

# The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH

Eastertide  
May 19, 2019

"I am an historian, I am not a believer, but I must confess as an historian that this penniless preacher from Nazareth is irrevocably the very center of history. Jesus Christ is easily the most dominant figure in all history."

—H.G. Wells

"I have read in Plato and Cicero sayings that are very wise and very beautiful; but I never read in either of them: "Come unto me all ye that labour and are heavy laden."

—Augustine

"All that I am I owe to Jesus Christ, revealed to me in His divine Book."

—David Livingstone

"No man shall ever behold the glory of Christ by sight hereafter who does not in some measure behold it here by faith."

—John Owen

## ☒ READING FROM THE GOSPELS AND CALL TO WORSHIP

*John Fountain*

Mark 16:1-8

When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>And they were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" <sup>4</sup>And looking up, they saw that the stone had been rolled back—it was very large. <sup>5</sup>And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. <sup>6</sup>And he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you." <sup>8</sup>And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

Christ is Risen!

*He is Risen, indeed!*

Hallelujah!

*Hallelujah!*

☒ *Congregation stand as able.*

## ☒ HYMN OF RESURRECTION

### "Come, People of the Risen King"



1. Come, peo - ple of the Ri - sen King, who de -  
2. Come, those whose joy is morn - ing sun, and those  
3. Come, young and old from ev - ery land - men and

3



light to bring Him praise; come all and tune your  
weep - ing through the night; come, those who tell of  
wo - men of the faith; come, those with full or

6



hearts to sing to the Morn - ing Star of grace. From the  
bat - tles won, and those strug - gling in the fight. For His  
emp - ty hands - find the rich - es of His grace. Ov - er

9



shift - ing shad - ows of the earth we will  
per - fect love will nev - er change, and His  
all the world, His peo - ple sing - shore to

11



lift our eyes to Him, where stead - y arms of  
mer - cies nev - er cease, but fol - low us through  
shore we hear them call the Truth that cries through

14



mer - cy reach to — gath - er chil - dren in. Re -  
all our days with the cer - tain hope of peace.  
ev - ery age: "Our — God is all in all!"

17



joice! Re - joice! Let ev - 'ry tongue re - joice! One

Musical notation for measures 17-20. The staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody consists of quarter notes: G4 (with a flat), A4, Bb4, C5, D5, E5, D5, C5, Bb4, A4, G4. There are two fermatas above the notes C5 and Bb4. The lyrics are: "joice! Re - joice! Let ev - 'ry tongue re - joice! One".

21



heart, one voice; O Church of Christ, re - joice!

Musical notation for measures 21-22. The staff continues with the same key signature and time signature. The melody consists of quarter notes: G4 (with a flat), A4, Bb4, C5, D5, E5, D5, C5, Bb4, A4, G4, followed by a half note G4. There are two fermatas above the notes C5 and Bb4. The lyrics are: "heart, one voice; O Church of Christ, re - joice!".

## ☒ PRAYER OF ADORATION

### FIRST READING FROM THE APOCALYPSE

*Molly Stone*

Revelation 1:4-8

John to the seven churches that are in Asia:  
Grace to you and peace from him who is and who was  
and who is to come,  
and from the seven spirits who are before his throne,  
and from Jesus Christ the faithful witness,  
the firstborn of the dead, and the ruler of kings on earth.

*To him who loves us and has freed us from our sins by his blood  
and made us a kingdom, priests to his God and Father,  
to him be glory and dominion forever and ever. Amen.*

Behold, he is coming with the clouds,  
and every eye will see him, even those who pierced him,  
  
*and all tribes of the earth will wail on account of him. Even so. Amen.*

"I am the Alpha and the Omega," says the Lord God,

*"who is and who was and who is to come, the Almighty."*

This is the Word of the Lord.

*Thanks be to God.*

## ☒ HYMN OF ENTHRONEMENT

“Crown Him with Many Crowns”

Crown Him with many crowns, The Lamb upon His throne.  
Hark! How the heavenly anthem drowns All music but its own!  
Awake, my soul, and sing Of Him who died for thee,  
And hail Him as thy matchless King Through all eternity.

