

The Lord's Day in Worship

COVENANT PRESBYTERIAN CHURCH



What is the chief end of man?

Man's chief end is to glorify God, and to enjoy him forever.

—Westminster Shorter Catechism Q & A 1

"The Bible's big story starts with creation in Genesis 1 and ends with the consummation of Christ's kingdom in Revelation 22. Without the bookends in their proper place, we will not give God all the honor he deserves. We will not fully grasp our calling to live out our discipleship in every arena of life."

—Amy Sherman

"Christ has called us out onto the local stages of our homes, workplaces, campuses, and neighborhoods to act as his body in the drama of his redemptive mission. This is our moment to do good work that will glorify our Father, when others see it."

God's worldwide mission is being worked out in every square inch of our lives 'to bless all the families of the earth.' The Lord is calling us into 'the theatre of his glory' to act in character as his 'peculiar people.'"

—Gregory R. Perry

☒ CALL TO WORSHIP

8:00 | *Rev. John Fountain*

10:30 | *Rev. Dan Edwards*

☒ RESPONSIVE READING

Psalm 96:1-3, 9-13

Leader: Oh sing to the LORD a new song;
sing to the LORD, all the earth!

All: *Sing to the LORD, bless his name;
tell of his salvation from day to day.
Declare his glory among the nations,
his marvelous works among all the peoples!*

Leader: Worship the LORD in the splendor of holiness;
tremble before him, all the earth!

All: *Say among the nations, "The LORD reigns!
Yes, the world is established; it shall never be moved;
he will judge the peoples with equity."*

Leader: Let the heavens be glad, and let the earth rejoice;
let the sea roar, and all that fills it;
let the field exult, and everything in it!
Then shall all the trees of the forest sing for joy
before the LORD, for he comes,
for he comes to judge the earth.

All: *He will judge the world in righteousness,
and the peoples in his faithfulness.*

☒ *Congregation stand as able.*

PRAYER OF ADORATION

HYMN OF ADORATION

"Jesus Shall Reign"



1. Je - sus shall reign wher - e'er the sun
2. To Him shall end - less prayer be made,
3. Peo - ple and realms of ev - ery tongue
4. Where He dis - plays His heal - ing pow'r;
5. Let ev - 'ry crea - ture rise and bring



does His suc - ces - sive jour - neys run;
and prais - es throng to crown His head;
dwell on His love with sweet - est song;
death and the curse are known no more;
pe - cu - liar hon - ors to our King;



His king - dom stretch from shore to shore,
His name like sweet per - fume shall rise
and in - fant voic - es shall pro - claim
in Him the tribes of A - dam boast
an - gels de - scend with songs a - gain,



till moons shall wax and wane no more.
with ev - ery morn - ing sac - ri - fice.
their ear - ly bless - ings on His name.
more bless - ings than their fa - ther lost.
and earth re - peat the loud a - men!

READING FROM THE PENTATEUCH

Genesis 12:1-8

Now Yahweh said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

⁴So Abram went, as Yahweh had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran.

⁵And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then Yahweh appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to Yahweh, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel and called upon the name of Yahweh.

This is the Word of the Lord.

Thanks be to God.

PRAYER OF CONFESSION

*Almighty God,
Father of our Lord Jesus Christ,
Maker of all things,
Judge of all men;
We acknowledge with grief our many sins and our wickedness,
We have sinned by thought, word, and deed,
And we have done so against your divine majesty,
Justly provoking your anger and indignation against us.
We earnestly repent as we heartily grieve our many misdoings.
Have mercy upon us most merciful Father;
For the sake of your Son our Lord Jesus Christ,
Forgive us all that is past;
And grant that we may hereafter serve and please you in newness of life,
To the honor and glory of your name;
Through Jesus Christ our Lord.*

TRISAGION



Ho - - ly God,
Ho - ly and Might - y,
Ho - - ly im - mor - tal One,
have mer - cy, have mer - cy on us.
A - men, a - men, a - - men.

 **ASSURANCE OF PARDON**

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us.

