

The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



EPIPHANY SUNDAY | JANUARY 2, 2022 | 10:30 AM

"When the Evangelist mentions a pair of turtledoves, or two young pigeons, he takes for granted that his readers will understand, that Joseph and Mary were in such deep poverty, as not to have it in their power to offer a lamb."

—John Calvin

"Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever, Amen."

—Collect for the First Sunday after Christmas Day,
from the Book of Common Prayer

☒ CALL TO WORSHIP**☒ RESPONSIVE READING**

from Psalm 96

Leader: Oh sing to the LORD a new song;
sing to the LORD, all the earth!
Sing to the LORD, bless his name;
tell of his salvation from day to day.

*All: Declare his glory among the nations,
his marvelous works among all the peoples!*

Leader: For great is the LORD, and greatly to be praised;
he is to be feared above all gods.
For all the gods of the peoples are worthless idols,
but the LORD made the heavens.

All: Say among the nations, "The LORD reigns!"

☒ DOXOLOGY

Praise God from Whom all blessings flow;
Praise Him all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.

Words: Thomas Ken, 1674. Music: OLD HUNDREDTH, attr. to Louis Bourgeois (1551).

☒ PRAYER OF ADORATION

☒ *Congregation stand as able.*

☒ HYMNS OF ADORATION

"Hark! The Herald Angels Sing"

Hark! the herald angels sing,
"Glory to the newborn King!
Peace on earth, and mercy mild,
God and sinners reconciled."
Joyful, all ye nations, rise,
Join the triumph of the skies;
With th'angelic hosts proclaim,
"Christ is born in Bethlehem."
Hark! the herald angels sing,
"Glory to the newborn King!"

Christ, by highest heav'n adored;
Christ, the everlasting Lord;
Late in time behold Him come,
Offspring of a virgin's womb.
Veiled in flesh, the Godhead see;
Hail th'incarnate Deity:
Pleased, as man, with men to dwell,
Jesus, our Emmanuel!
Hark! the herald angels sing,
"Glory to the newborn King!"

Hail the heav'n born Prince of Peace!
Hail the Son of Righteousness!
Light and life to all He brings,
Ris'n with healing in His wings.
Mild He lays His glory by,
Born that man no more may die;
Born to raise the sons of earth,
Born to give them second birth.
Hark! the herald angels sing,
"Glory to the newborn King!"

Words: Charles Wesley (1707-1788), alt. Music: Felix Mendelssohn (1809-1847);
adapt. William H. Cummings (1831-1915).

 "Angels from the Realms of Glory"

Angels from the realms of glory,
Wing your flight o'er all the earth;
Ye who sang creation's story,
Now proclaim Messiah's birth;
Come and worship, come and worship,
Worship Christ, the newborn King!

Shepherds in the fields abiding,
Watching o'er your flocks by night.
God with man is now residing,
Yonder shines the infant Light.
Come and worship, come and worship.
Worship Christ, the newborn King!

Sages, leave your contemplations,
Brighter visions beam afar
Seek the great Desire of nations,
Ye have seen his natal star:
Come and worship, come and worship,
Worship Christ, the newborn King!

Saints before the altar bending,
Watching long in hope and fear;
Suddenly the Lord descending
In His temple shall appear
Come and worship, come and worship,
Worship Christ, the newborn King!

Come and worship, come and worship,
Worship Christ, the newborn King!

Words: James Montgomery, 1816. Music: Henry T. Smart, 1867.

READING FROM THE PROPHETS

Isaiah 60

Arise, shine, for your light has come,
and the glory of the LORD has risen upon you.

²For behold, darkness shall cover the earth,
and thick darkness the peoples;
but the LORD will arise upon you,
and his glory will be seen upon you.

³And nations shall come to your light,
and kings to the brightness of your rising.

⁴Lift up your eyes all around, and see;
they all gather together, they come to you;
your sons shall come from afar,
and your daughters shall be carried on the hip.