Crown Him the Lord of life Who triumphed o'er the grave,  
And rose victorious in the strife For those He came to save.  
His glories now we sing, Who died and rose on high,  
Who died, eternal life to bring And lives that death may die.

Crown Him the Lord of peace, Whose power a scepter sways;  
From pole to pole, that wars may cease, And all be prayer and praise.  
His reign shall know no end, And round his pierced feet  
Fair flow'rs of paradise extend, Their fragrance ever sweet.

Crown Him the Lord of love! Behold His hands and side,  
Rich wounds, yet visible above In beauty glorified.  
All hail, Redeemer, hail! For Thou hast died for me;  
Thy praise and glory shall not fail Throughout eternity!

Thy praise and glory shall not fail Throughout eternity!

Words: Matthew Bridges, 1851, and Godfrey Thring, 1874 (Rev. 19:12).

Music: George J. Elvey, 1868

## SECOND READING FROM THE APOCALYPSE

Revelation 1:9-20

I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus.

<sup>10</sup>I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet <sup>11</sup>saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."

<sup>12</sup>Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, <sup>13</sup>and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. <sup>14</sup>The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, <sup>15</sup>his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. <sup>16</sup>In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

<sup>17</sup>When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, <sup>18</sup>and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades. <sup>19</sup>Write therefore the things that you have seen, those that are and those that are to take place after this. <sup>20</sup>As for the mystery of the seven stars that you saw in my right hand, and the seven golden lampstands, the seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.

This is the Word of the Lord.

*Thanks be to God.*

## GIVING OF FIRST FRUITS

"Coronation"

*Chancel Choir*

Crown Him, the King of Kings,  
The Lord of Lords, the Prince of Peace.  
Crown Him, the one who died and rose again to live forevermore.  
Crown Him the Bread of Life,  
High and holy Priest, Bright and Morning Star,  
He holds the keys of death.  
He holds the keys of hell.  
He is ruler of the kings of earth.  
Crown Him, behold your King. Crown Him, behold your King.

See Him coming with the clouds,  
Ev'ry eye shall see Him whom they have pierced.  
See Him who is the first and is the last, Alpha and Omega.  
He is the Living One. He who is and was and who is to come.  
He has loved us unto death.  
He has freed us by His blood.  
He is the mighty Son of God.

Crown Him, behold your King. Behold Him!  
Behold your King, Behold the Lord of Lords and King of Kings.  
Crown Him!

Words: based on texts from Isaiah, John, Hebrews, and Revelation.

Music: Craig Courtney.



## PASSING OF THE PEACE

The peace of the LORD be with you.

*And also with you.*

Greet one another with words of peace and reconciliation.

### **Children's Worship Information**

Children ages 3 to 4 may attend Children's Worship for the entire worship service, while kindergarteners through 2nd graders are dismissed during the Passing of the Peace. Following the worship service, parents will find their children attending Children's Worship in the following rooms:

3K & 4K ▪ C221 (*available for the entire worship hour*)

Kindergarten ▪ C221 (*dismissed during the Passing of the Peace*)\*

1st - 2nd Grade ▪ C316 (*dismissed during the Passing of the Peace*)\*

*\*Children on the main level will dismiss through the door leading into the Fellowship Hall, and children in the balcony will dismiss through the door closest to the elevator.*

## **MINISTRY ANNOUNCEMENTS**

Visitors and members, please take a moment to fill out the pew pad. You may read all of our ministry announcements on page 21.

## **THE MORNING PRAYERS**

*Warren Norville*

## ☒ READING FROM THE EPISTLES

Ephesians 5:25-33

Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup>that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup>so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup>In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup>because we are members of his body.

<sup>31</sup>"Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." <sup>32</sup>This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup>However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

This is the Word of the Lord.