—Romans 5:6-8

The almighty and merciful Lord grant you forgiveness of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

GIVING OF FIRST FRUITS

"All I Have is Christ"

Congregational Hymn



1. I once was lost in dark - est night, yet thought I knew the
2. But as I ran my hell bound race in - diff erent to the
3. Now, Lord I would be Yours a - lone, and live so all might

4



way. The sin that prom - ised joy and life had led me to the
cost, You looked up - on my help - less state and led me to the
see the strength to fol - low Your commands could nev - er come from

8



grave. I had no hope that You would own a re - bel to Your
cross. And I be - held God's love dis played; You suff - ered in my
me. Oh Fa - ther use my ran - somed life in an - y way You

12



will, and if You had not loved me first, I would re - fuse You still.
place. You bore the wrath re served for me, now all I know is grace.
choose, and let my song for - ev - er be, "My on - ly boast is You."

17 **CHORUS (after verses 2 & 3):**



Hal - le - lu - ia! All I have is Christ!



Hal - le - lu - ia! Je - sus is my life!

INSTALLATION OF HENRY MORRIS AS ASSISTANT PASTOR

10:30

INTRODUCTION OF THE PRESBYTERY COMMISSION

Bobby Parks

Bobby Parks, Teaching Elder, Briarwood Presbyterian Church

Marty Crawford, Teaching Elder, Covenant Presbyterian Church

Robby Holt, Teaching Elder, Covenant Presbyterian Church

Stephen Parsley, Ruling Elder, Red Mountain Church

Walter Monroe, Ruling Elder, Third Presbyterian Church

Clay Wheeler, Ruling Elder, Covenant Presbyterian Church

INSTALLATION VOWS FOR THE PASTOR

Clay Wheeler

Are you now willing to serve this congregation as their assistant pastor, agreeable to your declaration in accepting its call?

Do you conscientiously believe and declare, as far as you know your own heart, that, in taking upon you this charge, you are influenced by a sincere desire to promote the glory of God and the good of the Church?

Do you solemnly promise that, by the assistance of the grace of God, you will endeavor faithfully to discharge all the duties of assistant pastor to this congregation, and will be careful to maintain a deportment in all respects becoming a minister of the Gospel of Christ, agreeable to your ordination engagements?

VOWS FOR THE SESSION

Clay Wheeler

Do you, the session of this church, continue to profess your readiness to receive Henry Morris as assistant pastor?

Do you promise to receive the word of truth from his mouth with meekness and love?

Do you promise to encourage him in his labors, and to assist his endeavors for your instruction and spiritual edification?

Do you engage to continue to him while he is your assistant pastor that competent worldly maintenance which you have promised, and to furnish him with whatever you may see needful for the honor of religion and for his comfort among you?

DECLARATION OF INSTALLATION

Bobby Parks

CHARGE TO THE ASSISTANT PASTOR

Robby Holt

CHARGE TO THE SESSION

Marty Crawford

PRAYER OF INSTALLATION

Stephen Parsley

 **PASSING OF THE PEACE**

The peace of the LORD be with you.

And also with you.

MISSIONS REPORT: NEW HAMPSHIRE

Dan Edwards

MINISTRY ANNOUNCEMENTS

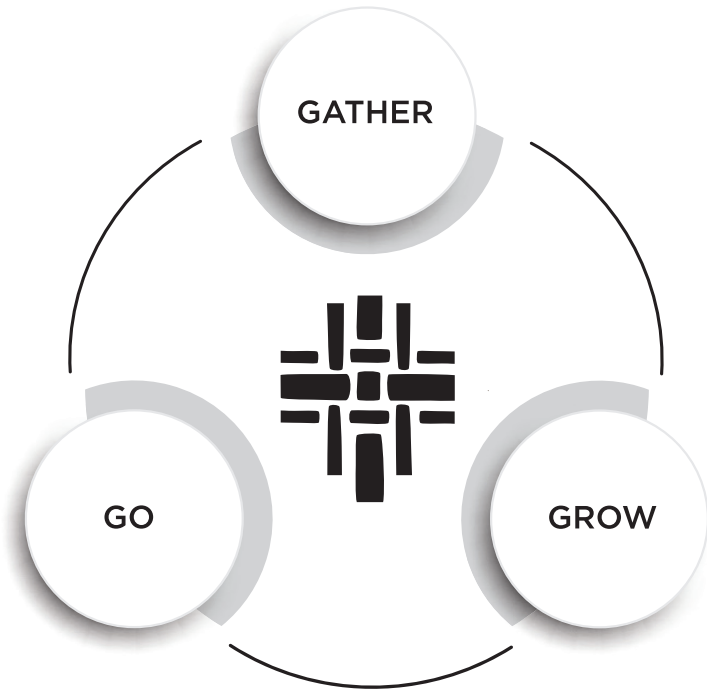
See page 20 for all of our Ministry Announcements. Please fill out the attendance pad in your pew and pass it down.