⁵Then you shall see and be radiant;
your heart shall thrill and exult,
because the abundance of the sea shall be turned to you,
the wealth of the nations shall come to you.

⁶A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall bring good news, the praises of the LORD.

⁷All the flocks of Kedar shall be gathered to you;
the rams of Nebaioth shall minister to you;
they shall come up with acceptance on my altar,
and I will beautify my beautiful house.

⁸Who are these that fly like a cloud,
and like doves to their windows?

⁹For the coastlands shall hope for me,
the ships of Tarshish first,
to bring your children from afar,
their silver and gold with them,
for the name of the LORD your God,
and for the Holy One of Israel,
because he has made you beautiful.

- ¹⁰Foreigners shall build up your walls,
and their kings shall minister to you;
for in my wrath I struck you,
but in my favor I have had mercy on you.
- ¹¹Your gates shall be open continually;
day and night they shall not be shut,
that people may bring to you the wealth of the nations,
with their kings led in procession.
- ¹²For the nation and kingdom
that will not serve you shall perish;
those nations shall be utterly laid waste.
- ¹³The glory of Lebanon shall come to you,
the cypress, the plane, and the pine,
to beautify the place of my sanctuary,
and I will make the place of my feet glorious.
- ¹⁴The sons of those who afflicted you
shall come bending low to you,
and all who despised you
shall bow down at your feet;
they shall call you the City of the LORD,
the Zion of the Holy One of Israel.
- ¹⁵Whereas you have been forsaken and hated,
with no one passing through,
I will make you majestic forever,
a joy from age to age.
- ¹⁶You shall suck the milk of nations;
you shall nurse at the breast of kings;
and you shall know that I, the LORD, am your Savior
and your Redeemer, the Mighty One of Jacob.
- ¹⁷Instead of bronze I will bring gold,
and instead of iron I will bring silver;
instead of wood, bronze,
instead of stones, iron.
I will make your overseers peace
and your taskmasters righteousness.
- ¹⁸Violence shall no more be heard in your land,
devastation or destruction within your borders;

you shall call your walls Salvation,
and your gates Praise.

¹⁹The sun shall be no more
your light by day,
nor for brightness shall the moon
give you light;
but the LORD will be your everlasting light,
and your God will be your glory.

²⁰Your sun shall no more go down,
nor your moon withdraw itself;
for the LORD will be your everlasting light,
and your days of mourning shall be ended.

²¹Your people shall all be righteous;
they shall possess the land forever,
the branch of my planting, the work of my hands,
that I might be glorified.

²²The least one shall become a clan,
and the smallest one a mighty nation;
I am the LORD;
in its time I will hasten it.

This is the Word of the Lord.
Thanks be to God.

PRAYER OF CONFESSION

*Almighty and most merciful Father,
We have erred, and strayed from your ways like lost sheep.
We have followed too much the devices and desires of our hearts.
We have rebelled against your holy laws.
We have left undone those things which we ought to have done;
And we have done those things which we ought not to have done;
Therefore we lack integrity.
Now, O Lord, have mercy upon us.
Spare those, O God, who confess their sins.
Restore those who are penitent;
According to your promises declared unto us
in Christ Jesus our Lord.
And grant, O most merciful Father, for his sake;
That we may live godly, righteous, and sober lives
in the power of the Holy Spirit. Amen.*

☒ ASSURANCE OF PARDON

I have blotted out your transgressions like a cloud
and your sins like mist;
return to me, for I have redeemed you.
—Isaiah 44:22

The almighty and merciful Lord grant you forgiveness of all
your sins, true repentance, amendment of life, and the grace
and consolation of His Holy Spirit.

GIVING OF FIRST FRUITS

"Go, Tell It On the Mountain"

Congregational Hymn

Refrain:

Go, tell it on the mountain,
Over the hills and ev'rywhere;
Go, tell it on the mountain
That Jesus Christ is born.

While shepherds kept their watching
O'er silent flocks by night,
Behold, throughout the heavens
There shone a holy light.