*Thanks be to God.*

## SONG OF THE SAVIOR'S LOVE

“Magnificent, Marvelous, Matchless Love”



1. Mag - ni - fi - cent, mar - ve - lous, match - less\_\_ love; too  
2. Cre - a - tion is brim - ming with thank - ful - ness, the  
3. What grace, that You en - tered our bro - ken - ness; You



vast and a - stound - ing to tell. \_\_\_\_\_  
moun - tains, ex - ul - tant they stand; \_\_\_\_\_  
came in the full - ness of time. \_\_\_\_\_



For - ev - er ex - ist - ing in worlds a - bove, now  
the sea - sons re - joice in Your faith - ful - ness, all  
How far we had fall - en from right - eous - ness, but



of - fered and gi - ven to all. \_\_\_\_\_  
life is su - stained by Your hand. \_\_\_\_\_  
not from the mer - cies of Christ. \_\_\_\_\_



Oh foun - tain of beau - ty e - ter - nal; the  
You crown ev - ery mea - dow with co - lor; You  
Your cross is our door to re - demp - tion; Your  
U - ni - ted in Your re - sur - rec - tion, You



Fa - ther, the Spi - rit, the Son. \_\_\_\_\_ Suf -  
paint ev - ery shade in the sky; \_\_\_\_\_ each  
death is our full - ness of life. \_\_\_\_\_ That  
lift us to in - fin - ite heights. \_\_\_\_\_ Could

fi - cient and end - less - ly gen - er - ous: \_\_\_\_\_  
 day the dawn wakes as an en - core\_ of \_\_\_\_\_  
 day, how for - give - ness flowed as a \_\_\_\_\_ flood: \_\_\_\_\_  
 an - y - thing se - ver or take us \_\_\_\_\_ from \_\_\_\_\_

mag - ni - fi - cent, mar - ve - lous, match - less love. (to verse 2)

match - less love. How

great, how sure; \_\_\_\_\_ His love en -

dures \_\_\_\_\_ for - ev - er - more: \_\_\_\_\_

Mag - ni - fi cent, mar - ve lous, match - less love.

1 - to verse 3

2 - to

3 - FINE



## INVITATION TO THE TABLE

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. If you are not communing but would like to participate, come forward and fold your hands, and you will receive a prayer of blessing from the server.

The congregation will read aloud the portions that are *italicized*.

### **Prayer of Confession**

*David Driskill*

*Heavenly Father,  
Who created us in Your image,  
and from Whom every family in heaven and on earth is named,  
You have called us to imitate Your fatherly love,  
but we have sadly failed to heed Your gracious invitation,  
often neglecting the needs of our neighbor  
and violating Your holy commandments.  
Please forgive us,  
for we are truly sorry, and we humbly repent of our sin.  
Please renew our hearts  
that we may walk before You in newness of life  
and thus bring honor to Your glorious Name,  
through Jesus Christ our Lord. Amen.*

## ☒ Assurance of Pardon

Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who by God's power are being guarded through faith for a salvation ready to be revealed in the last time.

—1 Peter 1:3-5

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

## ☒ Apostle's Creed

*I believe in God the Father Almighty, Maker of heaven and earth.  
And in Jesus Christ his only Son our Lord;  
who was conceived  
by the Holy Ghost,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, dead, and buried; he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; the holy catholic Church;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body; and the life everlasting. Amen.*

## ☒ Gloria Patri

Glory be to the Father,  
And to the Son, and to the Holy Ghost;  
As it was in the beginning,  
Is now, and ever shall be,  
World without end.  
Amen, amen.

## **Words of Institution**

from 1 Corinthians 11:23-26

## **Prayer of Humble Access**

*We do not presume to come to this your Table, O merciful Lord,  
trusting in our own righteousness, but in your manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under your Table,  
but you are the same Lord whose property is always to have mercy.  
Grant us therefore, gracious Lord,  
so to commemorate in this breaking of bread  
the death of your dear Son Jesus Christ,  
that we may feed on Him in our hearts by faith,  
and that we may evermore dwell in Him,  
and He in us. Amen.*

## **Prayer of Consecration and the Lord's Prayer**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors.  
Lead us not into temptation, but deliver us from evil,  
for Thine is the kingdom, and the power, and the glory, forever, Amen.*



## **HYMNS FOR THE EUCHARIST**

*Congregation, please sing the Hymns for the Eucharist during Communion.*

“Before the Throne of God Above”

Before the throne of God above,  
I have a strong, a perfect plea;  
A great High priest Whose name is “Love,”  
Who ever lives and pleads for me.  
My name is graven on His hands.  
My name is written on His heart.  
I know that while in heav’n He stands  
No tongue can bid me thence depart.  
No tongue can bid me thence depart.

