

The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



"Easter is the start of the new creation."

—N. T. Wright

"...the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies."

—Romans 8:22-23

"Fear not, I am the first and the last, and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades."

—Jesus, Revelation 1:17-18

 **CALL TO WORSHIP** **RESPONSIVE READING**

from 1 Corinthians 15:54-57

Leader: Christ is Risen!

All: *He is Risen indeed!*

Leader: When the perishable puts on the imperishable,
and the mortal puts on immortality,
then shall come to pass the saying that is written:
“Death is swallowed up in victory.”

All: *“O death, where is your victory?
O death, where is your sting?”*

Leader: The sting of death is sin, and the power of sin is the law.

All: *But thanks be to God, who gives us the victory
through our Lord Jesus Christ.*

Leader: Christ is Risen!

All: *He is Risen indeed!*

Leader: Christ is Risen from among the Dead. Alleluia!

All: *Thanks be to God who has given us the victory
through the Lord Jesus Christ. Amen!*

Leader: Christ, our Passover has been sacrificed for us.

 Congregation stand as able.

All: Therefore, let us keep the feast. Alleluia!

Leader: The Lord be with you!

All: The Lord bless you!

Leader: Christ is Risen!

All: He is Risen indeed!

PRAYER OF ADORATION

 **HYMNS OF ADORATION**

"Worship Christ, the Risen King"

Rise, O church, and lift your voices,
Christ has conquered death and hell;
Sing as all the earth rejoices,
Resurrection anthems swell;
Come and worship, come and worship,
Worship Christ, the risen King!

See the tomb where death had laid Him,
Empty now, its mouth declares,
"Death and I could not contain Him
For the throne of life He shares."
Come and worship, come and worship,
Worship Christ, the risen King!

Doubt may lift its head to murmur,
Scoffers mock and sinners jeer;
But the truth proclaims a wonder,
Thoughtful hearts receive with cheer;
He is risen, He is risen,
Now receive the risen King!

We acclaim Your life, O Jesus,
Now we sing Your victory;
Sin or hell may seek to seize us,
But Your conquest keeps us free;
Stand in triumph, stand in triumph,
Worship Christ, the risen King!

Words: Jack W. Hayford, 1986. Music: Henry T. Smart, 1867.

☒ "Christ the Lord Is Risen Today"

Christ the Lord is ris'n today, Alleluia!
Sons of men and angels say: Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, ye heav'ns, and earth reply: Alleluia!

Lives again our glorious King, Alleluia!
Where, O death, is now thy sting? Alleluia!
Dying once He all doth save, Alleluia!
Where thy victory, O grave? Alleluia!

Earthly wisdom now reversed, Alleluia!
Heaven's King became a curse, Alleluia!
Dead and buried, raised again, Alleluia!
Death is life and loss is gain, Alleluia!

Lo! Our King is coming soon! Alleluia!
He, the Faithful and the True, Alleluia!
On the earth, He'll take His stand, Alleluia!
Christ, the Temple and the Lamb, Alleluia!

Words: Latin sequence, 11th century, Charles Wesley, 1739; verses 3-4 by Rick Barnes.
Music: Lyra Davidica, 1708.

READING FROM THE OLD TESTAMENT

Hosea 2:14-23

“...behold, I will allure her,
and bring her into the wilderness,
and speak tenderly to her.

¹⁵And there I will give her her vineyards
and make the Valley of Achor a door of hope.
And there she shall answer as in the days of her youth,
as at the time when she came out of the land of Egypt.

¹⁶“And in that day, declares Yahweh, you will call me ‘My Husband,’
and no longer will you call me ‘My Baal.’ ¹⁷For I will remove the names
of the Baals from her mouth, and they shall be remembered by name
no more. ¹⁸And I will make for them a covenant on that day with the
beasts of the field, the birds of the heavens, and the creeping things
of the ground. And I will abolish the bow, the sword, and war from the
land, and I will make you lie down in safety. ¹⁹And I will betroth you to
me forever. I will betroth you to me in righteousness and in justice, in
steadfast love and in mercy. ²⁰I will betroth you to me in faithfulness.
And you shall know Yahweh.

