

# The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



1

OCTOBER 30, 2022 | 8:00 & 10:30 AM

"The kingdom is not only future, it is present in the Messiah."

—Herman Ridderbos

The LORD is my shepherd; I shall not want.

He makes me lie down in green pastures.

He leads me beside still waters.

—Psalm 23:1-2

"The hospital was, in origin and conception, a distinctively Christian institution, rooted in Christian concepts of charity and philanthropy. There were no pre-Christian institutions in the ancient world that served the purpose that Christian hospitals were created to serve."

—Gary Fergren, PhD

## ☒ CALL TO WORSHIP

8:00 service | Rev. David Driskill

10:30 service | Rev. Josh Johnson

## ☒ RESPONSIVE READING

Isaiah 40:9-15

Leader: Go on up to a high mountain,  
 O Zion, herald of good news;  
 lift up your voice with strength,  
 O Jerusalem, herald of good news;  
 lift it up, fear not;  
 say to the cities of Judah,  
 "Behold your God!"

All: *Behold, the Lord GOD comes with might,  
 and his arm rules for him;  
 behold, his reward is with him,  
 and his recompense before him.*

Leader: He will tend his flock like a shepherd;  
 he will gather the lambs in his arms;

All: *he will carry them in his bosom,  
 and gently lead those that are with young.*

Leader: Who has measured the waters in the hollow of his hand  
 and marked off the heavens with a span,  
 enclosed the dust of the earth in a measure  
 and weighed the mountains in scales  
 and the hills in a balance?

All: *Who has measured the Spirit of the LORD,  
 or what man shows him his counsel?  
 Whom did he consult,  
 and who made him understand?*

☒ Congregation stand as able.

Leader: Who taught him the path of justice,  
and taught him knowledge,  
and showed him the way of understanding?

All: *Behold, the nations are like a drop from a bucket,  
and are accounted as the dust on the scales;  
behold, he takes up the coastlands like fine dust.*

## ☒ PRAYER OF ADORATION

## ☒ HYMNS OF ADORATION

"A Mighty Fortress"

A mighty fortress is our God, a bulwark never failing;  
Our helper He, amid the flood of mortal ills prevailing.  
For still our ancient foe doth seek to work us woe;  
His craft and power are great and armed with cruel hate,  
On earth is not his equal.

Did we in our own strength confide, our striving would be losing;  
Were not the right Man on our side, the Man of God's own choosing.  
Dost ask who that may be? Christ Jesus, it is He,  
Lord Sabaoth His name, from age to age the same,  
And He must win the battle.

And though this world, with devils filled, should threaten to undo us,  
We will not fear, for God hath willed His truth to triumph through us.  
The prince of darkness grim, we tremble not for him;  
His rage we can endure, for lo! His doom is sure;  
One little word shall fell him.

That word above all earthly pow'rs, no thanks to them abideth;  
The Spirit and the gifts are ours through Him who with us sideth.  
Let goods and kindred go, this mortal life also,  
The body they may kill, God's truth abideth still;  
His Kingdom is forever.

 "My Soul Will Wait (Psalm 62)"


1. When the en - e - my sur - rounds and my  
 2. You're my strong - hold and my shield, in the  
 3. This is love I can't ex - plain, this is



heart grows faint with - in, when the dark - ness o - ver -  
 midst of ev - 'ry threat, though the wick - ed nev - er  
 mer - cy un - re - served, through Your sac - ri - fice so



whelms and my fears are press - ing\_ in, I will  
 yield, they will van - ish like a\_\_ breath. Yes, I  
 great I have peace that's un - de - served. For the



trust in You, O Lord, in the si - lence I will  
 know the out - come's sure, Sa - tan's e - vil plans will  
 bat - tle has been won, and I fear no shame or



wait, I will stand up - on Your Word.  
 fail, in Your pow - er I'm se - cure.  
 loss, now the sting of death is gone.

**Chorus:**

You're my sol - id rock and my sal - va - tion, my



stead-fast hope that won't be shak-en, my soul will wait, my



soul will wait for\_\_\_ You\_\_\_ You're my



com-fort when I feel for-sak-en, My re-fuge and my



sure foun-da-tion, my soul will wait, my



soul will wait for\_\_\_ You\_\_\_ 1, 2 - to verse  
3 - to bridge

### Bridge:



Pour-ing out our hearts be-fore You,  
Per-fect Sav-ior, strong De-fend-er,



we will trust in You.  
we will trust in You.