(Refrain)

The shepherds feared and trembled
When, lo! Above the earth
Rang out the angel chorus
That hailed our Savior's birth.

(Refrain)

Down in a lowly manger
The humble Christ was born,
And God sent us salvation
That blessed Christmas morn.

(Refrain)

Words: John W. Work (1872-1925). Music: African-American spiritual.

 **PASSING OF THE PEACE**

The peace of the LORD be with you.

And also with you.

MINISTRY ANNOUNCEMENTS

See page 18 for all of our Ministry Announcements. Please fill out the attendance sheet provided with your worship guide and leave it in your pew or at your table.

Children's Worship | 10:30 a.m. Children ages 3 years old (by 9/1/2021) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to the Sanctuary and Fellowship Hall, prior to communion, to join their parents.

Enfold Disability Ministry. Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

THE MORNING PRAYERS

READING FROM THE GOSPELS

Luke 2:22-38

And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord ²³(as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) ²⁴and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” ²⁵Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. ²⁶And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. ²⁷And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, ²⁸he took him up in his arms and blessed God and said,

²⁹“Lord, now you are letting your servant depart in peace,
according to your word;

³⁰for my eyes have seen your salvation

³¹that you have prepared in the presence of all peoples,

³²a light for revelation to the Gentiles,

and for glory to your people Israel.”

³³And his father and his mother marveled at what was said about him. ³⁴And Simeon blessed them and said to Mary his mother, “Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed ³⁵(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed.”

³⁶And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, ³⁷and then as a widow until she was eighty-four. She did not depart from the

temple, worshiping with fasting and prayer night and day.³⁸ And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

All flesh is like grass,

And all its glory is like the flower of the field.

The grass withers, the flower fades,

But the word of our God stands forever.

LITURGY OF THE TABLE

Congregation, please read aloud the portions that are *italicized*.

Words of Institution

from Matthew 26:26-29; 1 Corinthians 11:23-26

Confession of Faith: Our Confident Access

In Jesus, the Son of God, we have a sympathetic, great high priest who lives for us. He was delivered up for our trespasses and raised for our justification. After making purification for sins, he sat down at the right hand of the Majesty on high. Let us, therefore, with confidence draw near to the throne of grace, that we may receive mercy and find grace to help us in our time of need.

Prayer of Humble Access

*We come to your Table, Lord Jesus,
not trusting in our own righteousness, but in your rich mercies.
We are not worthy, O Great King, to gather up the crumbs under your Table,
yet you are the King of mercy.
Grant us therefore, gracious Lord,
in this breaking of bread, a rich participation in your body,
and in this cup, a stronger grasp of your grace,
that by your Spirit, we may commune with you
and you with us. Amen.*

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil,
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

Invitation to the Table

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

"Thou Who Wast Rich"



1. Thou who wast rich be - yond all splen - dor,
 2. Thou who art God be - yond all prais - ing,
 3. Thou who art love be - yond all tell - ing,



5 all for love's sake be - cam - est poor;
 all for love's sake be - cam - est man;
 9 Sav - ior and King, we wor - ship thee.



13 thrones for a man - ger didst sur - ren - der,
 stoop - ing so low, but sin - ners rais - ing,
 Em - man - u - el, with - in us dwell - ing,



sap - phire-paved courts for sta - ble floor.
 heav'n-ward by thine e - ter - nal plan.
 17 make us what thou wouldst have us be.



21 Thou who wast rich be - yond all splen - dor,
 Thou who art God be - yond all prais - ing,
 Thou who art love be - yond all tell - ing,



all for love's sake be - cam - est poor.
 all for love's sake be - cam - est man.
 Sav - ior and King, we wor - ship thee.

Words: Frank Houghton, 1894-1972. Music: French carol melody.

"The First Noel"

The first Noel, the angel did say,
Was to certain poor shepherds in fields as they lay;
In fields where they lay keeping their sheep,
On a cold winter's night that was so deep.
Noel, Noel! Noel, Noel!
Born is the King of Israel!