Children's Worship. Children in 3K (3 years old by 9/1/2022) through Kindergarten are invited to Children's Worship during the Passing of the Peace. Children will walk with staff to C222, C223, or C224, and staff will then walk children back to join their parents for communion.

Enfold Disability Ministry. Our church seeks to embrace and enfold people affected by disability. Please let an usher know how we can support and accommodate your needs during worship.

THE MORNING PRAYERS

We **GATHER, GROW**, and **GO**
in Christ Jesus into all things



READING FROM THE EPISTLES

Colossians 1:3-7, 13-20; 4:2-6

We always thank God, the Father of our Lord Jesus Christ, when we pray for you, ⁴since we heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, **the gospel**, ⁶which **has come to you**, as indeed **in the whole world it is bearing fruit and increasing—as it also does among you**, since the day you heard it and understood the grace of God in truth, ⁷just as you learned it from Epaphras our beloved fellow servant.

All flesh is like grass,
 And all its glory is like the flower of the field.
*The grass withers, the flower fades,
 But the word of our God stands forever.*

¹¹¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of *all creation*. ¹⁶For by him *all things* were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—*all things* were created through him and for him. ¹⁷And he is before *all things*, and in him *all things* hold together. ¹⁸And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in *all things* he might be preeminent. ¹⁹For in him *all* the fullness of God was pleased to dwell, ²⁰and through him to reconcile to himself *all things*, whether on earth or in heaven, making peace by the blood of his cross.

^{4:2}Continue steadfastly in prayer, being watchful in it with thanksgiving. ³At the same time, **pray also for us, that God may open to us a door for the word, to declare the mystery of Christ**, on account of which I am in prison—⁴**that I may make it clear**, which is how **I ought** to speak.

⁵Walk in wisdom toward outsiders, making the best use of the time. ⁶**Let your speech always be gracious, seasoned with salt**, so that you may know **how** you ought to answer **each person**.

MESSAGE

Robby Holt

God's Global Mission

God's Cosmic Mission

Our Personal Participation in God's Gracious Mission

PRAYER FOR OUR COMMON MISSION

Lord, please galvanize us with your gracious vision for our whole body, our neighbors, and the nations. Renew among us a genuine eagerness to tell our neighbors the good news and help plant new churches near and far. Grant us persistent joy, practical wisdom, and patient endurance as we live out your great commission. Strengthen us as we labor to see people from every nation, all tribes, every ethnicity, and each unique linguistic group baptized into the Name of the Father, and of the Son, and of the Holy Spirit. Risen Lord Jesus, reorder us again and again to love your teachings, so that by the Holy Spirit we will be enabled more and more to help one another, our neighbors, and the nations observe all that you have commanded us. King Jesus, help us believe you are with us to the end of this short, present age to accomplish your gracious mission. To this end, grant us power from the Holy Spirit as we repent and call others to repentance and as we forgive and announce forgiveness in Jesus' name.

PRAYER FOR VOCATION IN DAILY WORK

The Book of Common Prayer

*Almighty God our heavenly Father,
you declare your glory and show forth your handiwork
in the heavens and in the earth:
deliver us in our various occupations
from the service of self alone, that we may do the work
you give us to do in truth and beauty
and for the common good;
for the sake of him who came among us as one who serves,
your Son Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.
Amen.*

LITURGY OF THE TABLE

Words of Institution

from Mark 14:22-25; 1 Corinthians 11:23-26

Prayer of Consecration and the Lord's Prayer

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast and united in ministry with your people in every place.

Invitation to the Table

All who are united in Christ Jesus by faith and are baptized, communing members of His visible Church are invited to come to the Lord's Table. An usher will prompt each pew when it is time to come forward to receive the bread and the cup, and then you will return to your seat. If you are not partaking of these elements but would like to come forward with your fellow worshippers, please cross your hands in front of your chest, and the one serving communion will pray a brief prayer for you or pronounce a blessing over you.

HYMNS FOR THE EUCHARIST

Congregation, please sing the Hymns for the Eucharist during Communion.

"Psalm 67"



1. May God be gra-cious to us and bless us, and—



make His face to shine up - on— us, that Your



way may be known on the earth, — Your—



sav - ing pow'r a-mong all na - tions.

CHORUS:

Let the peo - ples praise You, O God, let the



peo - ples praise You, O God, — let the



peo - ples praise You, O God; let—



all the peo - ples praise— You!