**READINGS FROM THE OLD TESTAMENT**

Exodus 15:22-27

Then Moses made Israel set out from the Red Sea, and they went into the wilderness of Shur. They went three days in the wilderness and found no water. <sup>23</sup>When they came to Marah, they could not drink the water of Marah because it was bitter; therefore it was named Marah. <sup>24</sup>And the people grumbled against Moses, saying, "What shall we drink?" <sup>25</sup>And he cried to Yahweh, and Yahweh showed him a log, and he threw it into the water, and the water became sweet.

There Yahweh made for them a statute and a rule, and there he tested them, <sup>26</sup>saying, "If you will diligently listen to the voice of Yahweh your God, and do that which is right in his eyes, and give ear to his commandments and keep all his statutes, I will put none of the diseases on you that I put on the Egyptians, for I am Yahweh, your healer."

<sup>27</sup>Then they came to Elim, where there were twelve springs of water and seventy palm trees, and they encamped there by the water.

2 Kings 4:38-44

And Elisha came again to Gilgal when there was a famine in the land. And as the sons of the prophets were sitting before him, he said to his servant, "Set on the large pot, and boil stew for the sons of the prophets." <sup>39</sup>One of them went out into the field to gather herbs, and found a wild vine and gathered from it his lap full of wild gourds, and came and cut them up into the pot of stew, not knowing what they were. <sup>40</sup>And they poured out some for the men to eat. But while they were eating of the stew, they cried out, "O man of God, there is death in the pot!" And they could not eat it. <sup>41</sup>He said, "Then bring flour." And he threw it into the pot and said, "Pour some out for the men, that they may eat." And there was no harm in the pot.

<sup>42</sup>A man came from Baal-shalishah, bringing the man of God bread of the firstfruits, twenty loaves of barley and fresh ears of grain in his sack. And Elisha said, "Give to the men, that they may eat." <sup>43</sup>But his servant said, "How can I set this before a hundred men?" So he repeated, "Give them to the men, that they may eat, for thus says Yahweh, "They shall eat and have some left."" <sup>44</sup>So he set it before them. And they ate and had some left, according to the word of Yahweh.

This is the Word of the Lord.

*Thanks be to God.*

## PRAYER OF CONFESSION

*Lord Jesus Christ,  
Mercifully cleanse us from all sin,  
And continually keep us in your favor and love;  
You, who gave your life for us that we might receive pardon and peace  
and who lives and reigns with the Father and the Holy Spirit,  
ever one God, world without end.*

Leader: Hear us now, as we silently confess our sins.

### **Silent Confession**

## ☒ ASSURANCE OF PARDON

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

—1 Peter 2:24

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.



## ☒ CONFESSION OF FAITH: THE APOSTLES' CREED

*I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, dead, and buried; he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Spirit; the holy catholic Church;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body; and the life everlasting.  
Amen.*

## ☒ CONGREGATIONAL RESPONSE

"Holy God, We Praise Thy Name"

Holy Father, Holy Son,  
Holy Spirit, Three we name Thee,  
While in essence only One,  
Undivided God, we claim Thee,  
And, adoring, bend the knee  
While we sing this mystery.

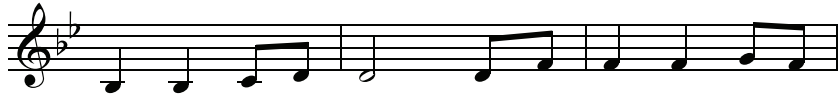
## GIVING OF FIRST FRUITS

### "Christ Is Mine Forevermore"

#### Congregational Hymn



1. Mine are days that God has num - bered; I was  
 2. Mine are tears in times of sor - row, dark - ness  
 3. Mine are days here as a stran - ger, pil - grim



made to walk with Him. Yet, I look for world - ly  
 not yet un - der - stood. Through the val - ley I must  
 on a nar - row way. One with Christ, I will en -



treas - ure and for - sake the King of kings.  
 trav - el where I see no earth - ly good.  
 coun - ter harm and ha - tred for His name.



