERSTONE 104	<i>late 30s to late 40s</i>
LIGHTHOUSE 305	<i>late 30s to early 50s</i>
FOUNDATIONS DINING ROOM	<i>early 40s to early 50s</i> (Pastor: David Driskill)
LIVING STONES 303	<i>late 40s to late 50s</i>
KINGDOM BUILDERS 201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
COMMUNITY 300	<i>All ages and life stages</i>
OPEN DOORS & UPPER ROOM 101	<i>late 60s and above</i> (Pastor: Marty Crawford)
YOUTH YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

STAFF CONTACT INFORMATION

EXECUTIVE STAFF

Marty Crawford, Assistant Pastor (Church Administrator, Senior Adults, Missions)	mrcrawford@covpres.com
David Driskill, Assistant Pastor (Shepherding, Middle Adults)	ddriskill@covpres.com
John Fountain, Assistant Pastor (Family Ministries, Young Adults)	jfountain@covpres.com
Robby Holt, Senior Pastor	rholt@covpres.com
Ingram Link, Director of Women's Ministries	ilink@covpres.com

MINISTRY STAFF

Rick Barnes, Director of Music	rbarnes@covpres.com
Jami Bennett, Director of MDO and Nursery Ministries	jbennett@covpres.com
Rachel Davis, Assistant Director of Girls' Ministries	shields.rachel.c@gmail.com
Dan Edwards, Assistant Pastor (Middle Adults)	dedwards@covpres.com
Katie Flores, Interim Director, Enfold Disability Ministry	floreskatie1@gmail.com
Bill Hay, Pastor Emeritus	bhay@covpres.com
Josh Johnson, Assistant Pastor (Young Adults, Adult Discipleship, Missions)	jjohnson@covpres.com
Scott Leveille, Teacher in Residence (Curriculum)	scottleveille@gmail.com
Sara Litten, Director of Youth Ministries	slitten@covpres.com
Andrew Luchenbill, Assistant Director of Guys' Ministries	aluchenbill@covpres.com
Daniel Sluis, Director of Guys' Ministries	dsluis@covpres.com
Brooke Stewart, Director of Covenant Day School	bstewart@covpres.com
Laura Tucker, Director of Children's Ministries	ltucker@covpres.com

ADMINISTRATIVE STAFF

Katie Caldwell, Director of Design and Production	kcaldwell@covpres.com
Meg Cotney, Director of Finance	mcotney@covpres.com
Tyler Cuidon, Director of Technical Services	tcuidon@covpres.com
Anne Hall, Assistant Director of Nursery Ministries	nursery@covpres.com
Phyllis Hamm, Ministry Assistant (Missions, Member Care)	phamm@covpres.com
Jeff Herbert, Director of Facilities	jherbert@covpres.com
Deidre Lackey, Ministry Assistant (Students and Families)	dlackey@covpres.com
Stacey Loyless, Director of Communications and Media	sloyless@covpres.com
Jocelyn Martin, Ministry Assistant (Children's)	jmartin@covpres.com
Casey O'Dell, Ministry Assistant (Children's Choir, Worship)	caseys.odell@gmail.com
Kim Oliver, Assistant to the Senior Pastor	koliver@covpres.com
Traci Parker, Director of Food Services	tparker@covpres.com
Justin Richardson, Assistant to the Church Administrator	jrichardson@covpres.com
Karan Stuart, Receptionist	kstuart@covpres.com
Victoria Williams, Ministry Assistant (Women, Shepherding)	vwilliams@covpres.com

RULING ELDERS

2022	2023	2024
Ty Dedmon	Will Brooke	Dave Gray
John Hamilton	Nathan Collums	Heath Henderson
Mark Hogewood	Jeff Dyess	Paul Loyless
John James	Michael Latta	Tyler O'Connor
David O'Dell	Charlie Logan	Jason Peevy
Norman Pless	Bob Schaffeld	Charlie Regan
Kurt Senn	John Smith T	Charles White
	Steve Stigler	