2. O___ let the___ na - tions be glad___ and___



sing___ for joy, for___



You judge the peo - ples with e - qui - ty and___



guide the na - tions up - on the___ earth. *(chorus)*



3. The___ earth has___ yield - ed its in - crease; God, our



God shall bless us. God shall bless us; let___



all the___ ends of the earth___ fear___ Him!___ *(chorus)*

"Until He Comes Again"



1.By this we re - mem - ber in faith as we
 2.By this we re - mem - ber in hope as we
 3.By love we re - mem - ber in love as we



ga - ther with bread and wine; we re - mem - ber
 ga - ther with bread and wine; we re - mem - ber
 ga - ther with bread and wine; we re - mem - ber



un - til He comes a - gain. (v. 2)
 un - til He comes a - gain. (chorus)
 un - til He comes a - gain. (chorus)

Chorus:

When He comes a - gain, like a thief in the



night. When He comes a - gain, all the wrongs will be



right. Oh, the earth lift-ed up as heav-en comes down;



we re - mem - ber un - til He comes a - gain.

THIS WEEK AT COVENANT: August 28 - September 3, 2022

SUNDAY, August 28

- 8:00 a.m. Gathered Worship
- 9:15 a.m. Sunday School for all ages (see page 21)
- 10:30 a.m. Gathered Worship
- 12:00 p.m. Welcome Reception for Henry and Betsy Morris and Caroline Royal (Fellowship Hall)

MONDAY, August 29

- 8:15 a.m. Women's Prayer Time (Parlor)

WEDNESDAY, August 30

- 10:00 - 11:00 a.m. Church-wide Prayer Time (101)
- 6:15 p.m. Chancel Choir Rehearsal (Sanctuary)

AUGUST 28, 2022 | 8:00 & 10:30 AM

Should you need pastoral assistance after our regular office hours, please contact our pastor on call at 205-874-3559 (Dan Edwards, August 29 - September 4).

MINISTRY ANNOUNCEMENTS

Welcome Reception. Join us today for a Welcome Reception for Henry and Betsy Morris and Caroline Royal immediately following worship in the Fellowship Hall.

Sunday, September 4. On Sunday September 4 we will have one gathered worship service at 10:30 a.m. and no Sunday School.

Wednesdays@Covenant. Wednesday night dinner, activities, and studies kick off on September 7! Dinner will begin at 5:15 p.m. and choir, studies, and children's and youth activities are 6:15 - 7:15. Please visit covpres.com/schedule for all of the details and to register for kidConnection. Our adult options are:

- Choir (Sanctuary)
- Because You Asked (201) | answers to your "hot topic" questions about the reformed faith and the PCA
- Women's Study: Revelation (303 & 304) | utilizing the study written by Nancy Guthrie
- Grief Support Group (300)

Name Tags. As of September 11, our name tags will be located in each Sunday School class. Please wear your name tags on Sunday mornings during Sunday School and the worship services, and continue to return your name tags to the boxes at the exits after worship. We will have blank name tags available in the classrooms and at the services.

Women's Bible Studies. We have two Bible study options beginning September 13, "Revelation" and Divine Design Discipleship's "Learning to Lean." Registration is now open for the studies. Please visit covpres.com/womens-bible-studies for details.

Discover Covenant Class. If you would like to consider joining Covenant, our Discover Covenant Class, scheduled for October 14 - 16, is a great way to learn about our church and what it means to be a member. Nursery childcare (ages 5 and under) will be provided for each session. Please register any children 7th grade and older for the class. Visit covpres.com/new-members to register.

Church-wide Memory Verse. Our memory verse for fall (August 14 - November 26) is Psalm 96:1-3.

ADULT SUNDAY SCHOOL COMMUNITIES

9:15 a.m.

Directional signs are located around the church.