But mine is hope in my Re - deem - er; though I  
 But mine is peace that flows from heav - en, and the  
 But mine is ar - mor for this bat - tle, strong e -

**TAG:** And mine are keys to Zi - on cit - y, where be -



fall, His love is sure. For Christ has paid for ev - 'ry  
 strength in times of need. I know my pain will not be  
 nough to last the war, and He has said He will de -  
 side the King I walk. For there my heart has found its



fail - ing; I am His for - ev - er more. (to v. 2)  
 wast - ed; Christ com - pletes His work in me. (to v. 3)  
 liv - er safe - ly to the gold - en shore. (to "tag")  
 trea - sure; Christ is mine for - ev - er - more. (to "bridge")  
 (FINE)

**BRIDGE:**

Come re - joice now, O my soul, for His



love is my re - ward! Fear is gone and hope is sure;



Christ is mine for - ev - er - more!

*(repeat twice,  
then to "tag")*

 **PASSING OF THE PEACE**

The peace of the LORD be with you.

*And also with you.*

**MINISTRY ANNOUNCEMENTS**

*See page 21 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.*

**Children's Worship | 8:00 a.m. & 10:30 a.m.** Children in 3K (3 years old before 9/1/22) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children leave from the foyer of the Sanctuary and walk to C221 with staff and volunteers. Children will return to join their families for Communion, so please help your child find you by watching for him or her.

**Enfold Disability Ministry.** Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

**THE MORNING PRAYERS**

## READING FROM THE GOSPELS

Mark 6:30-56

The apostles returned to Jesus and told him all that they had done and taught. <sup>31</sup>And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a desolate place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. <sup>34</sup>When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. <sup>35</sup>And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. <sup>36</sup>Send them away to go into the surrounding countryside and villages and buy themselves something to eat." <sup>37</sup>But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" <sup>38</sup>And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." <sup>39</sup>Then he commanded them all to sit down in groups on the green grass. <sup>40</sup>So they sat down in groups, by hundreds and by fifties. <sup>41</sup>And taking the five loaves and the two fish, he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. <sup>42</sup>And they all ate and were satisfied. <sup>43</sup>And they took up twelve baskets full of broken pieces and of the fish. <sup>44</sup>And those who ate the loaves were five thousand men.

All flesh is like grass,

And all its glory is like the flower of the field.

*The grass withers, the flower fades,*

*But the word of our God stands forever.*

<sup>45</sup>Immediately he made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd.

<sup>46</sup>And after he had taken leave of them, he went up on the mountain to pray. <sup>47</sup>And when evening came, the boat was out on the sea, and he was alone on the land. <sup>48</sup>And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, <sup>49</sup>but when they saw him walking on the sea they thought it was a ghost, and cried out, <sup>50</sup>for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart; it is I. Do not be afraid." <sup>51</sup>And he got into the boat with them, and the wind ceased. And they were utterly astounded, <sup>52</sup>for they did not understand about the loaves, but their hearts were hardened.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored to the shore. <sup>54</sup>And when they got out of the boat, the people immediately recognized him <sup>55</sup>and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. <sup>56</sup>And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.



**LITURGY OF THE TABLE**

Congregation, please read aloud the portions that are *italicized*.

**Words of Institution**

from Matthew 26:26-29; 1 Corinthians 11:23-26

**Confession: Our Confident Access**

Leader: In Jesus, the Son of God, we have a sympathetic,  
great high priest who lives for us.

All: *He was delivered up for our trespasses  
and raised for our justification.  
After making purification for sins,  
he sat down at the right hand of the Majesty on high.*

Leader: Let us, therefore, with confidence draw near  
to the throne of grace, that we may receive mercy  
and find grace to help us in our time of need.