DEACONS

2022	2023	2024
Jim Bennett	Tripp Alexander	Samuel Bragg
William Edwards	Joseph Cascio	Paul Darden
Merrill Johnston	Richard Cox	Joe Fante
Randall Lancaster	Jay Evans	Steve Killgore
Mark Midyette	Bryan Flores	Robert Luttrell
Stephen Mince	Gary Gorham	Steve Pfitzer
Clyde Prather	Jeff Hayes	Brent Powell
John Shank	John Shults	Matt Searson
Matt Thomas	Joe Strickland	
Greg Tomlinson	Darrell Tucker	

STEERING COMMITTEE

Will Brooke, Member At-large	Mark Hogewood, Personnel Committee Chair
Nathan Collums, Family Ministry Chair	Robby Holt, Moderator of the Session
Marty Crawford, Pastoral Liaison (Missions)	Ingram Link, Ministry Liaison (Women)
David Driskill, Pastoral Liaison (Shepherding)	Bob Schaffeld, Missions Ministry Chair
John Fountain, Pastoral Liaison (Family)	John Shank, Finance Committee Chair
Gary Gorham, Chair of the Diaconate	John Smith T, Clerk of the Session
Heath Henderson, Shepherding Ministry Chair	

BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2022.

APRIL READING PLAN

1	<input type="checkbox"/> 6-7	<input type="checkbox"/> 9:1-27
2/3	<input type="checkbox"/> 8-12	<input type="checkbox"/> 9:28-10:12
4	<input type="checkbox"/> 13-14	<input type="checkbox"/> 10:13-42
5	<input type="checkbox"/> 15-17	<input type="checkbox"/> 11:1-36
6	<input type="checkbox"/> 18-19	<input type="checkbox"/> 11:37-12:3
7	<input type="checkbox"/> 20-21	<input type="checkbox"/> 12:4-34

RUTH

8	<input type="checkbox"/> 1-2	<input type="checkbox"/> 12:35-59
9/10	<input type="checkbox"/> 3-1 Samuel 4	<input type="checkbox"/> 13:1-21

1 SAMUEL

11	<input type="checkbox"/> 5-7	<input type="checkbox"/> 13:22-14:6
12	<input type="checkbox"/> 8-10	<input type="checkbox"/> 14:7-24
13	<input type="checkbox"/> 11-13	<input type="checkbox"/> 14:25-15:10
14	<input type="checkbox"/> 14-16	<input type="checkbox"/> 15:11-32
15	<input type="checkbox"/> 17-19	<input type="checkbox"/> 16:1-13
16/17	<input type="checkbox"/> 20-24	<input type="checkbox"/> 16:14-17:19
18	<input type="checkbox"/> 25-26	<input type="checkbox"/> 17:20-18:14
19	<input type="checkbox"/> 27-28	<input type="checkbox"/> 18:15-34
20	<input type="checkbox"/> 29-31	<input type="checkbox"/> 18:35-19:10

2 SAMUEL

21	<input type="checkbox"/> 1-3	<input type="checkbox"/> 19:11-27
22	<input type="checkbox"/> 4-5	<input type="checkbox"/> 19:28-48
23/24	<input type="checkbox"/> 6-10	<input type="checkbox"/> 20:1-26
25	<input type="checkbox"/> 11-13	<input type="checkbox"/> 20:27-21:19
26	<input type="checkbox"/> 14-16	<input type="checkbox"/> 21:20-38
27	<input type="checkbox"/> 17-19	<input type="checkbox"/> 22:1-23
28	<input type="checkbox"/> 20-22	<input type="checkbox"/> 22:24-38
29	<input type="checkbox"/> 23-1 Kings 1	<input type="checkbox"/> 22:39-71

1 KINGS

30	<input type="checkbox"/> 2-6	<input type="checkbox"/> 23:1-25
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