When Satan tempts me to despair,  
And tells me of the guilt within,  
Upward I look and see Him there,  
Who made an end to all my sin.  
Because the sinless Savior died,  
My sinful soul is counted free;  
For God the Just is satisfied  
To look on Him and pardon me.  
To look on Him and pardon me.

Behold Him there the Risen Lamb,  
My perfect spotless Righteousness.  
The great unchangeable I AM,  
The King of glory and of grace.  
One with Himself I cannot die.  
My soul is purchased by His blood.  
My life is hid with Christ on high,  
With Christ my Savior and my God,  
With Christ my Savior and my God.

One with Himself I cannot die.  
My soul is purchased by His blood.  
My life is hid with Christ on high,  
With Christ my Savior and my God,  
With Christ my Savior and my God.

Words: Charitie Lees Bancroft. Music: Vikki Cook, 1997 Sovereign Grace Worship  
(Admin. by EMI Christian Music Publishing (IM)).

“O the Deep, Deep Love of Jesus”

Oh the deep, deep love of Jesus,  
Vast unmeasured, boundless, free,  
Rolling as a mighty ocean  
In its fullness over me.

Underneath me, all around me  
Is the current of Thy love,  
Leading onward, leading homeward,  
To Thy glorious rest above.

Oh the deep, deep love of Jesus,  
‘Tis a heav’n of heav’ns to me,  
And it lifts me up to glory,  
For it lifts me up to thee.

Oh the deep, deep love of Jesus,  
Spread His praise from shore to shore.  
How He loveth, ever loveth,  
Changeth never, nevermore.

Words: Samuel Trevor Francis, 1834-1925. Music: traditional Gaelic melody;  
arr. by Audrey Assad.

*Should you need pastoral assistance after our regular office hours, please contact our pastor  
on call at 205-874-3559 (Marty Crawford, May 13-19).*

## PRAYER OF THANKSGIVING

## CONGREGATIONAL RESPONSE

Crown Him the Lord of years,  
The Potentate of time;  
Creator of the rolling spheres,  
Ineffably sublime.  
All hail, Redeemer, hail!  
For Thou hast died for me!  
Thy praise shall never, never fail  
Throughout eternity.

## BENEDICTION

## THIS WEEK AT COVENANT: May 19 - 25, 2019

### SUNDAY, May 19

- 8:45 a.m. Coffee Fellowship (Commons)
- 9:15 a.m. Sunday School for all ages and stages  
(see page 22 for details)
- 10:30 a.m. Gathered Worship (Sanctuary)  
Children's Worship | 3 years through 2nd grade
- 5:00 p.m. Congregational Prayer Time (Fellowship Hall)

### MONDAY, May 20

- 8:15 a.m. Women's Prayer Time (Ingram Link's office)

### TUESDAY, May 21

- 11:30 a.m. Gospel Manhood (Fellowship Hall)

### WEDNESDAY, May 22

- 11:00 a.m. Olive Branches Lunch  
*at the home of Mary Williamson  
(608 Euclid Ave., 35213)*
- 6:30 - 7:15 p.m. Youth Worship Team Meeting (E201)  
*for youth involved in, or interested in, worship team  
and their parents*

*Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (David Driskill, May 20-26).*

## MINISTRIES AND SPECIAL EVENTS

*Please see our full calendar of Covenant events at [covpres.com/calendar](http://covpres.com/calendar).*

**Congregational Prayer Time.** Please join us tonight at 5:00 p.m. in the Fellowship Hall as we join together in prayer. All ages are welcome!

**Gospel Manhood.** Our next Gospel Manhood lunch is this Tuesday, May 21 at 11:30 a.m. in the Fellowship Hall. Our guest speaker will be Ronnie Stevens, who serves with International Church Ministries in Moscow, Russia.

**Youth Worship Team Meeting.** This Wednesday, May 22, all who are involved in our youth worship team, and anyone interested in joining, are invited to a vision meeting in E201 from 6:30-7:15 p.m. This meeting is for students and their parents to hear from Rick Barnes about the purpose and future of the youth worship team. Please email Rick at [rbarnes@covpres.com](mailto:rbarnes@covpres.com) if you plan to attend.