## **Prayer of Consecration and the Lord's Prayer**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

This we pray in the name of the One who taught us to pray, saying:

*Our Father, who art in heaven, Hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil,  
for Thine is the kingdom, and the power, and the glory, forever, Amen.*

## **Invitation to the Table**

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshipers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

## HYMNS FOR THE EUCHARIST

*Congregation, please sing the Hymns for the Eucharist during Communion.*

### "Throne of Grace (Approach My Soul, the Mercy Seat)"



1. Ap - proach, my soul, the mer - cy seat where Je - sus an - swers prayer;
2. Thy prom - ise is my on - ly plea; with this I ven - ture night
3. Bowed down be - neath a load of sin, by Sa - tan sore - ly pressed,
4. Be Thou my shield and hid - ing place, that, shel - tered near Thy side,



there hum - bly fall be - fore his feet, for none can per - ish there. *(to v. 2)*  
 Thou call - est bur - dened souls to Thee, and such, O Lord, am I. *(chorus)*  
 by war with - out and fears with - in, I come to Thee for rest *(chorus)*  
 I may my fierce ac - cus - er face, and tell him Thou hast died. *(to v. 5)*

#### CHORUS:



Let us\_ come, \_ and draw near\_ to the throne of grace



where Je - sus\_ waits\_ with op - en\_ arms, \_



at the throne of grace. \_

#### Verse 5:



5. O won - drous love! to bleed and die, to bear the cross and shame.



that guilt - y sin - ners such as I, might plead Thy gra - cious name. *(chorus)*

"Arise My Soul Arise"

Arise, my soul, arise, shake off your guilty fears;  
 The bleeding Sacrifice on my behalf appears:  
 Before the throne my Surety stands,  
 Before the throne my Surety stands,  
 My name is written on His hands.

Chorus:

Arise, arise, arise, arise my soul arise!  
 Arise, arise, arise, arise my soul arise—  
 Shake off your guilty fears and rise!

He ever lives above for me to intercede,  
 His all redeeming love, His precious blood to plead;  
 His blood atoned for ev'ry race,  
 His blood atoned for ev'ry race,  
 And sprinkles now the throne of grace.  
 (Chorus)

Five bleeding wounds He bears, received on Calvary;  
 They pour effectual prayers, they strongly plead for me.  
 "Forgive him, O forgive," they cry,  
 "Forgive him, O forgive," they cry,  
 "Don't let that ransomed sinner die!"  
 (Chorus)

My God is reconciled, His pardoning voice I hear;  
 He owns me for His child, I can no longer fear;  
 With confidence I now draw nigh,  
 With confidence I now draw nigh,  
 And "Father, Abba, Father!" cry.  
 (Chorus, twice)

## THIS WEEK AT COVENANT: October 30 - November 5, 2022

### SUNDAY, October 30

8:00 a.m.	Gathered Worship
9:15 a.m.	Sunday School for all ages (see page 22)
10:30 a.m.	Gathered Worship
12:00 p.m.	Lighthouse Family Retreat Information Lunch (Fellowship Hall)
4:00 p.m.	6th Grade Small Groups (Youth Rooms)
5:00 p.m.	4th/5th Grade Faith & Fun (3rd floor)
5:00 p.m.	Jr. & Sr. High Small Groups (Youth Rooms)
5:00 p.m.	Women's Study: Revelation

### MONDAY, October 31

8:15 a.m.	Women's Prayer Time (Parlor)
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### TUESDAY, November 1

10:00 a.m.	Women's Study: Divine Design Discipleship (100)
11:00 a.m.	Women's Study: Revelation (Sanctuary)
1:30 p.m.	Women's Ministry: Prayer for Prodigals (Parlor)

### WEDNESDAY, November 2

10:00 - 11:00 a.m.	Church-wide Prayer Time (104)
5:15 - 7:15 p.m.	Wednesdays@Covenant
5:15 p.m.	Dinner (Fellowship Hall)
6:15 p.m.	<i>Adult Options:</i>
	- Choir (Sanctuary)
	- Because You Asked (201)
	- Women's Study: Revelation (303, 304, 305)
	- Grief Support Group (300)
	<i>KidConnection</i> (3k - 5th grades, 3rd floor)
	<i>Youth Activities</i> (6th - 12th grades; Youth Rooms)

*Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Henry Morris, October 31 - November 5).*

## MINISTRY ANNOUNCEMENTS

**Local Missions Sunday.** Local Missions Sunday: Serving Our City is next Sunday, November 6! We will host our local ministry partners and learn how we can pray for them and serve alongside them in Birmingham. Sunday's schedule:

9:15 a.m. – Ministry Partners share during the Sunday School hour

Community, Upper Room, & Open Doors | 101

Living Stones & Cornerstone | 104

Kingdom Builders & Foundations | 201

Crosspointe | 100

King's Table | 301

10:30 a.m. – Ministry Partners introduced in Gathered Worship

12:00 p.m. – Covenant members host missionaries for lunch

5:00 p.m. – Church-wide Dinner (Fellowship Hall)

5:30 - 7:00 p.m. – Local Missions Program: Jason Williams (Aspire Movement)

Visit [covpres.com/missions-festival](http://covpres.com/missions-festival) for a list of our local missions partners and to sign up to host a missionary for lunch.