THRESHOLD 304	<i>Singles, college students, and young marrieds; 20s and 30s</i>
KING'S TABLE 301	<i>30s</i> (Pastor: Josh Johnson)
CROSSPOINTE 100	<i>mid 30s to mid 40s</i>
CORNERSTONE 104	<i>late 30s to late 40s</i> (Pastor: John Fountain)
LIGHTHOUSE 305	<i>late 30s to early 50s</i> (Pastor: David Driskill)
FOUNDATIONS DINING ROOM	<i>early 40s to early 50s</i>
LIVING STONES 303	<i>late 40s to late 50s</i> (Pastor: Henry Morris)
KINGDOM BUILDERS 201	<i>late 40s to late 60s</i> (Pastor: Dan Edwards)
COMMUNITY 300	<i>All ages and life stages</i>
OPEN DOORS & UPPER ROOM 101	<i>late 60s and above</i> (Pastor: Marty Crawford)
YOUTH YOUTH AREA	<i>Students grades 7-12</i> (Pastor: John Fountain)

STAFF CONTACT INFORMATION

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BIBLE READING PLAN

These readings are provided as a personal, family, or group worship resource. You can use them along with the readings, prayers, and hymns from your worship guide each week. The scripture readings are from Ligonier Ministries and are designed around a one-year cycle that will allow you to read through the New Testament or the entire Bible in 2022.

AUGUST READING PLAN

	PSALMS	1 CORINTHIANS
27/28	<input type="checkbox"/> 134-138	<input type="checkbox"/> 10:23-11:16
29	<input type="checkbox"/> 139-142	<input type="checkbox"/> 11:17-34
30	<input type="checkbox"/> 143-145	<input type="checkbox"/> 12:1-11
31	<input type="checkbox"/> 146-148	<input type="checkbox"/> 12:12-31

SEPTEMBER READING PLAN

1	<input type="checkbox"/> 149-Proverbs 1	<input type="checkbox"/> 13
	PROVERBS	
2	<input type="checkbox"/> 2-4	<input type="checkbox"/> 14
3/4	<input type="checkbox"/> 5-8	<input type="checkbox"/> 15:1-49
5	<input type="checkbox"/> 9-10	<input type="checkbox"/> 15:50-16:24
		2 CORINTHIANS
6	<input type="checkbox"/> 11-12	<input type="checkbox"/> 1
7	<input type="checkbox"/> 13-14	<input type="checkbox"/> 2
8	<input type="checkbox"/> 15-16	<input type="checkbox"/> 3
9	<input type="checkbox"/> 17-18	<input type="checkbox"/> 4
10/11	<input type="checkbox"/> 19-24	<input type="checkbox"/> 5:1-7:16
12	<input type="checkbox"/> 25-26	<input type="checkbox"/> 8:1-15
13	<input type="checkbox"/> 27-28	<input type="checkbox"/> 8:16-24
14	<input type="checkbox"/> 29-30	<input type="checkbox"/> 9
15	<input type="checkbox"/> 31-Ecclesiastes 2	<input type="checkbox"/> 10
	ECCLESIASTES	
16	<input type="checkbox"/> 3-4	<input type="checkbox"/> 11:1-15
17/18	<input type="checkbox"/> 5-10	<input type="checkbox"/> 11:16-12:21
19	<input type="checkbox"/> 11-12	<input type="checkbox"/> 13
	SONG OF SOLOMON	GALATIANS
20	<input type="checkbox"/> 1-3	<input type="checkbox"/> 1
21	<input type="checkbox"/> 4-6	<input type="checkbox"/> 2
22	<input type="checkbox"/> 7-Isaiah 1	<input type="checkbox"/> 3
	ISAIAH	
23	<input type="checkbox"/> 2-3	<input type="checkbox"/> 4
24/25	<input type="checkbox"/> 4-8	<input type="checkbox"/> 5-6
		EPHESIANS
26	<input type="checkbox"/> 9-11	<input type="checkbox"/> 1
27	<input type="checkbox"/> 12-14	<input type="checkbox"/> 2
28	<input type="checkbox"/> 15-17	<input type="checkbox"/> 3
29	<input type="checkbox"/> 18-20	<input type="checkbox"/> 4
30	<input type="checkbox"/> 21-23	<input type="checkbox"/> 5

HYMN CREDITS

Find our gathered worship playlist at covpres.com/music-worship.

"Jesus Shall Reign"

Words: based on Psalm 72, Isaac Watts, 1719. Music: John Hatton, 1793.

"Trisagion"

Words: Unknown, medieval Gallican church. Music: CCLI Song #6513081

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CCLI License #147209. 3-Fold Amen: DANISH, Anonymous

"All I Have Is Christ"

Words and Music: CCLI Song # 5174122. Jordan Kauflin. © 2008 Sovereign

Grace Praise (Admin. by Integrity Music). CCLI License # 147209.

"Psalm 67"

Words: Psalm 67. Music: Adam Wright 2018 (Corner Room Music).

"Until He Comes Again"

Words and Music: Sandra McCracken.