²¹“And in that day I will answer, declares Yahweh,
I will answer the heavens,
and they shall answer the earth,
²²and the earth shall answer the grain, the wine, and the oil,
and they shall answer Jezreel,
²³and I will sow her for myself in the land.
And I will have mercy on No Mercy,
and I will say to Not My People, ‘You are my people’;
and he shall say, ‘You are my God.’”

This is the Word of the Lord.
Thanks be to God.

PRAYER OF CONFESSION

*Father, Son, and Holy Spirit,
 We acknowledge and confess before you;
 Our sinful nature quick to do evil and slow to do good;
 All our shortcomings and offenses are before you at all times.
 You alone know how often we have sinned;
 In wandering from your ways;
 In wasting your gifts;
 In forgetting your love.
 O Lord, have mercy upon us;
 For in our sin we have displeased you.
 Turn us to yourself.
 Cleanse us from our secret faults;
 And forgive our sins;
 For the sake of your dear Son.
 And, most holy and loving Father,
 Cause us to live in your light and walk in your ways;
 In keeping with the commandments of Jesus Christ our Lord,
 According to the promised grace of the Holy Spirit, Amen.*

☒ ASSURANCE OF PARDON

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.
 —Colossians 2:13-15

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

GIVING OF FIRST FRUITS

"Crown Him With Many Crowns"

8:00 a.m. | *Congregational Hymn*

Crown Him with many crowns, The Lamb upon His throne.
Hark! How the heavenly anthem drowns
All music but its own!
Awake, my soul, and sing Of Him who died for thee,
And hail Him as thy matchless King
Through all eternity.

Crown Him the Lord of life Who triumphed o'er the grave,
And rose victorious in the strife
For those He came to save.
His glories now we sing, Who died and rose on high,
Who died, eternal life to bring
And lives that death may die.

Crown Him the Lord of peace, Whose power a scepter sways;
From pole to pole, that wars may cease,
And all be prayer and praise.
His reign shall know no end, And round his pierced feet
Fair flow'rs of paradise extend,
Their fragrance ever sweet.

Crown Him the Lord of love! Behold His hands and side,
Rich wounds, yet visible above
In beauty glorified.
All hail, Redeemer, hail! For Thou hast died for me;
Thy praise and glory shall not fail
Throughout eternity!

Words: Matthew Bridges, 1851, and Godfrey Thring, 1874 (Rev. 19:12).

Music: George J. Elvey, 1868.

GIVING OF FIRST FRUITS

"Crown Him"

9:30 & 11:00 a.m. | Chancel Choir

Alleluia!

Crown Him with many crowns, The Lamb upon his throne:
Hark! How the heav'nly anthem drowns
All music but its own!
Awake, my soul, and sing Of Him who died for thee,
And hail Him as thy matchless King
Through all eternity.

Alleluia, alleluia!

Crown Him the Lord of love: Behold His hands and side,
Rich wounds, yet visible above,
In beauty glorified;
No angel in the sky Can fully bear that sight,
But downward bends his wand'ring eye
At mysteries so bright.

Alleluia, alleluia, Alleluia, alleluia!

Crown Him the Lord of life! Who triumphed o'er the grave,
Who rose victorious in the strife
For those He came to save:
His glories now we sing, Who died and rose on high,
Who died eternal life to bring
And lives that death may die.

Alleluia, alleluia, alleluia, Alleluia, alleluia, alleluia!

Crown Him the Lord of heav'n: One with the Father known,
One with the Spirit through Him giv'n
From yonder glorious throne.
To Thee be endless praise, For Thou for us hast died;
Be Thou, O Lord, through endless days
Adored and magnified!