**Christmas in Fairfield.** Christmas in Fairfield is Covenant's church-wide outreach event in partnership with Hope Health Center. There are two ways to get involved with this event:

- 1) Sponsor a child and provide them with at least three items of clothing.
- 2) Donate money to help fund the Toy Shop for participants to buy Christmas gifts for their children at a highly discounted price.

By sponsoring a child and donating to the Toy Shop, you will be helping families experience the joy of giving at Christmas. Please stop by one of our information tables in the Sanctuary Foyer and Commons for all of the details!

**Lighthouse Family Retreat.** Lighthouse Family Retreat provides summer beach retreats for families living through childhood cancer. You and your family can learn more about serving with this ministry today in the Fellowship Hall immediately following the 10:30 service today. Pizza and salad will be served.

**Annual Chili Cook Off.** Our annual Chili Cook Off, benefiting CovPres Youth, is Wednesday, November 9 at 5:30 p.m. in the Fellowship Hall. Please email Madelyn Cheshire ([mcheshire@covpres.com](mailto:mcheshire@covpres.com)) to enter your chili in the competition. The cost is \$5 per person with a \$20 family max. Bring extra dollars to vote for the People's Choice Award.

**Women's Ministry: Feast Not Famine.** Ladies, Feast Not Famine is Wednesday, November 16, with our Holiday Market open at 5:00 p.m. and dinner at 6:30. Make your reservations at [covpres.com/feastnotfamine](http://covpres.com/feastnotfamine).

## ADULT SUNDAY SCHOOL COMMUNITIES

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9:15 a.m.

*Directional signs are located around the church.*

<b>THRESHOLD</b>   304	<i>Singles, college students, and young marrieds; 20s and 30s</i>
<b>KING'S TABLE</b>   301	<i>30s</i> (Pastor: Josh Johnson)
<b>CROSSPOINTE</b>   100	<i>mid 30s to mid 40s</i>
<b>CORNERSTONE</b>   104	<i>late 30s to late 40s</i> (Pastor: John Fountain)
<b>LIGHTHOUSE</b>   305	<i>late 30s to early 50s</i> (Pastor: David Driskill)
<b>FOUNDATIONS</b>   DINING ROOM	<i>early 40s to early 50s</i>
<b>LIVING STONES</b>   303	<i>late 40s to late 50s</i> (Pastor: Henry Morris)
<b>KINGDOM BUILDERS</b>   201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
<b>COMMUNITY</b>   300	<i>All ages and life stages</i>
<b>OPEN DOORS &amp; UPPER ROOM</b>   101	<i>late 60s and above</i> (Pastor: Marty Crawford)
<b>YOUTH</b>   YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

## STAFF CONTACT INFORMATION

### EXECUTIVE STAFF

Marty Crawford, Assistant Pastor (Church Administrator, Senior Adults, Missions)	mrcrawford@covpres.com
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## RULING ELDERS

2022	2023	2024
Ty Dedmon	Will Brooke	Dave Gray
John Hamilton	Nathan Collums	Heath Henderson
Mark Hogewood	Jeff Dyess	Paul Loyless
John James	Michael Latta	Tyler O'Connor
David O'Dell	Charlie Logan	Jason Peevy
Norman Pless	Bob Schaffeld	Charlie Regan
Kurt Senn	John Smith T	Charles White
	Steve Stigler	

## DEACONS

2022	2023	2024
Jim Bennett	Tripp Alexander	Samuel Bragg
William Edwards	Joseph Cascio	Paul Darden
Merrill Johnston	Richard Cox	Joe Fante
Randall Lancaster	Jay Evans	Steve Killgore
Mark Midyette	Bryan Flores	Robert Luttrell
Stephen Mince	Gary Gorham	Steve Pfitzer
Clyde Prather	Jeff Hayes	Brent Powell
John Shank	John Shults	Matt Searson
Matt Thomas	Joe Strickland	
Greg Tomlinson	Darrell Tucker	