**Women's Summer Studies & Summer Salad Suppers.** Ladies, we have two Bible studies beginning in June. On Sunday nights, June 2 - August 4, join us for "Even Better Than Eden" by Nancy Guthrie (6:30-7:45 p.m.; dining room). On Monday nights, June 3 - August 5, we are offering "From Garden to Glory" by Courtney Doctor (5:30-7:00 p.m.; dining room; dinner for \$6). Finally, our Summer Salad Suppers begin Wednesday, June 5, and you can find the full schedule at [covpres.com/womens-ministry](http://covpres.com/womens-ministry).

**College Summer Ministry.** This summer our College Sunday School class will be meeting at 9:15 in the Parlor from now through July 28. We will be studying "Acts—The Church on the Move." We will also gather on Monday nights for dinner and study from 6:30 - 8:30 p.m. in the Dyess home (3408 Water Oak Drive, 35243) beginning June 3 and ending July 29. Our topic of study will be "Bible Stories—Not Just for Kids."

**Youth Pray for Me Campaign.** The vision of the Pray for Me campaign is that every young person in the church would have a team of adult believers serving as their prayer champions. The Pray for Me campaign "takes one of the most basic of Christian acts—prayer—and makes it the connecting point between generations." We will launch this campaign in August but are asking you to sign up now so that we can begin pairing prayer champions with students. We are recruiting people from every generation to participate. If you are a youth parent, we will pair you with someone who is not your student. You can sign up [covpresyouth.com](http://covpresyouth.com) or by emailing Sara Litten at [slitten@covpres.com](mailto:slitten@covpres.com). Join us in coming alongside our students and praying for them throughout the 2019/2020 school year!

## SUNDAY SCHOOL COMMUNITIES

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9:15 a.m.

*Maps and directional signs are located around the church.*

<b>COLLEGE</b>   PARLOR	<i>College students</i>
<b>COMMUNITY</b>   E305	<i>All ages and life stages</i>
<b>CORNERSTONE</b>   S104	<i>30s and 40s</i>
<b>CROSSPOINTE</b>   S100	<i>20s and 30s</i>
<b>FOUNDATIONS</b>   E304	<i>30s and 40s</i>
<b>LIGHTHOUSE</b>   E301	<i>30s and 40s</i>
<b>LIVING STONES</b>   E303	<i>40s and 50s</i>
<b>KINGDOM BUILDERS</b>   E201	<i>50s and 60s</i>
<b>OPEN DOORS</b>   S105	<i>70s and above</i>
<b>UPPER ROOM</b>   S101	<i>60s and 70s</i>
<b>THRESHOLD</b>   DINING ROOM	<i>Singles and young marrieds; 20s and 30s</i>
<b>YOUTH</b>   YOUTH AREA	<i>Students grades 7-12</i>

## STAFF CONTACT INFORMATION

### EXECUTIVE STAFF

Marty Crawford, Church Administrator	mrcrawford@covpres.com
David Driskill, Assistant Pastor	ddriskill@covpres.com
Dan Edwards, Pastor to Children and Families	dedwards@covpres.com
Ingram Link, Director of Women's Ministries	ilink@covpres.com
Sandy Willson, Interim Senior Pastor	swillson@covpres.com

### MINISTRY AND ADMINISTRATIVE STAFF

Rick Barnes, Director of Musical Arts	rbarnes@covpres.com
Jami Bennett, Director of MDO and Nursery Ministries	jbennett@covpres.com
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Katie Flores, Director of Pre-School Ministries	kflores@covpres.com
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Phyllis Hamm, Ministry Assistant	phamm@covpres.com
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Traci Parker, Director of Food Services	tparker@covpres.com
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Justin Richardson, Assistant to the Church Administrator	jrichardson@covpres.com
Brooke Stewart, Director of Covenant Day School	bstewart@covpres.com
Karan Stuart, Receptionist	kstuart@covpres.com
Laura Tucker, Ministry Assistant, Children and Families	ltucker@covpres.com
Victoria Williams, Ministry Assistant	vwilliams@covpres.com