Alleluia, alleluia, alleluia, alleluia, Alleluia!

Words: Matthew Bridges (1800-1894) and Godfrey Thring (1823-1903.) Music: DIADEMATA
George J. Elvey (1816-1893), quoting HYMN TO JOY (L.v. Beethoven), arranged by Dan
Forrest. CCLI # 147209.

☒ PASSING OF THE PEACE

Christ is Risen!

He is Risen indeed!

The peace of the LORD be with you.

And also with you.

MINISTRY ANNOUNCEMENTS

See page 20 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.

Children's Worship. Children ages 3 years old (by 9/1/2021) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to worship to join their parents for communion.

Enfold Disability Ministry. Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

THE MORNING PRAYERS

READING FROM THE GOSPELS

John 20

Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³So Peter went out with the other disciple, and they were going toward the tomb. ⁴Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷and the face cloth, which had been on Jesus’ head, not lying with the linen cloths but folded up in a place by itself. ⁸Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰Then the disciples went back to their homes. ¹¹But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹²And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher).

All flesh is like grass,

And all its glory is like the flower of the field.

The grass withers, the flower fades,

But the word of our God stands forever.

¹⁷Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her. ¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

²⁴Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe." ²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed." ³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

LITURGY OF THE TABLE

Congregation, please read aloud the portions that are *italicized*.

Words of Institution

from Matthew 26:26-29; 1 Corinthians 11:23-26

Confession of Faith: The Apostles' Creed

*I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Spirit; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.*

Prayer of Humble Access

*We come to your Table, Lord Jesus,
not trusting in our own righteousness, but in your rich mercies.
We are not worthy, O Great King, to gather up the crumbs under your Table,
yet you are the King of mercy.
Grant us therefore, gracious Lord,
in this breaking of bread, a rich participation in your body,
and in this cup, a stronger grasp of your grace,
that by your Spirit, we may commune with you
and you with us. Amen.*

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil,
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

Invitation to the Table

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

"Open Our Eyes"

When we see the risen Savior with the bread that he has blessed,
He becomes the living Servant, heav'nly food for holy rest.
Stay with us, for day is fading, feast with us, O secret King,
Show to us how Scripture's story speaks of you in everything.

Do not our hearts burn now?
For you're here in power.

Jesus, show yourself the Author and Perfecter of our faith,
In your living and your dying, consummation of God's grace.
From creation to the exile, incarnation to the grave,
Resurrection to ascension; come, O Jesus, come to save.

Do not our hearts burn now?
For you're here in power.

Chorus:

Open our eyes, shine on our sight,
O risen Lord, reigning on high;
Give us your life, bread from the skies;
Lift up our hearts, open our eyes.

You're the Word that spoke creation, you're the end of Moses' Law,
You're the goal of Abram's blessing, you're the King whom David saw;
You're the Day the prophets longed for, you're the covenant of grace,
You're the hero of the Scriptures, now we see you face to face.

Do not our hearts burn now?
For you're here in power.
(Chorus)

Jesus, show yourself the Prophet, Jesus, show yourself the King,
Jesus, show yourself the Priest, all in all, and everything.

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"In Christ Alone"

In Christ alone my hope is found, He is my light my strength my song;
 This Cornerstone, this solid ground,
 Firm through the fiercest drought and storm;
 What heights of love, what depths of peace,
 When fears are stilled, when strivings cease;
 My comforter, my all in all, Here in the love of Christ I stand.

In Christ alone who took on flesh, Fullness of God in helpless Babe;
 This gift of love and righteousness,
 Scorned by the ones He came to save.
 'Til on that cross as Jesus died,
 The wrath of God was satisfied;
 For ev'ry sin on Him was laid, Here in the death of Christ I live.

There in the ground His body lay, Light of the world by darkness slain;
 Then bursting forth in glorious day,
 Up from the grave He rose again;
 And as He stands in victory,
 Sin's curse has lost its grip on me;
 For I am His and He is mine, Bought with the precious blood of Christ.