## STEERING COMMITTEE

Will Brooke, Member At-large	Mark Hogewood, Personnel Committee Chair
Nathan Collums, Family Ministry Chair	Robby Holt, Moderator of the Session
Marty Crawford, Pastoral Liaison (Missions)	Ingram Link, Ministry Liaison (Women)
David Driskill, Pastoral Liaison (Shepherding)	Bob Schaffeld, Missions Ministry Chair
John Fountain, Pastoral Liaison (Family)	John Shank, Finance Committee Chair
Gary Gorham, Chair of the Diaconate	John Smith T, Clerk of the Session
Heath Henderson, Shepherding Ministry Chair	



## BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2022.

### OCTOBER READING PLAN

	<b>JEREMIAH</b>
29/30	□ 27-32
31	□ 33-34

### NOVEMBER READING PLAN

1	□ 35-36
2	□ 37-38
3	□ 39-41
4	□ 42-43
5/6	□ 44-48
7	□ 49-50
8	□ 51 - Lamentations 2

#### LAMENTATIONS

9	□ 3-4
10	□ 5-Ezekiel 1

#### EZEKIEL

11	□ 2-3
12/13	□ 4-8
14	□ 9-11
15	□ 12-14
16	□ 15-17
17	□ 18-20
18	□ 21
19/20	□ 22-24

21	□ 25-27
22	□ 28-29
23	□ 30-31
24	□ 32-34
25	□ 35-36

26/27	□ 37-40
28	□ 41-42

29	□ 43-44
30	□ 45-46

#### TITUS

□ 2-3
□ Philemon

#### HEBREWS

□ 1
□ 2
□ 3:1-4:13
□ 4:14-5:10
□ 5:11-6:12
□ 6:13-7:10
□ 7:11-28

□ 8

□ 9

□ 10

□ 11

□ 12

□ 13

#### JAMES

□ 1

□ 2

□ 3

□ 4-5

#### 1 PETER

□ 1

□ 2

□ 3

□ 4

□ 5

#### 2 PETER

□ 1-2

□ 3

#### 1 JOHN

□ 1

□ 2

**SERMON RESOURCES**

Our pastors are using the following resources as they study and prepare for their sermons.

*A Theology of Mark*, Hans F. Bayer

*Let's Study Mark*, Sinclair B. Ferguson

*The Gospel of Mark*, R. T. France

*The NIV Application Commentary: Mark*, David E. Garland

*Handbook on the Gospels*, Benjamin Gladd

*Mark (A Biblical-Theological Guide to the New Testament - The Gospel Realized)*,  
Benjamin Gladd

*Loosing the Lion*, Leroy A. Huizenga

*King's Cross*, Timothy Keller

*The Gospel of Mark*, William L. Lane

*Tyndale New Testament Commentaries: Mark*, Eckhard J. Schnabel

*Exegetical Commentary on the New Testament: Mark*, Mark L. Strauss

## HYMN CREDITS

Find our gathered worship playlist at [covpres.com/music-worship](http://covpres.com/music-worship).

### *"A Mighty Fortress"*

Words: Martin Luther, 1529; tr. by Frederick H. Hedge, 1853; based on Psalm 46. Music: Martin Luther, 1529.

### *"My Soul Will Wait (Psalm 62)"*

Words and Music: CCLI Song # 7190363. Bob Kauflin, Keaton Bunting.  
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### *"Holy God, We Praise Thy Name"*

Words: from Te Deum, 4th century, attr. Ignaz Franz (1719-1790); tr. Clarence A. Walworth (1820-1900). Music: Katholisches Gesangbuch, 1774 (GROSSER GOTT).

### *"Christ is Mine Forevermore"*

Words and Music: CCLI Song # 7036096. Jonny Robinson, Rich Thompson  
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### *"Throne of Grace (Approach My Soul, the Mercy Seat)"*

Words: John Newton, 1779; chorus lyrics by Rick Barnes, 2012. Music: Rick Barnes, 2012.

### *"Arise My Soul Arise"*

Words and Music: CCLI Song # 2570138. Charles Wesley, Kevin Twit.  
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