They looked up and saw a star
Shining in the east, beyond them far,
And to the earth it gave great light,
And so it continued both day and night.
Noel, Noel! Noel, Noel!
Born is the King of Israel!

Then entered in those wise men three,
Full rev'rently upon the knee,
And offered there, in His presence,
Their gold, and myrrh, and frankincense;
Noel, Noel! Noel, Noel!
Born is the King of Israel

Then let us all with one accord,
Sing praises to our heav'nly Lord;
That hath made heav'n and earth of naught,
And with His blood mankind hath bought;
Noel, Noel! Noel, Noel!
Born is the King of Israel!
Born is the King of Israel!

Words and Music: traditional English carol, 7th century.

 **BENEDICTION**

MINISTRY ANNOUNCEMENTS

Women's Retreat 2022. Ladies, there are two days left to register for our Women's Retreat! On February 4-5, 2022, we will gather at the Capitol Hill Marriott in Prattville, AL. Join us Friday night at 6:30 for dinner, fun, and sharing. Saturday morning we will start at 9:00 and end our retreat after dinner at 6:30. The cost is \$130, plus hotel room (up to four women per room). Visit covpres.com/womens-retreat for all of the details and to register.

Wednesdays@Covenant. Wednesday night studies and activities are back! Beginning January 12, there will be dinner at 5:30 p.m. with studies, choir rehearsal, and youth/children's activities all beginning at 6:15. We have two church-wide studies, "You Are Not Your Own: Redefining Identity" and "God, His People, and Poverty Alleviation" and two women's studies, "Remember Your Joy" and the book of Isaiah. Please visit covpres.com/schedule for all the details.

Women's Bible Studies. Ladies, we have several Winter/Spring 2022 Bible studies beginning soon! We have Tuesday morning, Wednesday evening, and Sunday evening options for our "Remember Your Joy" study beginning January 11, 12, and 23 respectively. We are also offering a study of the book of Isaiah on Wednesday evenings beginning January 12, and "Hope and Help for Moms" on Tuesday mornings beginning January 11. Divine Design Discipleship resumes the "In the Vault" study on January 25. Visit covpres.com/womens-bible-studies for all the details and to register for a study.

Church-wide Memory Passage. Our memory passage from Advent through Epiphany is Galatians 4:4-7:

But when the fullness of time had come, God sent forth his Son,
born of a woman, born under the law,⁵ to redeem those who were under
the law, so that we might receive adoption as sons.⁶ And because you are sons,
God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!"
⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

ADULT SUNDAY SCHOOL COMMUNITIES

9:15 a.m.

Directional signs are located around the church.

KING'S TABLE 301	30s
THRESHOLD 305	<i>Singles, college students, and young marrieds; 20s and 30s</i> (Pastor: Josh Johnson)
COMMUNITY 300	<i>All ages and life stages</i>
OPEN DOORS & UPPER ROOM 101	<i>late 60s and above</i> (Pastor: Marty Crawford)
CORNERSTONE 104	<i>late 30s to late 40s</i>
FOUNDATIONS DINING ROOM	<i>early 40s to early 50s</i>
LIGHTHOUSE 304	<i>late 30s to early 50s</i> (Pastor: David Driskill)
LIVING STONES 303	<i>late 40s to late 50s</i>
KINGDOM BUILDERS 201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
CROSSPOINTE 100	<i>mid 30s to mid 40s</i>
YOUTH YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

STAFF CONTACT INFORMATION

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RULING ELDERS

2022	2023	2024
Ty Dedmon	Will Brooke	Dave Gray
John Hamilton	Nathan Collums	Heath Henderson
Mark Hogewood	Jeff Dyess	Paul Loyless
John James	Michael Latta	Tyler O'Connor
David O'Dell	Charlie Logan	Jason Peevy
Norman Pless	Bob Schaffeld	Charlie Regan
Kurt Senn	John Smith T	Charles White
	Steve Stigler	