No guilt in life, no fear in death, This is the pow'r of Christ in me;
 From life's first cry to final breath
 Jesus commands my destiny;
 No pow'r of hell, no scheme of man
 Can ever pluck me from His hand;
 'Til He returns or calls me home, Here in the pow'r of Christ I'll stand!

No pow'r of hell, no scheme of man
 Can ever pluck me from His hand;
 'Til He returns or calls me home, Here in the pow'r of Christ I'll stand!

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CHORAL RESPONSE

"Come Ye Faithful, Raise the Anthem"

9:30 & 11:00 a.m. | *Chancel Choir*

Laud and honor to the Father,
Laud and honor to the Son,
Laud and honor to the Spirit,
Ever Three and ever One,
Consubstantial,* co-eternal
While unending ages run;
While unending ages run.

Words: Job Hupton, 1805 and John Mason Neale, 1863.

Music: Howard Helvey, 2013.

*of the same substance or essence

 **BENEDICTION**

THIS WEEK AT COVENANT: April 17 - 23, 2022

SUNDAY, April 17

- 6:15 a.m. Sunrise Service (Vulcan Park)
- 7:00 a.m. Pancake Breakfast (Fellowship Hall)
- 8:00 a.m. Gathered Worship
- 9:30 a.m. Gathered Worship*
- 11:00 a.m. Gathered Worship*

**Children's Worship available*

MONDAY, April 18

- 8:15 a.m. Women's Prayer Time (Parlor)

TUESDAY, April 19

- 11:00 a.m. - 12:00 p.m. Women's Study: God, His People, and the Poor (Fellowship Hall; lunch following)

WEDNESDAY, April 20

- 10:00 a.m. Church-wide Prayer Time (101)
- 5:00 - 8:00 p.m. Parent's Night Out

EASTER SUNDAY | APRIL 17, 2022 | 8:00, 9:30, & 11:00 AM

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (David Driskill, April 18 - 24).

MINISTRY ANNOUNCEMENTS

Women's Ministry: Come to the Table. Come to the Table is Sunday, April 24, 6:30 - 8:30 p.m., and registration ends today. This event encourages small groups, 6 - 8 women, to gather around the table in someone's home and enjoy a meal together. We will learn about two of our local missions partners, how we as a church are working with these ministries, and how you can get involved. You can register at covpres.com/womens-ministry.

Women's Spring Study. Ladies, you're invited to come study scripture with Robby April 19 and 26 and May 3, 11:00 a.m. - 12:00 p.m. (with lunch following) in the Fellowship Hall. "God, His People, and the Poor" is an introductory study about understanding and responding to poverty as the people of God.

Parents Night Out. Our high school students are raising money for RYM Colorado by hosting Parents Night Out for ages 4 through 5th grades April 20, 5:00 - 8:00 p.m. Email Rachel Davis for details: shields.rachel.c@gmail.com.

High School Senior Celebration Lunch. Our Youth Ministry is hosting a church-wide lunch to celebrate and pray for the class of 2022 on April 24 following gathered worship. Please RSVP to Rachel Davis: shields.rachel.c@gmail.com.

Church-wide Memory Verse. Our scripture memory for the Season of Easter (April 17 - June 5) is 1 Corinthians 15:20-22:

But in fact Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.
For as by a man came death,
by a man has come also the resurrection of the dead.
For as in Adam all die,
so also in Christ shall all be made alive.

ADULT SUNDAY SCHOOL COMMUNITIES

9:15 a.m.

Directional signs are located around the church.