## **RULING ELDERS**

2019

Ty Dedmon  
Jeff Dyess  
Rick Flynn  
Heath Henderson  
Tom McKnight  
John Smith T  
Richard Thompson

2020

Bill Bennett  
Will Brooke  
Michael Latta  
Charlie Logan  
Paul Loyless  
Bob Schaffeld  
Lee Sheppard  
Steve Stigler  
Mark Taylor  
John Wood

2021

Eric Getty  
Russell Martin  
Daniel Murray  
Warren Norville  
Sandy Stradtman  
Clay Wheeler

## **DEACONS**

2019

Jim Bennett  
Gary Gorham  
Keith Harrelson  
Jeff Hayes  
Steve Killgore  
Steve Pfitzer  
Brent Powell  
Matt Searson  
John Shank  
Todd Sitton  
William Slappey  
Billy Tapscott  
Darrell Tucker

2020

Tripp Alexander  
Paul Darden  
Jay Evans  
Bryan Flores  
John Gant  
John David Gray  
Marty Martin  
Bud Miller  
Tyler O'Connor  
John Shults  
Danny Smith  
Robert Stephens  
Clark Worrell

2021

Nick Baggett  
Ward Bailey  
Samuel Bragg  
Trey Clegg  
Will Graham  
Jeff Hicks  
Jim Jenkins  
Alan Spooner  
Patrick Strong



# BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. Use them along with your worship guide as resources for readings, prayers, and hymns. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2019.

## MAY READING PLAN

### 1 KINGS

1	<input type="checkbox"/> 1-2	<input type="checkbox"/> 22:54-71
2	<input type="checkbox"/> 3-5	<input type="checkbox"/> 23:1-25
3	<input type="checkbox"/> 6-7	<input type="checkbox"/> 23:26-43
4/5	<input type="checkbox"/> 8-11	<input type="checkbox"/> 23:44-24:35
6	<input type="checkbox"/> 12-13	<input type="checkbox"/> 24:36-53

### JOHN

7	<input type="checkbox"/> 14-15	<input type="checkbox"/> 1:1-28
8	<input type="checkbox"/> 16-18	<input type="checkbox"/> 1:29-51
9	<input type="checkbox"/> 19-20	<input type="checkbox"/> 2
10	<input type="checkbox"/> 21-22	<input type="checkbox"/> 3:1-21

### 2 KINGS

11/12	<input type="checkbox"/> 1-5	<input type="checkbox"/> 3:22-4:30
13	<input type="checkbox"/> 6-7	<input type="checkbox"/> 4:31-54
14	<input type="checkbox"/> 8-10	<input type="checkbox"/> 5:1-24
15	<input type="checkbox"/> 11-13	<input type="checkbox"/> 5:25-47
16	<input type="checkbox"/> 14-16	<input type="checkbox"/> 6:1-21
17	<input type="checkbox"/> 17-19	<input type="checkbox"/> 6:22-51
18/19	<input type="checkbox"/> 20-25	<input type="checkbox"/> 6:52-7:31

### 1 CHRONICLES

20	<input type="checkbox"/> 1-2	<input type="checkbox"/> 7:32-53
21	<input type="checkbox"/> 3-5	<input type="checkbox"/> 8:1-20
22	<input type="checkbox"/> 6-7	<input type="checkbox"/> 8:21-38
23	<input type="checkbox"/> 8-10	<input type="checkbox"/> 8:39-59
24	<input type="checkbox"/> 11-13	<input type="checkbox"/> 9:1-23
25/26	<input type="checkbox"/> 14-19	<input type="checkbox"/> 9:24-10:21
27	<input type="checkbox"/> 20-22	<input type="checkbox"/> 10:22-42
28	<input type="checkbox"/> 23-25	<input type="checkbox"/> 11:1-16
29	<input type="checkbox"/> 26-27	<input type="checkbox"/> 11:17-44
30	<input type="checkbox"/> 28-29	<input type="checkbox"/> 11:45-57

### 2 CHRONICLES

31	<input type="checkbox"/> 1-3	<input type="checkbox"/> 12:1-19
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