DEACONS

2022	2023	2024
Jim Bennett	Tripp Alexander	Samuel Bragg
William Edwards	Joseph Cascio	Paul Darden
Merrill Johnston	Richard Cox	Joe Fante
Randall Lancaster	Jay Evans	Steve Killgore
Mark Midyette	Bryan Flores	Robert Luttrell
Stephen Mince	Gary Gorham	Steve Pfitzer
Clyde Prather	Jeff Hayes	Brent Powell
John Shank	John Shults	Matt Searson
Matt Thomas	Joe Strickland	
Greg Tomlinson	Darrell Tucker	

STEERING COMMITTEE

Will Brooke, Member At-large	Mark Hogewood, Personnel Committee Chair
Nathan Collums, Family Ministry Chair	Robby Holt, Moderator of the Session
Marty Crawford, Pastoral Liaison (Missions)	Ingram Link, Ministry Liaison (Women)
David Driskill, Pastoral Liaison (Shepherding)	Bob Schaffeld, Missions Ministry Chair
John Fountain, Pastoral Liaison (Family)	John Shank, Finance Committee Chair
Gary Gorham, Chair of the Diaconate	John Smith T, Clerk of the Session
Heath Henderson, Shepherding Ministry Chair	

BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2022.

JANUARY READING PLAN

	GENESIS	MATTHEW
1/2	<input type="checkbox"/> 1-4	<input type="checkbox"/> 1-2
3	<input type="checkbox"/> 5-8	<input type="checkbox"/> 3
4	<input type="checkbox"/> 9-11	<input type="checkbox"/> 4
5	<input type="checkbox"/> 12-14	<input type="checkbox"/> 5
6	<input type="checkbox"/> 15-17	<input type="checkbox"/> 6
7	<input type="checkbox"/> 18-20	<input type="checkbox"/> 7
8/9	<input type="checkbox"/> 21-25	<input type="checkbox"/> 8
10	<input type="checkbox"/> 26-28	<input type="checkbox"/> 9
11	<input type="checkbox"/> 29-30	<input type="checkbox"/> 10
12	<input type="checkbox"/> 31-32	<input type="checkbox"/> 11:1-19
13	<input type="checkbox"/> 33-34	<input type="checkbox"/> 11:20-30
14	<input type="checkbox"/> 35-36	<input type="checkbox"/> 12:1-21
15/16	<input type="checkbox"/> 37-42	<input type="checkbox"/> 12:22-13:23
17	<input type="checkbox"/> 43-44	<input type="checkbox"/> 13:24-58
18	<input type="checkbox"/> 45-46	<input type="checkbox"/> 14:1-21
19	<input type="checkbox"/> 47	<input type="checkbox"/> 14:22-36
20	<input type="checkbox"/> 48-49	<input type="checkbox"/> 15:1-20
21	<input type="checkbox"/> 50-Exodus 1	<input type="checkbox"/> 15:21-39
	EXODUS	
22/23	<input type="checkbox"/> 2-5	<input type="checkbox"/> 16
24	<input type="checkbox"/> 6-7	<input type="checkbox"/> 17:1-13
25	<input type="checkbox"/> 8-9	<input type="checkbox"/> 17:14-27
26	<input type="checkbox"/> 10-11	<input type="checkbox"/> 18:1-20
27	<input type="checkbox"/> 12-13	<input type="checkbox"/> 18:21-35
28	<input type="checkbox"/> 14-16	<input type="checkbox"/> 19:1-15
29/30	<input type="checkbox"/> 17-20	<input type="checkbox"/> 19:16-20:34
31	<input type="checkbox"/> 21-22	<input type="checkbox"/> 21:1-32

SERMON RESOURCES

Our pastors are using the following resources as they study and prepare for their sermons.

Luke, R. T. France

Luke, Chapters 1-13, Dale Ralph Davis

The Gospel of Luke, Joel B. Green

Luke, Mark L. Strauss

Luke, Exegetical/Commentary of the New Testament, David E. Garland