THRESHOLD 304	<i>Singles, college students, and young marrieds; 20s and 30s</i>
KING'S TABLE 301	30s (Pastor: Josh Johnson)
CROSSPOINTE 100	<i>mid 30s to mid 40s</i> (Pastor: John Fountain)
CORNERSTONE 104	<i>late 30s to late 40s</i>
LIGHTHOUSE 305	<i>late 30s to early 50s</i>
FOUNDATIONS DINING ROOM	<i>early 40s to early 50s</i> (Pastor: David Driskill)
LIVING STONES 303	<i>late 40s to late 50s</i>
KINGDOM BUILDERS 201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
COMMUNITY 300	<i>All ages and life stages</i>
OPEN DOORS & UPPER ROOM 101	<i>late 60s and above</i> (Pastor: Marty Crawford)
YOUTH YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

STAFF CONTACT INFORMATION

EXECUTIVE STAFF

Marty Crawford, Assistant Pastor (Church Administrator, Senior Adults, Missions)	mrcrawford@covpres.com
David Driskill, Assistant Pastor (Shepherding, Middle Adults)	ddriskill@covpres.com
John Fountain, Assistant Pastor (Family Ministries, Young Adults)	jfountain@covpres.com
Robby Holt, Senior Pastor	rholt@covpres.com
Ingram Link, Director of Women's Ministries	ilink@covpres.com

MINISTRY STAFF

Rick Barnes, Director of Music	rbarnes@covpres.com
Jami Bennett, Director of MDO and Nursery Ministries	jbennett@covpres.com
Rachel Davis, Assistant Director of Girls' Ministries	shields.rachel.c@gmail.com
Dan Edwards, Assistant Pastor (Middle Adults)	dedwards@covpres.com
Katie Flores, Interim Director, Enfold Disability Ministry	floreskatie1@gmail.com
Bill Hay, Pastor Emeritus	bhay@covpres.com
Josh Johnson, Assistant Pastor (Young Adults, Adult Discipleship, Missions)	jjohnson@covpres.com
Scott Leveille, Teacher in Residence (Curriculum)	scottleveille@gmail.com
Sara Litten, Director of Youth Ministries	slitten@covpres.com
Andrew Luchenbill, Assistant Director of Guys' Ministries	aluchenbill@covpres.com
Daniel Sluis, Director of Guys' Ministries	dsluis@covpres.com
Brooke Stewart, Director of Covenant Day School	bstewart@covpres.com
Laura Tucker, Director of Children's Ministries	ltucker@covpres.com

ADMINISTRATIVE STAFF

Katie Caldwell, Director of Design and Production	kcaldwell@covpres.com
Meg Cotney, Director of Finance	mcotney@covpres.com
Tyler Cuidon, Director of Technical Services	tcuidon@covpres.com
Anne Hall, Assistant Director of Nursery Ministries	nursery@covpres.com
Phyllis Hamm, Ministry Assistant (Missions, Member Care)	phamm@covpres.com
Jeff Herbert, Director of Facilities	jherbert@covpres.com
Deidre Lackey, Ministry Assistant (Students and Families)	dlackey@covpres.com
Stacey Loyless, Director of Communications and Media	sloyless@covpres.com
Jocelyn Martin, Ministry Assistant (Children's)	jmartin@covpres.com
Casey O'Dell, Ministry Assistant (Children's Choir, Worship)	caseys.odell@gmail.com
Kim Oliver, Assistant to the Senior Pastor	koliver@covpres.com
Traci Parker, Director of Food Services	tparker@covpres.com
Justin Richardson, Assistant to the Church Administrator	jrichardson@covpres.com
Karan Stuart, Receptionist	kstuart@covpres.com
Victoria Williams, Ministry Assistant (Women, Shepherding)	vwilliams@covpres.com

RULING ELDERS

2022	2023	2024
Ty Dedmon	Will Brooke	Dave Gray
John Hamilton	Nathan Collums	Heath Henderson
Mark Hogewood	Jeff Dyess	Paul Loyless
John James	Michael Latta	Tyler O'Connor
David O'Dell	Charlie Logan	Jason Peevy
Norman Pless	Bob Schaffeld	Charlie Regan
Kurt Senn	John Smith T	Charles White
	Steve Stigler	

DEACONS

2022	2023	2024
Jim Bennett	Tripp Alexander	Samuel Bragg
William Edwards	Joseph Cascio	Paul Darden
Merrill Johnston	Richard Cox	Joe Fante
Randall Lancaster	Jay Evans	Steve Killgore
Mark Midyette	Bryan Flores	Robert Luttrell
Stephen Mince	Gary Gorham	Steve Pfitzer
Clyde Prather	Jeff Hayes	Brent Powell
John Shank	John Shults	Matt Searson
Matt Thomas	Joe Strickland	
Greg Tomlinson	Darrell Tucker	

STEERING COMMITTEE

Will Brooke, Member At-large	Mark Hogewood, Personnel Committee Chair
Nathan Collums, Family Ministry Chair	Robby Holt, Moderator of the Session
Marty Crawford, Pastoral Liaison (Missions)	Ingram Link, Ministry Liaison (Women)
David Driskill, Pastoral Liaison (Shepherding)	Bob Schaffeld, Missions Ministry Chair
John Fountain, Pastoral Liaison (Family)	John Shank, Finance Committee Chair
Gary Gorham, Chair of the Diaconate	John Smith T, Clerk of the Session
Heath Henderson, Shepherding Ministry Chair	

BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2022.

APRIL READING PLAN

1	<input type="checkbox"/> 6-7	<input type="checkbox"/> 9:1-27
2/3	<input type="checkbox"/> 8-12	<input type="checkbox"/> 9:28-10:12
4	<input type="checkbox"/> 13-14	<input type="checkbox"/> 10:13-42
5	<input type="checkbox"/> 15-17	<input type="checkbox"/> 11:1-36
6	<input type="checkbox"/> 18-19	<input type="checkbox"/> 11:37-12:3
7	<input type="checkbox"/> 20-21	<input type="checkbox"/> 12:4-34

RUTH

8	<input type="checkbox"/> 1-2	<input type="checkbox"/> 12:35-59
9/10	<input type="checkbox"/> 3-1 Samuel 4	<input type="checkbox"/> 13:1-21

1 SAMUEL

11	<input type="checkbox"/> 5-7	<input type="checkbox"/> 13:22-14:6
12	<input type="checkbox"/> 8-10	<input type="checkbox"/> 14:7-24
13	<input type="checkbox"/> 11-13	<input type="checkbox"/> 14:25-15:10
14	<input type="checkbox"/> 14-16	<input type="checkbox"/> 15:11-32
15	<input type="checkbox"/> 17-19	<input type="checkbox"/> 16:1-13
16/17	<input type="checkbox"/> 20-24	<input type="checkbox"/> 16:14-17:19
18	<input type="checkbox"/> 25-26	<input type="checkbox"/> 17:20-18:14
19	<input type="checkbox"/> 27-28	<input type="checkbox"/> 18:15-34
20	<input type="checkbox"/> 29-31	<input type="checkbox"/> 18:35-19:10

2 SAMUEL

21	<input type="checkbox"/> 1-3	<input type="checkbox"/> 19:11-27
22	<input type="checkbox"/> 4-5	<input type="checkbox"/> 19:28-48
23/24	<input type="checkbox"/> 6-10	<input type="checkbox"/> 20:1-26
25	<input type="checkbox"/> 11-13	<input type="checkbox"/> 20:27-21:19
26	<input type="checkbox"/> 14-16	<input type="checkbox"/> 21:20-38
27	<input type="checkbox"/> 17-19	<input type="checkbox"/> 22:1-23
28	<input type="checkbox"/> 20-22	<input type="checkbox"/> 22:24-38
29	<input type="checkbox"/> 23-1 Kings 1	<input type="checkbox"/> 22:39-71

1 KINGS

30	<input type="checkbox"/> 2-6	<input type="checkbox"/> 23:1-25
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